

## Tlingit Dictionary

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## Introduction

This is a living dictionary project that is the result of generations of collaboration between speakers, teachers, researchers, and students. A majority of the nouns come from Jeff Leer's Interior Tlingit Dictionary, and the verb information and modes from Keri Eggleston's extensive verb work hosted by the Alaska Native Knowledge Network. The words and knowledge all comes from many different Tlingit speakers, many of whom have "walked into the forest" and are no longer with us. The language and this work belongs to haa dachxánx'i sáani-our little grandchildren. When known, sources have been listed as follows: (SN) Naats Tláa Gillian Story \& Shaachookwá Constance Naish Tlingit Verb Dictionary (1973); (NR) Keixwnéi Nora \& Xwaayeenák Richard Dauenhauer; (JL) Weihá Jeff Leer Tlingit Verbs (1974), Tlingit Stem List (1978), Interior Tlingit Noun Dictionary (2001 with Doug Hitch \& John Ritter); (AH) Andy Hope; (MJ) Gooshdehéen Mark Jacobs Jr; (KE) X'aagi Sháawu Keri Eggleston Dictionary of Tlingit, 575+ Tlingit Verbs: The Paradigms, and continued verb research; (GD) Kaxwaan Éesh George Davis; (MD) Sháksháani Marge Dutson; (BF) Kóoshdaak'u Éesh Bill Fawcett; (JM) Keihéenák'w John Martin; (CM) K_'altseen Carolyn Martin (LA) Yaxdulákt' Lillian Austin; (EM) Dasdiyaa Ethel Makinen; (HJ) Gooch Shaayí Harold Jacobs; (SH) Shxásti Sally Hopkins, (SB) Aantsoox Sally Burratin, (JC) Dzéiwsh James Crippen, (EN) Seidayaa Elizabeth Nyman, (TY) Kaajeetguxeex Thomas Young, (DK) Kingeestí David Katzeek, (TT) Yaan Jiyeet Gáax Thomas Thornton, (FS) Kaakal.aat Florence Sheakley, (CJ) Kaal.átk' Charlie Joseph, (HW) Kaaháni Helen Watkins, (JH) Gaxdaakashú Joe Hotch, (JM) K’óox Johnny Marks, (FW) Gunáak'w Fred White, (CG) Kaalkáawu Cyril George, (BC) Keiyishí Bessie Cooley, (RL) Koolyeik Roby Littlefield, (SE) Kaséix Selina Everson, (MH) Gunéiwti Marsha Hotch, (TV) Naatsk'i Éesh Ted Valle, (WM) Kéet Yanaayí Willie Marks, (EmM) Séigéigéi Emma Marks, (DA) Shaagaw Éesh Devlin Anderstrom, (LF) Achkwéi Lena Farkas, (NL) Daasdiyaa Nellie Lord, (RD) Kaanák Ruth Demmert, (NL) Naakil.aan Hans Chester, (IC) Jigeit Tláa Irene Cadiente, (IdC) La.óos Tláa Ida Calmegane, (HS) Kaaxtseen Herb Sheakley, (PM) Kinkawduneek Paul Marks, (MA) Seidayaa Mary Anderson, (FD) Kuxaankutaan Fredrica DeLaguna, (NJ) Kaakligé Norman James, (HC) Shákwk' Helen Chester, (SaJ) Analahash Sam Johnston, (SuJ) Kaasgéiy Susie James, (LT) X'unei Lance Twitchell, (CW) Yaaneekee Charlie White, Sumiq David Rus-sell-Jensen (DRJ),

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## A Brief History of Tlingit Dictionaries

This effort owes all the credit in the world to fluent speakers who have shared the richness of their knowledge over the years, especially those patient enough to field question upon question as second language learners of Tlingit try to put the patterns together that exist for birth speakers naturally. My first efforts to make a dictionary were clumsy and poorly researched, but taught me a great deal about keeping track of data and thinking about how dictionaries are put together. That project was based on two primary sources: English-Tlingit Dictionary: Nouns by Gillian Story \& Constance Naish, and Interior Tlingit Noun Dictionary by Jeff Leer. This version incorporates information from Tlingit Verb Dictionary by Naish \& Story, Dictionary of Tlingit, 575+ Tlingit Verbs, and "Continuing Tlingit Verb Documentation" by Keri Eggleston (Edwards), the Tlingit Verbal Structure Handbook and drafts of The Syntax and Information Structure Of Dislocation In Tlingit by James Crippen, Haa Shuká \& Haa Tuwunáagu Yís by Nora Dauenhauer and Richard Dauenhauer, and the notes "Tlingit Stem List" and "Tlingit Verbs" by Jeff Leer. Permission for using the Tlingit Verb Dictionary comes from correspondence with Gillian Story \& Constance Naish and the Alaska Native Language Center at the University of Fairbanks.

The work that has been done by these language warriors is phenomenal, and this dictionary is more of a compilation of their works more than something new. However, many words have been documented and created since the publication of other dictionaries, and the ways that the Tlingit language functions is better understood now due to the work being done in Tlingit linguistics. Many of the nouns and more rarely used verbs come from Leer, the verb conjugations from Eggleston, and the tables and terms from Crippen.

## Using This Dictionary

One of the keys to using this dictionary is having a basic understanding of how parts of speech function in Tlingit. The summaries below are intended to be a starting point and reference guide. For more detail, see the works of James Crippen, Keri Eggleston, Seth Cable, Nora \& Richard Dauenhauer, Jeff Leer, and Gillian Story \& Constance Naish. Learning how to identify and use these parts of speech is key for second language learners of Tlingit.

## Additional References

The descriptions on Parts of Speech in Tlingit have been assembled using the above sources as well as the "Glossary of linguistic terms" by Eugene Loos and published at the SIL International website, the New Oxford American Dictionary 2nd ed., the Dictionary of Linguistics and Phonetics by David Crystal, numerous articles on Wikipedia, and extended conversations with Keri Eggleston, James Crippen, Seth Cable, and Richard Dauenhauer.

## Parts of Speech

## BASIC NOUNS

## common nouns

Words which refer to people, places, things, ideas, or concepts, whose members may act as any of the following: subjects of the verb, objects of the verb, indirect object of the verb, or object of a postposition. In Tlingit, the starting point for thinking about a noun is that it is called «a saayi» - its name. These nouns can be possessed, causing them to take on a possessive suffix (-i/-í, -u/-ú, -yi/-yí, -wu/-wú).

## compound noun

A noun that is made up of two or more existing words or elements. When forming compound nouns, the tendency is to shorten long vowels and lower high tones, except for the final word.

## verbal noun

Verbal nouns are formed by slightly altering a verb, most commonly by adding a relational suffix (-i/-í, -u/-ú, -yi/-yí, -wu/-wú) or by linking it to an independent partitive pronoun «аa» - the one(s).

## borrowed noun

A noun borrowed from another language, most commonly a neighboring language, Chinook Jargon, or a European language. These are often Tlingitized by shifting sounds that are not in Tlingit to the nearest equivalent.

## proper nouns

Proper nouns cannot be possessed and therefore do not take on suffixes.

## placename

The name of a place, which is often a compound noun or verbal noun. Knowledge of placenames helps to greatly understand the Tlingit language, especially oratory.

## region name

«Lingít Aaní» (Tlingit Land) is divided into large areas which contain clans and houses. These areas have names ending with «-Kwáan» (people of - ).

## clan name

The names of clans often contain placenames, features of a particular land, house names, or borrowed nouns which help identify where and how that clan may have come into being.

## personal name

The names of people are often hard to interpret, because they may be words made for a specific purpose, be it an extremely contracted form, or be very old with the meaning somewhat lost.

## PRONOUNS

Tlingit has 64 pronouns, many of which are identical in sound but not always in placement. It is a journey to learn how to use these correctly, but that is the same in English (who or whom?). A pronoun is a word that can function by itself as a noun phrase and that refers either to the participants in the discourse (ex: I, you) or to someone or something mentioned elsewhere in the discourse (ex: she, it, this). Pronouns are classified by person (first, second, third, fourth, etc), number (singular, plural), and type. When glossing Tlingit, person and number are marked first, and then the type.

## person \& number

Person indicates who the pronoun refers to in reference to the speaker, and number refers to whether the pronoun is singular (one) or plural (more than one).

1st person singular (1s)
This is the speaker, and the English equivalents are: me, my, i.
1st person plural (1p)
This is a group that includes the speaker, and the English equivalents are: us, our, we.

2nd person singular (2s)
This is a person being spoken to, and the English equivalents are: you, your
2nd person singular ( 2 p )
This is a group that is being spoken to, and the English equivalents are: you all, you all's

3rd person singular (3s)
This is a person being spoken about but not to, and the English equivalents are: she/he, hers/his, her/him.

3rd person plural (3p)
This is a group being spoken about but not to, and the English equivalents are: them, their, they.
3rd person (3)
Tlingit verbs pluralize third person objects and subjects differently than first or second person, so this pronoun is a person or group being spoken about but not to, and the English equivalents are: she/he, hers/his, her/him, them, their, they.
third person pluralizer (3p)
This is a pronoun for verbs that can pluralize the third person object, third person subject, or both third person objects and subjects.

3rd person non-human (3n)
This pronoun is used for anything nonhuman. In verbs, the pronoun is the same as a third person human, meaning that the verb does not differentiate whether the subject or object is human or not.

3rd person proximate (3px)
This pronoun is used to indicate that it is the person that has already been
referred to, which we might think of as a main character in a story. It is often used when there is a continuous string of actions, or when it is important that we know that some specific person is continuing to do things or they are continually being done to them.

## 3rd person obviate (3obv)

This pronoun is used to indicate that a person is being talked about who is either new to the dialogue or is unimportant to the main topics. We can think of this as a background character in a story. It is used when some new person comes into a narrative, but is not important to it, or when someone is referred to outside of the main narrative but is not central to it.

4th person human (4h)
This pronoun is used to indicate an unspecified person is the pronoun, and is best translated as "someone" or "a person." It functions as a placeholder in non-verbal pronouns, such as «kaa tláa» (a person's mother). As an object, it translates as "the verb happens to people" as in «kiusixán» (love of people), and «kusaxwaa.áx» (i heard someone). Learners need to spot the difference between the contracted form «ku-» and the verb prefixes for weather and areal, which are identical. As a subject in verbs, it translates to "the verb occurs," as in «yoo duwasáakw» (it is called), «hít wududliyéx»" (a house was built), and «adul'eix axáa» (dance paddle). The fourth person human subject will make all $\varnothing$ classifiers -D and all non- $\varnothing$ classifiers (s,l,sh) +D regardless of verb theme or mode.

## 4th person non-human (4n)

This pronoun is used to indicate that an unspecified thing is the pronoun. Like the 4th person human pronoun this one is often used as a placeholder in nouns and verbs. It has culturally specified meanings in certain verbs and nouns, for example: «at.óow» (sacred clan-owned item), «at daná» (s/he is drinking alcohol), and «Dakl'aweidí» [dak-l'éiw-at~di] (Thing of the Inland Sand - name of an Eagle-Killer Whale Clan). Keep an eye out for these pronouns as you build vocabulary, and you will see it is one of the most powerful set of words in Tlingit.

## partitive (p)

This pronoun is used to refer to parts of a group or set, and can cover a wide range of meanings. In some cases, it can mean some general object, as in «aadóo aayí sáyá?» (whose thing is this?). In other cases, it can refer to a separated groups of things, as in «daakw.aa sá?» (which one of a group?). It often means the one or ones that perform a verb, and is used to create words in Tlingit. There are many of these, and you will see more as you study. Here are some examples: «lítaa» (knife; literally "the one that slides"), «xút'aa» (adze; literally "the one that chips out wood"), and «kutl'idaa» (shovel; literally "the one that throws away").

## reflexive (rflx)

This is a pronoun that signals reflexive properties, meaning that something is occurring to the self. In verbs, it most often occurs as an object pronoun and translates as "the subject does the verb to herself/himself." When
you study verbs more, you will see that this pushes verbs into middle voice $(+\mathrm{D})$, which will make sense at a later date. For now, consider it as something like "to the self", which makes more sense when seen with examples, such as: «chush gudachx́án» (one's own grandparent - achieved through clan lineage), «sh tóogaa ditee» (s/he is grateful; literally "s/he is pleased inside"), and «sh tóo altóow» (s/he is studying it; literally "s/he is teaching inside herself/himself").

## reciprocal (recip)

This pronoun indicates being together, doing something together, or doing something to each other. In verbs, it occurs outside of the verb itself, is used in addition to other pronouns, and also triggers middle voice (+D). It seems to appear as «woosh» and «wooch» interchangeably, though some speakers have preference for one or the other and there may be rules for why. Common examples are «wooch.een» (being together), «woosh ji.een» (hands together), and «woosh gaxdusháa» (wedding).

## pronoun types

The type of pronoun is important to keep in mind, and will help the learner in comprehension and speaking, especially for verbs.

## independent pronoun (i)

These are not specifically tied to a grammatical function. They may be used to specify or locate a person, animal, or group. These are the only pronouns that have high tone marks.
possessive pronoun (p)
These are used to show a relationship between things, including ownership («haa aaní» - "our land"), kinship term origination («du éesh» - "her/ his father"), the link to a relational base ("ax x́áni» - "next to me"), and conjugation of certain verbs («du toowú sigóo» - "s/he is happy").

## object pronoun (O)

In a verb phrase, the object is impacted by the verb, and is not the subject. Object pronouns in Tlingit have been standardized with the following rule: one letter pronouns are in the contraction part of the prefix, meaning they are attached to the verb, and pronouns with more than one letter are in the precontraction part of the prefix, meaning they appear in front of the verb as a separate word. The exceptions are: the ist person alternative form «xaa-» that is optional when the first letter of the verb is «t» or «d»; and the alternative form of the 4th person «ku-» as in «sh tóogaa xaaditee» (i am grateful). Even though this is how we write it, all open object pronouns will affect conjugation in the preverb.
subject pronoun (S)
In a verb phrase, the subject is the agent in the verb. It is the one who performs the action. These appear in the verb prefix, immediately before the classifier and after all other prefixes.
postpositional pronoun (pp)
Many Tlingit verbs involve motion, and grammatically things do not move
towards pronouns. In addition to motion, there are also concepts that act like motion verbs. For example, the phrase «i eedé kakkwanéek» translates to "i will tell you" but the grammar is functioning closer to "i will tell it towards you." Tlingit handles this with a special type of pronoun that combines three things: possessive pronoun, empty base, and directional \& locational suffix.

## RELATIONAL NOUNS \& SUFFIXES

## kinship term

Tlingit kinship terms are rooted in the matrilineal clan system. Because of this, it is important to understand the traditional Tlingit way of looking at family, friends, and in-laws. Often we see the word "friends" translated in Tlingit as «ax xַoonx'i yán» (my clan relatives, friends). This term would not include those from the opposite clan, who generally are «ax kaani yán» (my in-laws) and can also have specific relationships which are dictated by clan genealogy. These terms are fluid, and are not determined only by lineage. If two people grow closer to one another through friendship or marriage, they may choose to use a kinship term for one another instead of calling each other by name.

Tlingit kinship terms are listed with the placeholder pronoun «-» (her/his), as in «-tláa» (-'s mother). The pronoun can be replaced by another pronoun or noun. For example: «axِ tláa» (my mother), «i tláa» (your mother), «gooch tláa» (wolf mother), and «naa tláa» (clan mother).

## body part

In Tlingit, a body part does not exist without belonging to something. A removed body part would still need a noun or pronoun to attach to, because if your hand was removed you would still consider it your hand. If the disconnected body part is permanently removed, then this is shown by making it an alienated body part, which means adding a possessive suffix.

## plant part

A plant part is similar to a body part, except that it often does not have the same inalienability. The possessive suffix is often built into the plant part.

## land part

In helping to identify how placenames are constructed, and how to talk about land formations, land parts are marked in this dictionary. They can be possessed, but more commonly stack up with other parts of speech in the same way as compound nouns and names.

## directional \& relational terms

The following terms show the way in which nouns are connected in terms of space and/or location, which may include motion or the conclusion of actions.

## independent base

A word that notes a fixed position in the Tlingit universe, does not need a possessor, and can take on a suffix.

## relational base

A word that notes the relationship between two things and therefore needs a possessor, and can take on a suffix.

## relational noun

A word that notes the relationship between two things and therefore needs a possessor, but cannot take on a suffix.

## relational suffix

A suffix that attaches to the end of a noun, independent base, or relational base and shows location or direction.

| relational suffixes |  |  |  |
| :--- | :--- | :--- | :---: |
| TLINGIT |  | GLoss | MEANING |
| -t | arrived | at a point; arriving at | CNJ |
| -x | at | moving at; repeatedly arriving at | $\varnothing$ |
| -de | toward | to, toward, until, manner of | na |
| -dáx | from | from, out of | na |
| -nák | leave | without, leaving behind | na |
| -náx | through | through, along, by, via, across | na |
| -gaa | after | around, about, by, after, for | na |

## PARTICLES \& OTHER PARTS OF SPEECH

## interjection

An interjection quickly conveys a feeling. They are difficult to translate, because the meaning depends on the situation, tone, volume, and relationship of the speakers. When looking at the meanings here, keep in mind that it can change dramatically depending on the situation. These should be used on a regular basis when surprised, happy, teasing, and more. They are easy to learn, and replacing them in your speech even when you are not speaking Tlingit will help you continue to think in Tlingit.

## idiom

A group of words established by usage as having a meaning not deducible from those of the individual words (e.g., rain cats and dogs, see the light). These are sayings in Tlingit that cannot be interpreted through straight analysis of the components, and often carry a significant cultural meaning.

## proverb

There are many proverbs in Tlingit that are tied to oratory, and some of them may take the learner a long time to learn how to properly use. Many speakers will point them out in storytelling, but will not go into great detail about what they may mean and how they may be used. They function somewhat like cultural riddles that tie the moment to a larger, more spiritual meaning.

## determiner

Words that convey the distance from the speaker and something referred to, and may be used to signify physical distance, the time span between things (right now, long ago), or the significance of something.

## particle

Particles are words that rarely appear on their own, and their meaning tends to come from combining with other words in ways that requires memorization. Learning how to interpret and use particles is critical to gaining a high level of fluency, as they can connect thoughts in ways unique to the language and can help a speaker "sound" like a native speaker of the language.

## question particle

Questions in Tlingit are formed by one of two ways: adding the particle «gé» which creates a yes/no question; adding a question particle (daa, wáa, x'oon, etc) with the particle «sá».

## conjunction

A conjunction combines multiple thoughts, especially in strings of oratory.

## number

Tlingit has a variety of ways of conveying numbers. In general, you can pluralize nouns to show there are more than can be easily counted or that counting may not be important. Otherwise, a number can be added before the noun. The suffix «-náx» is added to note the number of people, and «-dahéen» to note the number of times (twice, three times).

## color

A word that notes the color of something. In Tlingit, colors are nouns, and are used with the verb «[noun] yáx yatee» to describe the color of something. There is a set list of nouns that describe colors, but the set may vary from regionally or individually. These can also combine with other nouns and drop the verb phrase, for example: «s'agwáat yáx yatee» (brown like hemlock bark) and «s'agwáat keitl» (brown dog).

## adjective

A word or phrase naming an attribute, added to or grammatically related to a noun to modify or describe it. In Tlingit there are two types: a prenominal adjective appears directly before the noun it modifies and a postnominal adjectives appears directly after the noun it modifies.

## adverb

A word or phrase that modifies or qualifies an adjective, verb, or other adverb or a word group, expressing a relation of place, time, circumstance, manner, cause, degree, etc. (e.g., gently, quite, then, there). Tlingit adverbs work best when immediately preceding the verb they modify.

## suffix

In addition to the relational suffixes in the above table, the following suffixes may attach to nouns with the following functions:

| noun suffixes |  |  |
| :--- | :--- | :--- |
| Tlingit | GLoss | MEANING |
| -ch | ergative | subject of transitive verb |
| -x | locative | denotes group for «-x sitee» verb |


| noun suffixes |  |  |
| :--- | :--- | :--- |
| TLINGIT | GLoss |  |
| $-\mathrm{k}^{\prime}$ | dim | MEANING |
| $-\mathrm{x}^{\prime}$ | pl | diminutive |
| $-\mathrm{i} \sim-\mathrm{yi}-\sim$ |  |  |
| $-\mathrm{u} \sim-\mathrm{wu}$ | pos | possessive |
| $-\mathrm{x}^{\prime}$ | residing | at, on, in, by |
| -u | at | verbless locative phrase |
| -n | with | with, using, as soon as |

## VERBS

The Tlingit verb is the most dynamic part of the language in terms of structure and change. The definition of a verb is: a word used to describe an action, state, or occurrence, and forming the main part of the predicate of a sentence, such as hear, become, happen.

## verb theme

A skeletal representation of the verb that shows the necessary components for using that verb. Verbs in this dictionary are listed by theme and alphabetized by the verb root. Common conjugations are given with third person object and subject pronouns when those pronouns are in the theme. For Tlingit, when the theme changes, it is a different verb, and it may differ in meaning, specification of the phenomenon the verb is describing, or in transitivity.

## transitivity

The presence (or absence) or objects and subjects in a verb, and in Tlingit includes the following possibilities: transitive (object \& subject), subject intransitive (subject only), object intransitive (object only), and impersonal (neither subject nor object).

## verb type

The following table lists the five Tlingit verb types and some of their special characteristics. These are listed in the verb theme.

| TYPE | DESCRIPTION | SPECIAL CHARACTERISTICS |
| :--- | :--- | :--- |
| act | for someone to do something | -i imperfective classifier |
| event | for something to happen | no primary imperfective (use progressive <br> imperfective); |
| state | for something to be a certain way | often uses object pronouns; +i <br> imperfective classifier |
| motion | for something to move | no primary imperfective (use progressive <br> imperfective); conjugation prefix changes <br> based on type of motion |
| positional | for something to be positioned | only occurs in imperfective |

## preverb

The part of the verb phrase that is not connected to the verb itself, but affects the meaning of the verb and how the verb functions. For motion verbs, the directional preverb determines the conjugation prefix of the verb, as shown in the following table adopted from Crippen.

| Preverbs (+17) |  |  |  |
| :---: | :---: | :---: | :---: |
|  | TLINGIT | cNJ | MEANING |
| F | áa | $\varnothing$ | there |
|  | daagí | $\varnothing$ | from water to shore |
|  | gági | $\varnothing$ | from shadow into open |
|  | gunaÿéi ~ gunéi | $\varnothing$ | beginning, starting |
|  | héeni | $\varnothing$ | into water |
|  | neil(t), neilx, neildé | $\varnothing$ | inside, homeward, into building |
|  | ÿan, ÿax, ÿánde | $\varnothing$ | completing, finishing |
|  | kut | ga | astray, lost, |
|  | yaax | ga | into vehicle or boat |
| E2 | haat, haax, haa(n)dé | $\varnothing$ | here, this way, toward speaker |
|  | ux (+ kei) | $\varnothing$ | blindly, out of control |
|  | kwáakx (+ daak) | $\varnothing$ | by mistake, wrongly |
|  | ÿan, ÿax, ÿánde | $\varnothing$ | ashore, onto ground, resting |
|  | héenx | ga | into water |
| E1 | yóot, yóox, yóode | $\varnothing$ | hence, away, off |
|  | kux, kuxx k kúxde | $\varnothing$ | aback, reversed direction, return (+D) |
|  | kux, kuxx kúxde | $\varnothing$ | aground, into shallow water |
|  | kei | $\varnothing$ | up, upward |
|  | yei | $\varnothing$ | down, downward |
|  | yeik, yéè $\underline{S}_{\text {S }}$ | $\varnothing$ | down to shore, beachward |
| D | daak ~ dáà ${ }_{\text {s }}$ | $\varnothing$ | inland from shore, back from open, off of fire |
|  | daak ~ dáà ${ }_{\text {s }}$ | $\varnothing$ | seaward, into open, falling from sky, onto fire |
| c | yéi | - | thus, so |
|  | yóo | - | quotation |
| в | ÿaa $\sim$ ÿa | - | mental state or activity |
| A | yoo | $\varnothing$ | back and forth, to and fro |
|  | yaa | na | along, down, obliquely, progressive |

## verb prefix

The part of the verb that comes before the root, and is attached to the verb itself, which includes some object pronouns, and all thematic prefixes, conjugation prefixes, subject pronouns, the classifier, and other components used for verb conjugation. The more common ones are shown in the following table, along with the symbols used for glossing them in Tlingit.

| Areal (+13) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| TLINGIT | GLOSS | MEANING |  |  |
| ku- | areal | relating to a space |  |  |
| ka- | comp | compared to |  |  |
| Inalienable Incorporated Nouns (+11) |  |  |  |  |
| TLINGIT | MEANING |  | TLINGIT | MEANING |
| ji- | hand/possession |  | $\underline{\underline{x}}{ }^{\prime} \mathrm{a} \sim \underline{\mathrm{x}}^{\prime} \mathrm{e} \sim \underline{k}^{\prime} \mathrm{a}-$ | mouth/opening |
| tu- | inside |  | sha- | head/top |
| sa- ~ se- | voice/neck |  | shu- | end |
| lu- | nose/point |  | a- | a- thematic |
| daa- | around |  | ku- | weather |
|  | $\text { Surface }(+10-+9)$ |  |  |  |
| TLINGIT | GLOSS | MEANING |  |  |
| ka- | rnd | spherical |  |  |
| ka- | hsf | horizontal surface/on |  |  |
| ÿa- | vsf | vertical surface/face |  |  |
|  | $\text { Self Benefactive }(+8)$ |  |  |  |
| TLINGIT | GLOSS | MEANING |  |  |
| ka- | sb | to do the verb for the self ( +D ) |  |  |
| Outer Conjugation (+7) |  |  |  |  |
| TLINGIT | GLOSS | MEANING |  |  |
| ga- | ga-cp | ga- conjugation prefix |  |  |
| ga- | ga-cj | ga- conjugation |  |  |
|  | $\text { Irrealis }(+6)$ |  |  |  |
| TLINGIT | GLOSS | MEANING |  |  |
| U- | irr | irrealis |  |  |


| Inner Conjugation (+5) |  |  |
| :---: | :---: | :---: |
| Tlingit | gloss | meaning |
| $\varnothing$ - | $\varnothing$-ср | $\varnothing$ conjugation prefix |
| ga- | ga-cp | ga conjugation prefix |
| na- | na-cp | na conjugation prefix |
| na- | na-cj | na conjugation |
| Perfective \& Ga-mode (+4) |  |  |
| tlingit | gloss | meaning |
| ÿu-~u- | pfv | perfective |
| ga- | ga-md | ga mode |

## conjugation prefix

A component of the verb that appears only in certain modes, but affects the stem variation and certain conjugations. There are four conjugation prefixes, and their meaning likely comes from motion verbs, as listed below:

| TYPE | GENERAL DESCRIPTION |
| :---: | :--- |
| $\varnothing$ | motion that comes to an end |
| $\boldsymbol{n a}$ | unbounded motion |
| $\boldsymbol{g a}$ | upward motion |
| $\boldsymbol{g} \boldsymbol{a}$ | downward motion |

## classifier

A component of the verb that appears immediately to the left of the root, and serves the following functions: 1) creation of new verbs by noting causation (someone doing it as opposed to it happening), classification (types of objects or actions); 2) conjugation for the completion of the verb, which is referred to as -i (incomplete) and +i (complete); 3 ) noting middle voice (subject is also an object or verb is reflexive) or the removal of an object or subject from the verb theme. The groups and their general description are below:

| TYPE | GENERAL DESCRIPTION |
| :---: | :--- |
| $\varnothing$ | default |
| $\boldsymbol{s}$ | causation or classification |
| $\boldsymbol{l}$ | causation or classification |
| $\boldsymbol{s} \boldsymbol{h}$ | pejorative (usually) |



## verb root

The heart of the verb, from which meaning is derived, which is most often one syllable, although there are multi-syllable exceptions. The root is what you look up in Tlingit dictionaries when translating to English. The root is often denoted with the $\sqrt{ }$ symbol.

## suffix

Suffixes in Tlingit verbs are much less common, but often occur when noting the habitual or repetitive nature of a verb, as shown in the table below.

| Suffixes (-2 to -4$)$ |  |  |
| :--- | :--- | :--- |
| Tlingit | GLoss | MEANING |
| -i $\sim$-yi $\sim$ u- $\sim$ wu- | rel | relative clause marker |
| -xaa | miss | miss the target of action |
| -een | dec | decessive (used to) |
| -ni | cndl | conditional |
| -x | rep | repetitive |
| -ch | hab | habitual |
| -i $\sim-y i \sim u-\sim$ wu- | nom | nominalizing (turns verb to noun or <br> adjective) |

## postverb

Similar to suffixes, postverb material is much less common that preverb material, with the most common being the variations shown below:

| Verb Auxilaries |  |  |
| :--- | :--- | :--- |
| TLINGIT | GLoss | MEANING |
| neech $\sim$ nooch | hab | habitual (always) |
| neejéen $\sim$ noojéen | dec-hab | decessive habitual (always used to) |

## Alphabetization

This dictionary is similar to recent publications as far as alphabetization goes, with exception to additional detail in vowels. Early publications in Tlingit tended to alphabetize according to the location of the sound in the mouth, moving generally from the lips to the back of the throat. Over time, that changed to an alphabetization system that more closely matches English. The difference between this dictionary and some recent publications is the separation of vowels into the following order: short and low, short and high, long and low, long and high. For example, the group of «a» vowels are sorted in this order: a, á, aa, áa. In the dictionary, the vowels are organized into groups, which means that the long vowels are listed immediately after the short vowels instead of according to how they would be alphabetized in English. The reason for doing this is to help learners see how the vowels work in groups, at times moving between long and short, and low and high.

Here is the alphabetization order:


## 뭄뭄뭄뭄 <br> 

Tlingit to English

$\varnothing$ - ${ }^{1}$ (subject pronoun) s/he [subject]; he/she
[subject] | third person subject (3.S) • in a verb phrase, the subject is the agent in the verb $\cdot$ other subject pronouns are listed below | (JC, KE)

- xa- $\mid i[$ subject $] \rightarrow$ first person singular subject (1s.S)
- tu- | we $[$ subject $] \rightarrow$ first person plural subject (1p.S)
- i- $\mid$ you $[$ subject $] \rightarrow$ second person singular subject (2s.S)
- yi- $\mid$ you all $[$ subject $] \rightarrow$ second person plural subject (2p.S)
- $\varnothing$ - $\mid$ s/he $[$ subject $] \rightarrow$ third person subject (3.S)
- has $+\varnothing$ - $\mid$ they $[$ subject $] \rightarrow$ third person pluralizer (3pl)
- du- $\mid$ someone $[$ subject $] \rightarrow$ fourth person human subject (4h.S)
- woosh, wooch | each other, together [subject]
$\rightarrow$ reciprocal subject (recip.S)
$\varnothing-^{2}($ classifier $) \mid \varnothing$ group classifier; $(-d, \varnothing,-i) \mid$
Tlingit classifiers combine with verb roots and optional thematic prefixes to form a verb • the verb root contains meaning, and the classifier communicates what the verb does $\cdot$ classifiers change group and become a different verb when the activity the verb describes changes, and examples would be «ayatéen ( $\varnothing$, "seeing") and «altin» (l, "watching") which have the same root but a different classifier • a Tlingit classifier is -i for incomplete activity and $+i$ for complete activity • a Tlingit classifier is $-d$ by default and $+d$ for middle voice (subject is also object, which includes reflexive and reciprocal forms), antipassives that remove the embedded object pronoun, and fourth person human («4H») subjects for $l$, s, \& sh classifiers • it helps to think of default form as -d \& -i, and the classifier changes from there to move into certain modes
- $\varnothing$ group is the default group, and then s group, and then I group, and then the rare sh group


## -i verb modes

- act imperfective (+)| s/he is doing it; s/he does it
- imperfective (-)|s/he is not doing it; $s /$ he does not do it
- progressive imperfective (+)|s/he is in the process of doing it
- perfective (-)| s/he didn't do it
- imperative | do it!
- perfective habitual (+)| s/he does it (every time)
- perfective habitual (-)| s/he hasn't done it yet
- future (+)| s/he will do it; it will happen
- future (-)| s/he won't do it; s/he is not going to do it; it won't happen
- hortative | let her/him do it; let us do it
- repetitive imperfective $\mid s / h e$ does it (regularly)
- potential decessive $\mid$ s/he would have done it
- conditional | if/when s/he does it


## $+i$ verb modes

- state imperfective (+)| s/he is doing it; s/he does it
- perfective (+)| s/he did it
- potential (+)| s/he might do it
- potential (-)| s/he might not do it
- potential attributive | no way s/he can do it


## $\varnothing$ group

- $\varnothing$-| $(-d, \varnothing,-i)$
- ÿa- $\mid(-d, \varnothing,+i)$
- da- $\mid(+d, \varnothing,-i)$
- di- $\mid(+d, \varnothing,+i)$


## s group

- sa- $\mid(-d, \varnothing,-i)$
- si- $\mid(-d, \varnothing,+i)$
- s- | $(+d, \varnothing,-i)$
- dzi- $\mid(+d, \varnothing,+i)$


## $l$ group

- la- $\mid(-d, \varnothing,-i)$
- li- $\mid(-d, \varnothing,+i)$
- l- | $(+d, \varnothing,-i)$
- dli- $\mid(+d, \varnothing,+i)$


## sh group

- sha- | $(-d, \varnothing,-i)$
- shi- $\mid(-d, \varnothing,+i)$
- sh- $\mid(+d, \varnothing,-i)$
- ji- $\mid(+d, \varnothing,+i)$

Ø- ~ a- (object pronoun) her/him [object]; him/her [object]| third person object (3.O) • in a verb phrase, the object is impacted by the verb, and is not the subject $\cdot$ the standard in Tlingit is to write all single letter object pronouns as part of the verb prefix and all pronouns more than one letter as part of the preverb, except for «ku-»• open object pronouns (ending in a vowel) will cause contraction in the verb prefix $\cdot$ the default form is « $\varnothing$-» but will change to «a-» if the subject is also third person $[\varnothing-]$ and there is no ergative marker in the verb phrase $\cdot$ other object pronouns are listed below | (JC, KE)

- xat $\mid m e[$ object $] \rightarrow$ first person singular object (1s.O)
- haa $\mid$ us $[$ object $] \rightarrow$ first person plural object (1p.O)
$\cdot \mathrm{i}-\mid$ you $[$ object $] \rightarrow$ second person singular object (2s.O)
- yee $\mid$ you all $[$ object $] \rightarrow$ second person plural object (2p.O)
- $\varnothing$-~ a- $\mid$ her $/$ him $\rightarrow$ third person object (3.O)
- has $+\varnothing$ - $\sim$ a- $\mid$ them $[$ object $] \rightarrow$ third person pluralizer (3pl)
- ash |this gal/guy [object $] \rightarrow$ third person proximal object (3prx.O)
- kaa ~ ku- | someone $[$ object $] \rightarrow$ fourth person human object (4h.O)
- at $\mid$ something $[$ object $] \rightarrow$ fourth person nonhuman object (4n.O)
- aa- | one, some $[$ object $] \rightarrow$ partitive object (part.O)
- sh $\sim \varnothing$ - $\mid$-self $\rightarrow$ reflexive object (rflx.O)
$\cdot$ woosh, wooch $\mid$ each other, together $[$ object $] \rightarrow$ reciprocal object (recip.O)
$\varnothing$ conjugation motion preverbs | these preverbs create motion verbs using the $\varnothing$ conjugation prefix


## motion towards a terminus

- $\mathrm{N}-\{\mathrm{t}, \underline{\mathbf{x}}, \mathrm{de}\} \mid$ arriving at $N$; coming to $N$
- neil(t) ~ neilx $\sim$ neildé $\mid$ moving inside; coming home
- $\mathrm{N}-\mathrm{x}^{\prime}+\mathrm{neil}(\mathrm{t}) \mid$ moving inside house at $N$
- haat ~haax ~haa(n)dé $\mid$ coming to our vicinity
- yóo-\{t, $\underline{\mathbf{x}, \mathrm{de}\} \mid} \mid$ going away; going off somewhere
- kux ~ kuxx ~ kúxde | moving aground; into shallow water
- ÿan $\sim$ ÿax $\sim$ ÿánde | moving ashore; to rest; completing
- N-x' + ÿan $\mid$ coming to rest at $N$
- N-náx + ÿan | moving across $N$; to the other side of $N$
- ÿan + k'i- | setting up; erecting
- ÿan + sha- $\mid$ setting up; leaning against


## motion toward area

- kei $\mid$ moving up
- ux + kei | moving out of control, blindly, amiss
- N-x'é-x' + kei | catching up with $N$
- yei | disembark, exit boat or other vehicle
- yeik ~yeek | moving down to shore
- héeni + yeik | moving down into water
- daak | moving up from shore; back from open
- dáagi + daak | moving farther up from shore
- kwáakx + daak | moving by mistake, wrongly
- daak | seaward; out into open; falling from sky
- kux ~ kuxdé [+d] | reverting; returning
- N-x' kux [+d] | reverting to $N$; returning to $N$


## motion confined to a location

- N -x' $\mid$ coming near $N$
- N-ÿa | coming up to $N$
- $\mathrm{N}+$ gunaÿa- $\mid$ separating from $N$
- $\mathrm{N}+$ jishá- $\mid$ getting ahead of $N$
- gági | emerging; coming out into open
- dáagi | coming out of water
- héeni | going into water
- gunayéi ~ gunéi $\mid$ beginning
- N -x $\mid$ moving in place at $N$; while stuck at $N$
- N-x' + ÿax | turning over by $N$
- áa + ÿax | turning over
- shú + ÿax | turning over end by end
- ÿetx | starting, taking off, picking up


## oscillating motion

- yoo | moving back and forth; to and fro
- ÿan + yoo $\mid$ moving up and down (from surface)


## hanging

- N-x sha-ÿa-oo | hanging up at $N$
- ÿax + sha-ÿa-oo | hanging up


## revertive motion

- a-ÿa-oo [+d]| reverting, turning back
- kei + a-ÿa-oo [+d]| escape, flee, run away
oblique unbounded motion
- N-x + ÿa-oo ~ ÿaa | moving obliquely, circuitously along $N$
- $\mathrm{N}+$ daa-x $\mid$ circling around $N$
- N-dé + ÿa-oo ~ ÿaa | moving obliquely, circuitously toward $N$
- hé-dé | moving over that way, aside, out of the way
- N-dáx + ÿa-oo ~ÿaa | moving obliquely, circuitously away from $N$
- $\mathrm{N}+$ jikaa-dáx | getting out of N's way
- N-náx + ÿa-oo ~ÿaa | moving obliquely, circuitously along, through $N$
- N-x' + ÿa-oo ~ ÿaa | moving obliquely, circuitously at $N$
- $\mathrm{N}+$ daséi-x' $\mid$ exchanging places with $N$
- woosh + kaanáx [+d] | gathering together, assembling


## a

$\mathbf{a}^{1}$ (possessive pronoun) its $\mid$ third person nonhuman possessive $\left({ }_{3} N . P\right) \cdot$ used to show a relationship
between things, including ownership («haa aaní» - "our land"), kinship term origination ("du éesh»

- "her/his father"), the link to a relational base («ax x xáni» - "next to me"), and conjugation of certain verbs («du toowú sigóo» - "s/he is happy")
- other possessive pronouns are listed below |
(JC, KE)
- ax $\mid m y \rightarrow$ first person singular possessive (1s.P)
- haa $\mid$ our $\rightarrow$ first person plural possessive (1p.P)
- i $\mid$ your $\rightarrow$ second person singular possessive (2s.P)
- yee $\mid$ you all's $\rightarrow$ second person plural possessive (2p.P)
- du | her/his $\rightarrow$ third person human singular possessive (3Hs.P)
- has du $\sim$ s du $\mid$ their $\rightarrow$ third person plural possessive (3p.P)
- a $\mid$ its $\rightarrow$ third person nonhuman possessive (3N.P)
- ash |this gal's/guy's $\rightarrow$ third person proximal possessive (3prx.P)
- a |that other gal's/guy's $\rightarrow$ third person obviate possessive (3obv.P)
- kaa someone's $\rightarrow$ fourth person human possessive (4h.P)
- at | something's $\rightarrow$ fourth person nonhuman possessive (4n.P)
- aa |one's, some's $\rightarrow$ partitive possessive (part.P)
- chush $\sim$ sh- $\mid$-self's $\rightarrow$ reflexive possessive (rflx.P)
- woosh, wooch | each other's $\rightarrow$ reciprocal possessive (recip.P)
$\mathbf{a}^{2}$ (possessive pronoun) that other gal's/guy's $\mid$ third person obviate possessive (3obv.P) • used to show a relationship between things, including ownership («haa aani» - "our land"), kinship term origination («du éesh» - "her/his father"), the link to a relational base («ax xáni» - "next to me"), and conjugation of certain verbs («du toowú sigóo» - "s/he is happy") • other possessive pronouns are listed below | (JC, KE)
- ax $\mid m y \rightarrow$ first person singular possessive (1s.P)
- haa $\mid$ our $\rightarrow$ first person plural possessive (1р.P)
- i $\mid$ your $\rightarrow$ second person singular possessive (2s.P)
- yee | you all's $\rightarrow$ second person plural possessive (2p.P)
- du $\mid$ her/his $\rightarrow$ third person human singular possessive (3Hs.P)
- has du $\sim$ s du $\mid$ their $\rightarrow$ third person plural possessive (3p.P)
- a| its $\rightarrow$ third person nonhuman possessive (3N.P)
- ash |this gal's/guy's $\rightarrow$ third person proximal possessive (3prx.P)
- a | that other gal's/guy's $\rightarrow$ third person obviate possessive (3obv.P)
- kaa $\mid$ someone's $\rightarrow$ fourth person human possessive (4h.P)
- at $\mid$ something's $\rightarrow$ fourth person nonhuman possessive (4n.P)
- aa $\mid$ one's, some's $\rightarrow$ partitive possessive (part.P)
- chush $\sim$ sh- $\mid$-self's $\rightarrow$ reflexive possessive (rflx.P)
- woosh, wooch | each other's $\rightarrow$ reciprocal possessive (recip.P)
a- (subject pronoun) someone [subject in a motion verb, appears as an object pronoun] | fourth person human subject (4h.S) • in a verb phrase, the subject is the agent in the verb $\cdot$ used to indicate an unspecified person is the pronoun, and best translated as "someone" • as a subject in verbs, it translates to "the verb occurs," as in «yoo duwasáakw» (it is called), «hít wududliyéx»» (a house was built), and «adul'eix axáa» (dance paddle) • will make all $\varnothing$ classifiers -d and all non- $\varnothing$ classifiers $(s, l, s h)+d$ regardless of verb theme or mode • will appear as «a-» in the object position for motion verbs • other subject pronouns are listed below $\mid$ (JC, KE)
- xa- $\mid i[$ subject $] \rightarrow$ first person singular subject (1s.S)
$\cdot$ tu- $\mid$ we $[$ subject $] \rightarrow$ first person plural subject (1p.S)
- i- | you [subject] $\rightarrow$ second person singular subject (2s.S)
- yi- $\mid$ you all $[$ subject $] \rightarrow$ second person plural subject (2p.S)
- $\varnothing$ - $\mid s / h e[$ subject $] \rightarrow$ third person subject (3.S)
- has $+\varnothing$ - $\mid$ they $[$ subject $] \rightarrow$ third person pluralizer (3pl)
- du- | someone [subject] $\rightarrow$ fourth person human subject (4h.S)
- woosh, wooch | each other, together [subject] $\rightarrow$ reciprocal subject (recip.S)
a-~ $\varnothing$ - (object pronoun) her/him [object]; him/her [object]| third person object (3.O) • in a verb phrase, the object is impacted by the verb, and is
not the subject • the standard in Tlingit is to write all single letter object pronouns as part of the verb prefix and all pronouns more than one letter as part of the preverb, except for «ku-»• open object pronouns (ending in a vowel) will cause contraction in the verb prefix $\cdot$ the default form is « $\varnothing$-» but will change to « $\alpha-»$ if the subject is also third person [ $\varnothing$-] and there is no ergative marker in the verb phrase • other object pronouns are listed below | (JC, KE)
- xat $\mid m e[o b j e c t] \rightarrow$ first person singular object (1s.O)
- haa | us $[$ object $] \rightarrow$ first person plural object (1p.0)
- i- $\mid$ you $[$ object $] \rightarrow$ second person singular object (2s.O)
- yee | you all $[$ object $] \rightarrow$ second person plural object (2p.O)
- $\varnothing$ - ~ a- | her/him $\rightarrow$ third person object (3.O)
$\cdot$ has $+\varnothing$-~a- $\mid$ them $[$ object $] \rightarrow$ third person pluralizer (3pl)
$\cdot$ ash $\mid$ this gal/guy $[$ object $] \rightarrow$ third person proximal object (3prx.O)
 human object (4h.O)
- at $\mid$ something $[$ object $] \rightarrow$ fourth person nonhuman object (4n.O)
- aa- | one, some $[$ object $] \rightarrow$ partitive object (part.O)
- sh $\sim \varnothing$ - | -self $\rightarrow$ reflexive object (rflx.O)
$\cdot$ woosh, wooch | each other, together $[$ object $] \rightarrow$ reciprocal object (recip.O)
a dákxu (compound noun) food: steamed food $\mid$
 [repetitive].[relational] • (JL)
a daax yaa dulsheech át (compound noun) banister; railing | "thing people go along touching around $i t^{\prime \prime} \mid a+d a a-\underline{x}+y a a+d u-l-$ $\sqrt{\text { sheee-ch }}+$ át $\rightarrow$ its-(4n.P) + around/about. along/repeatedly + along + someone-(4h.S). cl-(-d,l,-i). $\sqrt{\text { touch. [repetitive] }+ \text { thing-(4n.i) }}$ - (KE)
a déinde aa (compound noun) rest of it | "the ones in its vicinity" $\mid a+$ déin-de $+a a \rightarrow$ its-(3N.P) + vicinity.towards + one(s)-(part.i) $\cdot(\mathrm{KE})$
a géit yaa nasgít (verbal noun) shenanigans "violating it (law or custom)" $\mid a+$ géi- + yaa $+n a-s-\sqrt{g}$ git $\rightarrow$ its-(3n.P) + against/opposing. at-(arrived) + along + (progressive).cl-(+d,s,i). $\sqrt{\text { acts-so }} \cdot(\mathrm{SE})$
a ít aa (compound noun) the next one; the
following one | "the one(s) following $i t$ " $\mid a+$ it
$+a a \rightarrow$ its-(4n.P) + following + one(s)-(part.i)
- (KE)
a ee- $\sim$ a- (postpositional pronoun) that other gal/
guy: (to) that other gal/guy | third person obviate postpositional (3obv.PP) • used in certain verbs where something is going towards the object (literally or figuratively) • a special type of pronoun that combines three things: possessive pronoun, empty base, and relational suffix other possessive pronouns are listed below | (JC, KE)
- ax ee- ~ xaan | (to) $m e \rightarrow$ first person singular postpositional (1s.PP)
- haa ee- ~haan | (to) us $\rightarrow$ first person plural postpositional (1p.PP)
- i ee- | (to) you $\rightarrow$ second person singular postpositional (2s.PP)
- yee ee- $\mid($ to ) you all $\rightarrow$ second person plural postpositional (2p.PP)
- du ee- $\sim \mathrm{u}-\mid$ (to) her/him $\rightarrow$ third person human singular postpositional (3s.PP)
- has du ee- ~s du ee- | (to) them $\rightarrow$ third person plural postpositional (3p.PP)
- a ee- $\sim$ aan | (to) it $\rightarrow$ third person nonhuman postpositional (3p.PP)
- ash ee- | (to) this gal/guy $\rightarrow$ third person proximal postpositional (3prx.PP)
- a ee- ~ a- | (to) that other gal/guy $\rightarrow$ third person obviate postpositional (3obv.PP)
- kaa ee- ~ ku ee- ~ koon | (to) someone $\rightarrow$ fourth person human postpositional (4h.PP)
- at ee- $\mid$ (to) something $\rightarrow$ fourth person nonhuman postpositional (4n.PP)
- aa ee- | (to) one, some $\rightarrow$ partitive postpositional (part.PP)
- chush | (to) -self's $\rightarrow$ reflexive postpositional (rflx.PP)
- woosh, wooch | (to) each other $\rightarrow$ reciprocal postpositional (recip.PP)
a ee-~ aan (postpositional pronoun) it: (to) it | third person nonhuman postpositional ( $3 p . P P$ ) • used in certain verbs where something is going towards the object (literally or figuratively) • a special type of pronoun that combines three things: possessive pronoun, empty base, and relational suffix - other possessive pronouns are listed below | (JC, KE)
- ax ee- ~ xaan | (to) $m e \rightarrow$ first person singular postpositional (1s.PP)
- haa ee- ~haan | (to) us $\rightarrow$ first person plural
postpositional (1p.PP)
- i ee- | (to) you $\rightarrow$ second person singular postpositional (2s.PP)
- yee ee- $\mid$ (to) you all $\rightarrow$ second person plural postpositional (2p.PP)
- du ee-~u-| (to) her/him $\rightarrow$ third person human singular postpositional (3s.PP)
- has du ee- ~s du ee- | (to) them $\rightarrow$ third person plural postpositional (3p.PP)
- a ee-~ aan | (to) it $\rightarrow$ third person nonhuman postpositional (3p.PP)
- ash ee- | (to) this gal/guy $\rightarrow$ third person proximal postpositional (3prx.PP)
$\cdot$ a ee- $\sim$ a- | (to) that other gal/guy $\rightarrow$ third person obviate postpositional (3obv.PP)
- kaa ee- ~ ku ee- ~ koon | (to) someone $\rightarrow$ fourth person human postpositional (4h.PP)
- at ee- $\mid$ (to) something $\rightarrow$ fourth person nonhuman postpositional (4n.PP)
- aa ee-| (to) one, some $\rightarrow$ partitive postpositional (part.PP)
- chush | (to) -self's $\rightarrow$ reflexive postpositional (rflx.PP)
- woosh, wooch | (to) each other $\rightarrow$ reciprocal postpositional (recip.PP)
a jákwti (verbal noun) beat up old thing | $a+$ $\sqrt{j a ́ k w-t-i} \rightarrow$ its-(3n.p) $+\sqrt{\text { beat-up.[repetitive]. }}$ [relational] • (JL)
a kachóox (compound noun) dough shaped with hands; clay shaped with hands; something shaped by hands and clay-like or dough-like | "its thing shaped by hand" $\mid a+k a-\varnothing-\sqrt{ }$ chóox $\rightarrow$ its-(3n.p) + hsf.cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{r u b} /$ massage $\cdot(\mathrm{JL})$
a kagaadí (compound noun) rafter | $a+k a-\varnothing$ $\sqrt{ }$ gaat- $i \rightarrow$ its-(3n.p) + hsf.cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{ }$ rafter. [relational] • (JL)
a kagúkx'u (noun) • variants: góok • eggs: dried salmon eggs | usually dried in stomach or gunnysack strung in tree | $a+k a-\varnothing-\sqrt{g} u^{\prime} \underline{k}-x^{\prime}-u \rightarrow$ its-(3n.p) + hsf.cl-(-d, $\varnothing,-$ i). $\sqrt{ }$ dry-salmon-eggs. [repetitive].[relational] • (JL)
a kaxóowu (compound noun) rick: big rock used as a weight | "its rock on it for weight" | $a+k a-\varnothing$ $\sqrt{x}$ óow-u $\rightarrow$ its-(3n.p) + hsf.cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{ }$ weigh-down-with-rocks.[relational] • (JL)
a kát dul.us'ku át (compound noun) • variants: a káa dul.us'ku át • washboard | "thing on which people wash" | ká- $t+d u-l-\sqrt{ } . u s^{\prime}-k-u+a ́ t \rightarrow$ on.at(arriving) + someone-(4h.S).cl-(+d,l,-i).Vwash. [repetitive].[relational] + thing-(4n.i) $\cdot(\mathrm{KE})$
a kát sh is.éex át (compound noun) crockpot; cooker: slow cooker | $a+k \dot{a}-t+s h+i-s-\sqrt{ }$.ée $-\underline{x}+$ $a ́ t \rightarrow$ its-(4n.p) + on.at-(arrived) + self-(rflx.O) $+[$ peg vowel].cl-(+d,s,-i).Vcook.[repetitive] + thing-(4n.i) • (JL)
a kát sh kadultsext át (compound noun) bicycle | "thing a person kicks themselves around on" | $a+k a ́-t+s h+k a-d u-l-\sqrt{t s e x}-t+$ át $\rightarrow$ its-(3n.P) + on.at-(arrived) + [reflexive] + hsf.someone-(4h.S).cl-(+d,l,-i).Vkick.[repetitive] + thing(4n.i) • (KE)
a kát yadu.us'gu át (compound noun) • variants: a kát yadu.us'gu s'ix' • wash basin | "thing on which the face is washed" $\mid a+k \dot{a}-t+y a-d u-\varnothing-\sqrt{ }$. $u s^{\prime}-k-u+a ́ t \rightarrow$ its-(3n.p) + on.at-(arrived) vsf. someone-(4h.S).cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{ }$ wash.[repetitive]. [relational] + thing-(4n.i) • (JL)
a káx' yóok duwahéigi át (compound noun) stirrer; stirring stick | $a+k a ́-x^{\prime}+$ yóo-k $+d u$ $\ddot{y} a-\sqrt{h} a ́ a-k-i+a ́ t \rightarrow$ its-(3n.P) + on.at-(residing) + along.[repetitive] + someone-(4h.S).cl( $-\mathrm{d}, \varnothing,+\mathrm{i}) . \sqrt{ }$ move-(small parts).[repetitive]. [relational] + thing-(4n.i) • (EM)
a káx sh kawdujiléedi át (compound noun) slide (at a park) | "thing on which people slide themselves" $\mid$ (JM) $\cdot a+k a-\underline{x}+s h+d u-j i-$ Vléet-i $+a ́ t \rightarrow$ something-(4n.P) + on.at-(repeatedly) $+r f l x+$ someone-(4h.S).cl-(+d,sh,+i).Vslide. [relational] + thing-(4n.i)
a káa dulséix yagee (compound noun) • variants: a káa dulséix yakyee• Sunday | "a day of rest" $\mid a$ + káa + du-l- $\sqrt{\text { sáa }}-\underline{-x}+$ yagee $\rightarrow$ its-(3n.p) + on + someone-(4h.S).cl-(+d,l,-i)-Vrest.[repetitive] + day - (JL)
a káa dul.us'ku át (compound noun) washboard | "thing on which things are washed" $\mid a+k a ́+$ $d u-l-\sqrt{ } . u s^{\prime}-k-u+a$ át $\rightarrow$ its-(3n.P) + on + someone-(4h.S).cl-(+d,l,-i). $\sqrt{ }$ wash.[repetitive].[relational] + thing-(4n.i) • (KE) • variants: kát dul.us'ku át -
a káa kududziteeyi yoo xِ'atánk (compound noun) law; words one lives by | "words a person lives on" | $a+k a ́+\underline{k u} u-d u-d z i-\sqrt{t} e e-y i+y o o+$ $x^{\prime} a-\varnothing-\sqrt{t a ́ n}-k \rightarrow$ its-(3n.P) + on + areal.someone-(4h.S).cl-(+d,s,+i).vbe.[relational] + along + mouth.cl-(-d, $\varnothing,-\mathrm{i}) \cdot \sqrt{ }$ communicate.[repetitive] - (KE)
a náax aduxaa át (compound noun) oarlock | "thing through which a person oars" | originally two sturdy pegs or sticks inserted into sides of
boat | $a+n a ́ a \underline{x}+a-d u-\varnothing-\sqrt{x} a a+$ át $\rightarrow$ its-(3n.p) + ? + a-theme.someone-(4h.S).cl-(-d, $\varnothing$,i). $\sqrt{\text { paddle }+ \text { thing-(4n.i) } \cdot(J L) ~}$
a siyeik (compound noun) $\cdot$ variants: a sayeik (T) . day: the next day $\mid$ usually with a «-x’» relational suffix | (JL)
a tayeex nasyék (compound noun) • variants: a tayeex nasyík • underline | "marking underneath $i t^{\prime} \mid a+$ tayee- $\underline{x}+n a-s-\sqrt{y}$ ék $\rightarrow$ its(4n.p) + underneath-repeatedly/along + na-md. $\mathrm{cl}-(-\mathrm{d}, \mathrm{s},-\mathrm{i}) \cdot \sqrt{ } \mathrm{mark} \cdot(\mathrm{FS})$
a tuk akoogaanjí (compound noun) firefly | "its butt is always lit" | $a+$ tu $\underline{k}+a-k a-\ddot{y} u-\varnothing-\ddot{y} a-$ $\sqrt{\text { gaan-ch-í } \rightarrow \text { its-(4n.P) }+ \text { butt/bottom }+ \text { her/ }}$ him/it-(3.O).hsf.[perfective].s/he-(3.S).cl-($\mathrm{d}, \varnothing,+\mathrm{i}) . \sqrt{ }$ burn/light.[repeatedly].[relational]
a tóo at dult'ix'xísit (compound noun) • variants: a tóo at ilt'ix'x्x át • freezer | "thing that freezes something inside of $i t^{\prime \prime} \mid a+$ tóo $+a t+d u-l-\sqrt{t}$ tix' -$\underline{x}-i+a ́ t \rightarrow$ its-(4n.P) + inside + something-(4n.O) + someone-(4h.S).cl-(+d,l,-i).Vfreeze/harden. [repetitive].[relational] + thing-(4n.i) • (JL)
a tóo at is.at'xi át (compound noun) refrigerator | "thing in which things are chilled" $\mid a+$ tóo $+a t+i-s \sqrt{ } . a t^{\prime}-\underline{x}-i+a ́ t \rightarrow$ its-(3n.p) + inside + something-(4n.O) + peg-vowel.cl-(+d,s,i). $\sqrt{ }$ cold.[repeatedly].[relational] + thing-(4n.i) - (JL)
a tóo sh isxuk át (compound noun) dryer | "thing in which things dry themselves" $\mid a+$ tóo + sh + $i-s-\sqrt{x} u k+a ́ t \rightarrow$ its-(3n.p) + inside + self-(rflx.O) + peg-vowel.cl-(+d,s,-i).Vdry + thing-(4n.i) . (JL)
a tóo yoo kawdzigít (compound noun) experience | something a person has been through; "s/he fell through it" $\mid a+$ tóo $+y o o+k a-y \ddot{u}-d z i-\sqrt{g} i^{\prime} t$ $\rightarrow$ its-(3n.p) + inside + too/fro + hsf.pfv.cl(+d,s,+i).Vfall/occur • (GD, MD)
a tóonáx héen naadaayi át (compound noun) pipe | pipe for carrying water; "thing through which water flows" $\mid a+$ tóo-náx + héen + na$\varnothing$ - $\sqrt{d}$ daa-yi + át $\rightarrow$ its-(3n.p) + inside.through/ via + water + na-md.cl-(-d, $\varnothing,-\mathrm{i}) \cdot \sqrt{ }$ flow/run. [relational] + thing-(4n.i) • (JL)
a tóonáx kadus'íks' át (compound noun) straw (for drinking) | "thing that somone draws through it by sucking" | a tóo-náx $+k a-d u-\varnothing$ $\sqrt{s^{\prime}} \mathbf{i} k-s^{\prime}+a ́ t \rightarrow$ its-(4n.P) + inside.through + hsf. someone-(4h.S).cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{ }$ draw-out-(by
suction).[repetitive] + thing-(4n.i) • (KE) • variants: kaxées'.
a tóonáx yoo x'adul.átgi át (compound noun) phone; telephone | "thing through which someone talks" $\mid a+$ tú-náx + yoo $+\underline{x}^{\prime} a-d u-l-\sqrt{ }$. $a ́ t-k-i+a ́ t \rightarrow i t s(3 n . P)+$ inside.through + along + mouth.someone-(4h.S).cl-(+d,l,i). Vcommunicate.[repetitive].[relational] + thing-(4n.i) • (RD)
a xoo aa (compound noun) some of them | "the one(s) among it" $\mid a+\underline{x} o o+a a \rightarrow$ its-(4n.P) + among + one(s)-(part.i) • (KE)
a x'éix yei sheich katíx'aa (compound noun) padlock | "key that joins it at the mouth" | $a+$ $\underline{x}^{\prime} e^{\prime} i-\underline{x}+y e i+$ sheich + kat $\underline{x}^{\prime} ’ a a \rightarrow$ its-(3n.p) + mouth.at-(repeatedly) + downward + ? + key - (JL)
a yáx (particle) like: it's like that | often appears with «áwé» as in «a yáx áwé!» (that's what it's like!')
ach kooshx'íl'aa yeit (compound noun) sled (for recreational sledding) |"the one(s) beneath to slide with" | áa-ch + ka-ÿu-sh-Vx'il'-aa + yee-át $\rightarrow$ something-(4n.i).erg-(inst) + hsf.[perfective]. $\mathrm{cl}-(+\mathrm{d}, \mathrm{sh},-\mathrm{i}) \cdot \sqrt{ }$ slip/slide.the-one(s)-(part.i) + beneath.thing-(4n.i) • (KE)
adawóotl (verbal noun) war; trouble; rush; hurry | "s/he troubled/warred" | (KE) • a- $\varnothing$-da- $\sqrt{\text { wóotl }}$ $\rightarrow$ her/him/it-(3.O).s/he-(3.S).cl-(+d, $\varnothing$,i). Vagitated/trouble/war
adátx'i (compound noun) children | "something's children"| this could be translated as "something's children" but always refers to human children | (KE) $\cdot$ at + yát- $-x^{\prime}-i \rightarrow$ [something's-(4n.P) + child.pos] • variants: atyátx'i, atyétx'i $(T)$, adétx'i $(T)$, edétx'i $(C)$.
adátx'i áa dultini yé (compound noun) daycare; preschool | "place where children are watched / cared for" $\mid$ at-yát-x' $-i+$ áa $+d u-l-\sqrt{t i n}-i+y e ́ \rightarrow$ something's-(4n.p).child.[plural].[relational] + place + someone-(4h.S).cl-(+d,l,-i). $\sqrt{\text { seee }}$ [relational] + place • (NJ, WA)
adátx'i daat yawustaagi káa (compound noun) guardian at liedem | "protects \& serves the children" | adátx'i + daat + ya-ÿu-s- $\sqrt{t a a k} \underline{k}-i+\underline{k} a ́ a$ $\rightarrow$ children + about + vsf.pfv.cl-(+d,s,-i) $\sqrt{\text { care- }}$ for.[relational] + person-(4h.i) • (GD, MD)
adul'eix ax́a (compound noun) dance paddle
| $a-d u-\varnothing-\sqrt{l}$ l'eix $+a-\varnothing-\sqrt{x} a ́ a \rightarrow$ [a-theme]. someone-(4h.S).cl-(-d, $\varnothing,-i) \cdot \sqrt{ }$ dance + [a-theme].cl-(-d, $\varnothing,-i) . \sqrt{ }$ paddle
aganáa (interjection) oh no!| often used to express grief or regret; sometimes used for pretend grief | (KE)
akoolxéitl' (verbal noun) fear | $a-k a-\ddot{y} u-l-\sqrt{x}$ éitl' $\rightarrow$ a-theme.hsf.pfv.cl-(+d,l,-i). $\sqrt{\text { afraid }}$ (JL)
aldaawáa (noun) checkers; games played using string in the hands | (KE)
alkáa (verbalnoun) • variants: at ilkáa • stick gambling; gambling; bingo; game of chance $a-l-k a ́ a \rightarrow$ [a-theme].cl-(+d,l,-i).V gamble-(with sticks) $\cdot(\mathrm{KE})$
al'eix (verbal noun) dance $\mid a-\varnothing-\sqrt{l}$ 'eix $\rightarrow$ [a-theme]cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{ }$ dance $\cdot(\mathrm{KE})$
al'óon (verbal noun) hunt $\mid a-\varnothing-\sqrt{l}$ l'óon $\rightarrow$ [a-theme].cl-(-d, $\varnothing,-i) . \sqrt{h}$ unt • (KE)
al'óoni (verbal noun) hunter | $a-\varnothing-\sqrt{l}$ 'óon- $i \rightarrow$ [a-theme].cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{\text { hunt.[relational] } \cdot(\mathrm{KE}) ~}$
anahoo (noun) rutabaga; turnip | (KE)
anax (1) (particle) through it; along it | áa-náx
$\rightarrow$ it.through/along•(KE) \|(2) (preverb) | for motion verbs, creates a na-conjugation motion verb (unbounded)
Ana.óot (borrowed noun) • variants: Giyakw, Gutéix' • Aleut | from Sugpiaq alu'uut: people/ community | (JC, KE)

Anáaski (borrowed noun) • variants: Anásgi

- Alaska | from Unangan Alaxsxi-x: object to which the action of the sea is directed | Bergsland, Knut (ed.) (1994). Aleut Dictionary: Unangam Tunudgusii. Alaska Native Language Center - (KE)
Anóoshi (borrowed noun) Russian | (KE)
Anóoshi aaní (compound noun) Russia | "Russian land" $\mid$ Anóoshi + aan- $\iota \rightarrow$ Russian + land(occupied).[relational] • (KE)
Anóoshi héeni (compound noun) vodka | "Russian water" | Anóoshi + héen- $i \rightarrow$ Russian + water/ river.[possessive]
asgeiwú (verbal noun) seiner; fisher: seine fisher; seine boat; boat: seine boat $\mid a-s-\sqrt{ }$ geiwú $\rightarrow$ [a-theme].cl-(+d,s,-i). $\sqrt{\text { web }} /$ seine $\cdot(\mathrm{KE})$
askukgu náakw (compound noun) medicine: cough medicine | "coughing medicine"| the
verb root for cough has been documented as $\sqrt{ } k 0 o k$ and $\sqrt{ } k o o k$, and is presented here as $\sqrt{ }$ kook | $a-s-\sqrt{k} u ́ k \underline{k}-k w-u+n a ́ a k w \rightarrow$ a-theme.cl-(+d,s,i). $\sqrt{c}$ cough.[repeatedly].[relational] + medicine (JL, NS) • (JL)
ast'eixí (verbal noun) fisher (troller)|"fishes with a hook" | $a-s-\sqrt{t}$ 'eix-í $\rightarrow$ [a-theme].cl-(+d,s,i). $\sqrt{ }$ fish-(with hook).[relational] • (KE)
asx'aan sháach'i (compound noun) bird: green bird (sparrow or finch); sparrow: green bird (sparrow or finch); finch: green bird (sparrow or finch) | "green plant on the tip of the tree branch" | aas-x'aan + sháach'-i $\rightarrow$ tree.tip-(of branch) + green-plant-that-grows-on-trees.[relational] - (KE, JL)
asx'eit (verbal noun) • variants: asx'eet (At,T) • hunting | (JL)
ash ${ }^{1}$ (independent pronoun) this guy/gal $\mid$ third person proximal independent (3prx.i)
- independent pronouns are not linked to anything grammatically, and are most often used in phrases like «yáadu xát» (here i am) and «uháan áyá» (it is us) • "proximate third person represents the topic of discourse, the person nearest the speaker's point of view, or the person ealier spoken of and already known." (Bloomfield 1962: 38) • other independent pronouns are listed below | (JC, KE)
- xát $\mid m e \rightarrow$ first person singular independent (1s.i)
- uháan $\mid u s \rightarrow$ first person plural independent (1p.i)
- wa.é $\mid$ you $\rightarrow$ second person singular independent (2s.i)
- yeewháan $\mid$ you all $\rightarrow$ second person plural independent (2p.i)
- hú $\mid s / h e \rightarrow$ third person human singular independent (3Hs.i)
- hás $\mid$ them $\rightarrow$ third person plural independent (3p.i)
- á $\mid i t \rightarrow$ third person nonhuman independent (3N.i)
- ash | this gal/guy $\rightarrow$ third person proximal independent (3prx.i)
- á |that other gal/guy $\rightarrow$ third person obviate independent (3obv.i)
- káa $\mid$ someone $\rightarrow$ fourth person human independent (4h.i)
- át | something $\rightarrow$ fourth person nonhuman independent (4n.i)
- aa $\mid$ one, some $\rightarrow$ partitive independent
(part.i)
- chúsh $\mid$-self $\rightarrow$ reflexive independent (rflx.i)
- wóosh, wóoch | each other, together $\rightarrow$ reciprocal independent (recip.i)
$\mathbf{a s h}^{2}$ (possessive pronoun) this gal's/guy's | third person proximal possessive $(3 p r x . P) \cdot$ used to show a relationship between things, including ownership («haa aaní» - "our land"), kinship term origination («du éesh» - "her/his father"), the link to a relational base («ax xáni» - "next to me"), and conjugation of certain verbs («du toowú sigóo» - "s/he is happy") • "proximate third person represents the topic of discourse, the person nearest the speaker's point of view, or the person ealier spoken of and already known."
(Bloomfield 1962:38) • other possessive pronouns are listed below | (JC, KE)
- ax $\mid m y \rightarrow$ first person singular possessive (1s.P)
- haa $\mid$ our $\rightarrow$ first person plural possessive (1p.P)
- i $\mid$ your $\rightarrow$ second person singular possessive (2s.P)
- yee $\mid$ you all's $\rightarrow$ second person plural possessive (2p.P)
- du $\mid$ her/his $\rightarrow$ third person human singular possessive (3Hs.P)
- has du $\sim$ s du $\mid$ their $\rightarrow$ third person plural possessive (3p.P)
- a $\mid$ its $\rightarrow$ third person nonhuman possessive (3N.P)
- ash | this gal's/guy's $\rightarrow$ third person proximal possessive (3prx.P)
- a that other gal's/guy's $\rightarrow$ third person obviate possessive (3obv.P)
- kaa someone's $\rightarrow$ fourth person human possessive (4h.P)
- at | something's $\rightarrow$ fourth person nonhuman possessive (4n.P)
- aa | one's, some's $\rightarrow$ partitive possessive (part.P)
chush $\sim$ sh- $\mid$-self's $\rightarrow$ reflexive possessive (rflx.P)
- woosh, wooch | each other's $\rightarrow$ reciprocal possessive (recip.P)
ash $^{3}$ (object pronoun) this gal/guy [object] |third person proximal object (3prx.O) • in a verb phrase, the object is impacted by the verb, and is not the subject $\cdot$ the standard in Tlingit is to write all single letter object pronouns as part of the verb prefix and all pronouns more than one letter as part of the preverb, except for «ku-»
- open object pronouns (ending in a vowel) will cause contraction in the verb prefix. "proximate third person represents the topic of discourse, the person nearest the speaker's point of view, or the person ealier spoken of and already known."
(Bloomfield 1962: 38) • other object pronouns are listed below | (JC, KE)
- xat $\mid m e[$ object $] \rightarrow$ first person singular object (1s.O)
- haa $\mid$ us $[$ object $] \rightarrow$ first person plural object (1p.O)
- i- | you $[$ object $] \rightarrow$ second person singular object (2s.O)
- yee $\mid$ you all $[$ object $] \rightarrow$ second person plural object (2p.O)
- $\varnothing$-~ a- $\mid$ her $/$ him $\rightarrow$ third person object (3.O)
- has $+\varnothing$ - $\sim$ a- $\mid$ them $[$ object $] \rightarrow$ third person pluralizer (3pl)
- ash |this gal/guy [object $] \rightarrow$ third person proximal object (3prx.O)
- kaa ~ ku- | someone $[$ object $] \rightarrow$ fourth person human object (4h.O)
- at | something $[$ object $] \rightarrow$ fourth person
nonhuman object (4n.O)
- aa- | one, some $[$ object $] \rightarrow$ partitive object (part.O)
- sh $\sim \varnothing$ - $\mid$-self $\rightarrow$ reflexive object (rflx.O)
- woosh, wooch | each other, together $[$ object $] \rightarrow$ reciprocal object (recip.O)
ash ee- (postpositional pronoun) this gal/guy: (to) this gal/guy | third person proximal postpositional (3prx.PP) • used in certain verbs where something is going towards the object (literally or figuratively) • a special type of pronoun that combines three things: possessive pronoun, empty base, and relational suffix . other possessive pronouns are listed below | (JC, KE)
- ax ee- ~xaan | (to) me $\rightarrow$ first person singular postpositional (1s.PP)
- haa ee- $\sim$ haan $\mid$ (to) us $\rightarrow$ first person plural postpositional (1p.PP)
- i ee- $\mid(t o) y o u \rightarrow$ second person singular postpositional (2s.PP)
- yee ee- $\mid$ (to) you all $\rightarrow$ second person plural postpositional (2p.PP)
- du ee- $\sim \mathrm{u}-\mid($ to $)$ her/him $\rightarrow$ third person human singular postpositional (3s.PP)
- has du ee- $\sim$ s du ee- $\mid$ (to) them $\rightarrow$ third person plural postpositional (3p.PP)
$\cdot$ a ee- $\sim$ aan $\mid($ to $)$ it $\rightarrow$ third person nonhuman postpositional (3p.PP)
- ash ee- $\mid$ (to) this gal/guy $\rightarrow$ third person proximal postpositional (3prx.PP)
- a ee- $\sim$ a- $\mid$ (to) that other gal/guy $\rightarrow$ third person obviate postpositional (3obv.PP)
- kaa ee- ~ ku ee- ~ koon | (to) someone $\rightarrow$ fourth person human postpositional (4h.PP)
- at ee- $\mid$ (to) something $\rightarrow$ fourth person nonhuman postpositional (4n.PP)
- aa ee- $\mid$ (to) one, some $\rightarrow$ partitive postpositional (part.PP)
- chush | to) -self's $\rightarrow$ reflexive postpositional (rflx.PP)
- woosh, wooch | (to) each other $\rightarrow$ reciprocal postpositional (recip.PP)
ash kadulyát yé (compound noun) playground | "the place people play" $\mid a-s h+k a-d u-l-\sqrt{y} a ́ t$ $+y e ́ \rightarrow$ it-[inst] + hsf.someone-(4h.S).cl-(+d,l,i). $\sqrt{c h i l d}+$ place/way $\cdot(S E)$
at ${ }^{1}$ (object pronoun) something [object] $\mid$ fourth person nonhuman object (4n.O) • in a verb phrase, the object is impacted by the verb, and is not the subject $\cdot$ the standard in Tlingit is to write all single letter object pronouns as part of the verb prefix and all pronouns more than one letter as part of the preverb, except for «ku-»• open object pronouns (ending in a vowel) will cause contraction in the verb prefix • used to indicate that an unspecified thing is the pronoun, and is best translated as "something". as an object can signal the unidentified as in «at xxwaa.áx» (i hear something), or can create special meanings as an object verbs, such as: «adaná» (s/he is drinking it) and «at daná» (s/he is drinking alcohol) • other object pronouns are listed below | (JC, KE)
- xat $\mid m e[$ object $] \rightarrow$ first person singular object (1s.O)
- haa $\mid$ us $[$ object $] \rightarrow$ first person plural object (1р.O)
- i- $\mid$ you $[$ object $] \rightarrow$ second person singular object (2s.O)
- yee $\mid$ you all $[$ object $] \rightarrow$ second person plural object (2p.O)
- $\varnothing$-~ a- $\mid$ her $/$ him $\rightarrow$ third person object (3.O)
$\cdot$ has $+\varnothing$ - $\sim$ a- $\mid$ them $[$ object $] \rightarrow$ third person pluralizer (3pl)
- ash |this gal/guy $[$ object $] \rightarrow$ third person proximal object (3prx.O)
- kaa $\sim$ ku- $\mid$ someone $[$ object $] \rightarrow$ fourth person human object (4h.O)
- at $\mid$ something $[$ object $] \rightarrow$ fourth person nonhuman object (4n.O)
- aa- | one, some $[$ object $] \rightarrow$ partitive object
(part.O)
- sh $\sim \varnothing$ - $\mid$-self $\rightarrow$ reflexive object (rflx.O)
$\cdot$ woosh, wooch $\mid$ each other, together $[$ object $] \rightarrow$ reciprocal object (recip.O)
at $^{2}$ (possessive pronoun) something's $\mid$ fourth
person nonhuman possessive (4n.P) • used to
show a relationship between things, including
ownership ("haa aaní» - "our land"), kinship
term origination («du éesh» - "her/his father"),
the link to a relational base («ax xáni» - "next
to me"), and conjugation of certain verbs («du
toowú sigóo» - "s/he is happy") • other possessive
pronouns are listed below | (JC, KE)
- ax $\mid m y \rightarrow$ first person singular possessive (1s.P)
- haa $\mid$ our $\rightarrow$ first person plural possessive (1p.P)
- i $\mid$ your $\rightarrow$ second person singular possessive (2s.P)
- yee $\mid$ you all's $\rightarrow$ second person plural
possessive (2p.P)
- du | her/his $\rightarrow$ third person human singular possessive (3Hs.P)
- has du $\sim$ s du | their $\rightarrow$ third person plural possessive (3p.P)
- a $\mid$ its $\rightarrow$ third person nonhuman possessive (3N.P)
- ash | this gal's/guy's $\rightarrow$ third person proximal possessive (3prx.P)
- a | that other gal's/guy's $\rightarrow$ third person obviate possessive (3obv.P)
- kaa $\mid$ someone's $\rightarrow$ fourth person human possessive (4h.P)
- at $\mid$ something's $\rightarrow$ fourth person nonhuman possessive (4n.P)
- aa |one's, some's $\rightarrow$ partitive possessive (part.P)
- chush $\sim$ sh- $\mid$-self's $\rightarrow$ reflexive possessive (rflx.P)
- woosh, wooch | each other's $\rightarrow$ reciprocal possessive (recip.P)
at ashoowatán (verbal noun) mean something; signify something; denote something; simile | "to compare one's words to things"| (NR, NS) - at $+a$-shu- $\ddot{y} u-\ddot{y} a-\sqrt{t}$ tán $\rightarrow$ something-(4n.O) + [a-theme].end.pfv.cl-(-d, $\varnothing,+i) \cdot \sqrt{ }$ tán
at áat'láni (compound noun) • variants: át'láni $\cdot$ food: cold food; drink: cold drink; seafood: raw seafood | at + Váat'-láni $\rightarrow$ something-(4n.O) + $\sqrt{\text { cold.[??] }}$ • (JL)
at ch'éx'di (verbalnoun) cursor (on computer)
| "points at something" at $+\varnothing-\sqrt{ }$ ch'éx ${ }^{\prime}-t-i \rightarrow$ something-(4n.O) $+\mathrm{cl}-(-\mathrm{d}, \varnothing,-\mathrm{i}) \cdot \sqrt{ }$ point $\cdot(\mathrm{HC}$, FS)
at danáayi (verbal noun) drunk ${ }^{1}$; drunkard | "drinking something" $\mid a t+d a-\sqrt{n a ́ a} a-y i$ $\rightarrow$ something-(4n.O) $+\mathrm{cl}-(+\mathrm{d}, \varnothing,-\mathrm{i}) . \sqrt{ }$ drink. [relational] • (KE)
at dáli (verbal noun) weight: a certain measure of weight; pound (weight unit) $\mid a t+\varnothing-\sqrt{d}$ ál-i $\rightarrow$ something-(4n.O) $+\mathrm{cl}-(-\mathrm{d}, \varnothing,-\mathrm{i}) \cdot \sqrt{b e-h e a v y}$. [relational] • (JL)
at daayí (compound noun) birch | "something's bark" $\mid$ at + daayí $\rightarrow$ something's-(4n.P) + bark - (KE)
at daayí kákw (compound noun) basket: birch bark basket | "something's bark basket"| at + daayí + kákw $\rightarrow$ something's-(4n.P) + bark + basket - (KE)
at daa.ideidí (compound noun) frame (of house, boat, etc)|"thing of something's body"| at + daa.-it-át-í $\rightarrow$ something's-(4n.p) + body/ around.remnant.thing-(4n.i).[relational] • (JL)
at dult'éex' (verbal noun) cast (to help set a broken bone) |at $+d u-l-\sqrt{t}$ 'éex' $^{\prime} \rightarrow$ something(4n.O) + someone-(4n.S).cl-(+d,l,-i). $\sqrt{ }$ frozen/ hard • (JL)
at duxáshgu (verbal noun) tongue: cut tongues for an íxt'| "cut from something"| in order to gain spiritual power, an íxt' would fast regularly, and if it were meant to be an animal would present itself and then die in front of the fasting ixxt', who would then cut the tongue and keep it in a pouch, thus gaining spiritual power by having that animal as a «yeik» (spirit helper) | (JL)
at gutu.ádi (compound noun) animal in the woods; animal that walks on land | "thing of the woods"; "thing of the wilderness" $\mid$ at + gú-tú-át- $i \rightarrow$ something's-(4n.P) + base.inside.thing-(4n.i). [relational]
at gutú (landform) woods; bush; brush ${ }^{1}$; underbrush; wilderness; forest | "inside the base of something" $\mid(\mathrm{KE}) \cdot a t+g u ́-t u ́ \rightarrow$ something's(4n.P) + base.inside • variants: at gatú (T), et getú (C)
at ee- (postpositional pronoun) something: (to) something $\mid$ fourth person nonhuman postpositional (4n.PP) • used in certain verbs where something is going towards the object
(literally or figuratively) • a special type of pronoun that combines three things: possessive pronoun, empty base, and relational suffix $\cdot$ other possessive pronouns are listed below | (JC, KE)
- ax ee- $\sim$ xaan $\mid$ (to) $m e \rightarrow$ first person singular postpositional (1s.PP)
- haa ee- ~ haan $\mid$ (to) us $\rightarrow$ first person plural postpositional (1p.PP)
- i ee- $\mid(t o) y o u \rightarrow$ second person singular postpositional (2s.PP)
- yee ee- $\mid($ to ) you all $\rightarrow$ second person plural postpositional (2p.PP)
- du ee- $\sim$ u- | (to) her/him $\rightarrow$ third person human singular postpositional (3s.PP)
- has du ee- $\sim$ s du ee- $\mid$ (to) them $\rightarrow$ third person plural postpositional (3p.PP)
$\cdot$ a ee- $\sim$ aan $\mid(t o)$ it $\rightarrow$ third person nonhuman postpositional (3p.PP)
- ash ee- | (to) this gal/guy $\rightarrow$ third person proximal postpositional (3prx.PP)
- a ee-~ a- | (to) that other gal/guy $\rightarrow$ third person obviate postpositional (3obv.PP)
- kaa ee- ~ ku ee- ~ koon | (to) someone $\rightarrow$ fourth person human postpositional (4h.PP)
- at ee- $\mid$ (to) something $\rightarrow$ fourth person nonhuman postpositional (4n.PP)
- aa ee- | (to) one, some $\rightarrow$ partitive postpositional (part.PP)
- chush | (to) -self's $\rightarrow$ reflexive postpositional (rflx.PP)
- woosh, wooch | (to) each other $\rightarrow$ reciprocal postpositional (recip.PP)
at éewu (verbal noun) food: cooked food
"something cooked" $\mid$ at $+\varnothing$ - $\sqrt{ }$.ée $(w)-u$
$\rightarrow$ something-(4n.O) $+\mathrm{cl}-(-\mathrm{d}, \varnothing,-\mathrm{i}) \cdot \sqrt{ }$ cook.
[relational] • (JL)
at kach'áak'u (verbalnoun) carver | "carves something" $\mid a t+k a-\varnothing-\sqrt{ } c h^{\prime} a^{\prime} k^{\prime} w-u \rightarrow$ something-(4n.O) + hsf.cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{ }$ carvedesign/incise.[relational] • (KE)
at kahéeni (compound noun) juice | at $+k a$-héen- $i$ $\rightarrow$ something's-(4n.p) + on.water.(possessive) - (KE)
at kasayé (verbal noun) strange: something strange $\mid a t+k a-s a-\sqrt{y} e ́ \rightarrow$ something-(4n.O) + hsf.cl-$(-\mathrm{d}, \mathrm{s},-\mathrm{i}) \cdot \sqrt{\text { strange }} \cdot(\mathrm{JL})$
at katáx'aa (verbal noun) pliers | "the one that something" $\mid a t+k a-\sqrt{\text { táx }}{ }^{\prime}-a a \rightarrow$ something(4n.O) + hsf. $\sqrt{\text { bite.one(s)-(part.i) }}$ (KE) $\cdot$
variants: kakatáx'aa •
at katé (verbalnoun) bullet $\mid a t+k a-\varnothing-\sqrt{t}$ é $\rightarrow$ something-(4n.O) + hsf.cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{\text { rock }} \cdot$ (KE)
at kaxút'ti (verbal noun) wood chips (from adzing) $\mid a t+k a-\varnothing-\sqrt{x} u t^{\prime} t-t-i \rightarrow$ something-(4n.O) + hsf. cl-(-d, $\varnothing,-\mathrm{i}) \cdot \sqrt{ }$ chop/chip.[repetitive].[relational] - (JL)
at ka.áaxu (verbal noun) wrappings (for a present or something bundled and tied) $\mid a t+k a-\varnothing-\sqrt{ }$. áaxw-u $\rightarrow$ something-(4n.O) + hsf.cl-(-d, $\varnothing,-$ i). $\sqrt{\text { bundle/wrap.[relational] } \cdot(J L) ~}$
at káx adéli (verbal noun) guard; watchman | "protects something" $\mid$ at $+k a ́-x+a-\varnothing-\sqrt{ }$ dél $-i$ $\rightarrow$ something's-(4n.P) + on.at-(repeatedly) + [a-theme].cl-(-d, $\varnothing,-i) . \sqrt{ }$ protect.[relational] $\cdot$ (KE)
at kaawaxúkw (verbal noun) dried thing, esp. food | "something was dried" | at $+k a-\ddot{y} u-\ddot{y} a-\sqrt{x} u ́ k w \rightarrow$ something-(4n.O) + hsf.pfv.cl-(-d, $\varnothing,+\mathrm{i}) . \sqrt{ }$ dry
at kaayí (verbal noun) cord (of wood)|"something measured" $\mid$ at $+\sqrt{\text { kaay- } i} \rightarrow$ something-(4n.O) + $\sqrt{\text { measure.[relational] } \cdot(\mathrm{KE})}$
at kuna.áakw (compound noun) | at kuna.áagu plan; directions; commandment; suggestion | at + ka-u-na- $\varnothing$-V.áakw $\rightarrow$ something-(4h.O) + hsf. irr.na-md.cl-(-d, $\varnothing,-\mathrm{i}) \cdot \sqrt{ }$ command $\cdot(\mathrm{JL})$
at kookeidí (compound noun) parable | "a thing that is measured against something"| at $+k a-y ̈ u-$ $\varnothing-\sqrt{k}$ kay-át- $i \rightarrow$ something-(4n.O) + compare. pfv.cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{ }$ measure.something-(4n.i). [relational] • (NR, JL, KE)
at k'é (verbalnoun) thing: good thing | at $+\varnothing-\sqrt{k}$ 'é $\rightarrow$ something-(4n.O) $+\mathrm{cl}-(-\mathrm{d}, \varnothing,-\mathrm{i}) \cdot \sqrt{ }$ good $\cdot(\mathrm{JL})$
at layeix s'aatí (compound noun) carpenter | "master builder" $\mid$ at + la- $\sqrt{y e i x}+$ s'aatí $\rightarrow$ something-(4n.O) $+\mathrm{cl}-(-\mathrm{d}, \mathrm{l},-\mathrm{i}) . \sqrt{ }$ make/use + boss/master - (KE)
at la.át (verbalnoun) baggage; luggage; stuff packed up for carrying | áa-t la.V.át ${ }^{2} \rightarrow$ therearound cl-(-d,l,-i). $\sqrt{\text { carry-(personal belongings) }}$ - at la.át ashayalihéin $\rightarrow$ he has many pieces of baggage (SN) • (KE)
at lux'aakáawu (compound noun) troublemaker | "person at the point of something" $\mid$ at + lú-x'aa-káa-wu $\rightarrow$ something's-(4n.p) + noise/point.tip. someone-(4h.i).[relational] • (KE)
at natéeyi (verbal noun) hunter $\mid$ at + na- $\varnothing-\sqrt{ }$ tée$y i \rightarrow$ something-(4n.O) + na-con.cl-(-d, $\varnothing,-$
i). $\sqrt{ }$ carry-(general/compact)?.[relational] $\cdot(\mathrm{JL})$
at sagahaayí (verbal noun) will; wish(es)|
"something one wills to do" $\mid a t+$ sa-ga- $\varnothing-\sqrt{ } h a a-$ $y i ́ \rightarrow$ something-(4n.O) + voice.ga-md.cl-(-d, $\varnothing,-$ i). $\sqrt{ }$ willing.[relational] $\cdot(\mathrm{KE}, \mathrm{JL})$
at saxán (verbal noun) love (of things); love (of everything) $\mid a t+s a-\sqrt{x} a ́ n \rightarrow$ something-(4n.O)
+ cl-(-d,s,-i). Vlove • (KE)
at s'aan.axw dzáas (compound noun) spear ${ }^{2} \mid$ spear which binds rope around a seal; "thonging that wraps up limbs"| this spear was invented by a small beaver in Basket Bay | at + s'aan- $\varnothing-\sqrt{ }$. áx $w+d z a ́ a s ~ \rightarrow$ something-(4n.O) + limb.cl-(-d, $\varnothing,-\mathrm{i}) \cdot \sqrt{\text { tie-up/wrap-up }+ \text { thonging } \cdot(\mathrm{KE}) ~}$
at s'éil'i (compound noun) rags (for cleaning or wiping)|"something torn"
at shaxishdi dzáas (compound noun) spear ${ }^{2}$ | spear for clubbing; "clubbing something on the head thonging" $\mid$ at + sha- $\varnothing-\sqrt{x} i s h-t-i+$ $d z a ́ a s \rightarrow$ something + head.cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{ }$ club. [repeatedly].[relational] + babiche/thonging - (KE)
at shí (verbal noun) singing; song; music |at $+\varnothing-\sqrt{s h i} \rightarrow$ something-(4n.O) $+\mathrm{cl}-(-\mathrm{d}, \varnothing,-$ i). $\sqrt{\operatorname{sing}} \cdot(\mathrm{KE})$
at shí kóok (compound noun) radio; phonograph; stereo; music box; ipod; music device | "song box" $\mid a t+\varnothing-\sqrt{\text { shí }}+\underline{\text { kóok }} \rightarrow$ something-(4n.O) + cl-(-d, $\varnothing$--i). $\sqrt{\text { sing }+ \text { box } \cdot(K E) ~}$
at shéex'i (verbal noun) singers; choir $\mid$ at +
 i). $\sqrt{\text { sing. [plural].[relational] } \cdot(\mathrm{KE}) \cdot \text { variants: et }}$ shéex'i (C) •
at shéeyi (verbal noun) singer $\mid$ at $+\varnothing \sqrt{\text { shée-yi }}$ $\rightarrow$ something-(4n.O) $+\mathrm{cl}-(-\mathrm{d}, \varnothing,-\mathrm{i}) \cdot \sqrt{ }$ sing. [relational] • (KE)
at shook (verbal noun) laughter $\mid$ at $+\varnothing$-shook $\rightarrow$ something-(4n.O) + cl-(-d, $\varnothing,-\mathrm{i}) \cdot \sqrt{ }$ laugh/smile - (KE)
at tugáni (compound noun) gunpowder | "burns something inside" $\mid$ at + tu- $\varnothing-\sqrt{ }$ gán- $i \rightarrow$ something + inside.cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{\text { burn/light. }}$ [relational] • (KE)
at tux'wáns'i (compound noun) buckshot;
moccasin lining | "something rotted to powder" $a t+t u-\varnothing-\sqrt{x}$ 'wán-s' $-i \rightarrow$ something + inside.cl-(-
d, $\varnothing,-\mathrm{i}) . \sqrt{ }$ rot-to-powder.[repetitive].[relational] -(KE)
at t'aa.éex'i (verbal noun) town crier | "yells something to the landward side" | at + t'áa- $\varnothing-\sqrt{ }$. éex' $-i \rightarrow$ something-(4n.O) + landward-side.cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{ }$ shout/call-out.[relational] (JL)
at ts'ik'wti (verbal noun) muscles of a shell creature; pincher | "pinches something" | at + $\varnothing$ - $\sqrt{t s}$ 'ik'w $-t-i \rightarrow$ something-(4n.O) $+\mathrm{cl}-(-\mathrm{d}, \varnothing,-$ i). $\sqrt{ }$ pinch-[repetitive].[relational] • (JL)
at uhéini (verbal noun) property that has been claimed | at + wu- $\varnothing$ - $\sqrt{\text { hein }}-i \rightarrow$ something(4n.O) + pfv.cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{ }$ claim.[relational] - (JL)
at wujaakw (verbal noun) accomplishment | "something that is fitting" $\mid$ at + wu- $\varnothing-\sqrt{ }$ jaakw $\rightarrow$ something-(4n.O) + pfv.cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{ }$ fitting
at wulyáakw (verbal noun) simile; comparison | $a t+w u-l a-\sqrt{y}$ yáakw $\rightarrow$ something-(4n.O) + pfv.cl-(-d,l,-i). $\sqrt{\text { compare/represent-as } \cdot(J L) ~}$
at wulyú (compound noun) speech: public speaking; public speaking | "something declared publicly"| (NR, HC, DK) • at $+\ddot{y} u-l-\sqrt{y} u ́ \rightarrow$ something-(4h.O) + pfv.cl-(+d,l,-i).Vdeclare/ speak-publicly-(?) • variants: kaankageetx' yoo x'awditaaní -
at wuskú yís át kuwduwateen (compound noun) field trip | "traveling around for knowledge" | at $+\ddot{y} u-s a-\sqrt{k} u ́ u+y \prime ́ s+a a-t+\underline{k} u-\ddot{y} u-d u-\ddot{y} a-\sqrt{t e e n} \rightarrow$ something-(4h.O) + pfv.cl-(-d,s,-i).vknow + for(benefit) + there.around + areal.pfv.someone-(4h.S).cl-(-d, $\varnothing,+\mathrm{i}) . \sqrt{ }$ travel • (GD, MD)
at wuskóowu (verbal noun) person; elder | elder; knowledgeable person; wisdom bearer; "knows something" $\mid$ at $+\ddot{y} u-s-\sqrt{k}$ óo-wu $\rightarrow$ something$(4 \mathrm{n} . \mathrm{O})+[$ perfective $] . c l-(+\mathrm{d}, \mathrm{s},-\mathrm{i}) . \sqrt{ }$ know. [relational]
at wooskú daakahídi (compound noun) school | "house around wisdom" | (KE) • at yu-s- $\sqrt{k} u ́+$ daaká-hít-i $\rightarrow$ something-(4n.O) + [perfective]. cl-(+d,s,-i). $\sqrt{\text { knnow }+ \text { around-outside.house. }}$ [relational] • variants: ; áx' kaa ée at dultóow yé, sgóon, shgóon •
at xáshdi téel (compound noun) moccasins | "something cut up shoe" $\mid$ (KE) • at $+\varnothing$ - $\sqrt{x}$ ásh-t-i + tée $\rightarrow$ something-(4n.O) $+\mathrm{cl}-(-\mathrm{d}, \varnothing,-\mathrm{i}) \cdot \sqrt{ }$ cut/ saw.[repetitive].[relational] + shoe • variants: keish téel (Y) .
at xáshdi x'óow (compound noun) blanket sewn from scraps of hide | "something cut up blanket" $\mid$ at $+\varnothing$ - $\sqrt{x}$ ásh-t-i + x'óow $\rightarrow$ something-(4n.O) + $\mathrm{cl}-(-\mathrm{d}, \varnothing,-\mathrm{i}) . \sqrt{c} \mathrm{cut} /$ saw.[repetitive].[relational] + blanket. (KE)
at x'aan aaní (compound noun) fish camp; camp for drying fish | "something dried by smoke land" | at $+\varnothing$ - $\sqrt{x}$ 'aan + aan- $i \rightarrow$ something-(4n.O) $+\mathrm{cl}-(-\mathrm{d}, \varnothing,-\mathrm{i}) \cdot \sqrt{ }$ dry-by-smoking-(fish) + land(inhabited).[relational] • (CG)
at x'aan hídi (compound noun) smokehouse | "something dried by smoke house" |at + $\varnothing-\sqrt{x^{\prime}}$ aan + hid $-i \rightarrow$ something-(4n.O) + cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{\text { dry-by-smoking-(fish })+ \text { house. }}$ [relational] • (KE) • variants: et x'aan hídi (C), s'eik hídi (T), s'eik daakahídi, s'eik daakéedi (C) $\cdot$
at x'awóos' (verbal noun) • variants: kaa x'awóos' - question | at $+\underline{\underline{x}} \mathbf{}$ a- $\varnothing$ - $\sqrt{ }$ wóos' $\rightarrow$ something(4n.O) + mouth.cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{ }$ ask $\cdot(\mathrm{JL})$
at x'éidi (compound noun) arrow; harpoon; tip | "something's mouth thing"; tip of harpoon or spear | at $+\sqrt{x}$ xáa-át-i $\rightarrow$ something's-(4n.p) + mouth/opening.thing-(4n.i).[relational] •(JL)
at xِ'éeshi (compound noun) fish: dryfish | thinly cut and dried fish • possibly from a neighboring Na-Dene Northern Athabascan language $\mid$ (KE) - variants: at duwaxِ'éeshi -
at yahaayí x'úx" kshaxeet (compound noun) art | art; drawing; painting; "paper on which something's image was written" " «kaa yahaayí kshaxeet» is the act of draiwng, painting, and making non-sculptural art; «at yahaayí x'úx' kshaxeet» is an artifact from drawing, painting, and making non-sculptural art | at+ yahaayí $+x^{\prime} x^{\prime} x^{\prime} k a-s h a-\sqrt{x}$ eet $\rightarrow$ something's-(4n.p) + image/shadow + paper/membrane + hsf.cl-(-d,sh,-i).Vfurrow/write • (GD)
at yawuská (verbal noun) promise | "something told" $\mid a t+y a-\ddot{y} u-s a-\sqrt{k} \underline{a} \rightarrow$ something-(4n.O) + vsf.pfv.cl-(-d,s,-i).Vsay/tell • (JL)
at yátx'i daa yoo at kooneik káa (compound noun) advocate: court appointed special advocate | "doing on behalf of children" | at $y a ́ t x ' i \quad+d a a+y o o+a t+k a-y u-y a-\sqrt{n e i}-k+\underline{k a ́ a} \rightarrow$ children + around/about + to/fro + something(4n.O) + hsf.pfv.cl-(-d, $\varnothing,+\mathrm{i})$. Vdo/work-on. repetitive + person-(4h.i) $\cdot($ GD, MD)
atk'átsk'u (compound noun) child: adolescent | at-
k'átsk'u $\rightarrow$ its-(4n.P).adolescent/small • (KE)
atxaayí (compound noun) centipede | (KE)
atxa át (compound noun) moth | "thing that eats something" $\mid a t-\varnothing-\sqrt{x} a+a ́ t \rightarrow$ something-(4n.O).cl-(-d, $\varnothing,-\mathrm{i}) \cdot \sqrt{ }$ eat + thing-(4n.i) $\cdot($ KE, JL) - variants: naa.át axa át •
atxá (verbal noun) food; meal| "thing eaten"| át$\sqrt{x} a ́ \rightarrow$ thing. $\sqrt{\text { eat }} \cdot(\mathrm{KE})$
atxá daakahídi (compound noun) restaurant; tavern | "building around food" | atxá + daaka-hít-i $\rightarrow$ food + around-outside.house.[relational] - (KE)
atxá jishagóon (compound noun) utensil: kitchen utensil; kitchen utensil | "food tool"| atxá + ji-shagóon $\rightarrow$ food + hand.components/parts - (KE)
atxaax'í sáani (verbal noun) snacks | "little things eaten" $\mid a ́ t-\sqrt{x} a ́-x '-i+$ sáani $\rightarrow$ thing. $\sqrt{ }$ eat. [plural].[peg vowel].[diminutive] • (FW)
atyátx'i (compound noun) children | "something's children" | this could be translated as "something's children" but always refers to human children. there has been debate about whether one «atyátx'i» is human and «adátx'i» is nonhuman but the consensus is that both were used for human children only $\mid$ at $+y$ át-x'- $i$ $\rightarrow$ [something's-(4n.P) + child.pos] • (KE) • variants: adátx'i, atyétx'i $(T)$, adétx'i $(T)$, edétx'i (C)
atyátx'i latíni (compound noun) babysitter "watches children" $\mid(\mathrm{KE}) \cdot a t+y a ́ t-x$ ' $-i+l a-$ $\sqrt{t}$ ín- $i \rightarrow$ something's-(4h.P) + child.[plural]. [possessive] + cl-(-d,l,-i).Vsee.[relational]
at.óow (verbal noun) possession: sacred clanowned item | "something bought" | used to denote something that is owned by a clan and cannot be claimed by an individual $\cdot$ things that can be at.óow are names, houses, stories, songs, land, the image of animals and the supernatural, and objects made with the images of those things - at.óow may be jointly claimed by multiple clans, but use of at.óow that is not claimed by your clan is inappropriate unless proper permissions have been given • the children, grandchildren, and close relatives of clans would often be dressed in some of the most valuable at.óow of a clan that recognizes the relationship publicly $\mid$ at $-\varnothing-\sqrt{ }$.óow $\rightarrow$ something-(4n.O).cl-(-d, $\varnothing,-\mathrm{i}) \cdot \sqrt{b}$ by
atskanée! (interjection) • variants: atsganée • scary! (KE)
awliwás (verbal noun) dryfish, hard | "roasted dry fish" | $a-\ddot{y} u-\varnothing$-li- $\sqrt{w}$ ás $\rightarrow$ her/him/it-(3.O). [perfective].s/he-(3.S).cl-(-d,l,+i).Vroast/scorch(by fire) • (KE)
ax (possessive pronoun) my | first person singular possessive pronoun (1s.P) • used to show a relationship between things, including ownership («haa aani» - "our land"), kinship term origination («du éesh» - "her/his father"), the link to a relational base («ax xáni» - "next to me"), and conjugation of certain verbs («du toowú sigóo» - "s/he is happy") • other possessive pronouns are listed below | (JC, KE)
- ax $\mid m y \rightarrow$ first person singular possessive (1s.P)
- haa $\mid$ our $\rightarrow$ first person plural possessive (1p.P)
- i $\mid$ your $\rightarrow$ second person singular possessive (2s.P)
- yee | you all's $\rightarrow$ second person plural possessive (2p.P)
- du $\mid$ her/his $\rightarrow$ third person human singular possessive (3Hs.P)
- has du $\sim$ s du $\mid$ their $\rightarrow$ third person plural possessive (3p.P)
- a $\mid$ its $\rightarrow$ third person nonhuman possessive (3N.P)
- ash | this gal's/guy's $\rightarrow$ third person proximal possessive (3prx.P)
- a that other gal's/guy's $\rightarrow$ third person obviate possessive (3obv.P)
- kaa $\mid$ someone's $\rightarrow$ fourth person human possessive (4h.P)
- at | something's $\rightarrow$ fourth person nonhuman possessive (4n.P)
- aa | one's, some's $\rightarrow$ partitive possessive (part.P)
- chush $\sim$ sh- $\mid$-self's $\rightarrow$ reflexive possessive (rflx.P)
- woosh, wooch | each other's $\rightarrow$ reciprocal possessive (recip.P)
ax adée (interjection) my precious! | term of endearment used for children or for members of the opposite clan. used often when a child is in need of comfort, or in public when flirting with clan opposites | (DK)
ax dachxánk'é (kinship term) grandchild | my wonderful grandchild! $\mid$ endearing term used when speaking lovingly to a grandchild |
dachxán- $\sqrt{k}$ 'é $\rightarrow$ grandchild. $\sqrt{\text { good/fine } \cdot(D K) ~}$
ax ee-~xaan (postpositional pronoun) me: (to)
me | first person singular postpositional (is.
$P P) \cdot$ used in certain verbs where something is going towards the object (literally or figuratively) - a special type of pronoun that combines three things: possessive pronoun, empty base, and relational suffix • other possessive pronouns are listed below | (JC, KE)
- ax ee- ~ xaan | (to) me $\rightarrow$ first person singular postpositional (1s.PP)
- haa ee- ~haan | (to) us $\rightarrow$ first person plural postpositional (1p.PP)
- i ee- $\mid(t o)$ you $\rightarrow$ second person singular postpositional (2s.PP)
- yee ee- $\mid$ (to) you all $\rightarrow$ second person plural postpositional (2p.PP)
- du ee- $\sim$ u- (to) her/him $\rightarrow$ third person human singular postpositional (3s.PP)
- has du ee- $\sim$ s du ee- $\mid($ to $)$ them $\rightarrow$ third person plural postpositional (3p.PP)
- a ee- $\sim$ aan $\mid(t o)$ it $\rightarrow$ third person nonhuman postpositional (3p.PP)
- ash ee- $\mid$ (to) this gal/guy $\rightarrow$ third person proximal postpositional (3prx.PP)
- a ee- $\sim$ a- | (to) that other gal/guy $\rightarrow$ third person obviate postpositional (3obv.PP)
- kaa ee- ~ ku ee- $\sim$ koon $\mid(t o)$ someone $\rightarrow$ fourth person human postpositional (4h.PP)
- at ee- $\mid$ (to) something $\rightarrow$ fourth person nonhuman postpositional (4n.PP)
aa ee- $\mid($ to $)$ one, some $\rightarrow$ partitive postpositional (part.PP)
chush | (to)-self's $\rightarrow$ reflexive postpositional (rflx.PP)
- woosh, wooch | (to) each other $\rightarrow$ reciprocal postpositional (recip.PP)
ax́áa (verbal noun) paddle | "paddler" $a-\varnothing-\sqrt{x}$ áa ${ }^{2}$ $\rightarrow$ a-theme.cl-(-d, $\varnothing,-i) . \sqrt{ }$ paddle/row $\cdot(\mathrm{KE})$
ayaheeyáa (compound noun) curlew | (KE)
ayáx (particle) correct; that's how | often appears with «áwé» as in «ayáx áwé!» (that's how it is!)


## á

$\mathbf{a ́}^{\mathbf{1}}$ (particle) $\mid[$ focus particle $] \mid$ this particle puts focus on the previous word or phrase. • it is often heard when giving someone a name, and the name is said and repeated while "killing money;" the name is said followed immediately by «á!»
á $^{2}$ (independent pronoun) (1) it || (2) that place, time, reason, fact | third person nonhuman independent $\left({ }_{3} N . i\right) \cdot$ independent pronouns are not linked to anything grammatically, and are most often used in phrases like «yáadu xát» (here i am) and «uháan áyá» (it is us) • common suffix combinations are listed below. take note of the ways that suffixes affect tone and vowel length | (JC, KE, JL)

- ách [áa-ch] | because of it; with it
- aagáa [áa-gáa] | after it;following it
- aadáx / aax [áa-dáx] | from it; after it [that time]
- aadé [áa-dé] | towards it
- aan [áa-n] | with it
- anax [áa-náx] | through it; along it
- át [áa-t] | arriving at it; at it
- áwu [áa-wu] | located at it
- áx' $[$ áa-x'] | residing at it; located at it
- áx [áa-x] | moving along it; repeatedly at it
á $^{3}$ (independent pronoun) that other gal/guy
| third person obviate independent (3obv.i)
- independent pronouns are not linked to anything grammatically, and are most often used in phrases like «yáadu xát» (here i am) and «uháan áyá» (it is us) • "proximate third person represents the topic of discourse, the person nearest the speaker's point of view, or the person ealier spoken of and already known." (Bloomfield 1962: 38) | (JC, KE)
ách ${ }^{1}$ (particle) because of it | áa-ch $\rightarrow$ it-because - (KE)
ách ${ }^{2}$ (particle) with it; using it | áa-ch $\rightarrow$ it.with(instrumental) • (JC)
ách at dusxa át (compound noun) fork | "thing a person eats with" $\mid(\mathrm{KE}) \cdot$ áa-ch $+a t+d u-s-\sqrt{x} a$ $+a ́ t \rightarrow$ one(s)-(part.i).erg-(inst) + something(4n.O) + someone-(4h.S).cl-(+d,s,-i). لeat + thing-(4n.i) - variants: aan at dusxa át •
ágé (particle)| [interrogative: marks yes/no questions] | this particle is used to turn any statement into a yes or no question $\cdot$ the placement of the particle is often determined by grammar, but at times is determined by what part of the phrase is being questioned | (KE) • variants: gé •
áhé (particle) this here is $\mid$ á-hé $\rightarrow$ [focus-particle]. this • (KE)
ákyá (particle) is it this right here? | á-gé-yá $\rightarrow$ [focus-particle].[yes/no question].right-here
- (KE)
ákyú (particle) is it that way over there? | á-gé-yú $\rightarrow$ [focus-particle].[yes/no question].way-overthere - (KE)
ák.hé (particle) is it this here? | á-gé-hé $\rightarrow$ [focusparticle].[yes/no question].here • (KE)
ák.wé (particle) is it that there? | á-gé-wé $\rightarrow$ [focus-particle].[yes/no question].there • (KE)
ánk'w (noun) • variants: énkw $(\mathrm{C}) \cdot$ brat; person | person who cries easily $\mid(\mathrm{KE})$
át ${ }^{1}$ (independent pronoun) something $\mid$ fourth person nonhuman independent (4n.i)
- independent pronouns are not linked to anything grammatically, and are most often used in phrases like «yáadu xát» (here i am) and «uháan áyá» (it is us) • used to indicate that an unspecified thing is the pronoun. Like the fourth person human pronoun this one is often used as a placeholder in nouns and verbs. It alters a lot of words when used in a variety offorms. Keep an eye out for it as you build vocabulary, and you will see it is one of the most powerful words in Tlingit. For example: at.óow (sacred clan-owned item), at daná (s/he is drinking alcohol), and Dakl'aweidí [dak-l'éiw-at~di] (Thing of the Inland Sand Bar - name of an Eagle-Killer Whale Clan). other independent pronouns are listed below $\mid$ (JC, KE)
- xát $\mid m e \rightarrow$ first person singular independent (1s.i)
- uháan $\mid u s \rightarrow$ first person plural independent (1p.i)
- wa.é $\mid y o u \rightarrow$ second person singular independent (2s.i)
- yeewháan $\mid$ you all $\rightarrow$ second person plural independent (2p.i)
- hú $\mid s / h e \rightarrow$ third person human singular independent (3Hs.i)
- hás $\mid$ them $\rightarrow$ third person plural independent (3p.i)
- á $\mid$ it $\rightarrow$ third person nonhuman independent (3N.i)
- ash | this gal/guy $\rightarrow$ third person proximal independent (3prx.i)
- á |that other gal/guy $\rightarrow$ third person obviate independent (3obv.i)
- káa $\mid$ someone $\rightarrow$ fourth person human independent (4h.i)
- át $\mid$ something $\rightarrow$ fourth person nonhuman independent (4n.i)
- aa | one, some $\rightarrow$ partitive independent
(part.i)
- chúsh |-self $\rightarrow$ reflexive independent (rflx.i)
- wóosh, wóoch | each other, together $\rightarrow$ reciprocal independent (recip.i)
át ${ }^{2}$ (preverb) arriving there $\mid$ for motion verbs, creates a $\varnothing$-conjugation motion verb (towards a terminus) $\mid$ áa- $t \rightarrow$ there.at-(arriving) $\cdot$ (JC)
át ${ }^{3}$ (preverb) moving around there $\mid$ for motion verbs, creates a na-conjugation motion verb (unbounded) |áa-t $\rightarrow$ there.at-(moving around) - (JC)
át kukawu.aagú (verbal noun) director; planner; commander | "orders people around"; "directs people" $\mid(\mathrm{KE}) \cdot$ variants: át at kawu.aagú, ét et kawu.aagú (C), ét kukawu.aagú (C) •
át sh kawdudziyéedi (verbal noun) accordion | "thing a person stretches apart" ${ }^{\text {át }}+s h+k a-y ̈ u-$ $d u-d z i-\sqrt{ }$ yéet- $i \rightarrow$ something-(4n.i) + self-(rflx.o)
+ hsf.pfv.someone-(4h.s).cl-(+d,s,+i). $\sqrt{\text { stretch. }}$
[relational] • (GD, MD)
át wududzikúx́u át (borrowed noun) car; automobile | "thing that people drive around" | (KE) • áa-t + $\ddot{y} u-d u-d z i-\sqrt{k} \underline{u} \underline{x}-u+a ́ t \rightarrow$ there.at(arrived) + pfv.someone-(4h.S).cl-(+d,s,+i). $\sqrt{\text { go- }}$ (by boat or car).relational + thing-(4n.i) $\cdot$ variants: káa .
át wulis'éesi (verbal noun) kite | "blows around" | áa- $t+\ddot{y u} u-l i-\sqrt{s}$ 'ées- $i \rightarrow$ there.around + pfv.cl-$(-\mathrm{d}, \mathrm{l},+\mathrm{i}) \cdot \sqrt{ }$ blown-(by wind).[relational] • (GD, MD)
át yana.á (verbal noun) fish migration; migration: fish migration | áa-t $+y a-n a-\varnothing-\sqrt{ } . a ́ \rightarrow$ there. at-(arrived) + vsf.na-con.cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{ }$ inspect/ peer•(JL)
átk' aheen (verbal noun) faith; belief; trust | " $s$ / he believes it" | át-k' $+a-\varnothing-\sqrt{h e e n} \rightarrow$ it-(4n.i). [locative] + [a-theme].cl-(-d, $\varnothing,-\mathrm{i}) \cdot \sqrt{\text { believe }} \cdot$ (KE)
átk' aheení (verbalnoun) believer $\mid$ át $-k^{\prime}+a-\varnothing$ -
$\sqrt{ }$ heen $\rightarrow$ it-(4n.i).[locative] + [a-theme].cl-$(-\mathrm{d}, \varnothing,-\mathrm{i}) . \sqrt{ }$ believe.[relational] $\cdot(\mathrm{KE})$
átx sateeyí át (compound noun) thing: important thing; important: there's something important in it | "it is really something" |át-x sa- $\sqrt{\text { tee }}-y i ́+$ át $\rightarrow$ thing-(4n.i).[locative] + cl-(-d,s,-i). $\sqrt{\text { be }}$. [relational] + thing-(4n.i) $\cdot(\mathrm{GB})$
át'iweit (compound noun) pot: cooking pot | "cooking thing" |at-. Vée $(w)$-u-át $\rightarrow$ something-
(4n.O). $\sqrt{\text { coook.[relational].thing-(4n.i) } \cdot(J L) ~}$
át'láni (compound noun) slime (inside clamshell) | "raw seafood"; "cold food or drink"| V.áat'-láni $\rightarrow$ cold.[?] • (JL)
áwé (particle) that there is $\mid$ this particle is used often in Tlingit oratory and conversation to signal a pause or that the speaker intends to speak or continue speaking $\mid \dot{a}$-wé $\rightarrow$ [focus-particle].that
áwu (particle) at: located at it | áa-wu $\rightarrow$ it.locatedat
áx' (particle) at: residing at it; at: located at it | áa$x^{\prime} \rightarrow$ there.at-(residing or at rest)
áx' kaa ée at dultóow yé; sgóon; shgóon; at wooskú daakahídi (compound noun) school | "place where people are taught there" (KE) - áa-x + k $a a+$ ée $+a t+d u-l-\sqrt{t}$ óow $+y e ́ \rightarrow$ there. at-(residing) + someone's-(4h.P) + [empty base] + something-(4n.O) + someone-(4h.S).cl-(+d,l,i). $\sqrt{ }$ teach + place
áx (1) (particle) at: moving around at it; at: repeatedly arriving at $\left\lvert\, \begin{gathered}a \\ a\end{gathered} \underline{x} \rightarrow\right.$ there.at-(moving around or arriving repeatedly) \|(2) (preverb) | for motion verbs, creates a na-conjugation motion verb (unbounded)
áx sh kalgan s'eenáa (compound noun) light: electric light $\mid a a-x+s h+k a-l-\sqrt{g} a n+s^{\prime} e e n a ́ a$ $\rightarrow$ there.at-(repetitive) + self-(rflx.O) + hsf.cl-(+d,l,-i).Vburn/light + light • (JL)
áyá (particle) this right here is $\left\lvert\, \begin{gathered}a \\ -y a ́ \\ \rightarrow\end{gathered}\right.$ [focus-particle].this-right-here
áyú (particle) that way over there is |á-yá $\rightarrow$ [focus-particle].that-way-over-here


## aa

aa ${ }^{1}$ (independent pronoun) one of; some of $\mid$ partitive independent (part.i) • independent pronouns are not linked to anything grammatically, and are most often used in phrases like «yáadu xát» (here i am) and «uháan áyá» (it is us) • used to refer to parts of a group or set, and can cover a wide range of meanings. In some cases, it can mean some general object, as in aadóo aayí sáyá? (whose thing is this?). In other cases, it can refer to a separated groups of things, as in daakw. a a sá? (which one of a group?). It often means the one or ones that perform a verb, and is used to create words in Tlingit. There are many of
these, and you will see more as you study. Here are some examples: litaa (knife; literally "the one that slides"), xút'aa (adze; literally "the one that chips out wood"), and kutl'idaa (shovel; literally "the one that throws away a space"). other independent pronouns are listed below $\mid$ (JC, KE)

- xát $\mid m e \rightarrow$ first person singular independent (1s.i)
- uháan $\mid u s \rightarrow$ first person plural independent (1p.i)
- wa.é $\mid$ you $\rightarrow$ second person singular independent (2s.i)
- yeewháan $\mid$ you all $\rightarrow$ second person plural independent (2p.i)
- hú $\mid s / h e \rightarrow$ third person human singular independent (3Hs.i)
- hás | them $\rightarrow$ third person plural independent (3p.i)
- á $\mid$ it $\rightarrow$ third person nonhuman independent (3N.i)
- ash | this gal/guy $\rightarrow$ third person proximal independent (3prx.i)
- á |that other gal/guy $\rightarrow$ third person obviate independent (3obv.i)
- káa $\mid$ someone $\rightarrow$ fourth person human independent (4h.i)
- át | something $\rightarrow$ fourth person nonhuman independent (4n.i)
- aa $\mid$ one, some $\rightarrow$ partitive independent (part.i)
- chúsh |-self $\rightarrow$ reflexive independent (rflx.i)
- wóosh, wóoch | each other, together $\rightarrow$ reciprocal independent (recip.i)
$\mathbf{a a}^{2}$ (possessive pronoun) one's; some's $\mid$ partitive possessive (part.P) • used to show a relationship between things, including ownership («haa aani»»
- "our land"), kinship term origination («du éesh»
- "her/his father"), the link to a relational base
(«ax xáni» - "next to me"), and conjugation of certain verbs («du toowú sigóo» - "s/he is happy")
- other possessive pronouns are listed below |
(JC, KE)
- ax $\mid m y \rightarrow$ first person singular possessive (1s.P)
- haa $\mid$ our $\rightarrow$ first person plural possessive (1р.P)
- i $\mid$ your $\rightarrow$ second person singular possessive (2s.P)
- yee | you all's $\rightarrow$ second person plural possessive (2p.P)
- du | her/his $\rightarrow$ third person human singular possessive (3Hs.P)
- has du ~s du |their $\rightarrow$ third person plural possessive (3p.P)
- a $\mid$ its $\rightarrow$ third person nonhuman possessive (3N.P)
- ash | this gal's/guy's $\rightarrow$ third person proximal possessive (3prx.P)
- a | that other gal's/guy's $\rightarrow$ third person obviate possessive (3obv.P)
- kaa $\mid$ someone's $\rightarrow$ fourth person human possessive (4h.P)
- at $\mid$ something's $\rightarrow$ fourth person nonhuman possessive (4n.P)
- aa | one's, some's $\rightarrow$ partitive possessive (part.P)
- chush $\sim$ sh- $\mid$-self's $\rightarrow$ reflexive possessive (rflx.P)
- woosh, wooch | each other's $\rightarrow$ reciprocal possessive (recip.P)
aa- (object pronoun) one [object]; some [object] | partitive object (part.O) • in a verb phrase, the object is impacted by the verb, and is not the subject • the standard in Tlingit is to write all single letter object pronouns as part of the verb prefix and all pronouns more than one letter as part of the preverb, except for «ku-»• open object pronouns (ending in a vowel) will cause contraction in the verb prefix $\cdot$ other object pronouns are listed below | (JC, KE)
- xat $\mid m e[$ object $] \rightarrow$ first person singular object (1s.O)
- haa $\mid$ us $[$ object $] \rightarrow$ first person plural object (1p.O)
- i- $\mid$ you $[$ object $] \rightarrow$ second person singular object (2s.O)
- yee $\mid$ you all $[$ object $] \rightarrow$ second person plural object (2p.O)
- $\varnothing$-~ a- | her/him $\rightarrow$ third person object (3.O)
- has $+\varnothing$-~ a- $\mid$ them $[$ object $] \rightarrow$ third person pluralizer (3pl)
- ash $\mid$ this gal/guy $[$ object $] \rightarrow$ third person proximal object (3prx.O)
- kaa ~ ku- | someone $[$ object $] \rightarrow$ fourth person human object (4h.O)
- at $\mid$ something $[$ object $] \rightarrow$ fourth person nonhuman object (4n.O)
- aa- | one, some $[$ object $] \rightarrow$ partitive object (part.O)
$\cdot$ sh $\varnothing$ - $\mid$-self $\rightarrow$ reflexive object (rflx.O)
- woosh, wooch | each other, together $[$ object $] \rightarrow$ reciprocal object (recip.O)
$\sqrt{\mathbf{a a}}{ }^{1}$ (verb root)| classification: singular sit; situated | plural form: $\sqrt{\text { keee }{ }^{1}}$

S- $\varnothing$ - $\sqrt{ }$.aa ${ }^{1}$ (* positional verb - subject intransitive) sit (for singular subject to be seated) | for (singlular) S to be seated $\mid$ only occurs in the imperfective $\cdot$ a noun phrase with ( $-t$ ) postposition is used to indicate where one is sitting, but this noun phrase is not required by the verb, for example: «.áa» (s/he is sitting) or «át .áa» (s/he is sitting there) • the plural verb stem is used when indicating that one person is sitting with another, even though the subject is singular, for example: «du een kéen» (s/he is sitting with her/him) or «du een x_akéen» (i am sitting with her/him) $\mid(\mathrm{KE}) \cdot$ Mary ch'a neilt áa $\rightarrow$ Mary is sitting at home (SN) - prohibitive: líl ee.aayík! | don't be sitting! - imperfective (+): .áa | s/he sits; s/he is sitting - imperfective (-): tlél u.aa | $s / h e$ doesn't sit; s/he isn't sitting

N-t tu-x'a-S-d+ $\varnothing-\sqrt{ }$. aa $^{1}$ sit (for singular subject to be seated) | for (singlular) $S$ to be seated on her/his butthole | this phrase is often humorous in Tlingit, referring to "really sitting upright"| Tsu té áyú káayag ijeitx awliyéx a káa áyú tux’’ada.áa. $\rightarrow$ He was also using a rock for a chair, he's sitting his butthole on it. (CW)
$\mathrm{N}-\mathrm{t}+\mathrm{O}-\mathrm{S}-\mathrm{s}-\sqrt{ } . \mathrm{aa}{ }^{1}$ ( ${ }^{*}$ positional verb - transitive) seated (to have live creature seated there) | for $S$ to have $O$ (live creature) seated at $N$ | only occurs in the imperfective $\cdot$ could be used to indicate that one has a child or animal seated, but would generally not be used to refer to an adult | (KE) • dóosh kóok yíkt as.áa $\rightarrow$ he sat the cat in the box (and it was very docile and remained there) (SN)

- imperfective (+): át as.áa | $s /$ he has her/him seated there
- imperfective (-): tlél át oos.áa |s/he doesn't have her/him seated there
N - $\mathrm{t}+\mathrm{l}-\sqrt{ }$.áa ${ }^{1}$ ( ${ }^{*}$ positional verb - impersonal) situated there (of a building) | for a building to be situated at $N \mid$ only occurs in the imperfective $\mid(\mathrm{KE}) \cdot$ hit tlein át la.aayín; kei oowagán kıu.aa $\rightarrow$ there used to be a large house there, but it burned down (SN) • ax hidi ANB Hall tuwánt la.áa $\rightarrow$ my house is next to the ANB Hall (SN)
- imperfective (+): át la.áa | it's situated there
- imperfective (-): tlél át ul.aa | it's not situated there
$\sqrt{\mathbf{a a}}{ }^{2}$ (verb root) inspect; examine; kiss; consider;
think over; come to senses
$\mathrm{N}+$ daa + ya-S-d+s- $\sqrt{ } . \mathrm{aa}^{2}$ (na act verb - subject intransitive) examine; inspect; judge; assess | for $S$ to examine, inspect, look into $N$; for $S$ to judge, assess $N \mid$ (KE) • haa daa yagaxdus. áa $\rightarrow$ we're going to be examined / we're going to get a checkup (SN) • haat áyá xat kawduwakáa yee k_usteeyí a daa yankas.aa $\rightarrow$ they sent me here to look into your way of life (to judge whether it is good or not) (SN)
- imperative: a daa yanees.á! | examine it!
- prohibitive: líl a daa yees.éixik! | don't examine it!
- imperfective (+): a daa yas.éix | s/he is examining it
- imperfective (-): tlél a daa yoos.éix $\mid s / h e$ isn't examining it
- perfective (+): a daa yawdzi.aa $\mid s / h e$ examined it
- perfective (-): tlél a daa yawus.aa $s / h e$ didn't examine it
- future (+): a daa yakgwas.áa $\mid$ s/he will examine it
- future (-): tlél a daa yakgwas.aa $\mid$ s/he won't examine it
$\mathrm{N}+$ x'éi-t + ya-S-d+s- $\sqrt{\text {. aa }}{ }^{2}$ ( $\varnothing$ motion verb subject intransitive) kiss $\mid$ for $S$ to kiss $N \mid$ (KE)
- du sée x'éide yawdzi.áa $\rightarrow$ she kissed her daughter (SN)
- imperative: ax x́céit yees.á! | kiss me!
- prohibitive: líl ax x́éex yees.aayéek! | don't kiss me!
- perfective (+): ax xַ'éit yawdzi.áa $\mid$ s/he kissed me
- perfective (-): tlél ax x'éit yawus.á | s/he didn't kiss me
- future (+): ax x'éide yakgwas.áa $\mid$ s/he will kiss me
- future (-): tlél ax xx'éide yakgwas.aa $s / h e$ won't kiss me
$\sqrt{\mathbf{a a}^{3}}{ }^{\mathbf{3}}$ (verb root) (1) grow | classification: plant || (2) pour forth $\mid$ classification: water
ka- $\varnothing-\sqrt{ }$.aa ${ }^{3}$ (na act verb - impersonal) (1) grow | for a plant to grow | classification: plant | (KE) • táakw eeteedé yaa kૂunahéin: kayaaní kei kana.éin $\rightarrow$ springtime is coming; the leaves are coming out/the plants are growing $(\mathrm{SN}) \cdot$ daa sá i táayi gèix' ka.éix? $\rightarrow$ what is growing in your garden? (SN) \|| (2) flow; pour forth | for a stream of water to flow, pour forth | classification: water | gil'yaadáx héen
diyéet kaawa.áa $\rightarrow$ a small waterfall is flowing over the cliffand hitting a certain place down below
- imperfective (+): ka.éix | it grows; it's growing; it flows; it's flowing
- imperfective (-): tlél koo.éix | it doesn't
grow; it's not growing; it doesn't flow; it isn't flowing
- progressive imperfective: yaa kana.éin | it's growing; it's flowing
- perfective (+): kaawa.aa | it grew; it flowed
- perfective (-): tlél kawu.aa | it didn't grow; it didn't flow
- future (+): kei kakgwa.áa | it will grow; it will flow
- future (-): tlél kei kakgwa.aa | it won't grow; it won't flow
yóo + aan + ka- $\varnothing-\sqrt{ } . \mathrm{aa}^{3}$ (na event verb -
impersonal) quake; earthquake $\mid$ for the earth to quake | (SN)
- progressive imperfective: yóo aan yoo kaya. éik | the earth is quaking (right now) - perfective (+): yóo aan kaawa.áa | the earth quaked
ka-s- $\sqrt{.}$ aa ${ }^{3}$ (na act verb - impersonal) grow $\mid$ for a plant to grow | classification: plant | In classical Tlingit, this verb meant specifically for a plant with a long stalk to grow (the length of the plant indicated by the s- classifier), however this meaning has been lost for most current speakers, and now just means for a plant in general to grow. | (KE)
- imperfective (+): kasa.éix | it grows; it's growing
- imperfective (-): tlél koos.éix | it doesn't grow; it's not growing
- progressive imperfective: kei kanas.éin | it's growing
- perfective (+): kawsi.aa | it grew
- perfective (-): tlél kawus.aa | it didn't grow
- future (+): kagux́sa.áa | it will grow
- future (-): tlél kagux́sa.aa | it won't grow

O-ka-S-s- $\sqrt{ }$.aa ${ }^{3}$ (na act verb - subject intransitive) (1) grow $\mid$ for $S$ to cause $O$ (plant) to grow $\mid$ classification: plant $\mid(\mathrm{KE}) \cdot$ séew ka gagaan kagaaních áwé kei kanas.éin $\rightarrow$ the rain and sunshine are making them (plants) grow $(\mathrm{SN}) \cdot$ i shaxaawú kei kasa.á! $\rightarrow$ let your hair grow (implying it has been cut short before)!
(SN) || (2) turn it on (hose)| for $S$ to turn on $O$ (hose), cause $O$ to flow | héen t'áa kát
akawsi.áa $\rightarrow$ he turned the hose on the floor (caused the water to pour out over the floor) (SN)

- imperative: kanas.á! | grow it!
- prohibitive: líl keesa.éixik! | don't grow it!
- imperfective (+): aksa.éix | $s /$ he grows it; $s /$ he's growing it
- imperfective (-): tlél akoos.éix $\mid s / h e ~ i s n ' t$ growing it; s/he doesn't grow it
- perfective (+): akawsi.aa | s/he grew it
- perfective (-): tlél akawus.aa $\mid$ s/he didn't grow it
- future (+): akagux́sa.áa | s/he will grow it
- future (-): tlél akagux_sa.aa $\mid$ s/he won't grow it
kei- $\varnothing$ - $\sqrt{\text {.aa }}{ }^{3}$ (na event verb - impersonal)
daylight; daybreak; dawn | for it to become daylight, dawn | (KE)
- progressive imperfective: yaa keina.éin | it's getting to be daylight
- perfective (+): keiwa.aa | it's daylight
- perfective (-): tlél keiwu.aa | it's not daylight
- future (+): keikgwa.áa | it will be daylight
- future (-): tlél keikgwa.aa | it won't be daylight
O-kei-S-s- $\sqrt{.} \mathrm{aa}^{3}$ (na event verb - transitive) celebrate; set apart | for $S$ to celebrate $O$, set apart $O$ ( a particular day) | (KE)
- imperative: keinas.á! | celebrate it! - prohibitive: líl yoo keesa.éigik! | don't celebrate it!
- progressive imperfective: yaa akeinas.éin | s/he is celebrating it
- perfective (+): akeiwsi.aa | s/he celebrated it - perfective (-): tlél akeiwus.aa $\mid$ s/he didn't celebrate it
- future (+): akeiguxַsa.áa $\mid$ s/he will celebrate it
- future (-): tlél akeigux_sa.aa |s/he won't celebrate it
$\sqrt{\mathbf{a a}}{ }^{4}$ (verb root) migrate (of fish)
$\{$ na motion preverb $\}+$ ya- $\varnothing-\sqrt{ }$. aa $^{4}{ }_{(n a}$
motion verb - impersonal) run (of fish); migrate (of fish) | for fish to run, migrate
- progressive imperfective: yaa yana.éin | the fish are running
- perfective (+): yaawa.aa | the fish are running; the fish ran
- perfective (-): tlél yawu.aa | the fish aren't running; the fish didn't run
- future (+): yakgwa.áa | the fish will run
- future (-): tlél yakgwa.aa | the fish won't run
$\{\varnothing$ motion preverb $\}+$ ya- $\varnothing-\sqrt{ }$. aa $^{4}(\varnothing$ motion verb - impersonal) $\mid$ for fish to run
- progressive imperfective: aadé yaa yana.éin $\mid$ the fish are running there
- perfective (+): át yaawa.áa | the fish ran there
- perfective (-): tlél át yawu.á | the fish didn't run there
- future (+): aadé yakgwa.áa | the fish will run there
- future (-): tlél aadé yakgwa.aa | the fish won't run there
aa ee- (postpositional pronoun) one: (to) one; some:
(to) some $\mid$ partitive postpositional (part.PP) .
used in certain verbs where something is going
towards the object (literally or figuratively) • a
special type of pronoun that combines three
things: possessive pronoun, empty base, and
relational suffix • other possessive pronouns are listed below | (JC, KE)
- ax ee- ~ xaan $\mid$ (to) $m e \rightarrow$ first person singular postpositional (1s.PP)
- haa ee- ~haan $\mid$ (to) $u s \rightarrow$ first person plural postpositional (1p.PP)
- i ee- $\mid($ to you $\rightarrow$ second person singular postpositional (2s.PP)
- yee ee- $\mid$ (to) you all $\rightarrow$ second person plural postpositional (2p.PP)
- du ee- $\sim$ u- | (to) her/him $\rightarrow$ third person human singular postpositional (3s.PP)
- has du ee- $\sim$ s du ee- $\mid($ to $)$ them $\rightarrow$ third person plural postpositional (3p.PP)
- a ee- $\sim$ aan $\mid$ (to) it $\rightarrow$ third person nonhuman postpositional (3p.PP)
- ash ee- | (to) this gal/guy $\rightarrow$ third person proximal postpositional (3prx.PP)
- a ee- $\sim$ a- $\mid$ (to) that other gal/guy $\rightarrow$ third person obviate postpositional (3obv.PP)
- kaa ee- $\sim$ ku ee- $\sim$ koon $\mid(t o)$ someone $\rightarrow$ fourth person human postpositional (4h.PP)
- at ee- $\mid$ (to) something $\rightarrow$ fourth person
nonhuman postpositional (4n.PP)
- aa ee- $\mid$ (to) one, some $\rightarrow$ partitive postpositional (part.PP)
- chush | (to) -self's $\rightarrow$ reflexive postpositional (rflx.PP)
- woosh, wooch $\mid$ (to) each other $\rightarrow$ reciprocal postpositional (recip.PP)
aa sá (question particle) • variants: aadóo sá • who;
someone; somebody $\mid$ when asking who is the subject of a verb, the ergative «-ch» often attaches to create «aadóoch» • determiners may be added to «sá» as in «aadóo sáyá» (who is this?), «aadóo sáwé?» (who is that?) - question particles combine most commonly to form questions, but can also be used to create statements like «jánwu al'óon, s'aax, daa sáyá át wu.aadí» (he hunts mountain goats, marmots, whatever went around there) (David Kadashan 6) | aadóo sá du jeewú? $\rightarrow$ who has it? • aadóoch sá aawaxáa? $\rightarrow$ who ate it? • (JC,KE)
aaa (particle) yes | it is unclear whether the form used is dialect or personal preference; some forms may be influenced by the English "uh-huh". variants: aáa, áaa, aaá •
aadáx (1) (particle) from it; after it (that time) | áa-dáx $\rightarrow$ it.from • (KE) • variants: aax • || (2) (preverb) $\mid$ for motion verbs, creates a naconjugation motion verb (unbounded) | (JC) || (3) | for carrying motion verbs, refers to lifting an object off of something, creating a ga-conjugation motion verb (upwards)
aadé (preverb) (1) towards it | this particle has special functions when used as a preverb that is not denoting direction for a motion verb; it can direct one verb concept to another, or change the function of the verb in combination with other preverbs, suffixes, and postverbs, as in the examples below | áa-dé $\rightarrow$ it-towards • aadé awuxaayiyé $\rightarrow$ the way s/he ate it • tlél aadé agwaaxaayiyé $\rightarrow$ there's no way s/he can eat it - xwasikóo aadé awuxá $\rightarrow$ i know s/he ate it \|| (2) | for motion verbs, creates a na-conjugation motion verb (unbounded) | aadé woogoot $\rightarrow$ s/he walked towards it • (JC)
aadé kdulxes' yé (verbal noun) garbage dump; dump: garbage dump | "place where people dump" $\mid a a-d e ́+k a-d u-l-\sqrt{x} a ́ a-s '+y e ́ \rightarrow$ there. towards + hsf.someone.cl-(+d,l,-i). $\sqrt{\text { dump }} /$ pour. [in series] + place - (JL)
aadé [verb]-i yé (particle)|"the way the verb happened"; "how the verb happened"
aadóo sá (question particle) • variants: aa sá • who; someone; somebody $\mid$ when asking who is the subject of a verb, the ergative «-ch» often attaches to create «aadóoch»• determiners may be added to «sá» as in «aadóo sáyá» (who is this?), «aadóo sáwé?» (who is that?) - question particles combine most commonly to form questions, but
can also be used to create statements like «jánwu al'óon, s'aax, daa sáyá át wu.aadí» (he hunts mountain goats, marmots, whatever went around there) (David Kadashan 6) | aadóo sá du jeewú? $\rightarrow$ who has it? • aadóoch sá aawaxáa? $\rightarrow$ who ate it? • (JC,KE)
aagáa (conjunction) then; after; following | at that time; after that; following that $\mid$ used in speech to bridge events over time, or to move time forward in a narrative | (KE)
aagáa [verb]-i yé (particle)|"the time the verb happened"; "when the verb happened"
aahá (interjection) yes (emphatic agreement) $\mid$ (JL)
$\sqrt{\mathbf{a a k}}{ }^{\mathbf{1}}$ (verb root) | classification: tree bark or roots weave bark or roots

O-S- $\varnothing-\sqrt{ } . \mathrm{aak}^{1}{ }^{1}(\varnothing$ act verb - transitive) weave basket or mat $\mid$ for $S$ to weave $O$ (using tree roots or bark)| tèey woodee a.áak gáach sákw $\rightarrow$ she's weaving yellow cedar bark for a mat (SN) • kákw wuduwa.ák $\rightarrow$ baskets are woven (SN)

- imperfective (+): a.áak | $s$ /he is weaving it (a basket or mat, using tree roots or bark)
- perfective (+): aawa.ák | $s$ /he wove it (a basket or mat, using tree roots or bark)

S-d $+\varnothing-\sqrt{ }$. aak $^{1}(\varnothing$ act verb - object intransitive) weave basket or mat | for $S$ to weave (using tree roots or bark)

- imperfective (+): da.áak $\mid$ s/he is weaving (with tree roots or bark)
- perfective (+): da.ák | s/he wove (with tree roots or bark)
$\sqrt{\text { aak }}{ }^{2}$ (verb root) | classification: fire fire: build fire
shóo-t~ + a-S-d+ $\varnothing-\sqrt{ }$. aak $^{2}(\varnothing$ event verb subject intransitive) fire: build a fire $\mid$ for $S$ to build a fire (using wood) | classification: wood, fire $\mid(\mathrm{KE}) \cdot$ a tóot axwaa.ák $\rightarrow$ I fixed the fire in it $(\mathrm{SN}) \cdot$ dei át ágé awduwa.ák? $\rightarrow$ have they already made a fire? (SN) - imperative: shóot eeda.ák! | build a fire! - prohibitive: líl shóox eeda.aagík! | don't build a fire!
- perfective (+): shóot awdi.ák | s/he built a fire
- perfective (-): tlél shóot awda.aak| $s / h e$ didn't build a fire
- future (+): shóode aguxda.áak | $s$ /he will build a fire
- future (-): tlél shóode aguxda.aak | $s / h e$ won't build a fire
aak'é- (adjective) good; fine | prenominal adjective: appears immediately before the noun it modifies $\mid a a-\sqrt{k}$ 'é $\rightarrow$ one(s)-(part.O). $\sqrt{\text { good/ }}$ fine• (JC)
$\sqrt{\mathbf{a} a k \mathbf{w}^{\mathbf{1}}}{ }^{\text {(verb root) } \text { attempt; try }}$
ka-S- $\varnothing-\sqrt{\text { aakw }}{ }^{\times 1}$ (na act verb - subject intransitive) try; attempt $\mid$ for $S$ to try, attempt | kaxwaa.aakw ee yái axwalgeeni $\rightarrow$ i tried to look at your face (that is, to get a response from you) (SN)
- imperative: kana.aakw! | try!
- perfective (+): kaawa.aakw | s/he tried, attempted
- perfective (-): tlél kawu.aakw $\mid$ s/he didn't try
- perfective (-): tlél kawu.aakw | s/he didn't try
- future (+): kakgwa.aakw | s/he will try - future (-): tlél kakgwa.aakw | s/he won't try

O-ka-u-S- $\varnothing$ - $\sqrt{ }$.aakw ${ }^{\times 1}$ (na act verb - object intransitive) test; try out | for $S$ to try out, test $O$ $\mid$ note that in classical tlingit, this verb had a thematic prefix ( $u$-) which seems to be falling out of modern day speech, especially in the imperative form for this verb. this is indicated in the theme as $(u)$-. alternate forms given here show one form with the thematic $(u)$ - and one without, both of which are acceptable in modern speech | ch'a akaawa.aakw áwé, wáa sá yakwgakaayí $\rightarrow$ he tested him to see what he would say (SN) • kukaawa.aakw $\rightarrow$ he tried out the people (SN) • akoo.aakw wé yéi jiné $\rightarrow$ he's giving the job a try (JL) • (KE) - imperative: kana.aakw! / kuna.aakw! | try it! - prohibitive: líl kee.aagúkַ! | don't try it! - imperfective (+): akoo.aakw | s/he is trying it

- imperfective (-): tlél akoo.aakw $\mid$ s/he isn't trying it
- progressive imperfective: yaa akuna.ákw | s/he is starting to try it
- perfective (+): akaawa.aakw $\mid$ s/he tried it
- perfective (-): tlél akawu.aakw | s/he didn't try it
- future (+): akakgwa.aakw $\mid$ s/he will try it - future (-): tlél akakgwa.aakw | s/he won't try it
O-x'a-ka-(u)-S- $\varnothing-\sqrt{ } \cdot a a k w^{\times}{ }^{1}$ (na act verb -
transitive) speak: give the opportunity to speak; speak: give directions on what to say; direct: give directions on what to say $\mid$ for $S$ to give $O$ an opportunity to speak; for $S$ to give $O$ directions as to what to say| (KE)
- imperative: x́'akuna.aakw! / x́akana.aakw | give her/him an opportunity to speak! - prohibitive: líl yoo x́'akee.aagúk! | don't give her/him an opportunity to speak!
- imperfective (+): ax’akoo.aakw $\mid s / h e$ is giving her/him an opportunity to speak - perfective (+): ax́akaawa.aakw | s/he gave her/him an opportunity to speak
- perfective (-): tlél ax́'akawu.aakw | s/he didn't give her/him an opportunity to speak
- future (+): ax́akakgwa.aakw | s/he will give her/him an opportunity to speak
- future (-): tlél ax́akakgwa.aakw | s/he won't give her/him an opportunity to speak
$\sqrt{\mathbf{a} \mathbf{K k w}^{2}}{ }^{2}$ (verb root) plan; order; command;
instruct
át + O-ka-S- $\varnothing-\sqrt{ } \cdot$ aakw $^{2}$ (na event verb -
transitive) orders: give her/him orders;
command her/him; instruct her/him | for
$S$ to give orders to, command, instruct $O \mid$ át
akaawa.aakw wé yéi jiné $\rightarrow$ he's directing/
supervising the job (JL) • (KE)
- imperative: át kana.aakw! | give her/him orders!
- prohibitive: líl át kayi.aagúk! | don't give her/him orders!
- perfective (+): át akaawa.aakw $\mid$ s/he gave her/him orders
- perfective (-): tlél át akawu.aakw | s/he didn't give her/him orders
- future (+): át akakgwa.áakw | s/he will give her/him orders
- future (-): tlél át akakgwa.aakw $\mid$ s/he won't give her/him orders
yan $\sim+$ O-ka-S- $\varnothing$-.aakw ${ }^{2}$ ( $\varnothing$ motion verb - transitive) decide about it; plan it | for $S$ to make a decision about $O$; for $S$ to finish planning $O \mid$ (KE)
- imperative: yan ka.ákw (dé)! | make a decision (now)!
- prohibitive: líl yan kayi.aagúk (tsá)! | don't make a decision (yet)!
- progressive imperfective: yánde yaa kana.
ákw | s/he is making a decision
- perfective (+): yan akaawa.ákw | s/he made a decision
- perfective (-): tlél yan akaawa.aakw $\mid$ s/he didn't make a decision
- future (+): yánde akakgwa.áakw $\mid$ s/he will make a decision
- future (-): tlél yánde akakgwa.aakw $\mid s / h e$ won't make a decision

O-ka-S- $\varnothing-\sqrt{ }$. aakw $^{2}$ ( $\varnothing$ act verb - transitive) plan $\mid$ for $S$ to plan $O \mid$ (GD, LA, KE) • has du ku.éex'i has akaawa.ákw. $\rightarrow$ they have all the plans set for their party (JL) • Idakát yan akaawa.ákw $\rightarrow$ it has been planned out (SN) • yéi kawtuwa.aakw $\rightarrow$ we planned thus (SN)

- imperative: ka.ákw! | plan it!
- prohibitive: líl kayi.aagúk! | don't plan it!
- imperfective (+): akoo.aakw | s/he is planning it
- progressive imperfective: yaa akana.ákw | s/he is starting to plan it
- perfective (+): akaawa.ákw | s/he planned it - perfective (-): tlél akawu.aakw $\mid$ s/he didn't plan it
- future (+): akakgwa.áakw | s/he will plan it
- future (-): tlél akakgwa.aakw $\mid$ s/he won't plan it
át + O-ji-ka-u-S- $\varnothing-\sqrt{ } \cdot$ aakw $^{2}$ (na act verb transitive) order; instruct | for $S$ to give $O$ orders, instructions (esp. concerning work) | (KE)
- imperative: át jikuna.aakw! | give her/him things to do!
- prohibitive: líl át jikayi.aagúkn! | don't give her/him things to do!
- imperfective (+): át ajikoo.aakw $\mid$ s/he is giving her/him things to do; s/he gives her/ him things to do
- progressive imperfective: át yaa ajikuna. ákw | s/he is starting to give her/him things to do
- perfective (+): át ajikaawa.aakw | s/he gave her/him things to do
- perfective (-): tlél át ajikawu.aakw $\mid s / h e$ didn't give her/him things to do
- future (+): át ajikakgwa.áakw $\mid$ s/he will give her/him things to do
- future (-): tlél át ajikakgwa.aakw | s/he won't give her/him things to do
át $+\mathrm{sh}+\mathrm{ji}-\mathrm{ka}-\mathrm{S}-\mathrm{d}+\varnothing-\sqrt{ }$. .aakw $^{2}$ (na event verb - subject intransitive) make self do something | for S to make oneself do something $\mid$ (KE) - imperative: át sh jikanida.aakw! | make yourself do it!
- prohibitive: líl át sh jikayida.aagúk!! | don't make yourself do it!
- perfective (+): át sh jikawdi.aakw $\mid$ s/he made herself/himself do it
- perfective (-): tlél át sh jikawda.aakw $\mid$ s/he didn't make herself/himself do it
- future (+): át sh jikaguxda.áakw | s/he will make herself/himself do it
- future (-): tlél át sh jikaguxda.aakw $\mid$ s/he won't make herself/himself do it
aan ${ }^{1}$ (noun) (1) land ${ }^{1}$; town; village; settlement | inhabited or owned land | (KE) || (2) ship | large boats were originally referred to as floating towns, but not any longer
aan ${ }^{2}$ (postpositional pronoun) with; means | with it; by means of it; taking it along $\mid$ postpositional pronoun: $a+$ een $\sim$ aan $\cdot(\mathrm{KE})$
$\sqrt{\text { aan }}{ }^{1}$ (verb root) sit quietly; meditate; observe while seated
a-S- $\varnothing$ - $\sqrt{ }$.aan ${ }^{~}{ }^{1}$ (? act verb - subject intransitive) sit quietly; meditate; observe weather (while sitting quietly) | for $S$ to sit quietly (esp. while watching signs of the weather at sundown); for $S$ to meditate (esp. while watching signs of the weather at sundown); for $S$ to observe the weather while sitting quietly $\mid$ classification: weather | gáant oodu.ánjeen $\rightarrow$ they used to sit outside, quietly watching the clouds (SN) - x'awool dzeit kán a.án $\rightarrow$ he's sitting quietly on the steps of his porch meditating (SN) - imperfective (+): a.án | he's sitting quietly and meditating
$\sqrt{\text { aan }}{ }^{2}$ (verb root) kind; gentle; pleasant; good looking
O-tu-l- $\sqrt{\text {.aan }}{ }^{\times 2}$ (ga state verb - object intransitive) kind; gentle | for $O$ to be kind; for $O$ to be gentle | (KE)
- imperative: itukla.aan! | be kind!
- imperfective (+): tuli.aan | s/he is kind - imperfective (-): tlél tool.aan | s/he isn't kind - future (+): kei tuguxla.aan | s/he will be kind - future (-): tlél kei tuguxla.aan | s/he won't be kind
O-ka-s- $\sqrt{ }$.aan ${ }^{\times 2}$ (ga state verb - object intransitive) | classification: inanimate attractive; good-looking | for $O$ to be attractive, good-looking | (KE) - imperfective (+): kasi.aan | it is goodlooking
- imperfective (-): tlél koos.aan | it isn't goodlooking
- progressive imperfective: kei kanas.aan | it is starting to become good-looking
- perfective (+): kawsi.aan | it became goodlooking
- perfective (-): tlél kawus.aan | it didn't become good-looking
- future (+): kei kaguxsa.aan | it will be goodlooking
- future (-): tlél kei kaguxssa.aan | it won't be good-looking
O-ya-ka-s- $\sqrt{ }$.aan ${ }^{\times} 2$ (ga state verb - object intransitive) attractive; good-looking; pleasantfaced $\mid$ for $O$ to be attractive, good-looking, pleasant-faced | classification: animate | yakwsi.aan aadé yeeliyéxi yé $\rightarrow$ the way you've made it (totem pole), it has a pleasant face
$(\mathrm{SN})$ - xíxch'tléil yakoos.aan $\rightarrow$ a frog isn't pleasant-faced; it is kind of ugly (SN) • (KE) $\cdot$ imperfective (+): yaksi.aan | s/he is goodlooking
- imperfective (-): tlél yakoos.aan | s/he isn't good-looking
- progressive imperfective: kei yakanas.aan | s/he is starting to become good-looking
- perfective (+): yakawsi.aan | s/he became good-looking
- perfective (-): tlél yakawus.aan | s/he didn't become good-looking
- future (+): kei yakaguxssa.aan | s/he will be good-looking
- future (-): tlél kei yakagux̃sa.aan $\mid$ s/he won't be good-looking
$\sqrt{\text { aan }}{ }^{3}$ (verb root) village: make village
$\mathrm{N}-\mathrm{x}^{\prime}+\mathrm{S}-\mathrm{d}+\mathrm{s}-\sqrt{ }$. aan $^{? 3}$ (? act verb - subject intransitive) settle; village: make village $\mid$ for $S$ to make village at $N$; for $S$ to settle at $N$ | áa wutudzi.aan $\rightarrow$ we settled there/we made it our village (SN) • Jilkáatdáx áwé has wuligáas'; tlei Aangóonx' has wudzi.aan $\rightarrow$ they moved from Chilkat and settled in Angoon/made Angoon their village (SN) - perfective (+): áa woodzi.aan | s/he settled there; s/he made a village there
aan ~ a ee- (postpositional pronoun) it: (to) it | third person nonhuman postpositional (3p.PP) • used in certain verbs where something is going towards the object (literally or figuratively) • a special type of pronoun that combines three things: possessive pronoun, empty base, and relational
suffix • other possessive pronouns are listed below
| (JC, KE)
- ax ee- ~ xaan $\mid$ (to) $m e \rightarrow$ first person singular postpositional (1s.PP)
- haa ee- $\sim$ haan $\mid(t o) u s \rightarrow$ first person plural postpositional (1p.PP)
- i ee- $\mid(t o)$ you $\rightarrow$ second person singular postpositional (2s.PP)
- yee ee- $\mid$ (to) you all $\rightarrow$ second person plural postpositional (2p.PP)
- du ee- $\sim \mathrm{u}-\mid($ to $)$ her/him $\rightarrow$ third person human singular postpositional (3s.PP)
- has du ee- $\sim$ s du ee- $\mid($ to $)$ them $\rightarrow$ third person plural postpositional (3p.PP)
- a ee- ~ aan $\mid$ (to) it $\rightarrow$ third person nonhuman postpositional (3p.PP)
- ash ee- | (to) this gal/guy $\rightarrow$ third person proximal postpositional (3prx.PP)
- a ee- ~ a- | (to) that other gal/guy $\rightarrow$ third person obviate postpositional (3obv.PP)
- kaa ee- $\sim$ ku ee- $\sim$ koon $\mid($ to $)$ someone $\rightarrow$ fourth person human postpositional (4h.PP)
- at ee- $\mid$ (to) something $\rightarrow$ fourth person nonhuman postpositional (4n.PP)
- aa ee- $\|($ to one, some $\rightarrow$ partitive postpositional (part.PP)
- chush | (to) -self's $\rightarrow$ reflexive postpositional (rflx.PP)
- woosh, wooch | (to) each other $\rightarrow$ reciprocal postpositional (recip.PP)
aan at dusxa át (compound noun) fork | "thing a person eats with" $\mid(\mathrm{KE}) \cdot a-e e-n+a t+d u-$ $s-\sqrt{x} a+a ́ t \rightarrow$ its-(4n.P).[empty base].with + something-(4n.O) + someone-(4h.S).cl-(+d,s,i). $\sqrt{\text { eat }+ \text { thing-(4n.i) } \cdot \text { variants: ách at dusxa át } \cdot}$
aan da.us'gu át (compound noun) $\cdot$ variants: aan du.us' aa washéen • machine \| washer; washing machine; "thing to wash with" $\mid a-e e-n+d a-\sqrt{ }$. $u s^{\prime}-k w-u+a ́ t \rightarrow$ its-(3n.p).[empty base].with $+\mathrm{cl}-(+\mathrm{d}, \varnothing,-\mathrm{i}) . \sqrt{ }$ wash.[repetitive].[relative] + thing-(4n.i) • (JL)
aan dusk'ix'ti át (compound noun) hook ${ }^{2}$ | crochet hook | a-ee-n +du-s- ${ }^{\prime}$ k'ix't-ti +át $\rightarrow$ its-(3n.p).[empty-base].with + someone.cl-(+d,s,-i). Vhook/gaff.[repeatedly].[relational] + thing-(4n.i) • (JL)
aan dutas' át (compound noun) pestle \| pestle or stone used for pulverizing bark; "the thing to pulverize bark with | a-ee-n $+d u-\varnothing$ - $\sqrt{t a s '}+$ át $\rightarrow$ its-(3n.p).[empty-base].with + someone-(4h.S). $\mathrm{cl}-(-\mathrm{d}, \varnothing,-\mathrm{i}) \cdot \sqrt{ }$ pulverize-tree-bark + thing-(4n.i)
- (JL)
aan duxas' át (compound noun) scraper | "the thing to scrape with" $\mid a-e e-n+d u-\sqrt{x a s}+\dot{a} t \rightarrow$ its-(3n.p).[empty-base].with + someone. $\sqrt{\text { scrape }}$ + thing-(4n.i) $\cdot(\mathrm{JL})$
aan galakú (verbal noun) • variants: aan galkú - flood ${ }^{2} \mid(\mathrm{KE}) \cdot$ aan + ga-la- $\sqrt{k} u ́ u \rightarrow$ land(inhabited) + con-pre.cl-(-d,l,-i). Vflood
aan eegayáak (landform) beach | the beach, shore below the town $\mid$ aan + eegayáak $\rightarrow$ land(inhabited) + downshore-from • (JL)
aan kadusk'íx'ti át (compound noun) $\mid(A)$, aan dusk'x́x'ti át (T) hook ${ }^{2} \mid$ crochet hook; "thing a person hooks/gaffs with" | a-een $+k a$-du-s$\sqrt{ } k^{\prime} x^{\prime} x^{\prime}-t-i+a ́ t \rightarrow$ it.with + hsf.someone-(4h.S). cl-(+d,s,-i). $\sqrt{\text { hook/gaff.[repetitive].[relational] + }}$ thing-(4n.i) • (JL)
aan kadusne át (compound noun) $\cdot$ variants: aan kedusne ét (C) • hook; needle ${ }^{2} \mid$ knitting needle; crocheting needle $\mid a-e e-n+k a-d u-s-\sqrt{n e}+a ́ t$ $\rightarrow$ its-(3n.p).[empty-base].with + ksf.someone-(4h.S).cl-(+d,s,-i). $\sqrt{\text { knit } / w e a v e ~+~ t h i n g-(4 n . i n d) ~}$ - (JL)
aan kadusxitgu át (compound noun) brush ${ }^{2} \mid$ hairbrush; "thing to furrow with" $\mid a-e e-n+k a-$ $d u-s-\sqrt{x i t}-k w-u+a ́ t \rightarrow$ its-(3n.p).[empty-base]. with + hsf.someone-(4n.S).cl-(+d,s,-i).Vfurrow/ write.[repetitive].[relational] + thing-(4n.i) $\cdot$ (JL)
aan kadus'íx'w át (compound noun) glue | "thing something is glued with" $\mid \rightarrow$ a-ee-n + ka-du$\sqrt{s^{\prime}} x^{\prime}$ 'w + át its-(4n.P].[empty base].with + hsf. someone. $\sqrt{ }$ adhere-to + thing • (SE)
aan kadut'ix' át (compound noun) $\cdot$ variants: aan kedut'ex' át • pestle \| pestle (for pounding); "thing to smash on" | $a-e e-n+k a-d u-\varnothing-\sqrt{t i x}$ ' + át $\rightarrow$ its-(3n.p).[empty-base].with + hsf.someone-(4n.S).cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{\text { smash/pound }+ \text { thing-(4n.i) }}$ - (JL)
aan kanáagu (compound noun) avens $\mid$ largeleaf avens; large-leaved avens; "medicine on the land" | WARNING: arnica increases body temperature when taken internally, externally it acts as an antiseptic • possibly arnica species, especially A. amplexicaulus, A. latifolia, A. gracilis $\mid$ aan + $k a-n a ́ a k w-u \rightarrow$ land + on.medicine.[relational] • $\left(\right.$ KE, JL) ${ }^{\circ}$ Geum macrophyllum ${ }^{\circ}$
aan kayéx́aa (compound noun) • variants: t'áa
keyéxaa• plane ${ }^{2} \mid$ plane for woodworking; "the one to whitlle with" $\mid a-e e-n+k a-\varnothing$ - $\sqrt{y} e^{x} x-a a \rightarrow$ its-(3n.p).[empty-base].with + hsf.cl-(+-d, $\varnothing,-$ i). $\sqrt{ }$ make/construct/whittle.one(s)-(part.i) • (JL)
aan kwéiyi (compound noun) flag | "land marker" $\mid(\mathrm{KE}) \cdot$ aan $+\sqrt{ } k w e ́ i-y i \rightarrow$ land-(inhabited) + $\sqrt{\text { mark.[relational] }}$
aan kwéiyi tugáas'i (compound noun) flagpole | "housepost in the flag" $\mid(\mathrm{KE}) \cdot$ aan $+\sqrt{ }$ kwéi-yi + $t u$-gáas' $-i \rightarrow$ land $+\sqrt{ }$ mark.[relational] + inside. housepost.[relational]
aan lingídi (compound noun) rich ${ }^{2}$; person $\mid$ rich woman; city person; "human of the land" $\mid$ for example, the wife or sister of an «aankáawu» (rich man, king) |aan + lingít-i $\rightarrow$ land(inhabited) + human.[relational]
aan s'aatí (compound noun) mayor | "master of the land" $\mid$ aan + s'aatí $\rightarrow$ land + master • (KE)
aan shaduxishdi dzaas (compound noun) spear ${ }^{2}$ | spear for clubbing; "clubbing on the head with thonging" $(\mathrm{JL}) \cdot a-e e-n+s h a-d u-\varnothing-\sqrt{x} i s h-t-i+$ $d z a a s \rightarrow$ its-(4n.P].[empty base].with + head. someone-(4n.S).cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{ }$ club.[repeatedly]. [relational] + thonging
aan x'ayee (landform) town; in | in a town; on the streets of a town; "beneath the mouth of town"| $(\mathrm{KE}) \cdot$ aan $+\underline{x}^{\prime} a-y e e ~ \rightarrow$ land + mouth/opening. beneath
aan yaduxas' át (verbalnoun) • variants: aan yeduxes' ét; aan yaduxas' lítaa; aan yatxas' at; kaayaxás'aa • razor | "thing a person shaves with" $\mid(\mathrm{KE}) \cdot a-e e-n+y a-d u-\varnothing-\sqrt{x a s}+$ át $\rightarrow$ something's-(4n.P).[empty base].with + vsf. someone-(4h.S).cl-(-d, $\varnothing,-i) \cdot \sqrt{\text { scrape }}+$ thing(4n.i) - variants: aan yatxas' át •
aan yadu.us'gu jigwéinaa (compound noun) cloth; face; rag; wash; towel | washcloth, washrag for washing the face; "handtowel to wash the face with" | a-ee-n $+y a-d u-\varnothing-\sqrt{ }$. $u s^{\prime}-k w-u+j i-\sqrt{g}$ óo-n-aa $\rightarrow$ its-[empty-base]. with +vsf.someone-(4n.S).cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{ }$ wash. [repeatedly].[relative] + hand. $\sqrt{ }$ wipe. (progressive).one(s)-(part.i)
aan yax'áak (landform) (1) water | area on the open water in front of the town, village \|| (2) between $\mid$ between towns $\mid$ aan +ya-x'áak $\rightarrow$ land-(inhabited) + vsf.between
aan yádi (compound noun) • variants: aanyédi (C)
- person | high class person; "child of the land" | used to refer to the high-caste people of a clan, often while visiting their territory $\mid(\mathrm{KE}) \cdot$ aan + yát- $i \rightarrow$ [land + child.pos]
aan yátx'i sáani (compound noun) • variants: aan yátx'i, aan yétx'i $(\mathrm{C}) \cdot$ people | "ittle children of the land"; high class people; aristocrat | term of respect, often said to the people of a land where the speaker is visiting as a guest |(KE) • aan + yát-x’i + sáani $\rightarrow$ [land + child.plr.pos + little (used in plural diminutive)] • variants: aan yátx'u sáani -
aanáx tléikw (compound noun) • variants:
tlakwtlénx'; was'x'aan tléigu • salmonberry | $a a-n a ́ x+$ tléikw $\rightarrow$ there.through/along + berry $\cdot$ (JL) ${ }^{\circ}$ rubus spectabilis ${ }^{\circ}$
aandaat kanahík (verbal noun) • variants: aandaat kanaheek; aandaat kanahígi; aandaat kanahík; aandaat keneheek • monkey | "goes all over on the ship" $\mid(\mathrm{KE}, \mathrm{JL}) \cdot$ aan-daat $+k a-n a-$ $\varnothing$-Vhik $\rightarrow$ land-(inhabited).about + hsf.ns-cp. [classifier]. $\sqrt{ }$ run/jump(?) • variants: aandaat kanahígi ( T ), aandaat kanaheek (At), aandaat keneheek (C) • ${ }^{\circ}$ family cebidae and family cercopithecidae ${ }^{\circ}$
aandaat kanahík atxaayí (compound noun) banana | "monkey food" | aan-daat + ka-na- $\varnothing$ $\sqrt{h} i k+a t-\sqrt{x} a ́-y i ́ t$ land-(inhabited).about + hsf. ns-cp.[classifier]. $\sqrt{\text { run/jump(?) }}$ + something-(4n.O)-Veat.[relational]
aandaatóox (compound noun) bedbug| "stomps around the land" $\mid$ aan-daa- $\sqrt{\text { tóox }} \rightarrow$ land(inhabited).around. $\sqrt{\text { stamp-feet }} \cdot(\mathrm{JL})$
aandaayaagú (compound noun) rowboat | "boat around the land"| (KE) • aan-daa-yaakw-u $\rightarrow$ land-(inhabited).around.canoe/boat. [relational]
Aangóon (placename) Angoon | "village isthmus" | aan + góon $\rightarrow$ land/village + portage/passage-across-it/isthmus (KE, TT) • (KE, TT)
aankadushxit át (verbal noun) camera|"thing a person writes/photos/x-rays with"| a-ee-n $+k a-d u-s h-\sqrt{x i t}+a ́ t \rightarrow$ something's-(4n.P). [empty base].with + hsf.someone-(4h.S). [classifier]. $\sqrt{ }$ write thing-(4n.i) $\cdot(\mathrm{KE})$
aanká (landform) town | downtown; in town $\mid$ aan$k a ́ \rightarrow$ land-(inhabited).on • (JL)
Aankáawu (compound noun) • variants: Dikee

Aankáawu, Haa Aankáawu • Deity: God, Lord, Creator; God; Lord; Creator | "person of the land above" | a post-contact term from Christianity | $(\mathrm{KE}) \cdot($ dikee $)+$ aan-káa-wu $\rightarrow$ (above) + land(inhabited).person.[relational]
aanḱáawu (compound noun) rich ${ }^{2}$; chief; king | rich person; person of wealth; "person of the land" | plural form: a ankূáax'u | aan + káa-wu $\rightarrow$ [land + person.rel] • (KE)
aansaganeit (compound noun) firecracker | "thing that burns with it" $\mid$ a-een-sa- $\sqrt{\text { gan-i-át } \rightarrow \text { its- }}$ (3n.p).with.cl-(-d,s,-i). $\sqrt{\text { burn/light.[relational]. }}$ thing-(4n.i) • (JL)

Aanshookahíttaan (clan name) Clan: Brown Bear (Eagle/Wolf Moiety) |"People of the House on the End of Town"; Origin: Prince of Wales Teikweidí Migration • Teikweidí Group | aan-shú-ká-hít-taan $\rightarrow$ land-(inhabited).end.on.house. people-(of house) • (TT, AH, NR, JC, JL, HJ)

## Heinyaa Kwáan

- Aanshooká Hít | End of Town House
aantkeení (compound noun) people; crowd ${ }^{2}$ | townspeople; crowd or large group of people; "seated on the land" (KE) • aan- $t+\sqrt{k} e e-n-i$ $\rightarrow$ [land-(inhabited).at-(arrived) $+\sqrt{ }$ seated $/$ situated.(stem-var).[relational]]

Aanx'aakhíttaan (clan name) Clan: Dog Salmon (Raven/Crow Moiety) | "People of the House in the Middle of the Village"; Origin: Angoon | L'eeneidí Mirgration • Primary Crest: Dog Salmon • Secondary Crests: Raven, Eagle, Gull | aan-x'aak-hít-taan $\rightarrow$ land-(inhabited).ravine. house.people-(of house) • (TT, AH, NR, JC, JL, HJ)

## Xutsnoowú K Kwáan

- Aanxِ'aak Hít | Middle of Town House
- Yanxoon Hít | Logjam House
aas (noun) tree | in Sitka, «shéiyi» is often used for "tree" $\mid$ (KE)
aas daaxeeshí (compound noun) lichen | lichen which grows on spruce bark; "foam around the tree" |aas + daa-xeesh-í $\rightarrow$ tree + around.foam. [relational] • (JL) ${ }^{\circ}$ Stricta pulmonaria (L.) Bir. ${ }^{\circ}$
aas dlágwaa (compound noun) • variants: dlágwaa - peavy $\mid$ aas $+\sqrt{ }$ dlákw-aa $\rightarrow$ tree $+\sqrt{ }$ scratch. one(s)-(part.i) • (JL)
aas hít (compound noun) cabin | $\log$ cabin $\mid$ aas +
hít $\rightarrow$ tree + house - (JL)
aas jiseiyí (compound noun) • variants: aas seiyí
(At) • tree; shelter | "in the shelter of the tree's arms"; the shelter of a tree $\mid$ aas $+j i$-seiyí $\rightarrow$ tree + hand/arm.shelter/area-below • (KE)
aas katláxdi (plant part) branch; tree $\mid$ dry tree branches (still on the tree); "moldy tree" |aas + $k a-\varnothing-\sqrt{t} l a ́ x-t-i \rightarrow$ tree + hsf.cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{ }$ moldy. [relational] • (JL)
aas kegítaa (plant part) needle ${ }^{1}$; pine; spruce conifer needle (spruce, pine) | needles of conifer tree $\mid$ aas $+k a$-gítaa $\rightarrow$ tree + on.tree-needles - (JL)
aas k'óox'u (plant part) • variants: aasdaak'óox'u • pitch | tree pitch | specifically tree pitch and not the metal lead or chewing gum | (JL)
aas k'wát'i rot ${ }^{2} \mid$ small red ball nested inside dry rot | looks like kidney pills; is kept for good luck

Aas Kwáani (compound noun) Tree People; forest; woods | "People of the Trees" | this term is used ceremonially, often when speaking to the spirits of the trees $\mid(\mathrm{KE}) \cdot$ aas + kwáan- $i \rightarrow[$ tree + people-of.rel]
aas k'aluká (landform) timberline| "mouth of the ridge trees" $\mid a a s+\underline{k} ’ a-l u-k a ́ \rightarrow$ tree + mouth. nose/point.on • (JL)
aas k'íshaa (compound noun) knot ${ }^{1}$; puck | tree knot used for making puck; "tree bat (for hitting)" $\mid$ aas $+\sqrt{k}$ 'ish- $a a \rightarrow$ tree + bat/hit-(with bat) . (JL)
aas seiyí (compound noun) • variants: aas jiseiyí $\cdot$ shelter; tree | the shelter of a tree $\mid$ aas + seiyi $\rightarrow$ tree + shelter - (JL)
aas tutl'úk'xu (compound noun) • variants: gantutl'úk'xuu • worm | woodworm; "worm inside the tree" $\mid$ aas + tu-tl'úk' $x-u \rightarrow$ tree + inside. worm.[relational]
aas yádi (compound noun) • variants: aas yédi $\cdot$ tree; sapling | "tree child" $\mid(\mathrm{KE}) \cdot$ aas +yát-i $\rightarrow$ [tree + child.pos]
aas yík (compound noun) tree | in the tree | aas + yík $\rightarrow$ tree + in-(shallow container) $\cdot(\mathrm{JL})$
aasdaacháni (compound noun) mistletoe | "odor around the tree" $\mid$ ? $\mid$ aas-daa- $\sqrt{c h a ́ n-i ~} \rightarrow$ tree. around. $\sqrt{\text { stink/odor.[relational] • (JL) }}$
aasdaagáadli (compound noun) fungus | bracket fungus; conks; tree fungus; "cracker around the
tree" | originally just «gáatl», which now means "pilot bread"| (KE, JL) • aas +-daa + gáatl-i $\rightarrow$ tree + around + cracker.[relational] ${ }^{\circ}$ Polyporus applanatus ${ }^{\circ}$
aasdaagoodlí (plant part) • variants: aasdaagúdli - burl; tumor | burl, tumor in a tree | aas-daa-gootl- $i \rightarrow$ tree.around.bump.[relational] • (JL)
aasdaak'óox'u (plant part) pitch | "pitch around the tree" $\mid(\mathrm{KE}) \cdot$ aas + -daa + k'óox'- $u \rightarrow[$ tree + around + pitch.rel]
aasdaak'wát'i mitten; ball; glove | decorative fur balls on mitten strings; "eggs around the tree" | aas-daa-k'wát'-i $\rightarrow$ tree.around.egg.[relational] - (JL)
aasdaas'óos'ani (plant part)
aasdaasheeyí • variants: sheey • branch; limb | limb, primary branch; "limb around a tree" | aas-daa-sheey- $i \rightarrow$ tree.around.limb.[relational]
aasdaax'ées'i (compound noun) tree: tumor in a tree, with branches growing from it; tumor in a tree, with branches growing from it | "tangled mound around the tree" $\mid(\mathrm{KE}) \cdot$ aas-daa$\sqrt{x}$ 'ées'- $i \rightarrow$ tree.around. $\sqrt{\text { tangle.[relational] }}$
aasgutugaykí (noun) owl without ear tufts | "you all sit in the woods!" | a spiritually powerful animal that is connected to the «kóoshdaa» (land otter) and is known by multiple names. seeing one can be a sign of something to come, and killing one has been known to drive one to suicide $\cdot$ the name «aasgutugayki» (you all sit in the woods!') comes from the call of the owl - some speakers translate this, especially in the Yéil Kutláakw (Raven Cycles) as "hawk" • the name «kóoshdaa yéigi» (land otter's spirit helper) comes from a Kooshdaakáa story | (KE, GD, IdC, IC) • aasgutu-ga-yi- $\sqrt{k} i \rightarrow$ forest.[ga conj-pre]. you-all-(2p.S). $\sqrt{\text { sit-(plural) } \cdot \text { variants: k'ákw, }}$ aasgutuyikhéixwaa, kóoshdaa yéigi •
aasgutuyikhéixwaa (noun) owl without ear tufts | "magic in the woods"| a spiritually powerful animal that is connected to the «kóoshdaa» (land otter) and is known by multiple names. seeing one can be a sign of something to come, and killing one has been known to drive one to suicide $\cdot$ the name «aasgutugayki» (you all sit in the woods!') comes from the call of the owl - some speakers translate this, especially in the Yéil Kutláakw (Raven Cycles) as "hawk" • the name «kóoshdaa yéigi» (land otter's spirit helper)
comes from a Kooshdaakáa story | (KE, GD, IdC, IC) • aasgutu-yik- $\sqrt{\text { héixwwa }} \rightarrow$ forest.[ga conj-pre].in-(shallow container).magic • variants: k'ákw, aasgutugaykí, kóoshdaa yéigi •
aasgutuyiksháa (compound noun) spider | "women in the woods" | aas-gutú-yík-sháa $\rightarrow$ tree.forest.in-(shallow container).women
aasgutuyik.ádi (compound noun) spider | "thing in the woods" | aas-gutú-yik-át-i $\rightarrow$ tree.forest. in-(shallow container).thing-(4n.i).[relational] - DRJ
aasgutú (landform) forest; wilderness; woods | "inside the base of the tree(s)"; wilderness; timbered area $\mid(\mathrm{KE}) \cdot$ aas + gú-tú $\rightarrow$ tree + base. inside
aashát (noun) trout | steelhead trout $\mid$ (KE)
-aat (kinship term) aunt | paternal aunt (opposite clan) | in Tlingit kinship, the term for a paternal aunt is used for all females of a father's clan who is in the same generation as the father. This term can also extend to any women of the opposite moiety who are of the father's generation as an expression of personal closeness. - can be used to show personal closeness with a female member of the opposite clan who is not necessarily the father's same clan | (KE)
$\sqrt{\text { aat }}{ }^{1}$ (verb root) | classification: plural subject walk; go | singular form: $\sqrt{\text { goot }}{ }^{1}$
$\{\varnothing$ preverb $\}+\mathrm{S}-\varnothing-\sqrt{ }$.aat ${ }^{1}(\varnothing$ motion verb subject intransitive) walk; go $\mid$ for (plural) $S$ to walk, go (by walking or as a general term)| (KE, JC) • áx' áwé woosh kaanáx kei s da.átch $\rightarrow$ that is where they assemble (SN) • woosh kaanáx has guxda.átch $\rightarrow$ they are coming together/ assembling for a meeting - imperative: $\{\varnothing$ preverb $\}$ yi.á! | you all go \{__\}!

- prohibitive: líl $\{\varnothing$ preverb $\}$ yeey.aadík! | you all don't go \{___\}!
- repetitive imperfective prohibitive: líl $\{\varnothing$ repetitive preverb\} yi.átjik!! | you all don't evergo \{___\}!
- progressive imperfective: $\{\varnothing$ preverb $\}$ yaa (ha)s na.át | they are going $\left\{ـ_{—}\right\}$
- progressive imperfective (-): tlél $\{\varnothing$ preverb\} (ha)s una.át | they're not going \{___
- perfective (+): \{ $\varnothing$ preverb $\}$ (ha)s uwa.át | they went $\left\{Z_{-}\right\}$
- perfective (-): tlél $\{\varnothing$ preverb $\}(h a)$ s wu.aat
| they didn't go \{___ $\}$
- future (+): \{ $\varnothing$ preverb $\}$ (ha)s guga.áat | they will go \{__\}
- future (-): tlél $\{\varnothing$ preverb $\}$ (ha)s guga.aat | they won't go $\left\{ـ_{-}\right\}$
$\{\varnothing$ preverb $\}+\mathrm{S}-\mathrm{d}+\varnothing-\sqrt{ }$. aat $^{1}(\varnothing$ motion verb - subject intransitive) walk; go |for (plural) $S$ to walk, go (by walking or as a general term) | (KE, JC)
- imperative: $\{\varnothing$ preverb $\}$ yida.á! | you all go \{___\}
- prohibitive: líl $\{\varnothing$ preverb $\}$ yida.aadík! | don't you all go $\left]_{\square}\right\}$
- repetitive imperfective prohibitive: líl $\{\varnothing$ repetitive preverb\} yida.átjik!! | you all don't ever go $\{\ldots\}$ !
- progressive imperfective: $\{\varnothing$ preverb) yaa
(ha)s nada.át | they are going $\left\{\__{ـ}\right\}$
- perfective (+): \{ $\varnothing$ preverb $\}(h a) s$ wudi.át | they went $\left\{\_\right\}$
- perfective (-): tlél $\{\varnothing$ preverb $\}$ (ha)s wuda. aat | they didn't go $\left\{\begin{array}{l}\ldots \\ \}\end{array}\right.$
- future (+): $\{\varnothing$ preverb $\}$ has guxda.áat | they will go \{___\}
- future (-): tlél $\{\varnothing$ preverb $\}$ has guxda.aat | they won't go $\left\{ـ_{-}\right\}$
woosh + xoo-t $\sim+S-d+\varnothing-\sqrt{ }$. aat ${ }^{1}(\varnothing$ event verb - subject intransitive) assemble; congregate; gather together; meet | for (plural) S to assemble, congregate, gather together (for meetings) | áx'áwé woosh kaanáx kei s da.átch $\rightarrow$ that is where they assemble (SN) - woosh has guxda.átch $\rightarrow$ they are coming together/ assembling for a meeting (SN) • (KE)
- imperative: woosh xoot yida.á! | you all come together!
- prohibitive: líl woosh xoox yida.aadík! | don't you all come together!
- progressive imperfective: woosh xoodé yaa
(ha)s nada.át | they are coming together
- perfective (+): woosh xoot has wudi.át | they came together
- perfective (-): tlél woosh xoot has wuda.aat | they didn't come together
- future (+): woosh xַoodé has guxda.áat | they will come together
- future (-): tlél woosh xoodé has guxda.aat | they won't come together
$\mathrm{N}+$ jikaadáx + ya-u-S- $\varnothing-\sqrt{ }$.aat ${ }^{1}(\varnothing$ motion
verb - subject intransitive) get out of way $\mid$ for
(plural) S to get out of N's way | (KE, JC)
- imperative: du jikaadáx yay.á! | you all get out of her/his way!
- repetitive imperfective prohibitive: líl du jikaadáx yaa yi.átijk! | don't you all ever get out of her/his way!
- progressive imperfective: du jikaadáx yaa (ha)s na.át | they are getting out of her/his way
- perfective (+): du jikaadáx has yaawa.át | they got out of her/his way
- perfective (-): tlél du jikaadáx has yawu.aat | they didn't get out of her/his way
- future (+): du jikaadáx has yakgwa.áat | they will get out of her/his way
- future (-): tlél du jikaadáx has yakgwa.aat | they won't get out of her/his way
ji-S-d $+\varnothing$ - $\sqrt{ }$.aat ${ }^{1}$ ( $\varnothing$ motion verb - subject intransitive) attack; assault | for (plural) sto attack, assault, fall upon $\mid$ to indicate who is being attacked, use -éet (to -). for example: haa éet has jiwdi.át. 'they attacked us'. it is also acceptable to use this verb without specifying who was attacked | has du aanit jiwduwa.át
$\rightarrow$ their town was attacked (and captured)
- (KE)
- imperative: kaa éet jeeyda.á! | you all attack someone!
- prohibitive: líl kaa éex jeeyda.adík! | don't you all attack anyone!
- progressive imperfective: kaa éede yaa (ha) s jinda.át | they're attacking people
- perfective (+): kaa éet has jiwdi.át | they attacked someone
- perfective (-): tlél kaa éet has jiwda.aat | they didn't attack anyone
- future (+): kaa eedé has jiguxda.áat | they will attack someone
- future (-): tlél kaa eedé (ha)s jiguxda.aat | they won't attack anyone
a-ya-u-S-d $+\varnothing$ - $\sqrt{\text {.aat }}{ }^{1}$ ( $\varnothing$ motion verb - subject intransitive) turn back; go back | for (plural) $S$ to turn back, go back (by walking or as general term) | (KE, JC)
- imperative: ayeeda.á! | you all turn back!
- repetitive imperfective prohibitive: líl ayeeda.átַik | don't you all ever turn back!
- progressive imperfective: yaa (ha)s ayanda. át | they are turning back
- perfective (+): has ayawdi.át | they turned back
- perfective (-): tlél has ayawda.aat | they
didn't turn back
- future (+): has ayaguxda.áat | they will turn back
- future (-): tlél has ayaguxda.aat | they won't turn back
neil $\sim$ O-S-s- $\sqrt{ }$.aat ${ }^{1}$ ( $\varnothing$ motion verb - transitive) let in; welcome | for $S$ to let in, welcome in (plural) $O \mid$ keitlx'neil wududzi.át $\rightarrow$ they let the dogs in (SN) • (KE)
- imperative: neil has sa.á! | let them in!
- prohibitive: líl neilx has isa.aadík! | don't let them in!
- perfective (+): neil has awsi.át | s/he let them in
- perfective (-): tlél neil has awus.aat | s/he didn't let them in
- future (+): neildé has aguxַsa.áat | $s$ /he will let them in
- future (-): tlél neildé has agux́sa.aat | $s / h e$ won't let them in
$\mathrm{a}+$ tóo + daak + O-S-s- $\sqrt{ }$.aat ${ }^{1}$ ( $\varnothing$ motion verb - transitive) appoint; choose | for S to appoint (plural) O, choose (plural) O for a certain position | objects in this verb are always plural, while subject may be singular or plural | a tóo daak has wududzi.át $\rightarrow$ they were appointed (SN) • (KE)
- imperative: a tóo daak has sa.á! | appoint them!
- prohibitive: líl a tóo daak has isa.átjik! | don't appoint them!
- perfective (+): a tóo daak has awsi.át | s/he appointed them
- perfective (-): tlél a tóo daak has awus.aat | s/he didn't appoint them
- future (+): a tóo daak has agux́sa.áat | s/he will appoint them
- future (-): tlél a tóo daak has aguxַsa.aat | $s /$ he won't appoint them
\{na preverb $\}+S-\varnothing-\sqrt{ }$.aat ${ }^{1}$ (na motion verb subject intransitive) walk; go | for (plural) Sto walk, go (by walking or as a general term) | (KE, JC) • i xánde gaxtoo.áat $\rightarrow$ we 're coming to your place (SN) • gáande s woo.aat $\rightarrow$ they went outside (SN) • du een woo.aat $\rightarrow$ he accompanied him/went with him (SN)
- imperative: \{na preverb\} nay.á! | you all go \{__\}!
- prohibitive: líl \{na preverb\} yeey.aadík! | don't you all go \{__\}!
- repetitive imperfective prohibitive: líl \{na
repetitive preverb\} yoo yi.átgik! | don't you all ever go \{__\}!
- progressive imperfective: \{na preverb\} yaa (ha)s na.át | they are going \{__\}
- progressive imperfective (-): tlél \{na preverb\} yaa (ha)s una.át | they're not going \{__ \}
- perfective (+): \{na preverb\} (ha)s woo.aat | they went $\left\{\begin{array}{l}- \\ \}\end{array}\right.$
- perfective (-): tlél \{na preverb\} (ha)s wu.aat | they didn't go \{__\}
- future (+): \{na preverb\} (ha)s guga.áat | they will go \{__\}
- future (-): tlél \{na preverb\} (ha)s guga.aat | they won't go \{__\}
gánde $+\mathrm{S}-\varnothing$ - $\sqrt{ }$.aat ${ }^{1}$ (na motion verb - subject intransitive) go to the bathroom; bathroom: go to the bathroom; pee: go pee; urinate: go urinate; poop: go poop; defecate: go defecate | for (plural) S to go to the bathroom | a euphemism that literally means "go outside" although the indepdendent base «gáan» contracts to «gán». Learners should be careful to keep the vowel long if the intended meaning is "going outside".
yínde $+\mathrm{sh}+\mathrm{ka}-\mathrm{S}-\mathrm{l}-\sqrt{ }$.aat ${ }^{1}$ (na motion verb subject intransitive) bend over; lean down $\mid$ for (plural) s to bend over, lean down | (KE) - imperative: yínde sh kanayil.á! | you all bend over!
- repetitive imperfective prohibitive: líl yínde yoo sh kayil.átgik! | don't you all bend over! - progressive imperfective: yínde yaa has sh kanal.át | they are bending over slowly - perfective (+): yínde has sh kawdli.aat | they bent over
- perfective (-): tlél yínde has sh kawul.aat | they didn't bend over
- future (+): yínde has sh kakgwal.áat | they will bend over
- future (-): tlél yínde has sh kakgwal.aat | they won't bend over
$\{$ ga preverb $\}+S-\varnothing-\sqrt{ }$.aat ${ }^{1}$ (ga motion verb subject intransitive) walk; go | for (plural) Sto walk, go | (KE, JC) • aan ká kei átch guwakaan
$\rightarrow$ the deer climb up to the mountain
pastures (in July) (SN)
- repetitive imperfective prohibitive: líl \{ga preverb\} kei yi.átjik! | don't you all (ever) go \{__ \}!
- progressive imperfective: $\{$ ga preverb $\}$ kei
(ha)s na.át | they are going \{__\}
- perfective (+): \{ga preverb\} has woo.aat |
they went $\left\{\__{-}\right.$\}
- perfective (-): tlél \{ga preverb\} has wu.aat | they didn't go $\left\{\__{-}\right\}$
- future (+): \{ga preverb\} kei (ha)s guga.áat | they will go \{__\}
- future (-): tlél \{ga preverb\} kei (ha)s guga. aat | they won't go \{___\}
$\mathrm{N}-\underline{\mathrm{x}}+$ yaa $+\mathrm{S}-\varnothing-\sqrt{ }$.aat ${ }^{1}$ (ga motion verb - subject intransitive) walking along $\mid$ for (plural) s to be walking, going (by foot or as general term) along $N$ (basically plural; see $\sqrt{ }$ goot ${ }^{1}$ for singular) $\mid$ this is an example of a progressive epiaspectual paradigm (leer, 91), which basically means that all forms are based on the progressive aspect. the progressive epiaspect is characterized by: 1)having the yaa preverb in all forms, 2) having no perfective form, and 3) denotes semantically a continuous transition from one location or state to another $\mid$ (KE) - imperative: áx yaa gay.á! | you all be walking along there!
- repetitive imperfective prohibitive: líl áx yaa yi.átjik | don't you all be walking along there!
- progressive imperfective: áx yaa (ha)s na.át | they are walking along there
- future (+): áx yaa (ha)s guga.áat | they will be walking along there
- future (-): tlél áx yaa (ha)s guga.aat | they won't be walking along there
woosh + kaanáx $+S-d+\varnothing-\sqrt{ }$.aat ${ }^{1}$ (ga event verb - subject intransitive) assemble; congregate; gather together; meet $\mid$ for (plural) S to assemble, congregate, gather together (for meetings) | áx'áwé woosh kaanáx kei s da.átch $\rightarrow$ that is where they assemble (SN) - woosh has guxda.átch $\rightarrow$ they are coming together/ assembling for a meeting (SN) • (KE)
- imperative: woosh kaanáx gayda.á! | you all gather together!
- repetitive imperfective prohibitive: líl woosh kaanáx kei yda.átjik! | don't you all gather together!
- progressive imperfective: woosh kaanáx kei (ha)s nada.át | they are beginning to gather together
- perfective (+): woosh kaanáx has wudi.aat | they gathered together
- perfective (-): tlél woosh kaanáx has wuda. aat | they didn't gather together
- future (+): woosh kaanáx kei (ha)s guga.áat | they will gather together
- future (-): tlél woosh kaanáx kei (ha)s guga. aat | they won't gather together
yaa + O-shu-S- $\varnothing-\sqrt{ }$.aat ${ }^{1}$ (ga event verb transitive) lead ${ }^{2} \mid$ for $S$ to lead (plural) $O$ (especially by walking ahead) | classification: plural objects $\mid$ objects in this verb are atways plural, while subject may be singular or plural | (KE, JC) • wanadóo yaa ashuna.át $\rightarrow$ he 's
leading the sheep $(\mathrm{SN}) \cdot$ du yátx'i át ashoowa. aat $\rightarrow$ she leads her children around (SN)
- imperative: yaa (ha)s shuga.á! | lead them!
- prohibitive: líl has shuyi.aadík! | don't lead them!
- progressive imperfective: yaa (ha)s ashuna. át | $s$ /he is leading them
- perfective (+): has ashoowa.aat | s/he led them
- perfective (-): tlél has ashuwu.aat | s/he didn't lead them
- future (+): yaa (ha)s ashukgwa.áat | s/he will lead them
- future (-): tlél yaa (ha)s ashukgwa.aat | s/he won't lead them
$\{$ ga preverb $\}+S-\varnothing-\sqrt{ }$.aat ${ }^{1}$ (ga motion verb subject intransitive) walk; go | for (plural) S to walk, go (by walking or as a general term) | (KE, JC) • shaa kaadáx yei has na.át kal. átk $\rightarrow$ they're coming down the mountain without anything (that is, having hunted unsuccessfully) (SN)
- imperative: \{ga preverb\} yaa gay.á! | you all go $\{\ldots\}$
- repetitive imperfective prohibitive: líl \{ga preverb $\}$ yei yi.átjik! | don't you all go $\left\{ـ_{\square}\right\}$ - progressive imperfective: \{ga preverb\} yei (ha)s na.át | they are going $\left\{\begin{array}{l}\ldots \\ \}\end{array}\right.$
- progressive imperfective (-): tlél \{ga
preverb\} yei (ha)s una.át | they're not going \{___ \}
- perfective (+): \{ga preverb\} (ha)s woo.aat | they went $\left]_{-}\right\}$
- perfective (-): tlél \{ga preverb\} (ha)s wu.aat $\mid$ they didn't go $\left\{\__{\square}\right\}$
- future (+): \{ga preverb\} yei has guga.áat | they will go \{__\}
- future (-): tlél \{ga preverb\} yei (ha)s guga. aat | they won't go $\left\{ـ_{\square}\right\}$
$\sqrt{\text { aat }}{ }^{2}$ (verb root)| classification: baggage and personal items carry
$\{\varnothing$ preverb $\}+$ O-S-l- $\sqrt{ }$. aat $^{2}(\varnothing$ motion verb - transitive) carry; take; give | for $S$ to carry, take plural O (esp. baggage) | a common use for this verb is $N+$ jee- $\tau \sim+O-S-l-\sqrt{ }$.aat ${ }^{2}(\varnothing$ motion), such as «du jeet la.át!» (give them to her/him!) | (KE, JC) • yei at guxla.áat $\rightarrow$ he's going to unload/bring stuff up from the boat
(SN)
- imperative: $\{\varnothing$ preverb $\}$ la.át! | carry them \{___\}!
- prohibitive: Líl $\{\varnothing$ preverb\} ila.aadík! | don't carry them \{___\}!
- perfective (+): \{ $\varnothing$ preverb $\}$ awli.át | s/he carried them $\left\{\__{-}\right\}$
- perfective (-): tlél $\{\varnothing$ preverb $\}$ awul.aat $\mid s /$ he didn't carry them $\left\{ـ_{\square}\right\}$
- future (+): $\{\varnothing$ preverb $\}$ aguxla.áat | $s /$ he will carry them $\left\{\begin{array}{l}\quad \\ \}\end{array}\right.$
- future (-): tlél $\{\varnothing$ preverb $\}$ aguxla.aat $\mid s / h e$ won't carry them \{ $\qquad$ _\}
$\{$ na preverb $\}+\mathrm{O}-\mathrm{S}-\mathrm{l}-\sqrt{ }$.aat ${ }^{2}$ (na motion verb - transitive) carry; take; give | for $S$ to carry, take plural O (esp. baggage) | (KE, JC) • kóok yaakw yíkde gaxtoola.áat $\rightarrow$ we're going to load the boxes on the boat (SN)
- imperative: \{na preverb\} nal.aat! | carry them \{___\}!
- prohibitive: líl \{na preverb\} yoo ila.átgik! | don't carry them \{___\}!
- progressive imperfective: $\{$ na preverb $\}$ yaa anal.át | s/he is carrying them $\left\{ـ_{\square}\right\}$
- perfective (+): \{na preverb\} awli.aat | s/he carried them $\qquad$ \}
- perfective (-): tlél \{na preverb\} awul.aat | s/he didn't carry them $\left]_{Z}\right\}$
- future (+): \{na preverb\} aguxla.áat | $s / h e$ will carry them $\left\{ـ_{\square}\right\}$
- future (-): tlél \{na preverb\} aguxla.aat | $s /$ he won't carry them $\left\{ـ_{-}\right\}$
$\sqrt{\text { aat }}{ }^{3}$ (verb root)| classification: small round or hooplike objects carry
$\{\varnothing$ motion preverb $\}+$ O-ka-S-l- $\sqrt{ }$. aat $^{3}(\varnothing$ event verb - transitive) carry; take; give $\mid$ for $S$ to carry $O$ (small, round or hoop-like objects) | (KE, JC) • kas'éet nadáakw ká yan akawli.át $\rightarrow$ he put the screws on the table (SN) • guk.ádi du jeet akawli.át $\rightarrow$ he gave her earrings (SN) - imperative: $\{\varnothing$ preverb $\}$ kala.á! | carry them $\left\{\_\right\}$!
- prohibitive: líl \{ $\varnothing$ preverb\} keela.aadík! | don't carry them \{ $\qquad$
- perfective (+): \{ $\varnothing$ preverb $\}$ akawli.át $\mid s / h e$ carried them $\{\quad\}$
- perfective (-): tlél $\{\varnothing$ preverb $\}$ akawul.aat | s/he didn't \{___
- future (+): \{ $\varnothing$ preverb $\}$ akaguxla.áat $\mid s / h e$ will carry them $\left\{ـ_{\square}\right\}$
- future (-): tlél du jeedé akaguxla.aat | $s / h e$ won't carry them \{__\}
$\{$ na motion preverb $\}+$ O-ka-S-l- $\sqrt{ }$.aat ${ }^{3}(\varnothing$ event verb - transitive) carry; take; give $\mid$ for $S$ to carry $O$ (small, round or hoop-like objects) | (KE, JC) • kas'éet nadáakw ká yan akawli.át $\rightarrow$ he put the screws on the table (SN) • guk.ádi du jeet akawli.át $\rightarrow$ he gave her earrings (SN)
- ik'oodás'i anax kala.á! $\rightarrow$ button up your
shirt! (SN) • anax akawli.át $\rightarrow$ he buttoned it up (SN)
- imperative: $\{\varnothing$ preverb\} kala.á! | carry them $\{\quad$ __ $\}$ !
- prohibitive: líl $\{\varnothing$ preverb $\}$ keela.aadík! | don't carry them $\left\{\__{\square}\right\}$
- perfective (+): \{ $\varnothing$ preverb $\}$ akawli.át $\mid s / h e$ carried them \{___
- perfective (-): tlél $\{\varnothing$ preverb $\}$ akawul.aat | s/he didn't $\left\{ـ_{-}\right\}$
- future (+): $\{\varnothing$ preverb $\}$ akaguxla.áat $\mid s / h e$ will carry them $\qquad$ _\}
- future (-): tlél du jeedé akaguxla.aat $\mid s / h e$ won't carry them \{__\}
aanáx + O-ka-S-l- $\sqrt{ }$. aat $^{3}$ ( $\varnothing$ act verb -
transitive) button up $\mid$ for $S$ to button up $O \mid i$ k'oodás'i aanax kala.á! $\rightarrow$ button up your shirt! (SN) • aanax akawli.át $\rightarrow$ he buttoned it up (SN) • (KE)
- imperative: aanáx kala.á! | button it up!
- repetitive imperfective prohibitive: líl aanáx keela.átxik! | don't button it up!
- imperfective (+): aanáx akla.aat | s/he is buttoning it up
- imperfective (-): tlél aanáx akool.aat | $s / h e$ isn't buttoning it up
- perfective (+): aanáx akawli.át | $s / h e$ buttoned it up
- perfective (-): tlél aanáx akawul.aat | s/he didn't button it up
- future (+): aanáx akagux_la.áat | s/he will button it up
- future (-): tlél aanáx akaguxla.aat | $s / h e$ won't button it up
$\mathrm{N}-\mathrm{t}+\mathrm{ka}-\mathrm{l}-\sqrt{ }$.át ${ }^{3}$ ( ${ }^{*}$ positional verb - impersonal) lie there | for small, round or hoop-like objects to lie at $N \mid$ (KE) • kas'éet nadáakw kát kala.át $\rightarrow$ the screws are (lying) on the table (SN)
- imperfective (+): át kala.át | they are lying there
- imperfective (-): tlél át kool.át | they're not lying there

N-t + O-ka-S-l- $\sqrt{ }$.át ${ }^{3}$ (* positional verb -
transitive) lying there $\mid$ for $S$ to have $O$ (small, round or hoop-like objects) lying at $N$

- imperfective (+): át akla.át | s/he has them lying there
- imperfective (-): tlél át akool.át | $s / h e$ doesn't have them lying there
kei + O-ya-S-l- $\sqrt{. a a t}{ }^{3}$ ( $\varnothing$ motion verb transitive) turn (boat or car) | for $S$ to turn $O$ (boat, car) | héide keiyala.á! $\rightarrow$ turn (your boat) this way! (SN) • kei ayaguxla.áat, át kuwuhaayí $\rightarrow$ he's going to turn, when the time comes (SN) • (KE)
- imperative: kei yala.á!| turn the wheel!
- repetitive imperfective prohibitive: líl kei yeela.átjik! | don't turn the wheel!
- progressive imperfective: kei yaa ayanal.át | s/he is turning the wheel
- perfective (+): kei ayawli.át | s/he turned the wheel
- perfective (-): tlél kei ayawul.aat | $s / h e$ didn't turn the wheel
- future (+): kei ayaguxla.áat | s/he will turn the wheel
- future (-): tlél kei ayaguxla.aat | s/he won't turn the wheel
$\sqrt{\text { aat }}{ }^{4}$ (verb root) $\mid$ classification: human lie down | singular form: $\sqrt{\text { taa }}$
$\mathrm{N}-\mathrm{t}+\mathrm{l}-\sqrt{ }$.át ${ }^{4}$ (* positional verb - impersonal) lie there | for several things to lie at $N$; for several persons or animals to lie dead, unconscious, or incapacitated at $N \mid$ (KE)
- imperfective (+): át la.át | they're lying there
- imperfective (-): tlél át ul.át | they're not lying there
sh + S-d $+\mathrm{l}-\sqrt{ }$.át ${ }^{4}$ ( ${ }^{*}$ positional verb - subject intransitive) lying down $\mid$ for (plural) s to be lying down $\mid(\mathrm{KE}) \cdot$ dei s sh il.át $\rightarrow$ they are already lying down (SN)
- imperfective (+): has sh il.át | they are lying down
- imperfective (-): tlél has sh ul.át | they


## aren't lying down

yan $\sim$ + sh + S-d+l- $\sqrt{ }$.aat ${ }^{4}$ ( $\varnothing$ motion verb subject intransitive) lie down $\mid$ for (plural) S to lie down | (KE)

- imperative: yan sh yil.á! | you all lie down!
- prohibitive: líl yax sh yil.aadík! | don't you all lie down!
- perfective (+): yan has sh wudli.át | they lay down
- perfective (-): tlél yan has sh wul.aat | they didn't lie down
- future $(+)$ : yánde has sh gugwal.áat | they will lie down
- future (-): tlél yánde has sh gugwal.aat | they won't lie down
$\sqrt{\text { aat }}{ }^{5}$ (verb root) communicate; think; talk | classification: plural subject | singular form:
$\sqrt{ }$ taan $^{5}$
x'a-S-l- $\sqrt{ }$. aat $^{5}$ (na event verb - subject intransitive)
speak; talk; speech: make speech $\mid$ for
(plural) S to speak, talk, make a speech
haa een yoo x'awli.átk $\rightarrow$ he talked to us / conversed with us (SN)
- imperative: x́anayil.á! | you all speak!
- repetitive imperfective prohibitive: líl yoo x'ayla.átgik! | don't you all speak!
- imperfective (+): yaa (ha)s x'anal.át | they are speaking
- perfective (+): has x'awli.aat | they spoke
- perfective (-): tlél has x'awul.aat | they didn't speak
- future (+): has x́aguxla.áat | they will speak
- future (-): tlél has x'aguxla.aat | they won't speak
yan $\sim$ + x'a-S-l- $\sqrt{\text {.aat }}{ }^{5}$ ( $\varnothing$ motion verb - subject intransitive) stop talking | for (plural) S to stop talking | (KE)
- imperative: yan x'ayla.á! | you all stop talking!
- prohibitive: líl yan x'ayla.aadík! | don't you all stop talking!
- perfective (+): yan has x́awli.át | they stopped talking
- perfective (-): tlél yan has x́’awul.aat | they didn't stop talking
- future (+): yánde has x́aguxda.áat | they will stop talking
- future (-): tlél yánde has x́'aguxla.aat | they won't stop talking
yoo + x'a-S-l-.aat ${ }^{5}$ ( $\varnothing$ act verb - subject
intransitive) speak; talk; converse | for (plural)
S to speak, talk, converse | (KE)
- imperative: yoo x́ayla.á! | you all converse!
- repetitive imperfective prohibitive: líl yoo x'ayla.átgik! | don't you all converse!
- imperfective (+): yoo (ha)s x'ali.átk | they
converse; they are conversing
- imperfective (-): tlél yoo (ha)s x'eil.átk | they don't converse; they're not conversing
- progressive imperfective: (yeisú) yaa (ha)s x'anal.át | they are (still) conversing
- perfective (+): yoo (ha)s x'awli.át | they conversed
- perfective (-): tlél yoo (ha)s x́’awul.aat | they didn't converse
- future (+): yoo (ha)s x́'aguxla.áat | they will converse
- future (-): tlél yoo (ha)s x'aguxla.aat | they won't converse
$\mathrm{N}+$ daa + yoo + tu-S-l- $\sqrt{ }$. aat $^{5}(\varnothing$ act verb -
subject intransitive) think over; consider; make
up mind | for (plural) s to think over, consider,
make up one's mind about $N \mid$ a daa yoo
tugaxtula.áat $\rightarrow$ we're going to think it over
(SN) • (KE)
- imperative: a daa yoo teeyla.át! | you all think about it!
- repetitive imperfective prohibitive: líl a daa yoo tuyla.átgik! | don't you all think about it! - imperfective (+): a daa yoo (ha)s tuli.átk | they think about it; they are thinking about it
- imperfective (-): tlél a daa yoo (ha)s tool. átk | they don't think about it; they aren't thinking about it
- perfective (+): a daa yoo (ha)s tuwli.át | they thought about it
- perfective (-): tlél a daa yoo (ha)s tuwul.aat | they didn't think about it
- future (+): a doo yoo (ha)s tuguxla.áat | they will think about it
- future (-): tlél a daa yoo (ha)s tuguxla.aat | they won't think about it
$\mathrm{N}+$ daatx + kux + tu-S-d+l- $\sqrt{ } \cdot$ aat $^{5}(\varnothing$ motion
verb - subject intransitive) reconsider; change mind $\mid$ for (plural) S to change mind about $N$; for (plural) S to think over and reconsider $N$ $\mid$ kux has toowdli.át $\rightarrow$ they were converted (changed their thinking) (SN) • (KE) - imperative: a daatx kux tuyil.át! | change your minds about it!
- repetitive imperfective prohibitive: líl a
daatર kux tuyil.átjik! | don't change your minds about it!
- perfective (+): a daatx kux has tuwdli.át | they changed their minds about it
- perfective (-): tlél a daatx kux has tuwul.aat | they didn't change their minds about it - future (+): a daatx kúxde has tukgwal.áat | they will change their minds about it
- future (-): tlél a daato kúxde has tukgwal. aat | they won't change their minds about it
$\mathrm{N}+$ ée-t $\sim+$ x'a $^{\prime} \mathrm{S}-\mathrm{l}-\sqrt{ }$.aat ${ }^{5}$ ( $\varnothing$ motion verb subject intransitive) speak; talk to $\mid$ for (plural) sto speak, talk to $N \mid$ in classical tlingit, the verb stem $\sqrt{\text { taan }}{ }^{5}$ refered to a singular subject and the verb stem $\sqrt{ }$.aat ${ }^{5}$ was used to indicate a plural subject. in modern tlingit however, this distinction is being lost. many speakers use the verb stem $\sqrt{ }$ taan ${ }^{5}$ for both singular and plural subject | (KE)
- imperative: du éet x̌'ayla.á! | you all speak to her/him!
- prohibitive: líl du éex x́'ayla.aadík! | don't you all speak to her/him!
- perfective (+): du éet has xِ'awli.át | they spoke to her/him
- perfective (-): tlél du éet has x'awul.aat | they didn't speak to her/him
- future (+): du eedé (ha)s sx'agux̆la.áat | they will speak to her/him
- future (-): tlél du eedé (ha)s sx'agux̆la.aat | they won't speak to her/him
$\sqrt{a a t}{ }^{6}{ }_{\text {(verb root) }} \mid$ classification: plural, hinged objects open; close
aatagwéix'i (compound noun) lily; pond | pond lily; "pokes out of the lake bottom" | áa-táa(k)$\sqrt{ }$ góo-x'- $i \rightarrow$ lake.bottom. $\sqrt{\text { penetrate-(by }}$ poking).repetitive.[relational] $\cdot(\mathrm{JL}){ }^{\circ}$ (Nuphar polysepalum) ${ }^{\circ}$
$\sqrt{\text { aat' }}$ (verb root) cold
O-S-s-V.áat' ( $\varnothing$ act verb - transitive) cold; cool; chill | for S to make O cold, cool | the form «as. át'x» gives both a basic imperfective meaning " $s / h e$ is chilling it" and a repetitive imperfective meaning "s/he chills it (regularly)" héen awsi. $a^{\prime} t^{\prime} \rightarrow$ he cooled the water (SN) • ax x́oos oos. át'ch $\rightarrow$ my feet are always cold (SN) • (KE) - imperative: sa.át'! | chill it! - repetitive imperfective prohibitive: líl isa. át'xik! | don't chill it! - imperfective (+): as.át'x $\mathbf{x} \mid s / h e$ is chilling it
- imperfective (-): tlél oos.át'x | s/he's not chilling it
- progressive imperfective: yaa ana.ús' | s/he is (in the process of) chilling it
- perfective (+): awsi.át' | s/he chilled it
- perfective (-): tlél awus.áat' | s/he didn't chill it
- future (+): aguxַsa.áat'| s/he will chill it
- future (-): tlél agux̌sa.áat' | s/he won't chill it
$\mathrm{s}-\mathrm{V}$.áat' ( $\varnothing$ state verb - impersonal) cold | for an inanimate object to be cold $\mid$ (KE)
- imperfective (+): si.áat' | it's cold
- imperfective (-): tlél us.áat' | it isn't cold - progressive imperfective: yaa nas.át' | it is getting cold
- progressive imperfective (-): tlél yaa unas.
át'| it's not getting cold
- perfective (+): wusi.áat' | it got cold
- perfective (-): tlél wus.áat' | it didn't get cold
- future (+): gugas.áat' | it will be cold
- future (-): tlél gugas.áat' | it won't be cold
ku-s- $\sqrt{ }$.áat' (ga state verb - impersonal) cold
(weather) | for the weather to be cold $\mid$
classification: weather | yá táakw kei
kugux́sa.áat'shákdéi $\rightarrow$ maybe it's going to be cold this winter (SN) • (KE)
- imperfective (+): kusi.áat' | the weather is cold
- imperfective (-): tlél koos.áat' | the weather isn't cold
- progressive imperfective: kei kunas.áat' |
the weather is getting cold
- perfective (+): kuwsi.áat' | the weather got cold
- perfective (-): tlél kuwus.áat' | the weather didn't get cold
- future (+): kei kuguxַsa.áat' | the weather will be cold
- future (-): tlél kei kugux̌sa.áat'| the weather won't be cold

O-sa- $\varnothing$-.áat' ( $\varnothing$ event verb - object intransitive) cold | for $O$ (person) to feel cold |
classification: animate | haa seiwa.át' $\rightarrow$ we feel cold (SN) • (KE)

- admonitive: i sa.át' tsáa! see | that you don't get cold!
- progressive imperfective: yaa sana.át'| $s / h e$ is starting to get cold
- perfective (+): seiwa.át' $\mid$ s/he is cold - perfective (-): tlél sawu.áat' | s/he isn't cold
- future (+): sakgwa.áat'| s/he will be cold
- future (-): tlél sakgwa.áat' | s/he won't be cold

O-ya-d+s-V.áat' ( $\varnothing$ event verb - object intransitive) cold | for O's face to be cold | xat yawdzi.át' $\rightarrow$ my face is cold (SN) • (KE)

- admonitive: i yas.át' tsáa! | see that your face doesn't get cold!
- progressive imperfective: yaa yanas.át' | her/his face is getting cold
- perfective (+): yawdzi.át' | her/hisface is cold
- perfective (-): tlél yawus.áat' | her/hisface isn't cold
- future (+): yakgwas.áat' | her/his face will be cold
- future (-): tlél yakgwas.áat' | her/his face won't be cold
$\mathrm{O}-\mathrm{d}+\mathrm{s}-\sqrt{ }$.áat' ( $\varnothing$ - object intransitive) chilled; cold | for O to be chilled, cold | used to talk about a body part being cold, or an inanimate object that has been made cold | (JL)
- perfective (+): wudzi.át' $\mid$ it is chilled
-aat'asháa (kinship term) sibling in-law | opposite moiety \& opposite gender• in Tlingit kinship, this would be the sisters of a male's wife or the brothers of a female's husband $\cdot$ the proper respect and treatment of in-laws, especially in public, is a vital part of Tlingit culture | (JL, JC)
aatlein- (adjective) much; lots of $\mid$ prenominal adjective: appears immediately before the noun that it affects $\mid$ (KE, JC)
$\sqrt{ }$ aatl' (verb root) insufficient• variants: Vaats', $\sqrt{\text { aach' }}$.
ya-ka-u- $\varnothing$ - $\sqrt{ }$.áatl' (na state verb - impersonal) insufficient $\mid$ for something to be insufficient, not enough | i toowúch ágé yakakgwa.áatl'?
$\rightarrow$ do you think it's going to be insufficient? $(\mathrm{SN}) \cdot$ yá atxá yagoo.áatl' $\rightarrow$ this food is not enough (SN) • (KE)
- imperfective (+): yakoo.áatl' | it's insufficient
- perfective (+): yakaawa.áatl' | it was insufficient
- future (+): yakakgwa.áatl' | it will be insufficient
$\sqrt{\text { aaw (verb root) strap }}$
O-ya-S-s-V.áaw ( $\varnothing$ event verb - transitive) strap; tie up with string | for S put a strap on O; for
$S$ to tie up $O$ with a string | yaxwsi.áaw $\rightarrow \mathrm{i}$
strapped it (JL) • ayasa.áw $x \rightarrow$ he is putting a strap on it (JL) • (KE)
- imperative: yasa.áw! | tie it up with a string! - repetitive imperfective prohibitive: líl yeesa. áwxِuk! | don't tie it up with a string!
- progressive imperfective: yaa ayanas.áw | $s$ / he is tying it up with a string
- perfective (+): ayawsi.áw | s/he tied it up with a string
- perfective (-): tlél ayawus.áaw | s/he didn't tie it up with a string
- future (+): ayaguxsa.áaw | s/he will tie it up with a string
- future (-): tlél ayaguxַsa.áaw | s/he won't tie it up with a string
$\sqrt{\text { aax' }}{ }^{\mathbf{1}}$ (verb root) fracture; crack
$\sqrt{a a x}{ }^{\prime} \mathbf{w}^{2}$ (verb root) bitter
O-s-V.áax'w ${ }^{2 \times}$ (ga state verb - object intransitive) bitter; spicy $\mid$ for $O$ to be bitter; for $O$ to be spicy hot $\mid$ at danoogú ágé si.áax'w? $\rightarrow$ does it have a bitter taste? (SN) - kei gux́sa.áax'w, yéi isa.éeni $\rightarrow$ it will be bitter if you cook it that way (SN) • (KE)
- imperfective (+): si.áax'w | it's bitter - imperfective (-): tlél us.áax'w | it's not bitter - progressive imperfective: kei nas.áax'w | it's getting bitter
- perfective (+): wusi.áax'w | it got bitter - perfective (-): tlél wus.áax'w | it didn't get bitter
- future (+): kei gux̧sa.áax'w | it will be bitter - future (-): tlél kei guxsa.áax'w | it won't be bitter
aax • variants: aadáx • (1) (particle) after | after it (that time) | áa-dáx $\rightarrow$ it.from • (KE) || (2) (preverb) from | from it | for motion verbs, creates a na-conjugation motion verb (unbounded) | (JC) || (3) off | off of it | for carrying motion verbs, refers to lifting on object off of something, creating a ga-conjugation motion verb (upwards)
$\sqrt{\text { axax }}^{1}$ (verb root) hear; listen; sound off
O-S- $\varnothing$ - $\sqrt{. a a x}{ }^{1}{ }^{1}(\varnothing$ event verb - transitive) hear $\mid$ for $S$ to hear $O \mid$ this verb could be used to talk about hearing the sound of someone, like their footsteps or other commotion, but hearing someone's voice is « 0 -sa-S- $\varnothing-\sqrt{ }$.aax ${ }^{{ }^{1} \text { » }}$ | gaaw tléil $\underline{x}$ wa.aax $\rightarrow$ I didn't hear the bell/ drum $(\mathrm{SN}) \cdot$ a x ${ }^{\prime}$ éide aawa.áx $\rightarrow$ he heard the message (SN) $\cdot(\mathrm{KE})$
- imperative: .áx! | hear it!
- perfective (+): aawa.áx | s/he heard it
- perfective (-): tlél awu.aax | s/he didn't hear it
- future (+): akgwa.áax | s/he will hear it - future (-): tlél akgwa.aax | s/he won't hear it

N-t $\sim+S-s-\sqrt{\text {.aax }}{ }^{1}{ }^{1}(\varnothing$ motion verb - subject
intransitive) listen $\mid$ for $S$ to listen to $N \mid$ (KE)

- imperative: át sa.áx! | listen to it!
- prohibitive: líl áx isa.aaxík! | don't listen to it!
- perfective (+): át wusi.áx $\mid s / h e$ 's listening to it; s/he listened to it
- perfective (-): tlél át wus.aax $\mid s / h e$ 's not listening to it; s/he didn't listen to it
- future (+): aadé gux_sa.áax | s/he will listen to it
- future (-): tlél aadé gux́sa.aax | s/he won't listen to it
$\mathrm{N}+$ x'éi-t $\sim+\mathrm{S}-\mathrm{s}-\sqrt{ }$. aax $^{1}{ }^{1}(\varnothing$ motion verb - subject
intransitive) listen to; obey; give heed $\mid$ for $S$
to listen to, obey, give heed to $N \mid$ du tláa x'éit
awes. $a ́ x \rightarrow$ he obeys his mother (SN) • (KE)
- imperative: du x'éit sa.áx! | listen to her/ him!
- prohibitive: líl du xِ'éix isa.aaxík! | don't listen to her/him!
- perfective (+): du x'éit wusi.áx | $s / h e$ 's listening to her/him; s/he listens to her/him
- perfective (-): tlél du xِ'éit wus.aax $\mid s / h e$ 's
not listening to her/him; s/he doesn't listen to her/him
- future (+): du x́éeide guxַsa.áax | $s$ /he will listen to her/him
- future (-): tlél du x'éide guxsa.aax | $s / h e$ won't listen to her/him

O-S- $\varnothing$-.áxch ${ }^{1 \times}$ (ga state verb - transitive) hear | for $S$ to be able to hear $O \mid$ for the forms that do not occur with this verb, see the $\varnothing$-conjugation eventive verb «aawa.áx» 's/he heard it', which occurs in all modes except the imperfective $\mid$ núkt duwa.áxch $\rightarrow$ a grouse can be heard (drumming) (SN) • wasóos duwa.áx́ch $\rightarrow \mathrm{a}$ cow can be heard lowing, mooing (SN) • nadáakw duwa.áxch $\rightarrow$ a table can be heard creaking, squeaking (SN) • (KE)

- repetitive imperfective prohibitive: líl ee.áxjik! | don't hear it!
- imperfective (+): aya.áx́ch | s/he can hear it - imperfective (-): tlél oo.áx́ch | s/he can't hear it
- future (+): kei akgwa.áxch | s/he will be able to hear it
- future (-): tlél kei akgwa.áxch | s/he won't be able to hear it

N -gaa $+\mathrm{k} \mathbf{k}-\mathrm{S}-\mathrm{s}-\sqrt{ }$.aax ${ }^{1}$ (na motion verb - subject intransitive) listen for $\mid$ for $S$ to listen for $N \mid$
(KE)

- imperative: a kayéikgaa kunees.aax! | listen for the sound of it!
- perfective (+): a kayéikgaa koowdzi.aax | $s /$ he listened for the sound of it
- perfective (-): tlél a kayéikgaa kuwus.aax |
s/he didn't listen for the sound of it
- future (+): a kayéikgaa kukgwas.áax | s/he will listen for the sound of it
- future (-): tlél a kayéikgaa kukgwas.aax | $s /$ he won't listen for the sound of it
O-sa-S- $\varnothing-\sqrt{ }$. aax $^{1}{ }^{1}(\varnothing$ event verb - transitive $)$ hear $\mid$ for $S$ to hear $O$ (a voice, esp. singing) | xat seiwa.áx he heard my voice (SN) • xóots shákdéi saxwaa.áx $\rightarrow$ maybe I heard a bear's voice (SN) • (KE)
- perfective (+): aseiwa.áx | s/he heard a voice
- perfective (-): tlél asawu.aax | s/he didn't hear a voice
- future (+): asakgwa.áax $\mid s / h e$ will hear a voice
- future (-): tlél asakgwa.aax | s/he won't hear a voice

O-x'a-S- $\varnothing$-.aax ${ }^{1}$ ( $\varnothing$ event verb - transitive) hear; understand; comprehend $\mid$ for $S$ to hear $O$ with understanding; for $S$ to understand, comprehend $O \mid$ Lingít age x'eeya.áxch do you understand Tlingit? (SN) • tléil kaa x́ 'ei.áxch
$\rightarrow$ he doesn't understand people (that is, the language) • (KE)

- perfective (+): ax́'eiwa.áx | s/he understood her/him
- perfective (-): tlél axِ'awu.aax | s/he didn't understand her/him
- future (+): ax́'akgwa.áax | s/he will understand her/him
- future (-): tlél ax́'akgwa.aax | s/he won't understand her/him
$\mathrm{N}+\underline{x}^{\prime}$ éide $+\underline{\mathrm{k} u} \mathbf{- S}-\mathrm{d}+\mathrm{s}-\sqrt{ } . \operatorname{aax}^{1}{ }^{1}$ (na motion verb - subject intransitive) listen $\mid$ for $S$ to (take time
to) listen to $N \mid$ one fluent speaker suggests the finer meaning "take time to listen" for this verb, thus distinguishing it slightly from the related verb «du x્'éit wusi.áx»" s/he listened to, obeyed her/him" | ix'éeit xwasi.áx $\rightarrow$ i'm listening to
you (SN) • (KE)
- imperative: du x́éeide kunees.aax! | listen to her/him!
- repetitive imperfective prohibitive: líl du x'éide yoo kees.áxgik! | don't listen to her/ him!
- perfective (+): du xِ'éide kuwdzi.aax | s/he listened to her/him
- perfective (-): tlél du xِéide kuwus.aax | $s /$ he didn't listen to her/him
- future (+): du x́'éide kukgwas.áax | $s$ /he will listen to her/him
- future (-): tlél du x́éide kukgwas.aax | $s / h e$ won't listen to her/him
O-S-l- $\sqrt{\text {.aax }}{ }^{1}(\varnothing$ act verb - transitive $)$ play (instrument) | for S to play $O$ (musical instrument)| the form «ali.áxch» gives both a basic imperfective meaning " $s$ /he is playing $i t$ " and a repetitive imperfective meaning " $s / h e$ plays it (regularly)" |tu.óoxs'yeit ali.áxch $\rightarrow$ he's playing a wind instrument $(\mathrm{SN}) \cdot(\mathrm{KE})$
- imperative: la.áx! | play it!
- repetitive imperfective prohibitive: líl ila. áxjik! | don't play it!
- imperfective (+): ali.áxch | s/he is playing it
- imperfective (-): tlél ool.áxch | s/he isn't playing it
- perfective (+): awli.áx | s/he played it
- perfective (-): tlél awul.aax | s/he didn't playit
- future (+): aguxla.áax $\mid$ s/he will play it
- future (-): tlél aguxla.aax $\mid s /$ he won't play it $\sqrt{\text { aax }}{ }^{2}$ (verb root)| classification: textile-like object carry
$\{$ na preverb $\}+\mathrm{O}-\mathrm{S}-\varnothing-\sqrt{ }$. aax $^{2}$ (na motion verb - transitive) carry; give; take $\mid$ for $S$ to carry $O$
(textile-like object)|du kinaak.ádi yaa ana.áx
$\rightarrow$ he's carrying his coat (SN) • (KE)
- imperative: $\{$ na preverb\} na.aax! | carry it \{__ $\}$
- prohibitive: líl \{na preverb\} yi.aaxík! | don’t carry it \{___\}!
- perfective (+): \{na preverb\} aawa.aax | s/ he's carrying it $\left]_{\ldots}\right\}$; s/he carried it $\left]_{\square}\right\}$
- perfective (-): tlél \{na preverb\} awu.aax $\mid s /$ he didn't carry it $\left\{ـ_{-}\right\}$
- future (+): \{na preverb $\}$ akgwa.áax $\mid s / h e$ will carry it $\left\{\_\right\}$
- future (-): tlél \{na preverb\} akgwa.aax | $s /$ he won't carry it $\left\{ـ_{\square}\right\}$
$\{\varnothing$ preverb $\}+\mathrm{O}-\mathrm{S}-\varnothing$-.aax ${ }^{2}(\varnothing$ motion verb -
transitive) carry; give; take $\mid$ for $S$ to carry $O$ (textile-like object) | s'issaa haat áx! $\rightarrow$ bring the cloth! (SN) • l'aak ax jeet aaa.áx $\rightarrow$ she gave me a dress (SN) • (KE)
- imperative: $\{\varnothing$ preverb $\}$.áx́! | carry it \{___\}!
- prohibitive: líl $\{\varnothing$ preverb\} ee.aaxík! | don't carry it $\left\{\_\right\}$!
- progressive imperfective: $\{\varnothing$ preverb $\}$ yaa ana.áx $\mid s /$ he is carrying it $\{\varnothing$ preverb $\}$
- perfective (+): \{ $\varnothing$ preverb $\}$ aawa.áx $\mid s / h e$ carried it $\left\{\begin{array}{l}- \\ \text { _ }\end{array}\right.$
- perfective (-): tlél $\{\varnothing$ preverb $\}$ awu.aax $\mid s /$ he didn't carry it $\left\{ـ_{-}\right\}$
- future (+): \{ $\varnothing$ preverb $\}$ akgwa.áax $\mid$ s/he will carry it $\left\{\_\right\}$
- future (-): tlél $\{\varnothing$ preverb $\}$ akgwa.aax $\mid s / h e$ won't carry it \{ $\qquad$
N - $\mathrm{t}+\varnothing$ - $\sqrt{ }$.áx ${ }^{2}$ ( ${ }^{*}$ positional verb - impersonal) lie there $\mid$ for a textile-like object to lie at $N \mid$ $i$ k'oodásii yóot áx $\rightarrow$ your shirt is lying over there (SN) • (KE)
- imperfective (+): át .áx | it's lying there - imperfective (-): tlél át u.áx | it's not lying there
kaax $+\mathrm{kei}+\mathrm{O}-\mathrm{S}-\mathrm{d}+\varnothing-\sqrt{ }$. aax $^{2}(\varnothing$ motion verb - transitive) take off | for S to take off $O$ (shirt, dress, coat, etc.) | for taking off one's hat, replace «kaax» with «sháatx» "off the head" throughout the paradigm, as in «sháatx kei awdi.áx» "s/he took off her/his hat" • note that this verb is not used for taking off pants, shoes, socks, etc. for these, use: «x’oosdáx awdiyík» "s/he took them off (pants, socks, shoes)" | $i$ k'oodás'i kaax kei idatí $\rightarrow$ take off your shirt! (SN) • (KE)
- imperative: kaax kei ida.áx! | take it off!
- repetitive imperfective prohibitive: líl kaax kei ida.áxjík! | don't take it off!
- progressive imperfective: kaax kei anda.áx s/he is taking it off
- perfective (+): kaax kei awdi.áx | s/he took it off
- perfective (-): tlél kaax kei awda.aax | $s / h e$ didn't take it off
- future (+): kaax kei aguxda.áax | s/he will take it off
- future (-): tlél kaax kei aguxda.aax $\mid s / h e$ won't take it off
$\sqrt{\text { aaxw }}$ (verb root) tie up; tie together; bind; bundle; wrap

O－x＇a－S－s－$\sqrt{\text { ．aaxw（ }}$（ act verb－transitive）tie up $\mid$ for S to tie up the mouth of O（esp．a sack）｜ yá gwéil x＇akkwas．áaxw $\rightarrow$ I＇m going to tie up this sack（SN）
－imperative：$\underline{x}^{\text {＇asa．áxw！｜}}$ tie the mouth of it up！
－prohibitive：líl xِ’a．ees．aaxúk！｜don＇t tie the mouth of it up！
－imperfective（＋）：axِ＇asa．áaxw｜s／he＇s tying the mouth of it up
－imperfective（－）：tlél axِ＇eiws．aaxw｜s／he＇s not tying the mouth of it up
－perfective（＋）：axِeiwsi．áxw｜s／he tied the mouth of it up
perfective（－）：tlél a⿱一𧰨刂＇awus．aaxw｜s／he didn＇t tie the mouth of it up
－future（＋）：axِ＇aguxxsa．áaxw｜s／he will tie the mouth of it up
－future（－）：tlél axِ’aguxַsa．aaxw｜s／he won＇t tie the mouth of it up
yánde＋O－S－$\varnothing$－$\sqrt{\text { ．aaxw（ }}$（ $\varnothing$ act verb－transitive） tie up；secure $\mid$ for S to tie up，secure $O$（esp．a boat to shore）｜（KE）
－imperative：yánde ．áxw！｜tie it up！
－prohibitive：líl yánde yi．áxuk！｜don’t tie it up！
－imperfective（＋）：yánde a．aaxw｜s／he＇s tying it up；s／he ties it up
－imperfective（－）：tlél yánde oo．aaxw｜$s / h e$ isn＇t tying it up；s／he doesn＇t tie it up
－perfective（＋）：yánde aawa．áxw｜s／he tied it up
－perfective（－）：tlél yánde awu．aaxw｜s／he didn＇t tie it up
－future（＋）：yánde akgwa．áaxِw｜s／he will tie it up
－future（－）：tlél yánde akgwa．aaxw｜$s / h e$ won＇t tie it up
O－daa－S－s－$\sqrt{ }$ ．aaxw（ $\varnothing$ act verb－transitive）tie together；bundle；wrap up｜for $S$ to tie $O$ together in a bundle；for S to wrap O up $\mid$ x＇úx＇ daasa．áxw！$\rightarrow$ tie up the hooks in a bundle！ （SN）•（KE）
－imperative：daasa．áxw！｜wrap it up！
－prohibitive：líl daa．ees．aaxúk！！don’t wrap it up！
－imperfective（＋）：adaasa．áaxw｜s／he＇s wrapping it up
－imperfective（－）：tlél adaa．us．aaxw｜s／he＇s not wrapping it up
－perfective（＋）：adaawsi．áxw｜s／he wrapped it up
－perfective（－）：tlél adaawus．aaxw｜s／he didn＇t wrap it up
－future（＋）：adaaguxsa．áaxw｜s／he will wrap it up
－future（－）：tlél adaagux＿sa．aaxw｜s／he won＇t wrap it up
O－k＇i－ka－S－s－V．aaxw（ $\varnothing$ act verb－transitive） tie together；wrap up｜for S to tie O together by the stems；for $S$ to wrap the stems of $O \mid$ k＇eikaxwéin ak＇ikawsi．áxw $\rightarrow$ he tied up the stems of the flowers（SN）
－imperative：k＇ikasa．áxw！｜wrap its stems up！
－prohibitive：líl k＇ikees．aaxúḱk！｜don＇t wrap its stems up！
－imperfective（＋）：ak＇ikasa．áaxw｜s／he＇s
wrapping its stems up
－imperfective（－）：tlél ak＇ikoos．aaxw｜s／he＇s not wrapping its stems up
－perfective（＋）：ak＇ikawsi．áxw｜s／he wrapped its stems up
－perfective（－）：tlél ak＇ikawus．aaxw｜s／he didn＇t wrap its stems up
－future（＋）：ak＇ikaguxsa．áaxw｜s／he will wrap its stems up
－future（－）：tlél ak＇ikaguxsa．aaxw｜s／he won＇t wrap its stems up
O－s＇aan－S－$\varnothing$－$\sqrt{ }$ ．aaxw（ $\varnothing$ act verb－transitive）tie together｜for S to tie hands of O（a captive） ｜（SN）
－imperative：s＇aansa．áxw！｜tie her／his hands together！
－prohibitive：líl s＇aanees．aaxúk！｜don’t tie her／his hands together！
－imperfective（＋）：as＇aansa．áaxw｜s／he＇s tying her／his hands together
－imperfective（－）：tlél as＇aanus．aaxw｜s／he＇s not tying her／his hands together
－perfective（＋）：as＇aanwusi．áxw｜s／he tied her／his hands together
－perfective（－）：tlél as＇aanwus．aaxw｜s／he didn＇t tied her／his hands together
－future（＋）：as＇aanguxַsa．áaxw｜s／he will tied her／his hands together
－future（－）：tlél as＇aangux̌sa．aaxw｜s／he won＇t tied her／his hands together

## áa

áa ${ }^{1}$（landform）lake｜（KE）
áa $\left.{ }^{2}{ }^{(n o u n}\right)(1)$ it；there；place｜that thing，time，or place｜refers to something that is already known
or has recently been communicated \|| (2) then; reason; fact | common suffix combinations are listed below. take note of the ways that suffixes affect tone and vowel length | (KE)

- ách [áa-ch] | because of it; with it
- aagáa [áa-gáa] | after it;following it
- aadáx / aax [áa-dáx] | from it; after it [that time]
- aadé [áa-dé] | towards it
- aan [áa-n] | with it
- anax [áa-náx] | through it; along it
- át [áa-t] | arriving at it; at it
- áwu [áa-wu] | located at it
- áx' [áa-x']| residing at it; located at it
- áx [áa-x] | moving along it; repeatedly at it
áa ash kadulyádi yé (compound noun) park | park; playground; "place where people play" | áa $+a-c h+k a-d u-l-\sqrt{y} a ́ t-i+y e ́ \rightarrow$ there + its-(3n.i). [instrumental] + hsf.someone-(4h.S).cl-(+d,l,i). $\sqrt{\text { child }}+$ place $\cdot(\mathrm{SE})$
áa kagáaxu (compound noun) duck: goldeneye duck | "duck on the lake"| identification as goldeneye duck is uncertain | áa + ka-gáaxw-u $\rightarrow$ lake + on.duck.[relational] • (JL)
áa ká (landform) lake | on the lake | áa $+k a ́ \rightarrow$ lake + on • (JL)
áa kuyadujee yé (verbal noun) jail|"the punishing people place" $\mid$ (KE) • áa $+\underline{k u-y a-d u-~}$ $\varnothing$-Vjee + yé $\rightarrow$ [there + someone-(4h.O).vsf. someone-(4h.S).cl-(-d, $\varnothing,-i) . \sqrt{a w f u l / t e r r i b l e ~+~}$ place]
áa sháak (landform) lake | head of a lake | áa + sháak $\rightarrow$ lake + head-(of body of water) $\cdot(\mathrm{JL})$
áa shú (landform) lake | lower end of the lake | especially but not necessarily the end of the head of the lake $\mid$ áa + shú $\rightarrow$ lake + end • (JL)
áa táak (landform) lake | bottom of lake| áa + táak $\rightarrow$ lake + bottom-of/submerged-in• (JL)
áa tugúkl'i (compound noun) whitefish | mountain whitefish | (JL) •áa + tu-gúkll'-i $\rightarrow$ lake + inside. swan.[relational] ${ }^{\circ}$ Prosopium williamsoni ${ }^{\circ}$
Áa Tlein (region name) Atlin | "Big Lake" (KE, TT)
Áa Tlein Kwáan (region name) people | People of the Atlin Area; "People of the Big Lake"| Included Communities: Atlin | (TT, AH, NR, JC, JL, HJ)


## Wolf/Eagle Clans

- Yanyeidí | People of Hemlock House; People of


## the Mainland

- Dakl'aweidí | People of the Inland Sandbar


## Raven/Crow Clans

- Ishkeetaan | People of Deep Pool in the River House
- Kookhittaan | People of Cellar House
- Deisheetaan | People of the End of the Trail House
áa wát (landform) lake | mouth of lake $\mid(\mathrm{JL}) \cdot$ áa + wát $\rightarrow$ lake + mouth-(of body of water)
áa x'ayaax (landform) lake | lake side; lake shore; around the shore of the lake $\mid$ áa $+\underline{x}^{\prime} a-y a a x \rightarrow$ lake + mouth.along-edge $\cdot(\mathrm{JL})$
áa yax (preverb) turning over $\mid$ for motion verbs, creates a $\varnothing$-conjugation motion verb (towards a terminus) $\mid$ áa $+\ddot{y} a x \rightarrow$ there + turning-over - (JC)
áa yaax (landform) lake | lake side; lake shore; around the shore of the lake | áa +yaax $\rightarrow$ lake + along-edge • (JL)
áabíns (borrowed noun) • variants: áagúns, x'áax' • apple | from English "apple" | (JL)
áadaa (noun) spear ${ }^{2} \mid$ spear for fish and seal; "one that attacks" $\mid(\mathrm{KE}) \cdot \sqrt{ } . a a t^{7}$ - $a a \rightarrow \sqrt{ }$ attack. one(s)
áagadi (compound noun) basket: unfinished basket | "woven thing (out of bark)"| V.áak-át-i $\rightarrow$ $\sqrt{ }$ weave-(bark).thing-(4n.i).[relational] • (JL)
Áak'w (placename) Auke Lake | áa-k'w $\rightarrow$ lake. [diminutive] • (TT)
áak'w (landform) lake | little lake | áa-k'w $\rightarrow$ lake. [diminutive] • (KE)
Áak'w Kwáan (region name) people | People of the Áak'w Area; "People of the Little Lake"| Included Communities: Auke Bay, southern Lynn Canal, Juneau area, and northern Admiralty Island | áa-k'w + kwáan $\rightarrow$ lake.[diminutive] + people-of (AH • (TT, AH, NR, JC, JL, HJ)


## Wolf/Eagle Clans

- Wooshkeetaan | People of the Houses Facing Each Other


## Raven/Crow Clans

- Yaxtehittaan | People of the Big Dipper House
- L'eeneidí | People of Dog Salmon Creek
- L’uknax.ádi | People of Coho Community Bay
- Gaanax.ádi | People of Sheltered Harbor (Port Stewart in northern Behm Canal)
-áali (kinship term) grandparent | used in Southern Tlingit instead of-léelk'w | (JL)
áan (noun) trap ${ }^{2} \mid$ type of small fish trap $\mid$ fish trap, smaller than «noow» $\mid$ (JL)
áanjís (borrowed noun) • variants: áanjís daayí • oranges | from English "oranges"; áanjís daayí ("the peel is orange") |(KE)
áanjís kahéeni (compound noun) orange juice | áanjís + ka-héen-i $\rightarrow$ orange(s) + hsf.water. [relational] • (KE) • variants: áanj kahéeni •
Áankich (borrowed noun) Anchorage ( $\mathrm{KE)} \mathrm{\cdot}$ borrowed placename, from English "Anchorage"
áat’l (noun) pit lined with skunk cabbage used for food storage | likely related to verb root Váat' (cold) | (JL)


## ch

-ch ${ }^{1}$ (suffix) because | often appears as «ách áwé» (because of that) or «ách áyá» (because of this) | (KE)
-ch ${ }^{2}$ (suffix) | ergative marker $\mid$ marks the subject of a transitive verb | (JC)
-ch ${ }^{3}$ (suffix) | instrumental marker | used to mark a noun that is used as an instrument to perform the verb |tix'x'i sáanixaat ách daa wdudzi.axu wé yáanaa $\rightarrow$ small strings of spruce roots tying the pack (Shaadaax', Haa Shuká 76-77) • (JC)
chál (noun) platform cache; house cache; shed | compare Eyak «jit» (platform cache; bunkbed) | (KE, JC) • variants: chíl (S, T) •
chán (noun) smell: bad smell, odor; stench; odor: strong odor
$\sqrt{\text { chán }}{ }^{\times}$(verb root) stink; odor: have strong odor O-l- $\sqrt{\text { chán }}{ }^{\times}$(ga state verb - object intransitive) stink; smell bad; odor: have strong odor $\mid$ for O to stink, have unpleasant odor, smell bad; for O to smell strongly | gishóo áyá lachán nooch $\rightarrow$ pigs always stink (SN) • lichán awé wé eex! $\rightarrow$ that oil smells bad (SN) • (KE) - prohibitive: líl eelchánik| don't be stinky! - imperfective (+): lichán | she/he/it stinks - imperfective (-): tlél ulchán | she/he/it doesn't stink - progressive imperfective: kei nalchán | she/ he/it is starting to stink - perfective (+): wulichán | she/he/it stank

- perfective (-): tlél wulchán | she/he/it didn't stink
- future (+): kei guxlachán | she/he/it will stink
- future (-): tlél kei guxlachán | she/he/it won't stink
$\sqrt{\text { chaa (verb root) strain; filter; drain off }}$
O-ka-S-l- $\sqrt{c h a a}$ ( $\varnothing$ act verb - transitive) strain; filter; drain off | for $S$ to strain, filter, drain off $O \mid$ taxhéeni kalachá $\rightarrow$ strain the broth! (that is, pour it out, leaving all the solids behind)!
(SN) • tléikw kahéeni kaxwlicháa $\rightarrow$ I strained the fruit juice (SN) • (KE)
- imperative: kalachá! | strain it!
- repetitive imperfective prohibitive: líl
keelachéixik! | don't strain it!
- imperfective (+): aklachéix $\mid s /$ he is
straining it
- imperfective (-): tlél akoolcheix $\mid s / h e ~ i s n ' t$ straining it
- progressive imperfective: yaa akanalchéin | s/he's (in the process of) straining it
- perfective (+): akawlicháa $\mid$ s/he strained it
- perfective (-): tlél akawulchá $\mid$ s/he didn't strain it
- future (+): akaguxlacháa $\mid s / h e$ will strain it
- future (-): tlél akaguxlachaa $\mid s /$ he won't strain it
$\sqrt{\text { chaak (verb root) pile; stack; fill }}$
O-ka-S- $\varnothing$ - $\sqrt{c h a ́ a k ~(~} \varnothing$ act verb - transitive) pile; stack; pack | for S to pile, stack away neatly, pack $O$ (food, clothing, firewood, etc.) | kaa shukát yan kawdichák $\rightarrow$ he was through packing before the others (SN) • dzeit tayee akaawachák $\rightarrow$ he piled it (firewood) under the stairs (SN) • (KE)
- imperative: kachák! | pack it!
- prohibitive: líl kayeecháagik! | don't pack it! - imperfective (+): akacháak|s/he's packing it
- imperfective (-): tlél akoocháak | s/he isn't packing it
- perfective (+): akaawachák | s/he packed it
- perfective (-): tlél akawucháak | s/he didn't pack it
- future (+): akakgwacháak | s/he will pack it
- future (-): tlél akakgwacháak | s/he won't pack it
O-sha-ka-S- $\varnothing$ - $\sqrt{\text { cháak ( } \varnothing \text { act verb - transitive) }}$ stack; pack; fill | for $S$ to fill, pack to the
top neatly, stack up (food, clothing, etc.) |
shakxwaachák $\rightarrow$ I filled it (a suitcase) (SN)
- imperative: shakachák! | pack it!
- prohibitive: líl shakayeecháagik! | don't pack it!
- imperfective (+): ashakacháak | $s / h e$ 's packing it
- imperfective (-): tlél ashakoocháak | $s / h e$ isn't packing it
- perfective (+): ashakaawachák | s/he packed it
- perfective (-): tlél ashakawucháak | $s / h e$ didn't pack it
- future (+): ashakakgwacháak | $s /$ he will pack it
- future (-): tlél ashakakgwacháak|s/he won't pack it

O-ka-S-l- $\sqrt{c h a ́ a k ~(~} \varnothing$ act verb - transitive) pile; stack | for S to pile, stack $O \mid$ classification: stick-like objects | ch'a wé cháash kaxtoolacháak yee.át sákw $\rightarrow$ we'll pile up those branches for bedding (SN)

- imperative: kalachák! | pile it!
- prohibitive: líl keelacháagik! | don't pile it!
- imperfective (+): akalacháak | s/he's piling it
- imperfective (-): tlél akoolcháak|s/he isn't piling it
- perfective (+): akawlichák | s/he piled it
- perfective (-): tlél akawulcháak| s/he didn't pile it
- future (+): akakgwalacháak | s/he will pile it
- future (-): tlél akakgwalacháak | s/he won't pile it
-chaan (kinship term) mother-in-law | (KE)
Cháanwaan (borrowed noun) Chinese | from "China man" | (KE)

Cháanwaan héeni (compound noun) soy sauce | "Chinese person's water" • variants: kóoshdaa lóox'u•
cháas' (noun) salmon: pink salmon; humpy; salmon: humpback salmon | (KE)
cháash (noun) brush ${ }^{1}$; bough; branch $\mid$ bough or branch with needles on it (especially of spruce) | (KE)
cháash hít (compound noun) house; hut | brush house | temporary shelter, often built while traveling or hunting, or for women in isolation for first menstruation or the birth of a child | (JL). variants: $(\mathrm{T})$, chashhít $(\mathrm{At}, \mathrm{T})$ •
cháashgaa (verbal noun) cup; can | from Russian "чашка" ( KE, JC) • variants: (Y), gúx'aa•
cháatl (noun) halibut | (KE)
cháatl ast'eixí (compound noun) halibut fisher | cháatl $+a-s-\sqrt{t}$ 'eix- $-\dot{\prime} \rightarrow$ halibut $+[$ a-theme $] . c l-$ (-d,s,-i).Vfish-with-hook.[relational] • (KE)
cháax (noun) grebe: horned grebe; grebe: rednecked grebe | (KE)
cháayoo (borrowed noun) tea | from Russian "чаю" (chayu) - variants: dée (T) •
chéx'i (noun) • variants: chéix'aa (C), chíx'i $\mathbf{i}(\mathrm{T})$, chéex́ $\mathrm{i}(\mathrm{At})$, chéex'aa $(\mathrm{At}) \cdot$ shade; shadow(s) cast by landforms, etc. | (KE)
chéiwís (borrowed noun) cherries | from English "cherries" $\mid$ (JC)
chichuyaa (compound noun) shark (porpoise-like) | "looks like a porpoise" | cheech-ÿu-ÿa-Vyaa $\rightarrow$ porpoise.pfv.cl-(-d, $\varnothing,+\mathrm{i}) . \sqrt{\text { look-like/resemble }}$ - (KE)
chíl xook (compound noun) fish air-dried in cold weather and allowed to freeze | "cache dried"| chíl $+\sqrt{ }$ rook $\rightarrow$ cache $+\sqrt{ }$ dried $\cdot(\mathrm{KE})$
chíx'i (noun) • variants: $(T)$, chéexx'i (At), chéex' a a (At), chéx'i, chéix́aa $(\mathrm{C}) \cdot$ shade; shadow(s) cast by landforms, etc. ( KE )
cheech (noun) porpoise $\mid$ (KE)
chk'w (particle)| term of endearment, especially made to grandchildren | (DK) • variants: shk'w •
chudéi (noun) cod: tomcod| (KE)
chush (postpositional pronoun) self: (to) -self's reflexive postpositional (rflx.PP) • used in certain verbs where something is going towards the object (literally or figuratively) • a special type of pronoun that combines three things: possessive pronoun, empty base, and relational suffix $\cdot$ other possessive pronouns are listed below | (JC, KE)

- ax ee- ~xaan | (to) $m e \rightarrow$ first person singular postpositional (1s.PP)
- haa ee- ~ haan $\mid$ (to) us $\rightarrow$ first person plural postpositional (1p.PP)
- i ee- $\mid(t o) y o u \rightarrow$ second person singular postpositional (2s.PP)
- yee ee- $\mid$ (to) you all $\rightarrow$ second person plural postpositional (2p.PP)
- du ee- $\sim$ u-| (to) her/him $\rightarrow$ third person human singular postpositional (3s.PP)
- has du ee- $\sim$ s du ee- $\mid$ (to) them $\rightarrow$ third person plural postpositional (3p.PP)
- a ee- $\sim$ aan $\mid(t o)$ it $\rightarrow$ third person nonhuman postpositional (3p.PP)
- ash ee- | (to) this gal/guy $\rightarrow$ third person proximal postpositional (3prx.PP)
- a ee- ~ a- | (to) that other gal/guy $\rightarrow$ third person obviate postpositional (3obv.PP)
- kaa ee- ~ ku ee- ~ koon | (to) someone $\rightarrow$ fourth person human postpositional (4h.PP)
- at ee- $\mid$ (to) something $\rightarrow$ fourth person nonhuman postpositional (4n.PP)
- aa ee- | (to) one, some $\rightarrow$ partitive postpositional (part.PP)
- chush | (to) -self's $\rightarrow$ reflexive postpositional (rflx.PP)
- woosh, wooch | (to) each other $\rightarrow$ reciprocal postpositional (recip.PP)
chush $\sim$ sh- (possessive pronoun) -self's $\mid$ reflexive possessive (rflx.P) • used to show a relationship between things, including ownership («haa aani»»
- "our land"), kinship term origination ("du éesh»
- "her/his father"), the link to a relational base
(«ax x xáni» - "next to me"), and conjugation of
certain verbs («du toowú sigóo» - "s/he is happy")
- other possessive pronouns are listed below |
(JC, KE)
- ax $\mid m y \rightarrow$ first person singular possessive (1s.P)
- haa $\mid$ our $\rightarrow$ first person plural possessive (1р.P)
- i $\mid$ your $\rightarrow$ second person singular possessive (2s.P)
- yee $\mid$ you all's $\rightarrow$ second person plural possessive (2p.P)
- du| her/his $\rightarrow$ third person human singular possessive (3Hs.P)
- has du $\sim$ s du | their $\rightarrow$ third person plural possessive (3p.P)
- a $\mid$ its $\rightarrow$ third person nonhuman possessive (3N.P)
- ash | this gal's/guy's $\rightarrow$ third person proximal possessive (3prx.P)
- a that other gal's/guy's $\rightarrow$ third person obviate possessive (3obv.P)
- kaa $\mid$ someone's $\rightarrow$ fourth person human possessive (4h.P)
- at | something's $\rightarrow$ fourth person nonhuman possessive (4n.P)
- aa one's, some's $\rightarrow$ partitive possessive (part.P)
- chush $\sim$ sh- $\mid$-self's $\rightarrow$ reflexive possessive
(rflx.P)
- woosh, wooch | each other's $\rightarrow$ reciprocal possessive (recip.P)
chúsh (independent pronoun)-self| reflexive independent (rflx.i) • independent pronouns are not linked to anything grammatically, and are most often used in phrases like «yáadu xát» (here i am) and «uháan áyá» (it is us) • signals reflexive properties, meaning that something is occuring to the self. In verbs, it occurs outside of the verb itself and is used in addition to other pronouns. When you study verbs more, you will see that this pushes verbs into middle voice $(+D)$, which will make sense at a later date. For now, consider it as something like "to the self", which makes more sense when seen with examples, such as: chush gudachxán (one's own grandparent achieved through clan lineage), sh tóogaa ditee (s/he is grateful; literally "s/he is okay inside"), and sh tóo altóow ( $s$ /he is studying it; literally " $s$ / he is teaching inside herself/himself"). $\cdot$ other independent pronouns are listed below $\mid$ (JC, KE)
- xát $\mid m e \rightarrow$ first person singular independent (1s.i)
- uháan $\mid$ us $\rightarrow$ first person plural independent (1p.i)
- wa.é $\mid y o u \rightarrow$ second person singular independent (2s.i)
- yeewháan $\mid$ you all $\rightarrow$ second person plural independent (2p.i)
- hú $\mid s / h e \rightarrow$ third person human singular independent (3Hs.i)
- hás |them $\rightarrow$ third person plural independent (3p.i)
- á it $\rightarrow$ third person nonhuman independent (3N.i)
- ash | this gal/guy $\rightarrow$ third person proximal independent (3prx.i)
- á $\mid$ that other gal/guy $\rightarrow$ third person obviate independent (3obv.i)
- káa $\mid$ someone $\rightarrow$ fourth person human independent (4h.i)
- át | something $\rightarrow$ fourth person nonhuman independent (4n.i)
- aa | one, some $\rightarrow$ partitive independent (part.i)
- chúsh $\mid$-self $\rightarrow$ reflexive independent (rflx.i)
- wóosh, wóoch | each other, together $\rightarrow$ reciprocal independent (recip.i)

Chookaneidí (clan name) Clan: Brown Bear (Eagle/Wolf Moiety) | "People of Grass River"; Origin: Glacier Bay | Teikweidí Migration,

Xakwnoowkeidí Branch • Chookaneidí Group • Primary Crest: Brown Bear, Porpoise, Spirit Bear - Secondary Crests: Wolf, Eagle, Murrelet, Glacier, Iceberg, Lady in the Ice, Killer Whale | chookán-héen-át-í $\rightarrow$ grass.river/water.thing-(4n.i). [relational] • (TT, AH, NR, JC, JL, HJ)

## Xunaa Káawu

- Naanaa Hít | Upriver House
- Xáatl Hít | Iceberg House
- Xóots S’aagí Hít | Brown Bear Bones House
- Yan Wuliháshi Hít | Drifted Ashore House
- Aan Eegayaak Hít | On the Beach Below Town House
- Shux'aa X́áay Hít | First Yellow-cedar House


## Sheet’ká Kwáan

- Xáatl Hít | Iceberg House
- Aan Eegayaak Hít | On the Beach Below Town House
chookán (noun) • variants: chookén (C), chookwán $(\mathrm{T}) \cdot$ grass $\mid(\mathrm{KE})$
choon (noun) wound ${ }^{2} \mid$ (JL)
$\sqrt{\text { choon }}{ }^{\mathbf{1}}$ (verb root) wound ${ }^{1}$; injure
O-d $+\varnothing-\sqrt{\text { choon }}{ }^{1}(\varnothing$ event verb - object intransitive) wounded; injured; hurt; bruised $\mid$ for $O$ to be wounded, injured, bruised; for $O$ to be hurt (emotionally) | the most common use of this verb is in the perfective form-other forms are very rare $\cdot$ note that it can also refer to a mental state, as in «kরúnáx haa wdichún» "we're really hurting (emotionally)" (after the loss of a family member, e.g.)| wáanganeens kaa oodachúnch $\rightarrow$ once in a while a person is wounded (by octopus) (SN) • ax tláa wudichún $\rightarrow$ my mother was injured (SN) - (KE)
- perfective (+): wudichún | s/he got injured - perfective (-): tlél wudachoon | s/he didn't get injured
O-S-l- $\sqrt{ }$ choon ${ }^{1}(\varnothing$ event verb - transitive $)$ injure; hurt; wound ${ }^{1}$; bruise $\mid$ for $S$ to injure, hurt, wound, bruise $O \mid \underline{g}$ guwakaan wududlichún $\rightarrow$ a deer was wounded (SN) • gandaas'aají xat wulichún $\rightarrow$ a bee wounded me (that is, stung me) (SN)
- imperative: lachún! | injure her/him/it!
- repetitive imperfective prohibitive: líl ilachúnxik! | don't injure her/him/it
- perfective (+): awlichún | s/he injured her/ him/it
- perfective (-): tlél awulchoon | s/he didn't
injure her/him/it
- future (+): aguxlachóon | s/he will injure her/him/it
- future (-): tlél aguxlachoon | s/he won't injure her/him/it
$\sqrt{\text { choon }}{ }^{2}$ (verb root) twist (to make limber)
chooneit (compound noun) arrow | "wounding
thing" $\mid \sqrt{ }$ choon-át $\rightarrow \sqrt{ }$ wounded.thing-(4n.i) - (KE)
$\sqrt{\text { choox }}$ (verb root) knead; massage; roll; pat
O-ka-S- $\varnothing$ - $\sqrt{\text { choox ( } \varnothing \text { act verb - transitive) }}$ knead; press; pat | for $S$ to knead, press, pat $O$ with palm of hand $\mid$ sakwnéin akaawachúx $\rightarrow$ he kneaded the bread (SN) • dleey kaxákwl'i kaxwaachúx $\rightarrow$ i patted out the ground meat in to patties (SN) • kawduwachúx $\rightarrow$ people press it (mud) with their hands (SN) - imperative: kachúx! | knead it! - prohibitive: líl keechooxúk! | don't knead it! - imperfective (+): akachóox | s/he kneads it; s/he is kneading it
- imperfective (-): tlél akoochoox | s/he doesn't knead it; s/he isn't kneading it - perfective (+): akaawachúx | s/he kneaded it - perfective (-): tléil akawuchoox $\mid s / h e$ didn't knead it
- future (+): akakgwachóox | s/he will knead it
- future (-): tlél akakgwachoox | s/he won't knead it
$\sqrt{\text { choox }}$ (verb root) mooch; cadge; sponge off of; freeload

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at +u-S-\varnothing-\sqrt{}{choox * (ga act verb - subject}
    intransitive) mooch; freeload | for S to mooch,
    freeload;for S to obtain things often without
    payment| (KE)
    · imperative: at gachoox! | freeload!
    · prohibitive: líl at eechooxúkk! | don't
    freeload!
    - imperfective (+): at uchoox | s/he is
    freeloading; s/he freeloads
    - imperfective (-): tlél at uchoox | s/he isn't
    freeloading; s/he doesn't freeload
    - perfective (+): at woochoox|}|s/h
    freeloaded
    · perfective (-): tlél at wuchoox| s/he didn't
    freeload
    - future (+): yei at gugwachoox | s/he will
        freeload
    - future (-): tlél yei at gugwachoox | s/he
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won't freeload
O-u-S- $\varnothing$ - $\sqrt{\text { choox }}{ }^{\times}$(ga - transitive) mooch; bum; sponge; cadge $\mid$ for $S$ to mooch, bum, scrounge $O$ (off of $N$ ); for $S$ to obtain $O$ (from $N)$ often without payment | add «-eex» in the preverb to indicate who is being mooched off of $\cdot$ NS and JL both recorded examples of this verb without the irrealis • more research may be needed | ch'a tlákw áwé achoox nooch $\rightarrow$ he's always sponging / getting what he can for nothing (SN) • gán achoox! $\rightarrow$ he's cadging firewood (SN) • du eex yei kkwachoox $\rightarrow$ i'm going to sponge it off of him JL•(KE) - imperative: (du eex) gachoox! | mooch it (off of her/him)!

- prohibitive: líl (du eexx) eechooxúk! | don't mooch it (off of her/him)!
- imperfective (+): (du eex) oochoox | s/he is mooching it (off of her/him); s/he mooches it (off of her/him)
- imperfective (-): tlél (du eex) oochoox $\mid s /$ he isn't mooching it (off of her/him); s/he doesn't mooch it (off of her/him)
- imperfective (-): tlél (du eex) awuchoox | s/he didn't mooch it (off of her/him) - perfective (+): (du eex) aawachoox $\mid s / h e$ mooched it (off of her/him)
- future (+): (du eex) yei akgwachoox | s/he will mooch it (off of her/him)
- future (-): tlél (du eex) yei akgwachoox $\mid s /$ he won't mooch it (off of her/him)
chxánk' (kinship term) grandchild | in Tlingit kinship, this term is used for biological grandchildren as well as people who are grandchildren of a clan $\cdot$ endearing term used when speaking directly to one's grandchild | (KE)


## ch'

ch'a (particle) very: the very; just | this particle rarely appears on its own, but instead often interacts with other particles | (KE)
ch'a aadóo sá (particle) • variants: ch'a aa sá whoever; anybody; anyone | ch'a + aadóo + sá $\rightarrow$ just + who + voice/name • (KE)
ch'a aan ${ }^{1}$ (particle) although; even though; however; nonetheless; yet | there are two particles that create a shift in an argument: «ku. aa» makes more of a gradual shift in thinking, and «ch'a aan» is more of an abrubt shift in
argument $\mid$ (KE)
ch'a aan ${ }^{2}$ (particle) with: just with it | ch'a $+a-e e-n$ $\rightarrow$ just + its-(4n.i).[empty base].with
ch’a aanínáx (particle) • variants: ch'a aanídáx, ch'a aan kúnáx • kind: do it with kindess!; gentle: do it gently! |(DK)
ch'a daa sá (particle) whatever; anything | ch'a + $d a a+s a ́ \rightarrow$ just + what + voice/name • (NR, JL)
ch'a daakw.aa sá (particle) any (certain) one; whichever one |ch'a + daakw-aa + sá $\rightarrow$ just + which.one(s)-(part.i) + voice/name • (NR, JL)
ch'a gútgeen sá $(\mathrm{Y})$ (particle) whenever (in the future); time: any time (in the future) | (DA) • variants: ch’a gwátgeen sá $\cdot$
ch'a goot'á sá (particle) wherever; anywhere; anyplace $\mid c h ' a+g o o-t-a a+s a ́ \rightarrow$ just + where. at-(arrived).one(s)-(part.i) + voice/name • (KE) - variants: ch'a goot'é sá (C)
ch'a goox' sá (particle) wherever; anywhere; anyplace $\mid c h^{\prime} a+g o o-x^{\prime}+s a ́ \rightarrow$ just + where.at-(residing).one(s)-(part.i) + voice/name • (KE)
ch'a gwátgeen sá (particle) whenever (in the future); time: any time (in the future) | (KE) • variants: ch'a gútgeen sá (Y) •
ch'a gégaa (adverb) in vain; for nothing; without success | "the one that just swings back" |ch'a + $\sqrt{\text { gék }} \underline{\text {. }} a a \rightarrow$ just $\sqrt{\text { swing.one(s)-(part.i) } \cdot(J M, ~ K E) ~}$
ch'a góot (particle) different; other | ch'a + góo-t $\rightarrow$ just + different.at-(arrived) • (KE, JL)
ch'a góot yéide (adverb) different: going in different directions; differently $\mid$ ch'a + góo- $t$ $+y e ́-d e \rightarrow$ just + different.at-(arrived) + way/ manner.towards • (SaJ)
ch'a keetáanáx! (interjection) Cool it!; Calm down!|(KE) • ch'a + kee- $\sqrt{\text { táa }} \boldsymbol{a}$ náx $\rightarrow$ just + upwards. $\sqrt{ }$ sleep(?).through
ch'a koogéiyi (adverb) any old way (carelessly); however (thoughtlessly); carelessly | (KE) - ch'a + ka-ÿu-̈̈a- $\sqrt{g}$ éi-yi $\rightarrow$ just + hsf.pfv.cl-(-d, $\varnothing,+\mathrm{i}) . \sqrt{\text { against/oppossing.[relational] }}$
ch'a k'át (particle) at least; once in a while | "just at the base of it" $\mid$ ch'a $+k^{\prime} i-k a ́-t \rightarrow$ just + base. on.at-(arrived) • (KE) • variants: ch'a k'ikát, ch'a k'eekát (At,T) •
ch'a k'ikát (particle) at least; once in a while "just on the base of it" $\mid$ ch'a + k'i-ká- $t \rightarrow$ just + base.on.at-(arrived) • (KE) • variants: ch'a k'át,
ch'a k'eekát (At,T) •
ch'a ldakát át (particle) everything | every single thing $\mid$ ch'a + ldakát + át $\rightarrow$ just + all + thing(4n.i) • (KE)
ch’a ldakát káa (particle) everybody $\mid$ every single person $\mid(\mathrm{KE}) \cdot$ ch'a + ldakát + káa $\rightarrow$ just + all + person-(4h.i)
ch'a ldakát yé (particle) everywhere | every single place $\mid$ ch'a + ldakát + yé $\rightarrow$ just + all + place $\cdot$ (KE)
ch'a neechx (adverb) for nothing; in vain; without success |"just along the beach" | ch'a + neech-x $\rightarrow$ just + beach.along/at-(repeatedly) • (SE)
ch'a tlákw (particle) always; all the time; constantly | often used before repetitive forms of verbs to create "always \{verb\}" (KE)
ch'a wáa kugei sá (particle) however many; any amount | | ch'a + wáa $+k a-u-\varnothing-\sqrt{ } g e i+s a ́ \rightarrow$ just + how + [comparitive].irr.cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{\text { big }} /$ lots + voice/name • (NR, JL)
ch'a wáa sá (particle) however; any (old) way| | ch'a + wáa + sá $\rightarrow$ just + how + voice/name • (NR, JL)
ch'a wáa yateeyi aa sá (particle) any kind (of); whichever kind | | ch'a + wáa $+y a-\sqrt{t e e}-y i+$ sá $\rightarrow$ just + how + [comparitive].irr. $\sqrt{\text { big }} /$ lots + voice/name • (NR, JL)
ch'a yák'w (adverb) suddenly; immediately; right away | (KE) • variants: ch'a yáak'w, ch'a yóok' $\cdot$
ch'a yéi (particle) ordinary ; usual | (KE)
ch'a yéi yigoowáatl' (particle) time: short time; while: a short while | can be used before a phrase to indicate that it occured for a short time | Ch'a yéi yigoowáatl' áwé ch'as xíxch'yáx yoo x'ayatánk. $\rightarrow$ She could only speak like a frog for a while. • (GD, MD)
ch'a yóok' (particle) suddenly; immediately; right away | (KE) • variants: ch'a yák'w, ch'a yáak'w •
ch'ak'yéis' (compound noun) eagle: immature eagle | "discolored eagle" | ch'áak'- $\sqrt{y}$ yéis' $\rightarrow$ eagle.discolored/bruised • (KE)
ch'as (particle) just; only
$\sqrt{\text { ch'aach' (verb root) spotted }}$
O-ka-d $+\varnothing-\sqrt{ }$ ch'áach' ( $\varnothing$ - object intransitive $)$
spotted | for $O$ to be spotted, have spots $\mid$ s'ix' kawdich'ách' $\rightarrow$ the dish is spotted (SN) • (JL)

- perfective (+): kawdich'ách' | it is spotted; it got spotted
ka-d $+\mathrm{l}-\sqrt{ }$ ch'ách'x ${ }^{\text {* }}$ (ga state verb - impersonal) spotted | for a natural object (wood, rock, etc.) to be spotted | this verb only occurs in the imperfective | kadlich'áchxi yáx yatèe du keenáanáx $\rightarrow$ it (a flicker) is spotted on top (SN) • tsaa doogú kadlich'ách'x áwé yak'éi $\rightarrow$ a sealskin that is spotted is real good • (KE) - imperfective (+): kadlich'ách'x | it's spotted - imperfective (-): tlél koolch'ách'x | it's not spotted
$\sqrt{\text { ch'aak'w (verb root) carve; carve design; incise }}$
O-ka-S- $\varnothing$ - $\sqrt{ }$ ch'áak'w ( $\varnothing$ act verb - transitive) carve | for $S$ to carve $O$ (usually smaller, detailed work) using a knife | eex s'x'x'i akaawach'ák'w $\rightarrow$ he carved an oil dish (SN)
- shál sáxwti kadach'áak'w ashigóo $k \rightarrow$ he knows how to carve spoon handles (SN) • (KE)
- imperative: kach'ák'w! | carve it!
- repetitive imperfective prohibitive: líl keech'ák'xuk! | don't carve it!
- imperfective (+): akach'áak'w $\mid s / h e ~ i s$ carving it
- imperfective (-): tlél akooch'áak'w | s/he isn't carving it
- perfective (+): akaawach'ák'w | s/he carved it
- perfective (-): tlél akawuch'áak'w $\mid s / h e$ didn't carve it
- future (+): akakgwach'áak'w | s/he will carve it
- future (-): tlél akakgwach'áak'w $\mid$ s/he won't carve it
ch'áagu- (adjective) old; ancient| prenominal adjective: appears immediately before the noun that it affects | (KE, JC)
ch'áakw (adverb) (1) long ago; back then; in the old days | (KE) • variants: ch'ákw • || (2) time: for a long time
ch'áak' (noun) eagle: bald eagle
ch'áak' loowú (1) (compound noun) eagle's beak (alienated) || (2) (color) yellow: dark yellow
ch'áal' (1) (noun) willow | (KE) || (2) (color) white | used to describe someone's face when the color has gone out | (JM)
-ch'áatwu (body part) skin | surface of skin | (KE)
ch'eix' (noun) berry: thimbleberry | (KE) • variants: ch'eex ${ }^{\prime}$.
$\sqrt{ }$ ch'eix'w ${ }^{\mathbf{1}}$ (verb root) dirty
O-S-l- $\sqrt{\text { ch }}{ }^{\prime}$ éx $^{\prime}{ }^{1}{ }^{1}$ ( $\varnothing$ event verb - transitive) dirty; soil | for S to dirty, soil O (esp. clothing or person) | ili!' i l'aagí gageelach'éix'w $\rightarrow$ don't! you will dirty your dress (SN) • (KE) - imperative: lach'éx'w! | get it dirty! - repetitive imperfective prohibitive: líl ilach'éx્'wxuk! | don't get it dirty! - progressive imperfective: yaa analch'éx́x w s/he's getting it dirty
- perfective (+): awlich'éx'w | s/he got it dirty - perfective (-): tlél awulch'éixِ'w | s/he didn't get it dirty
- future (+): aguxlach'éix'w | s/he will get it dirty
- future (-): tlél aguxlach'éix’'w | s/he won't get it dirty
O-l- $\sqrt{\text { ch'éix'w }}{ }^{1}$ ( $\varnothing$ event verb - object intransitive) dirty $\mid$ for $O$ to be dirty
- imperative: ilach'éx́xw! | get dirty!
- repetitive imperfective prohibitive: líl
ilch'éx̌xuk! | don't get dirty!
- progressive imperfective: yaa nalch'éx́w | she/he/it is getting dirty
- perfective (+): wulich'éx'w | she/he/it is dirty
- perfective (-): tlél wulch'éix'w | s/he's not dirty
- future (+): guxxlach'éixِ'w | s/he will get dirty - future (-): tlél guxַlach'éiox'w | s/he won't get dirty
$\sqrt{ }$ ch'eix'w ${ }^{2}$ (verb root) tire (of eating it)
ch'éix'w (noun) dirt; dirtiness; dust | (KE, JL)
ch'iyáash canoe: sea otter hunting canoe with an angular prow for breaking the waves
$\sqrt{ }$ ch'eesh (verb root) splash
ka-d $+\varnothing-\sqrt{ }$ ch'eesh ( $\varnothing$ act verb - impersonal) splash | for a liquid to splash, be splashed | té héent yeegéex'i, kei kdach'íshch $\rightarrow$ when you throw rocks in the water, it splashes up (SN) - wáa k kusa.áat'i sáyú, héen kei kandach'ishi, ilt' $x x^{\prime} x \rightarrow$ when it is very cold, the water freezes as it splashes (as spray or droplets) (SN) • (KE)
- imperfective (+): kadach'éesh | it is splashing
- perfective (+): kawdich'sh | it splashed
- perfective (-): tlél kawdach'eesh | it didn't splash
- future (+): kaguxdach'éesh | it will splash - future (-): tlél kaguxdach'eesh | it won't splash
O-ka-S-l- $\sqrt{c h}$ 'eesh ( $\varnothing$ act verb - transitive) splash | for Sto splash $O($ on $N) \mid$ add «N daadé" in the preverb for "splash on $N$ " $\mid$ yá héen ax daat kaylich'ísh $\rightarrow$ you splashed some water on me (SN)
- imperative: (du daadé) kalach'ísh! | splash it (on her/him)!
- repetitive imperfective prohibitive: líl (du daadé) keelach'íshxik! | don't splash it (on her/him)!
- imperfective (+): (du daadé) aklach'éesh |
s/he is splashing it (on her/him)
- imperfective (-): tlél (du daadé)
akoolch'éesh | s/he isn't splashing it (on her/ him)
- perfective (+): (du daadé) akawlich'ísh | $s /$ he splashed it (on her/him)
- perfective (-): tlél (du daadé) akawulch'eesh | s/he didn't splash it (on her/ him)
- future (+): (du daadé) akagux̣lach'éesh | s/ he will splash it (on her/him)
- future (-): tlél (du daadé) akaguxlach'eesh | s/he won't splash it (on her/him)
ch'eet (noun) murrelet; auklet | (KE)
$\sqrt{ }$ ch'eex' $\cdot$ variants: $\sqrt{\text { ch'eix }} \cdot$ ' push point; poke
O-S- $\varnothing$ - $\sqrt{\text { ch'éix' }}$ ' $(\varnothing$ event verb - transitive) point | for Sto point at, point out $O \mid$ yaakw aawach'éx' $\rightarrow$ he pointed at the boat (SN)
- (KE)
- imperative: ch'éx'! | point at it!
- repetitive imperfective prohibitive: líl eech'éx'xikik! don't point at it! - perfective (+): aawach'éx' | s/he pointed at it - perfective (-): tlél awuch'éix' $\mid s / h e ~ d i d n ' t ~$ point at it
- future (+): akgwach'éix' $\mid$ s/he will point at it - future (-): tlél akgwach'éix' | s/he won't point at it
N-t~ + S- $\varnothing$ - $\sqrt{ }$ ch'éex' ( $\varnothing$ motion verb - subject intransitive) point $\mid$ for $S$ to point in the direction of $N \mid$ át xwaach'éx' $\rightarrow$ i pointed over there (SN)
- imperative: át eech'íx'! | point there! - prohibitive: líl át yich'éex'ik! | don't point
there!
- progressive imperfective: aadé yaa nach'íx'| s/he's pointing there
- perfective (+): át uwach'íx́' $\mid$ s/he pointed there
- perfective (-): tlél át wooch'éex' $\mid s / h e$ didn't point there
- future (+): aadé kgwach'éex' $\mid$ s/he will point there
- future (-): tlél aadé kgwach'éex' $\mid$ s/he won't point there

O-ya-S- $\varnothing-\sqrt{ }$ ch'éex' ( $\varnothing$ act verb - transitive) point | for $S$ to point at $O$ (a person) | xat yaawach'éx' $\rightarrow$ he pointed his finger at me (SN) • (KE)

- imperative: yach'íx'! | point at her/him!
- prohibitive: líl yeech'íx́xik! | don't point at her/him!
- imperfective (+): ayach'íx́t | s/he is pointing at her/him
- imperfective (-): tlél awooch'ix́s't | $s / h e$ isn't pointing at her/him
- perfective (+): ayaawach'íx' $\mid$ s/he pointed at her/him
- perfective (-): tlél ayawuch'éex' $\mid$ s/he didn't point at her/him
- future (+): ayakgwach'éex' $\mid s /$ he will point at her/him
- future (-): tlél ayakgwach'éex' $\mid$ s/he won't point at her/him
ch'éen (noun) ribbon; bow (ribbon); hair tie | (JL)
ch'éetgaa (noun) skate (ocean creature related to the shark and the ray) | (KE)
-ch'éex'i (body part) finger: -'s first finger | (KE)
$\sqrt{\text { ch'éeyákw }}{ }^{\times}$slow
O-l- $\sqrt{\text { ch'éeyákw }}{ }^{\times}$(ga state verb - object intransitive) slow $\mid$ for $O$ to be slow $\mid$ neilyeex' yéi jiné aan xat lich'éeyakw $\rightarrow$ i'm slow at housework (SN) • a yáanáx lich'éeyakw: yasátgi shí áwé $\rightarrow$ it's too slow (that is, you are singing it too slowly): it's a fast song (SN) • tlax kútx wulich'éeyákw $\rightarrow$ he was entirely too slow (JL) • (KE)
- imperfective (+): lich'éeyákw $\mid$ s/he is slow
- imperfective (-): tlél ulch'éeyákw $\mid s / h e$ isn't slow
- progressive imperfective: kei nalch'éeyákw | s/he is starting to slow down; s/he is getting slow
- perfective (+): wulich'éeyákw $\mid$ s/he got slow
- perfective (-): tlél wulch’éeyákw $\mid$ s/he didn't get slow

O-x́a-l-ch'éeyákw * (ga state verb - object intransitive) slow $\mid$ for $O$ to be slow in eating or talking $\mid$ this verb has been documented with and without the «ya-» thematic prefix (x'ayawlich'éeyákw / x'awlich'éeyákww); both forms are acceptable and do not seem to change the meaning | atxá teen xat x્alich'éeyákw $\rightarrow$ i'm slow in eating/I eat slowly (SN) • (KE)

- imperfective (+): x́'alich'éeyákw $\mid s / h e$ is a slow eater/talker
- imperfective (-): tlél x́'eilch'éeyákw | $s / h e$ isn't a slow eater/talker
- progressive imperfective: kei
x'analch'éeyákw | s/he is getting to be a slow eater/talker
- perfective (+): xِ'awlich'éeyákw $\mid s / h e$
became a slow eater/talker
- perfective (-): tlél x'awulch'éeyákw | s/he didn't become a slow eater/talker
- future (+): xِ'aguxlach'éeyákw | s/he will be a slow eater/talker
- future (-): tlél x્'agux_lach'éeyákw $\mid$ s/he won't be a slow eater/talker
ch'u even; still | this particle rarely appears on its own, but instead often interacts with other particles $\mid$ (JL, KE) • variants: ch'oo •
ch'u déix (particle) both | (KE)
ch'u shóogu (particle) same | (KE)
ch'u tle (particle) then: just then; time: just at that time | used before a verb to create "when \{verb\}" or "while \{verb\}"• will be used often to tie a series of actions together | use varies from speaker to speaker, and it can appear multiple times in one sentence, often to show the immediacy of a string of actions • (KE) • variants: ch'u tlei •
ch'u tleix (particle) forever
ch'u wooch yáx (phrase) same | the same way each time | the verb that follows should be in the perfective habitual form $\mid$ ch'u + wooch + yáx $\rightarrow$ just + together-(recip.i) + similar $\cdot(\mathrm{MD})$


## d

da- (classifier) $\mid \varnothing$ group classifier; $(+d, \varnothing,-i) \mid$
Tlingit classifiers combine with verb roots and optional thematic prefixes to form a verb $\cdot$ the
verb root contains meaning, and the classifier communicates what the verb does • classifiers change group and become a different verb when the activity the verb describes changes, and examples would be «ayatéen ( $\varnothing$, "seeing") and «altín» (l, "watching") which have the same root but a different classifier • a Tlingit classifier is -i for incomplete activity and $+i$ for complete activity • a Tlingit classifier is -d by default and $+d$ for middle voice (subject is also object, which includes reflexive and reciprocal forms), antipassives that remove the embedded object pronoun, and fourth person human («4H») subjects for $l$, s, \& sh classifiers • it helps to think of default form as $-d \&-i$, and the classifier changes from there to move into certain modes - $\varnothing$ group is the default group, and then s group, and then I group, and then the rare sh group
-i verb modes

- act imperfective (+)| s/he is doing it; s/he does it
- imperfective (-)| s/he is not doing it; $s /$ he does not do it
- progressive imperfective (+)|s/he is in the process of doing it
- perfective (-)| s/he didn't do it
- imperative | do it!
- perfective habitual $(+) \mid$ s/he does it (every time)
- perfective habitual (-)| s/he hasn't done it yet
- future (+)| s/he will do it; it will happen
- future (-)| s/he won't do it; s/he is not going to do it; it won't happen
- hortative | let her/him do it; let us do it
- repetitive imperfective $\mid s / h e$ does it (regularly)
- potential decessive $\mid$ s/he would have done it
- conditional | if/when s/he does it
$+i$ verb modes
- state imperfective (+)|s/he is doing it; s/he does it
- perfective (+)| s/he did it
- potential (+)| s/he might do it
- potential (-)| s/he might not do it
- potential attributive | no way s/he can do it


## $\varnothing$ group

- $\varnothing$-| $(-d, \varnothing,-i)$
- ÿa- $\mid(-d, \varnothing,+i)$
- da- $\mid(+d, \varnothing,-i)$
- di- $\mid(+d, \varnothing,+i)$
s group
- sa- $\mid(-d, \varnothing,-i)$
- si- | $(-d, \varnothing,+i)$
- s-| $(+d, \varnothing,-i)$
- dzi- $\mid(+d, \varnothing,+i)$
$l$ group
- la- | $(-d, \varnothing,-i)$
- li- $\mid(-d, \varnothing,+i)$
- $1-\mid(+d, \varnothing,-i)$
- dli- | $+d, \varnothing,+i)$
sh group
- sha- $\mid(-d, \varnothing,-i)$
- shi- $\mid(-d, \varnothing,+i)$
- sh- $\mid(+d, \varnothing,-i)$
- ji- | $(+d, \varnothing,+i)$
-dachóon (relational base) straight towards -; directly towards - (KE)
-dachxán (kinship term) grandchild | in
Tlingit kinship, this term is used for biological grandchildren as well as people who are grandchildren of a clan | (KE)
dagatgiyáa (noun) hummingbird | possibly a borrowed noun or a verbal noun | (KE). variants: digitgiyáa $\cdot$
-dagiygé (relational base) middle of - | dagi-ÿágé $\rightarrow$ into-open.vsf.against/opposing • (KE) • variants: -dagikyé, -dagiyigé •
daga- (verb prefix) each of them | pluralizes the subject of a subject intransitive verb or the object or a transitive or object intransitive verb. variants: dax-, dak-•
dagankú (compound noun) afterlife | "in the area of the interior land" | daak-aan-ku $\rightarrow$ inland.land(inhabited).areal • variants: daxankú •
dagasáa (verbal noun) squid $\mid$ daga $-\varnothing-\sqrt{\text { sáa }} \rightarrow$ distr.cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{n}$ narrow [?]
Dagistinaa (clan name) Clan: Thunderbird (Eagle/ Wolf Moiety) |"Inland Channel Clan"; Origin: Blake Channel, Wrangell Island | Teikweidí Migration • Dagistinaa Group • Primary Crest: Thunderbird • Secondary Crests: Wolf, Eagle, Shark, Sun | daak-séet-i-naa $\rightarrow$ inland.channel. [peg vowel].clan/tribe/nation • (TT, AH, NR, JC, JL, HJ)


## Jilkáat K Kwáan

- Xeitl Hít | Thunderbird House
- Shís'gi Hít | Sapling House

Gunaaxoo Kwáan
Yaakwdáat Kwáan

- Xeitl Hít | Thunderbird House
-dahéen (suffix) number of times | (JL)
dahooní (verbal noun) salesperson; shopkeeper; clerk | "seller" | da-Vhoon-í $\rightarrow$ cl-(+d, $\varnothing,-\mathrm{i}) . \sqrt{\text { sell. }}$ [relational] • (KE)
-dakán (relational base) facing away from -
dakínde (independent base) • variants: dikínde, kínde • up; above | upward | kín-de $\rightarrow$ upwards. towards • (KE)
dakéis' (verbal noun) sewing | da- $\sqrt{k}$ áa $a-s^{\prime} \rightarrow$ cl$(+\mathrm{d}, \varnothing,-\mathrm{i}) . \sqrt{\text { sew }} \cdot(\mathrm{KE})$
dakka.ádi (compound noun) • variants: daak ka.ádi • animal | "inland thing"| daak-ká-át-i $\rightarrow$ inland.on.thing-(4n.i).[relational] • (JL)
dakká (compound noun) inland; interior; up in the woods; back (away from the open); back (away from the water's edge); back (inside) | daak-ká $\rightarrow$ inland.on - (KE)

Dakl'aweidí (clan name) Clan: Killer Whale (Eagle/Wolf Moiety) | "People of the Inland Sandbar"; Origin: Stikine River | Killerwhale Migration, Dakl'aweidí Group • Primary Crests: Killerwhale, Eagle • Secondary Crests: Wolf, Dog Spirit, Octopus, Seal, Glacier, Iceberg, Flicker, Shark, Moth | daak-l'éiw-át- $i \rightarrow$ inland.sand. thing.[possession] • (TT, AH, NR, JC, JL, HJ)

## Taant'á Kwáan

- Kéet Hít | Killerwhale House
- Gooch Hít | Wolf House
- Yasku Hít | Wasgo(?) House [from Haida]
- Kóon Hít | Flicker (Woodpecker) House


## Xutsnoowú Kwáan

- Kéet Hít | Killerwhale House
- Yaa Ayanasnak Kéet Hít | Killerwhale Chasing after It (Seal) House
Kéet Ooxú Hít | Killerwhale Tooth House


## Jilkáat K_wáan

- Ch'eet Hít | Murrelet House
- Tleilú Hít | Moth House
- Kéet Gooshí Hít | Killerwhale Dorsal Fin House
- Kéet Kwáani Hít | Killerwhale People House
- Kéet L’óot'i Hít | Killerwhale Tongue House
- Kéet Déxַ’i Hít | Killerwhale Backbone House

Áatlein Kwáan
Deisleen Kwáan
Taagish Kwáan

- Kéet Hít | Killerwhale House
daleiyí (noun) trout | lake trout | (KE)
daneit (compound noun) box: large box for storing grease, oil | daa- $\varnothing$ - $\sqrt{n e ́-a ́ t ~}[?] \rightarrow$ around/about. cl-(-d, $\varnothing,-\mathrm{i}) \cdot \sqrt{\text { do }} /$ work-on.thing-(4n.i) $\cdot(\mathrm{KE})$
daséikw (verbal noun) breath; life | $\underline{x}^{\prime} a-\sqrt{ }$ sáa- $k w \rightarrow$

datóow X'úx' (compound noun) book|"paper/ book to read" $\mid$ da- $\sqrt{\text { tóow }}+$ x'úx' $^{\prime} \rightarrow \mathrm{cl}-(+\mathrm{d}, \varnothing,-$ i). $\sqrt{\mathrm{read} / \text { count }+ \text { membrane }}$
datóow X'úx' daakahídi (compound noun) library $\mid$ "building around reading paper/book" $\mid$ datóow + x'úx' + daaka-hít-i $\rightarrow$ cl-(+d, $\varnothing,-\mathrm{i}) . \sqrt{ } \mathrm{read} /$ count + membrane + around-outside.house. [relational]
daxadooshóonáx (number) seven | seven people | used for counting people only | (KE)
daxadooshú (number) seven | "someone extends [their hand] to the second one" | déix-aa-du-$w-\ddot{y} a-\sqrt{s} h u ́ u$ two.one(s)-(part.i)..someone. [perfective].[classifer].Vextends • (CG)
daxáchx'i (verbal noun) boat: tugboat | towers (from tow) |da- $\sqrt{x} a ́ c h-x^{\prime}-i \rightarrow \mathrm{cl}-(+\mathrm{d}, \varnothing,-\mathrm{i}) . \sqrt{\text { tow }}$. [plural].[relational] • (JL)
daxdahéen two | twice; two times $\mid$ (KE)
daxyeekaadé two |wo different kinds, types; two different ways, directions $\mid$ déix-yee-ká-dé $\rightarrow$ two. below.on.towards • (KE)
dayínde (preverb) • variants: diyínde, yínde • down; below | downward | (JL)
-dayéen (relational base) facing - | (KE)
dágáa (particle) sure: for sure $\mid(\mathrm{KE}) \cdot$ variants: sdágáa •
dákde át (compound noun) thing heading offshore, esp. wind |daak-de +át $\rightarrow$ seaward-towards + thing-(4n.i) • (KE)
dákdesax'aak (compound noun) mackerel | "swims underwater out to sea" $\mid$ daak-de-sa$\sqrt{x}{ }^{\prime} a a k \rightarrow$ seaward.towards.cl-(-d,s,-i). $\sqrt{\text { swim- }}$ (underwater) • (KE)
dákwtasi (compound noun) • variants: dákwxutasi - (1) cracklings of rendered fat || (2) grease unfit for consumption || (3) fertilizer | "fat rendering sinew" $\mid \sqrt{ }$ dákw-tasi $\rightarrow \sqrt{ }$ render-fat.sinew
-dáli (relational noun) weight: -'s weight (usually in pounds) $\mid-\sqrt{\text { dál }}-i \rightarrow \sqrt{\text { be-heavy.[relational] }}$
- (JL)
$\sqrt{\text { dáskw }}{ }^{\times}$(verb root) quick-tempered
O-tu-ka-u- $\varnothing$ - $\sqrt{\text { dáskw }}{ }^{\times}$(ga state verb - object intransitive) quick-tempered | for $O$ to be quick-tempered
- prohibitive: líl itukoodásguk! | don't be quick-tempered!
- imperfective (+): tukuwadáskw $\mid s / h e$ is quick-tempered
- imperfective (-): tlél tukoodáskw | s/he isn't quick-tempered
- progressive imperfective: kei tukunadáskw | s/he is getting to be quick-tempered
- perfective (+): tukaawadáskw | s/he was quick-tempered
- perfective (-): tlél tukawudáskw $\mid s / h e$ wasn't quick-tempered
- future (+): kei tukakgwadáskw $\mid$ s/he will be quick-tempered
- future (-): tlél kei tukakgwadáskw | $s / h e$ won't be quick-tempered
dáxw (noun) cranberry: lowbush cranberry; Lingonberry
-dáx (relational suffix) • variants: -tx్, -x $\cdot$ from; out of; since (that time) | contraction from «-dáx» to «-tx» is optional when the suffix attaches to an open noun • contraction to «-x» occurs when attaching to «áa» (that place), which creates «aax» (from there) • closed monosyllable Tlingit suffixes are high tone, and open monosyllable suffixes are opposite of the tone of the preceding vowel | (KE, JC)
dáxgaa (number) two | two by two $\mid$ (KE)
dáxgaanáx (number) two $\mid$ people two by two $\mid$ (KE)
dáxnáx (number) two | two people | used for counting people only $\mid$ (KE)
-daa ${ }^{1}$ (relational base) around; about; concerning | (KE)
-daa ${ }^{2}$ (body part) body: -'s body; body: around -'s body
$\sqrt{\text { daa }}{ }^{\mathbf{1}}$ (verb root) | classification: water flow; rise; flood ${ }^{1}$
daak $+\varnothing$ - $\sqrt{\text { daa }}{ }^{1}$ ( $\varnothing$ motion verb - impersonal $)$ tide $\mid$ for the tide to rise, come in $\mid$ yan kát oowadáa $\rightarrow$ it's high tide (that is, the tide has flowed in completely to the shore) (SN) - (KE)
- progressive imperfective: daak nadéin | the tide is coming in
- perfective (+): daak uwadáa | the tide is in
- future (+): daak gugadáa | the tide will rise
kei $+\varnothing-\sqrt{\text { daa }}{ }^{1}(\varnothing$ motion verb - impersonal) tide;
rise | for water level, tide to rise | (KE)
- progressive imperfective: kei nadéin | it's rising
- perfective (+): kei uwadáa | it rose
- perfective (-): tlél kei wudá | it didn't rise
- future (+): kei kgwadáa | it will rise
- future (-): tlél kei kgwadaa | it won't rise
shí $+\mathrm{N}+$ lóot $\sim+\varnothing-\sqrt{\text { daa }}{ }^{1}$ ( $\varnothing$ motion verb impersonal) bleed; run | for $N$ 's nose to bleed | to say "N's nose is running", replace «shi»" "blood" with «héen» "water", as in «héen ax lóot uwadáa» "my nose is running | (KE)
- progressive imperfective: shí du lóode yaa nadéin | her/his nose is starting to bleed - perfective (+): shí du lóot uwadáa | her/his nose is bleeding; her/his nose bled - perfective (-): tlél shí du lóot wudá | her/ his nose isn't bleeding; her/his nose didn't bleed
- future (+): shí du lóode kgwadáa | her/his nose is going to bleed
- future (-): tlél shí du lóode kgwadaa | her/ his nose isn't going to bleed
ka- $\varnothing-\sqrt{\text { daa }}{ }^{1}$ ( na motion verb - impersonal) flow; run | for water, blood to flow; for a nose to run | haa káx kaawadaa $\rightarrow$ the tide caught us (that is, flowed onto us) (SN) • shé du jint kaawadáa $\rightarrow$ his hand was bleeding (SN) . (KE) - gíl'yaadáx héen diyéet kaawa.áa $\rightarrow$ a small waterfall is flowing over the cliff and hitting a certain place down below (SN) - imperfective (+): kanaadaa | it'sflowing - progressive imperfective: yaa kanadéin | it's starting to flow
- perfective (+): kaawadaa | itflowed; it's
flowing
- perfective (-): tlél kawudaa | it didn't flow; it's not flowing
- future (+): kakgwadáa | it will flow
- future (-): tlél kakgwadaa | it won't flow

N-náx + ya- $\varnothing-\sqrt{\text { daa }}{ }^{1}$ ( $\varnothing$ motion verb impersonal) flow through; flood ${ }^{1} \mid$ for water, the tide to flow through $N$; for water, the tide to flood $N \mid$ héen naadaa $\rightarrow$ the creek is flowing (SN) • (KE)

- progressive imperfective: anax yaa
yanadéin | it's flowing there
- perfective (+): anax yaawadáa | it flowed there
- perfective (-): tlél anax yawudá| it didn't flow there
- future (+): anax yakgwadáa | it will flow there
- future (-): tlél anax yakgwadaa | it won't flow there

N -t $\sim+\mathrm{ka}-\varnothing$-daa ( $\varnothing$ motion verb - impersonal)
flow; rise | for water to flow, rise to $N \mid a$ kat'óott kadéin $\rightarrow$ the liquid is half gone /
flowed away (SN) • (KE)

- progressive imperfective: wé héen aadé yaa kanadéin | the water level is starting to rise to there
- perfective (+): wé héen át kaawadáa |the water level rose to there
- perfective (-): wé héen tlél át kawudá | the water level didn't rise to there
- future (+): wé héen aadé kakgwadáa | the water level will rise to there
- future (-): wé héen tlél aadé kakgwadaa | the water level won't rise to there
$\sqrt{\text { daa }}{ }^{2}$ (verb root) accustomed to; figure out
$\mathrm{N}+$ kát $\sim$ + ya-u-S- $\varnothing-\sqrt{\text { daa }}{ }^{2}(\varnothing$ act verb subject intransitive) watch; keep eye on $\mid$ for $S$ to keep an eye on, watch $N \mid$ de ch'áakw áyá $i$ kát wuxadéin $\rightarrow$ i've been watching you for a long time (to see how you behave) (SN)
- imperative: a kát woodá! \| keep an eye on her/him/it!
- prohibitive: líl a káx yeedaayík! | don't keep an eye on her/him/it!
- imperfective (+): a kát woodéin | $s / h e$ is keeping an eye on her/him/it
- imperfective (-): tlél a kát woodéin $\mid s / h e$ isn't keeping an eye on her/him/it
- perfective (+): a kát yaawadáa | s/he kept an eye on her/him/it
- perfective (-): tlél a kát yawudá $\mid$ s/he didn't keep an eye on her/him/it
- future (+): a kaadé yakgwadáa | s/he will keep an eye on her/him/it
- future (-): tlél a kaadé yakgwadaa | $s / h e$ won't keep an eye on her/him/it
$\mathrm{N}+$ káa + yan $\sim+$ ya-u-S- $\varnothing-\sqrt{\text { daa }}{ }^{2}$ ( $\varnothing$ motion
verb - subject intransitive) watch; keep eye on for $S$ to keep an eye on, watch $N \mid$ (KE)
- imperative: a káa yan woodá! | keep an eye on her/him/it!
- prohibitive: líl a káa yax yeedaayík! | don't keep an eye on her/him/it!
- perfective (-): tlél a káa yan yawudá $s / h e$ didn't keep an eye on her/him/it
- future (+): a káa yan yaawadáa $\mid$ s/he kept an eye on her/him/it
- future (+): a káa yánde yakgwadáa $\mid s / h e$ will keep an eye on her/him/it
- future (-): tlél a káa yánde yakgwadaa $\mid s /$ he won't keep an eye on her/him/it
$\mathrm{N}+$ x'éix $^{+}+\varnothing-\sqrt{\text { daa }}{ }^{2}$ (na event verb -
impersonal) accustomed to; used to $\mid$ for $N$ to become used to, accustomed to it (of manner of speech or flavor offood) | has du x́'éix woodaa $\rightarrow$ they've grown accustomed to using certain words all the time (SN)
- imperative: i x́'éix nadá! | get used to it!
- progressive imperfective: du x́'éix yaa nadéin $\mid s / h e$ is getting used to it
- perfective (+): du x́éexx woodaa $\mid$ s/he got used to it
- perfective (-): tlél du x́'éix wudaa | $s / h e$ didn't get used to it
- future (+): du x́'éix gugadáa $\mid$ s/he will get used to it
- future (-): tlél du x́'éix gugadaa $\mid$ s/he won't get used to it
-daa axáayi (body part) flippers: -'s flippers (of fish) | "-'s body paddles" | daa + axáa-yi $\rightarrow$ around/about/body + paddle.[relational] • (NR)
daa yaa kugátch (verbal noun) dizziness $\mid$ daa + $y a a+\underline{k} u-\bar{\varnothing}-\sqrt{g}$ gát-ch $\rightarrow$ around/about + along + areal.cl-(-d, $\varnothing,-\mathrm{i}) \cdot \sqrt{ }$ disoriented.[habitual] $\cdot(\mathrm{JL})$
-daadleeyí (body part) flesh: -'s flesh | "-'s body flesh"| daa-dleey-í $\rightarrow$ body.flesh.[relational]
daak (independent base) out to sea; out into the open; falling from sky
-daakahídi (compound noun) building: -'s
building | "builing around -" | daaká-hít-i $\rightarrow$ around-outside.house.[relational] • (JC)
-daakak'áts'i (compound noun) thorn: its thorn(s) | "sharps around $i t$ " $\mid$ daa- $k a-\sqrt{k}$ 'áts' $-i \rightarrow$ around. hsf. $\sqrt{\text { sharp.[relational] } \cdot(J L) ~}$
-daakanóox'u (kinship term) ancestor: -'s ancestor (term of respect, usually referring to -'s mother's mother's father)|"shell around the outside surface of -" | in Tlingit kinship, this is a clan from the opposite moiety, that is the mother's mother's father's clan • use of this term signifies
a special ancestral relationship, often referred to as "protective outer shell" |daaká-nóox'-u $\rightarrow$ around-outside.shell.[relational] • (KE)
-daakashú fate: -'s fate | "the end around the outside surface of -" | daaká-shú $\rightarrow$ aroundoutisde.end • (KE)
-daaká (relational base) around outside of - | (JC)
daakeit (compound noun) container | "thing around the outside" $\mid$ daaká-át $\rightarrow$ around-outside.thing-(4n.i)
$\sqrt{\text { daakw (verb root) render }}$
a-S- $\varnothing-\sqrt{\text { daakw ( } \varnothing \text { act verb - subject intransitive) }) ~}$ render $\mid$ for $S$ to render something down (for oil) (esp. seal blubber) | tsaa taayí aawadákw
$\rightarrow$ he rendered seal oil (SN) • agaxxtoodáakw
$\rightarrow$ we are going to render it down (SN) • (KE)
- imperative: adákw! | render it!
- repetitive imperfective prohibitive: líl eedákwxuk! | don't render it!
- imperfective (+): adáakw | s/he is rendering it
- perfective (+): aawadákw | s/he rendered it
- perfective (-): tlél awudaakw | s/he didn't render it
- future (+): akgwadáakw | s/he will render it - future (-): tlél akgwadaakw | s/he won't render it
daak (independent base) up in the woods; inland from shore; back from open; off of fire; away from the water's edge | (JC, KE)
$\sqrt{\text { daak }}{ }^{\mathbf{1}}$ (verb root) clear up
$\mathrm{N}+$ daa $+\mathrm{a}-\varnothing-\sqrt{\text { daak }}^{1}{ }^{1}$ (na event verb impersonal) conscious; come to; sober | for $N$ to regain consciousness; for $N$ to come to one's senses; for $N$ to sober up $\mid$ kaa daa yaa anadák $\rightarrow$ he's coming to/coming back to consciousness after drinking (SN) • daa akgwadáak $\rightarrow$ he's going to get back to his senses (SN) • (KE)
- imperative: i daa anadaak (dé)! | sober up (now)!
- progressive imperfective: du daa yaa
anadák | $s / h e$ is beginning to sober up
- perfective (+): du daa aawadaak | $s / h e$ sobered up
- perfective (-): tlél du daa awudaak | $s / h e$ didn't sober up
- future (+): du daa akgwadáak | s/he will sober up
- future (-): tlél du daa akgwadaak | $s / h e$ won't sober up
$\sqrt{\text { daak }}{ }^{2}$ (verb root) move residence
kei + O-s- $\sqrt{\text { daak }}{ }^{2}(\varnothing$ motion verb - object intransitive) move residence; migrate | for O to move household (permanently), migrate | NS and JL record this verb without the mandatory «kei» in the preverb, but it appears to be the same verb | yáadáx haa guxsadáak $\rightarrow$ we're going to move from here/never coming back $(\mathrm{SN}) \cdot$ ixkéede wsidaak $\rightarrow$ he moved south permanently (SN) • (KE)
- perfective (+): aax kei wsidák | s/he moved from there
- perfective (-): tlél aax kei wusdaak | $s / h e$ didn't move from there
- future (+): aax kei gux́sadáak | $s /$ he will move from there
- future (-): tlél aax kei gux́sadaak | $s / h e$ won't move from there
daakw.aa sá (question particle) which one (of a set) | determiners may be added to «sá» as in «daakw.aa sáyá» (which one is this?), «daakw.aa sáwé?» (which one is that?) • question particles combine most commonly to form questions, but can also be used to create statements like «jánwu al'óon, s'aax, daa sáyá át wu.aadí» (he hunts mountain goats, marmots, whatever went around there) (David Kadashan 6) | daakw.aa sá ituwáa sigóo? $\rightarrow$ which one of them do you want? • daakw.aa naax sá isitee? $\rightarrow$ which clan/moiety/ tribe are you? • (JC,KE)
-daaleilí (body part) skin | "body flab"; wrinkled skin; flabby skin | (JL, KE) • daa-Vleil-í $\rightarrow$ body./flabby/wrinkled
$\sqrt{\text { daal' }}$ (verb root) imprint; mark
O-ka-S-l- $\sqrt{\text { dáal' }}$ ( $\varnothing$ act verb - transitive) type; print | for Sto type $O \mid$ ijizís kakkwaladáal' $\rightarrow$ l'll type it for you (SN) • (KE) - imperative: kaladál'! | type it! - prohibitive: líl keeldáal'iḳ! | don't type it! - imperfective (+): akladáal' | s/he is typing $i t$; s/he types it - imperfective (-): tlél akooldáal' $\mid s / h e ~ i s n ' t$ typing it; s/he doesn't type it - progressive imperfective: yaa akanaldál' $\mid s /$ he is (in the process of) typing it - perfective (+): akawlidál' | s/he typed it - perfective (-): tlél akawuldáal' | s/he didn't type it
- future (+): akaguxladáal' s/he will type it
- future (-): tlél akaguxladáal' $\mid$ s/he won't type it
$\sqrt{\text { daan (verb root) snow heavily }}$
a-ya-ka- $\varnothing$ - $\sqrt{ }$ dáan ( $\varnothing$ event verb - impersonal) snow | for it to snow heavily | dleit yakaawadán $\rightarrow$ the snow is coming down so heavily, one can't see far (SN) • yéi x́wajée haa káa ayakgwadáan $\rightarrow$ i think it's going to snow real heavily on us (SN) • (KE)
- progressive imperfective: yaa ayakanadán | it's starting to snow heavily
- perfective (+): ayakaawadán | it's snowing heavily; it snowed heavily
- perfective (-): tlél ayakawudáan | it's not snowing heavily; it didn't snow heavily
- future (+): ayakakgwadáan | it will snow heavily
- future (-): tlél ayakakgwadáan | it won't snow heavily
-daanóogu (verbal noun) feel: -'s sense of feel; sense of feel | daa- $\varnothing$ - $\sqrt{n o ́ o k-}-u \rightarrow$ around/body. cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{ }$ feel/taste.[relational] • (JL)
$\sqrt{\text { daas' }}$ (verb root) wear through (with wire); snare
O-S-d+l- $\sqrt{\text { dáas' }}$ ( $\varnothing$ event verb - transitive) snare | for $S$ to snare $O \mid$ xóots xwadlidás' $\rightarrow$ i snared a brown bear (SN) • (KE)
- imperative: eeldás'! | snare it!
- repetitive imperfective prohibitive: líl eeldás'xik! | don't snare it!
- perfective (+): awdlidás' $\mid$ s/he snared it
- perfective (-): tlél awuldáas' $\mid$ s/he didn't snare it
- future (+): akgwaldáas' $\mid$ s/he will snare it - future (-): tlél akgwaldáas' $\mid$ s/he won't snare it
-daashagóon (body part) body: -'s body parts | daa-shagóon $\rightarrow$ body.components/parts • (KE)
-daat (relational noun) about; concerning | (JC)
daat gaa sá (question particle) for what (purpose) | this often translates to "for what purpose" or "going after what" • determiners may be added to «sá» as in «daat gaa sáyá» (what is this for?), «daat gaa sáwé?» (what is that for?) - question particles combine most commonly to form questions, but can also be used to create statements like «jánwu al'óon, s'aax, daa sáyá át wu.aadi»» (he hunts mountain goats, marmots, whatever went around there) (David Kadashan

6) | daat gaa sá hóon daakahídidé yaa neegút? $\rightarrow$ what are you going to the store for? • (JC,KE)
daa(t) sá (question particle) what | the most common form is «daa» • determiners may be added to «sá» as in «daa sáyá» (what is this?), «daa sáwé?» (what is that?) • question particles combine most commonly to form questions, but can also be used to create statements like «jánwu al'óon, s'aax, daa sáyá át wu.aadí» (he hunts mountain goats, marmots, whatever went around there) (David Kadashan 6) | daa sá $i$ tuwáa sigóo? $\rightarrow$ what do you want? (NR) • daat eetéenáx sá iyatee? $\rightarrow$ what do you need? (NR) - (JC,KE)
daat yís sá (question particle) for what (benefit) | this often translates to "for what benefit" or "for what is it being given" • determiners may be added to «sá» as in «daat yís sáyá» (what is this for?), «daat yís sáwé?» (what is that for?) - question particles combine most commonly to form questions, but can also be used to create statements like «jánwu al'óon, s'aax, daa sáyá át wu.aadí» (he hunts mountain goats, marmots, whatever went around there) (David Kadashan 6) | haa, daat yís sáwé a káax' x'eedagáx'x ageeshaayit? $\rightarrow$ why do you pray to marry? (RZ, Dauenhauer, "Tracking 'Yuwaan Gagéets") • (JC,KE)
-daateedí (relational noun) wake: -'s wake (of a boat in water) | daa-teet- $i \rightarrow$ around.wave. [relational] • (JL)
-daat'aawú (body part) fin: -'s fins (of fish)
daaw (noun) (1) kelp: ribbon kelp || (2) kelp: ribbon kelp on which herring have spawned
daax'oon (number) four (KE)
daax'oon yakyee (compound noun) Thursday; day: Thursday| "fourth day"• variants: daax'oon yagiyee, daax'oon yagee •
daax'oondahéen (number) four $\mid$ four times $\mid$ (KE)
daax'oonínáx (number) four $\mid$ four people $\mid$ used for counting people only $\mid$ (KE)
-daayí (plant part) bark: -'s bark | (KE)
daa.aaxw (verbal noun) bundle | "tie around" | daa- $\varnothing$ - $\sqrt{\text {. } a a x w ~} \rightarrow$ around/about.cl-(-d, $\varnothing$,i). $\sqrt{ }$.bind/wrap • (JL)
-daa.it (body part) body: -'s body | (KE)
-daa.it nagóowu (compound noun) actions: -'s actions | "-'s body extends to it" |daa-it + na-$\varnothing-\sqrt{\text { góo-wu }} \rightarrow$ body/around.ends + na-md.cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{ }$ extend.[relational] • (JL)
-daa.it x́'áak (body part) joints: -'s joints | "between -'s body" |daa.it + x'áak $\rightarrow$ body(ends) + between - (JL)
daa.ittunéekw (compound noun) arthritis | "pain at the ends of the body" | daa.it-tú-née $k w \rightarrow$ body-(ends).inside.sick/hurt
-daa.itwéis'i (body part) gland: -'s gland | daa.it-wéis'- $i \rightarrow$ body-(end).gland.[relational] • (KE)
dáa (noun) ermine; weasel | (KE)
dáadzi (noun) firestone; iron pyrite | (KE)
-dáadzi (body part) testicles: -'s testicles | (JM, JL)
dáagi (preverb) shore; beach $\mid$ out of the water onto the beach, shore $\mid$ for motion verbs, creates a $\varnothing$-conjugation motion verb (towards a terminus) | (KE, JC)
-dáali (body part) rumen: -'s rumen (of ruminant); stomach: -'s main stomach (of ruminant); tripe: -'s tripe (of ruminant) | (JL, KE)
dáanaa (1) (borrowed noun) dollar; silver dollar; silver; money; coin | from Chinook Jargon «dála» || (2) (color) silver | (KE)
dáanaa kat'éex́'i (compound noun) silversmith | "silver pounder" | dáanaa $+k a-\varnothing-\sqrt{t}$ téex'x'i $\rightarrow$ silver + hsf.cl-(-d, $\varnothing$,-i). $\sqrt{\text { s }}$ mash/pound. [relational] • (KE) - variants: dáanaa t'éex́i ${ }^{\text {• }}$
dáanaa la.aadí (compound noun) bank teller | "carrier of the money" | dáanaa + la- $\sqrt{ }$.aat-í $\rightarrow$ money + cl-(-d,l,-i).Vcarry-(baggage and personal items).[relational] • (JL)
dáanaa s'aatí (compound noun) rich ${ }^{2} \mid$ rich person; "money master" | dáanaa + s'aatí $\rightarrow$ silver + master/boss • (KE)
dáanaa shoowú (compound noun) half dollar; fifty cents $\mid$ dáanaa + shoowú $\rightarrow$ dollar + half-of - (KE)
dáanaa t'éex'i (compound noun) silversmith | "silver pounder" | dáanaa $+k a-\varnothing-\sqrt{t}$ 'éex' $\underline{x}^{\prime}-i$ $\rightarrow$ silver + hsf.cl-(-d, $\varnothing$,-i). $\sqrt{\text { s }}$ smash/pound. [relational] • (KE) • variants: dáanaa kat'éex́i -
dáanaa yélaa (verbal noun) money: counterfit
money $\mid$ dáanaa $+\sqrt{ }$ yél-aa $\rightarrow$ money/silver + $\sqrt{ }$ raven.one(s)-(part.i)
dáas'aa (verbal noun) snare | "the one that snares" | $\sqrt{\text { dáas'- }} a \mathrm{a} \rightarrow$ $\rightarrow$ snare-one(s)-(part.i) $\cdot(\mathrm{KE})$
dáat (noun) jelly; jam; jello | "jiggle" | (JL)
dáax (noun) canoe under construction | (KE)
de (particle) already; now: (by) now | appears before verbs to create "already [verbed]" or "at the time of [verb]". variants: dei -
-de (relational suffix) to; toward; until; in the manner of | closed monosyllable Tlingit suffixes are high tone, and open monosyllable suffixes are opposite of the tone of the preceding vowel | (KE, JC)
de xwaa (adverb) finally | dei xwaa kut wudikeen $\rightarrow$ finally he flew away (BC)
desgwách (particle) soon | (JC)
dei (landform) path; trail; road; street | (KE)
dei yaax (landform) trail: side of the trail; path: side of the path; road: side of the road; street: side of the street | dei + yaax $\rightarrow$ trail/road + edge-of
dei yík (landform) bed of the path, trail, road; trail: on the trail; path: on the path; road: on the road; trail: on the trail | "in the road" |de $i+y i k \rightarrow$ trail/road + in-(shallow container)
Deikeenaa (compound noun) Haida| "way out to sea tribe" $\mid$ (KE) $\cdot$ deikée-naa $\rightarrow$ out-to-sea.clan
deikée (independent base) out to sea; out to the open | (JC)
Deikée Gaanax_.ádi (clan name) Clan: Raven (Raven/Crow Moiety)| "Out to Sea People of Sheltered Harbor"; Origin:Xaakka.aan (empty clam shell town), Baker Island | Gaanax.ádi Migration - Gaanax́ádi Group • Primary Crests: Raven $\mid$ deikée + gaanáx-át- $i \rightarrow$ out-to-sea + sheltered-place.thing.[relational] - (TT, AH, NR, JC, JL, HJ)

## Heinyaa Kwáan

$\sqrt{ }$ deil (verb root) protect
yan~ + a-S- $\varnothing$ - $\sqrt{\text { deil ( } \varnothing \text { motion verb - subject }}$ intransitive) watch; lookout; protect; guard | for S to keep watch, keep a lookout | sháal káx yan aawadél $\rightarrow$ he watched the fishtrap (SN)

- (KE)
- imperative: yan adél! | keep watch!
- prohibitive: líl yax eedeilík! | don't keep watch!
- perfective (+): yan aawadél | s/he kept watch
- perfective (-): tlél yan awudeil| s/he didn't keep watch
- future (+): yánde akgwadéil | s/he will keep watch
- future (-): tlél yánde akgwadeil | s/he won't keep watch

Deisleen (placename) Teslin | multiple interpretations of the name exist, including "hunting by moonlight" $(B C)$, "trail on which people hid themselves" (GS), and a borrowed word from a neighboring Athabascan language
Deisleen Kwáan (region name) people | People of the Teslin Area; "People of Teslin"| Included Communities: Teslin • multiple interpretations of the name exist, including "hunting by moonlight" (BC), "trail on which people hid themselves" (GS), and a borrowed word from a neighboring Athabascan language | (TT, AH, NR, JC, JL, HJ)

## Wolf/Eagle Clans

- Dakl'aweidí | People of the Inland Sandbar
- Yanyeidí | People of Hemlock House; People of the Mainland


## Raven/Crow Clans

- Ishkeetaan | People of Deep Pool in the River House
- Kookhittaan | People of Cellar House
- Deisheetaan | People of the End of the Trail House

Deisheetaan (clan name) Clan: Beaver (Raven/ Crow Moiety) | "People of the End of the Trail House"| Deisheetaan Migration • Deisheetaan Group • Primary Crests: Beaver, Split Beaver (Teslin) • Secondary Crests: Raven, Dragonfly, Mosquito, White Frog, Sockeye, Hawk, Bullhead, Needlefish $\mid$ dei-shú-hít-taan $\rightarrow$ road/trail.end. house.people-of-house • (TT, AH, NR, JC, JL, HJ)

## Xutsnoowú K_wáan

- Dáanaa Hít | Silver House
- Deishú Hít | End of the Trail House
- Goon Hít | Spring (of water) House
- Shdéen Hít | Steel House
- Tukká Hít | Needlefish House
- Yéil Hít | Raven House


## Xutsnoowú Kwáan

- Yéil S'aagí Hít | Raven's Bones House
- Kaakáak'w Hít | Basket/Arch House


## Áatlein Kwáan

Deisleen Kwáan

## Taagish Kwáan

- Deishú Hít | End of the Trail House

Shtax'héen K Kwáan

- Deishú Hít | End of the Trail House

Deishú (placename) Haines |"End of the Trail"
dei-shúu $\rightarrow$ train/road.end • (KE)
$\sqrt{ }$ deix' (verb root) ashamed; shame
O-ka- $\varnothing-\sqrt{ }$ déix' ${ }^{\times}$(na state verb - object intransitive) ashamed; shame: feel shame | for $O$ to be ashamed; for $O$ to be feel shame | (GD, KE) • ax dlaak'kayadéix' $\rightarrow$ my sister is ashamed (SN) • tlax tléil koodéix' $\rightarrow$ he's never ashamed (because hardened) (SN) - imperative: ikanadéix'! | be ashamed! - prohibitive: líl ikoodéix'ik! | don't be ashamed!

- imperfective (+): kayadéix' / kaadéix' | s/he is ashamed
- imperfective (-): tlél koodéix' $\mid$ s/he isn't ashamed
- perfective (+): kaawadéix' $\mid$ s/he became ashamed
- perfective (-): tlél kawudéix' $\mid$ s/he didn't become ashamed
- future (+): kakgwadéix' $\mid$ s/he will be ashamed
- future (-): tlél kakgwadéix' $\mid$ s/he won't be ashamed

O-ka-S-l- $\sqrt{\text { déix }}{ }^{\prime \times}$ (na act verb - transitive) shame: put to shame; embarassed $\mid$ for $O$ to be shamed by $S$; for $O$ to be embarrassed by $S$; for $O$ to be put to shame by $S \mid$ (GD, KE) . du yéi jineiyích kawlidéix' $\rightarrow$ his work/what he did made him ashamed (SN) • tlax xat kalidéix'i $\rightarrow$ I'm real ashamed (SN) - imperfective (+): akalidéix' | she/he/it makes her/him ashamed

- imperfective (-): tlel akooldéix' $\mid$ she/he/it doesn't make her/him ashamed
- perfective (+): akawlidéix' $\mid$ she/he/it made her/him ashamed
- perfective (-): tlél akawuldéix' | she/he/it didn't make her/him ashamed
- future (+): akaguxladéix' | she/he/it will make her/him ashamed
- future (-): tlél akaguxladéix' she/he/it won't make her/him ashamed
déi (particle) now | often appears after verbs in the
imperative form to put urgency or immediacy into the command | (KE)
déi áwé! (interjection) knock it off!; stop it!; that's enough! | (KE)
déili (landform) (1) shelter | shelter (from wind or weather) || (2) harbor | V déil-i $\rightarrow \sqrt{ }$ protect. [relational]
-déin vicinity | (JC, KE)
déix (number) two | (KE) • variants: déex (Y,A,T) •
déix yakyee (compound noun) Tuesday; day:
Tuesday | "second day" • variants: déix yagiyee, déix yagee .
di- (classifier) $\mid \varnothing$ group classifier; $(+d, \varnothing,+i) \mid$ Tlingit classifiers combine with verb roots and optional thematic prefixes to form a verb - the verb root contains meaning, and the classifier communicates what the verb does $\cdot$ classifiers change group and become a different verb when the activity the verb describes changes, and examples would be «ayatéen ( $\varnothing$, "seeing") and «altin» (L, "watching") which have the same root but a different classifier• a Tlingit classifier is $-i$ for incomplete activity and $+i$ for complete activity - a Tlingit classifier is -d by default and $+d$ for middle voice (subject is also object, which includes reflexive and reciprocal forms), antipassives that remove the embedded object pronoun, and fourth person human («4H») subjects for $l$, s, \& sh classifiers - it helps to think of default form as $-d$ \& $-i$, and the classifier changes from there to move into certain modes - $\varnothing$ group is the default group, and then s group, and then I group, and then the rare sh group
-i verb modes
- act imperfective (+)| s/he is doing it; s/he does it
- imperfective (-)| s/he is not doing it; $s /$ he does not do it
- progressive imperfective (+)| s/he is in the process of doing it
- perfective (-)| s/he didn't do it
- imperative | do it!
- perfective habitual (+)| s/he does it (every time)
- perfective habitual (-)| s/he hasn't done it yet
- future (+)| s/he will do it; it will happen
- future (-)| s/he won't do it; $s /$ he is not going to do it; it won't happen
- hortative | let her/him do it; let us do it
- repetitive imperfective $\mid s / h e$ does it
(regularly)
- potential decessive | s/he would have done it
- conditional | if/when s/he does it


## $+i$ verb modes

- state imperfective (+)| s/he is doing it; s/he does it
- perfective (+)| s/he did it
- potential (+)| s/he might do it
- potential (-)| s/he might not do it
- potential attributive | no way s/he can do it
$\varnothing$ group
- $\varnothing$ - | $(-d, \varnothing,-i)$
- ÿa- | $(-d, \varnothing,+i)$
- da- | $(+d, \varnothing,-i)$
- di- | $(+d, \varnothing,+i)$


## s group

- sa- | ( $-d, \varnothing,-i$ )
- si- | $(-d, \varnothing,+i)$
- s-| ( $+d, \varnothing,-i$ )
- dzi-| $(+d, \varnothing,+i)$


## l group

- la- | ( $-d, \varnothing,-i$ )
- li- | $(-d, \varnothing,+i)$
- 1-| $(+d, \varnothing,-i)$
- dli- | $(+d, \varnothing,+i)$


## sh group

- sha- $\mid(-d, \varnothing,-i)$
- shi- | $(-d, \varnothing,+i)$
- sh- | $(+d, \varnothing,-i)$
- ji-| $(+d, \varnothing,+i)$
digitgiyáa (noun) hummingbird | possibly a borrowed noun or a verbal noun | (KE) • variants: dagatgiyáa -
dikínde (independent base) upwards $\mid$ kín-de $\rightarrow$ upwards.towards • (KE) • variants: kínde •

Dikée Aankáawu (compound noun) Diety; God; Lord; Creator | "person of the land above" |a post-contact term from Christianity | (KE) • dikée + aan-káa-wu $\rightarrow$ above + land-(inhabited). person.[relational] • variants: Aankáawu, Dikáankáawu •
dikée geiwú (compound noun) artificial intelligence | "high net" | dikée + geiwú $\rightarrow$ above + net • (AB)
-dix'kat'aawú (body part) • variants: dixِ't'aawú (T) • fin: -'s anterior dorsal fin (of fish) | dixِ'-ká-t'aaw-ú $\rightarrow$ back.on.feather.[relational] • (JL)
diyáa (compound noun) across; other side | (JC)
diyáanax.á (compound noun) area across (especially of body of water); on the other side (especially of body of water)| diyáa-náx-áa $\rightarrow$ across/other-side.[focus] • (KE)
Diyée Aankáawu (compound noun) Satan; Devil | "person of the land above"| a post-contact term from Christianity | (KE) • diyée + aan-káa-wu $\rightarrow$ below + land-(inhabited).person.[relational]
dís (noun) (1) moon || (2) month | (KE)
dís wooxéeiyi calendar | "moons passed" $\mid$ dis + $w u-\varnothing$ - $\sqrt{x} e ́ i-y i \rightarrow$ moon + pfv.cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{ }$ pass/ overnight.[relational]
dís X'úx'u (compound noun) calendar | "moon paper" $\mid$ dis $+x^{\prime} u^{\prime} x^{\prime}-u \rightarrow$ moon/month + paper/ membrane.[relational] • (RD)
dís x'usyee (compound noun) moonbeam | "below the foot of the moon" $\mid$ dis $+\underline{x}^{\prime}$ 'us-yee $\rightarrow$ moon + foot.below
dís x'us.eetí (compound noun) moonlight: in the moonlight | "moon't footprint" $\mid$ dis $+\underline{x}^{\prime} u s$-eetí $\rightarrow$ moon + foot.remains/imprint
-díx' (body part) back: -'s back | (KE)
-díx'tú s'aakx'í (body part) spine: backbone| "bones inside the back" | díx'-tú + s'aak-x'-í $\rightarrow$ back.inside + bone.[plural].[relational] • (JL)
deegáa (verbal noun) dipnet (for eulachon)|"the one that dipnets for fish" $\mid \sqrt{ }$ deek-áa $\rightarrow \sqrt{ }$ dip-for-fish.one(s)-(part.i) • (KE)
$\sqrt{\text { deek' }}$ (verb root) constipate
O-S-s- $\sqrt{\text { déek' ( } \varnothing \text { event verb - transitive }) ~}$ constipate; plug | for $S$ to constipate, plug $O$ | (KE)

- perfective (+): ash wusidík' | it constipated her/him
- perfective (-): tlél ash wusdéek' | it didn't constipate her/him
- future (+): ash gux_sadéek' | it will constipate her/him
- future (-): tlél ash guxsadéek' | it won't constipate her/him
O-d $+\mathrm{s}-\sqrt{\text { déek' }}$ ( $\varnothing$ event verb - object intransitive) constipated; plugged | for $O$ to be constipated, plugged $\mid$ a yáanáx tléikw aawaxáa; gugasdéek' $\rightarrow$ he's eaten too many berries; he 'll be constipated ( SN ) • yáanáx aanáx wudzidík' $\rightarrow$ this side (nostril) is plugged up (SN)•(KE)
- progressive imperfective: yaa nasdík' $\mid$ s/he
is getting constipated
- perfective (+): wudzidík' $\mid$ s/he is constipated
- perfective (-): tlél wusdéek'|s/he's not constipated
- future (+): gugasdéek' $s /$ he is going to be constipated
- future (-): tlél gugasdéek' $\mid$ s/he isn't going to be constipated
$\sqrt{\text { dees }}$ (verb root) shine (of moon)
a-d $+1-\sqrt{d}$ dées (ga event verb - impersonal) shine; moon | for the moon to shine
- perfective (+): awdlidées | the moon is shining
- perfective (+): yei akgwaldées | the moon will shine
- perfective (-): tlél awuldées | the moon isn't shining
- future (-): tlél yei akgwaldées | the moon won't shine
$\sqrt{\text { deex' }}$ (verb root) plug up; cork; shut mouth or opening

O-S- $\varnothing$-déex' ( $\varnothing$ event verb - transitive) plug up $\mid$ for $S$ to plug up $O$ (a hole in a surface $) \mid$ wé xaawaagí eetí gaxtoodéex' $\rightarrow$ we are going to stuff up the hole in the window (SN)

- imperative: díx'! | plug it!
- repetitive imperfective prohibitive: idíx'x́ik!
| don't plug it!
- perfective (+): aawadíx' | s/he plugged it
- perfective (-): tlél awudéex' $\mid$ s/he didn't plug it
- future (+): akgwadéex' $\mid$ s/he will plug it - future (-): akgwadéex' $\mid$ s/he won't plug it

O-x'a-S- $\varnothing-\sqrt{\text { déex' ( } \varnothing \text { event verb - transitive }) ~}$ cork; shut | for $S$ to cork up (bottle), shut mouth of $O \mid$ in x'eesháa x'awduwadíx' $\rightarrow$ the bottle was corked up (SN)

- imperative: x'adíx'! | cork it up!
- repetitive imperfective prohibitive: líl x'eedíx'xַik! | don't cork it up!
- perfective (+): ax'eiwadíx' $\mid$ s/he corked it up - perfective (-): tlél ax́'awudéex' $\mid$ s/he didn't cork it up
- future (+): ax́'akgwadéex' $\mid$ s/he will cork it up
- future (-): tlél ax́akgwadéex' $\mid$ s/he won't cork it up
dée (T) (borrowed noun) tea | from English "tea". variants: cháayoo •
déex (number) two | (KE) • variants: (Y,A,T), déix • du (possessive pronoun) hers/his; her/hiss | third person singular possessive (3s.P) • used to show a relationship between things, including ownership («haa aani» - "our land"), kinship term origination («du éesh» - "her/his father"), the link to a relational base ("ax xáni» - "next to me"), and conjugation of certain verbs («du toowú sigóo» - "s/he is happy") • other possessive pronouns are listed below | (JC, KE)
- ax $\mid m y \rightarrow$ first person singular possessive (1s.P)
- haa | our $\rightarrow$ first person plural possessive (ip.P)
- i $\mid$ your $\rightarrow$ second person singular possessive (2s.P)
- yee $\mid$ you all's $\rightarrow$ second person plural possessive (2p.P)
- du | her/his $\rightarrow$ third person human singular possessive (3Hs.P)
- has du $\sim$ s du | their $\rightarrow$ third person plural possessive (3p.P)
- a $\mid$ its $\rightarrow$ third person nonhuman possessive (3N.P)
- ash | this gal's/guy's $\rightarrow$ third person proximal possessive (3prx.P)
- a |that other gal's/guy's $\rightarrow$ third person obviate possessive (3obv.P)
- kaa | someone's $\rightarrow$ fourth person human possessive (4h.P)
- at | something's $\rightarrow$ fourth person nonhuman possessive (4n.P)
- aa | one's, some's $\rightarrow$ partitive possessive (part.P)
- chush $\sim$ sh- $\mid$-self's $\rightarrow$ reflexive possessive (rflx.P)
- woosh, wooch $\mid$ each other's $\rightarrow$ reciprocal possessive (recip.P)
du- (subject pronoun) someone [subject] | fourth person human subject (4h.S) - in a verb phrase, the subject is the agent in the verb - used to indicate an unspecified person is the pronoun, and best translated as "someone". as a subject in verbs, it translates to "the verb occurs," as in «yoo duwasáakw» (it is called), «hit wududliyéx" (a house was built), and «adul'eix axáa» (dance paddle) - will make all $\varnothing$ classifiers -d and all non- $\varnothing$ classifiers ( $s, l, s h)+d$ regardless of verb theme or mode • will appear as « $\alpha$-» in the object position for motion verbs • other subject pronouns are listed below | (JC, KE)
- xa- $\mid i[$ subject $] \rightarrow$ first person singular subject
(1s.S)
- tu- $\mid$ we $[$ subject $] \rightarrow$ first person plural subject (ip.S)
- i- $\mid$ you $[$ subject $] \rightarrow$ second person singular subject (2s.S)
- yi- $\mid$ you all $[$ subject $] \rightarrow$ second person plural subject (2p.S)
- $\varnothing$ - | s/he $[$ subject $] \rightarrow$ third person subject (3.S)
- has $+\varnothing$ - $\mid$ they $[$ subject $] \rightarrow$ third person pluralizer (3pl)
- du- $\mid$ someone $[$ subject $] \rightarrow$ fourth person human subject (4h.S)
- woosh, wooch | each other, together [subject] $\rightarrow$ reciprocal subject (recip.S)
du ee- ~ u- (postpositional pronoun) her/him: (to) her/him; him/her: (to) him/her | third person human singular postpositional (3s.PP) • used in certain verbs where something is going towards the object (literally or figuratively) • a special type of pronoun that combines three things: possessive pronoun, empty base, and relational suffix • other possessive pronouns are listed below | (JC, KE)
- axِ ee- $\sim$ xaan | (to $m e \rightarrow$ first person singular postpositional (1s.PP)
- haa ee- ~ haan | (to) us $\rightarrow$ first person plural postpositional (1p.PP)
- i ee- | (to) you $\rightarrow$ second person singular postpositional (2s.PP)
- yee ee- $\mid$ (to) you all $\rightarrow$ second person plural postpositional (2p.PP)
- du ee- ~ u-| (to) her/him $\rightarrow$ third person human singular postpositional (3s.PP)
- has du ee-~ s du ee- | (to) them $\rightarrow$ third person plural postpositional (3p.PP)
- a ee- $\sim$ aan | (to) $i t \rightarrow$ third person nonhuman postpositional (3p.PP)
- ash ee- | (to) this gal/guy $\rightarrow$ third person proximal postpositional (3prx.PP)
- a ee- $\sim$ a- | (to) that other gal/guy $\rightarrow$ third person obviate postpositional (3obv.PP)
- kaa ee- ~ ku ee- ~ koon | (to) someone $\rightarrow$ fourth person human postpositional (4h.PP)
- at ee- $\mid($ to something $\rightarrow$ fourth person nonhuman postpositional (4n.PP)
- aa ee-| (to) one, some $\rightarrow$ partitive postpositional (part.PP)
- chush | (to) -self's $\rightarrow$ reflexive postpositional (rflx.PP)
- woosh, wooch | (to) each other $\rightarrow$ reciprocal postpositional (recip.PP)
du x_'é xánt atxaayí ku.éex' (compound noun)
feast following a seclusion ceremony | "inviting to the food next to her mouth"| «kূu.éex»» is the most appropriate term for a cultural gathering, often hosted by a clan or clans of the same moiety, with the guests being of the opposite moiety. there were many types of «ku.éex», including «shaawát xáni kૂu.éex’» (wedding), «du x્'é x́ánt atxaayí ku.éex’» (feast for a young woman coming out of seclusion), and others; now there is primarily «ku.éex»» for the release of grief of clan members - not an appropriate term for activities that are not clan-hosted $\mid d u+\underline{x}^{\prime}$ é $+\underline{x}$ án- $t+$ at$\sqrt{x} a ́-y i+\underline{k} u-\varnothing$ - $\sqrt{\text {.éex }}{ }^{\prime} \rightarrow$ her/his-(3s.p) mouth + beside.at-(arrived) + something-(4n.O). $\sqrt{ }$ eat. [possessed] + someone-(4h.O).cl-(-d, $\varnothing$,i). Vcall-out/shout • (KE, MA, SE, FD)
dudlitáawch'án (adjective) steal: it is tempting to steal | du-dli-Vtáaw-ch'án $\rightarrow$ someone-(4h.S). cl-(+d,l,+i).Vsteal.[adjective] • (JL)
dudli.óowch'án (adjective) sold easily $\mid$ du-dli-V . óow-ch'án $\rightarrow$ someone-(4h.S).cl-(+d,l,+i). $\sqrt{\text { buy }}$. [adjective] • (JL)
-dunóogu (verbal noun) taste: -'s taste; flavor: -'s flavor | du- $\varnothing$ - $\sqrt{\text { nóo }}$ k-u $\rightarrow$ someone-(4h.S).cl-(-d, $\varnothing,-\mathrm{i}) \cdot \sqrt{ }$ feel/taste.[relational] • (JL)
dus'él' x'úx'u (compound noun) pull tabs; rippies | "paper someone tears" | du- $\varnothing$ - $\sqrt{\text { s }}$ 'el' $+x^{\prime}$ 'ux' $^{\prime}-u$ $\rightarrow$ someone-(4h.S).cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{\text { tear }}+$ paper. [relational] • (LF) • variants: s'él' alkáa x'úx'.
duwuweit (compound noun) wealth; possessions | "thing that is bought" $\mid d u-\varnothing-\sqrt{ }$.óow-u-át $\rightarrow$ someone-(4h.S).cl-(-d, $\varnothing,-\mathrm{i}) \cdot \sqrt{b u y} \cdot(\mathrm{JL})$
dúk (noun) (1) cottonwood || (2) canoe made from cottonwood | for inland speakers, «dúǩ» is used for canoe and «ryaakw» for boat $\mid$ (KE) - variants: yaakw.
dúkl' (noun) spruce: young spruce; hemlock: young hemlock | (KE) • variants: túkl’•
dús' (noun) soot | (KE)
dúsh (noun) tadpole; pollywog | (KE)
-doogú (relational noun) skin; hide ${ }^{2} \mid$ used to describe a hide or skin that has been removed from an animal
-dook (body part) skin; complexion | (KE)
-doonyaa (relational base) (1) skin | next to skin || (2) clothes | underclothing; undergarments; inside of clothes $\mid$ du-nï̈aa $\rightarrow$ self.area/direction - (JL, JC, KE)
doonyaax k'oodás' (noun) undershirt | doo-nï̈aa- $\underline{x}+$ k'oodás' $^{\rightarrow} \rightarrow$ self.area/direction.along + shirt • (KE)
doonyaaxl'aak (noun) petticoat; slip | doo-nï̈aa-$\underline{x}$-l'aak $\rightarrow$ self.area/direction.along.dress - (KE)
$\sqrt{\operatorname{doot} l^{1}}{ }^{1}$ (verb root) doubled-up; crumpled-up
$\mathrm{N}+$ séit~ + ka-S-d $+\varnothing$ - $\sqrt{\text { dootl }}{ }^{1}(\varnothing$ motion verb
- subject intransitive) hug $\mid$ for S to hug $N \mid$ (KE)
- imperative: du séit keedadútl! | hug her/ him!
- prohibitive: líl du séix keedadoodlík! | don't hug her/him!
- perfective (+): du séit kawdidútl| $s / h e$ hugged her/him
- perfective (-): tlél du séit kawdadootl| s/he didn't hug her/him
- future (+): du séide kaguxdadóotl| $s$ he will hug her/him
- future (-): tlél du séide kaguxַdadootl | s/he won't hug her/him
$\sqrt{ }$ dootl $^{2}$ coax to self; entice
tóo-t $\sim+$ O-ka-S-l- $\sqrt{\text { dootl ( } \varnothing \text { motion verb - }}$ transitive) coax; entice; call; bring | for s to coax, entice, call, or bring O to oneself (esp. child or wild animal) | tsaa kaxwlidútl $\rightarrow \mathrm{i}$ called up a seal (brought it close enough to shoot) (SN) - tóot kaxwlidútl wé at k'átsk'u $\rightarrow$ i've got that child used to me (with candy, etc.) so he'll do what i please (SN) - imperative: tóot kaladútl! | call it over to you!
- prohibitive: líl tóox keeladoodlík! | don't call it over to you! - imperfective (+): tóode yaa akanaldútl| $s$ / he is calling her/him/it over to her/him - perfective (+): tóot akawlidútl | s/he called her/him/it over to her
- perfective (-): tlél tóot akawuldootl| $s / h e$ didn't call her/him/it over to her/him
- future (+): tóode akaguxladóotl| s/he will call her/him/it over to her/him - future (-): tlél tóode akaguxladootl| s/he won't call her/him/it over to her/him
dooóo (interjection) see how you are!; look what you did! | (KE) • often used for teasing, or when realizing one has done something silly $\cdot$ variants: duóo, dóooo -
$\sqrt{ }$ doox' (verb root) tie in a knot
O-ka-S- $\varnothing$ - $\sqrt{\text { dóox' }}$ ( $\varnothing$ act verb - transitive)
tie in a knot $\mid$ for $S$ to tie $O$ in a knot $\mid \underline{k u ́ t x}$ kaxwaadúx' $\rightarrow$ i knotted it too tight (SN) • tíx'yátx'i akadóox' $\rightarrow$ he's tying the strings in knots ( SN ) • yoowa.át sh káa akawdidúx' she tied an apron around herself $\cdot(\mathrm{KE})$
- imperative: kadúx'! | tie it!
- repetitive imperfective prohibitive: líl keedúx’xuk! | don't tie it!
- imperfective (+): akadóox' $\mid$ s/he's tying it
- imperfective (-): tlél akoodóox' $\mid s / h e$ 's not tying it
- perfective (+): akaawadúx' $\mid$ s/he tied it - perfective (-): tlél akawudóox' $\mid$ s/he didn't tie it
- future (+): akakgwadóox' $\mid$ s/he will tie it
- future (-): tlél akakgwadóox' $\mid$ s/he won't tie it
dóol (noun) crane: sandhill crane | (KE)
-dóol'i (body part) erection: -'s erection | (JL)
dóosh (noun) cat | (KE)
dóosh yádi (compound noun) kitten | dóosh + yát-i $\rightarrow$ cat + child.[possessed] • (KE)


## dl

dlagwáa (verbal noun) spear ${ }^{2}$; harpoon $\mid$ fish spear; harpoon for spearing salmon; "the one that scratches" $\mid \sqrt{ }$ dlakw-áa $\rightarrow \sqrt{ }$ scratch.one(s)(part.i) • (KE)
dlágwaa peavy| "the one that scratches"| $\sqrt{ }$ dlakw-áa $\rightarrow \sqrt{ }$ scratch.one(s)-(part.i) $\cdot(\mathrm{KE})$
-dlaak' (kinship term) sister: -'s sister (a male's sister) | classification: female kinship term | in Tlingit kinship, this term is only used by males to refer to biological sisters and females of the same clan and generation who they have a close relationship with $\cdot$ can be used with females of the same moiety but not the same clan to show close personal or clan relationships
$\sqrt{\text { dlaak }}$ (verb root) gain; obtain; succeed; defeat
O-ya-S- $\varnothing$ - $\sqrt{\text { dlaak ( } n a ~ e v e n t ~ v e r b ~-~ t r a n s i t i v e) ~ g e t ; ~}$ obtain; acquire; succeed; accomplish; defeat; beat $\mid$ for $S$ to gain, get, obtain, acquire $O$; for $S$ to succeed, accomplish $O$; for $S$ to defeat, beat $O \mid$ the prohibitive forms "don't win it!" require context in order to make sense $\cdot$ an example would be the statement, said jokingly «lil yoo yeedlákgik_: yakkwadláak!!»"don't win it: i'm going to win it!" | nás'k cháatl yawtuwadlaak
$\rightarrow$ we have gained three halibut (SN) • yées yaakw ayaawadlaak $\rightarrow$ he's acquired a new boat (SN) • kagax too.áakw yóo yán yawtudlaag $i \rightarrow$ we are going to try to make it to share (that is, to successfully reach the share) (SN) • yéi x́waajée tléil yagaxyeedlaak $\rightarrow$ i don't think you all will succeed (SN) tlákw yoo yaduwadlákkkw $\rightarrow$ he always loses (that is, people always beat him) (SN) • (KE) - imperative: yanadlaak! | win it!

- repetitive imperfective prohibitive: líl yoo yeedlákgik! | don't win it!
- perfective (+): ayaawadlaak | s/he won it
- perfective (-): tlél ayawudlaak| $s / h e$ didn't win it
- future (+): ayakgwadláak | $s$ /he will win it
- future (-): tlél ayakgwadlaak| s/he won't win it
$\sqrt{ }$ dlaan (verb root) deep; piled thickly
$\varnothing$ - $\sqrt{\text { dlaan (ga state verb - impersonal) deep; }}$ piled thickly | for water, snow, etc. to be deep, to be piled thickly | this verb is one of a very small set of dimensional verbs with extensional imperfective forms (leer, 1991) • it is distinguished by an imperfective form which requires the ga-conjugation prefix $\mid$ x'áak táax'dleit gaadlaan $\rightarrow$ down in a ravine the snow is deep (SN) • héen tléil gwadlaan $\rightarrow$ the water is not deep (SN) • (KE)
- imperfective (+): gaadlaan | it's deep
- imperfective (-): tlél gwadlaan | it's not deep
- progressive imperfective: yei nadlán | it's getting deep
- perfective (+): woodlaan | it became deep - perfective (-): tlél wudlaan | it didn't become deep
- future (+): yei kgwadláan | it will get deep
- future (-): tlél yei kgwadlaan | it won't get deep
yan $\sim$ + ka- $\varnothing$ - $\sqrt{\text { dlaan ( } \varnothing \text { motion verb - }}$
impersonal) deep; piled thickly; pile up $\mid$ for grain-like objects, pine needles, snow to be deep, thick, pile up $\mid \underline{g i t g a a ~ a ́ a ~ y a n ~ k a a w a d l a ́ n ~}$ $\rightarrow$ the pine needles are thick (on the ground) there $(\mathrm{SN}) \cdot$ dlèit yánde yaa kanadlán $\rightarrow$ the snow is getting deep (SN) • (KE)
- progressive imperfective: yánde yaa
kanadlán | it's beginning to pile up - perfective (+): yan kaawadlán | it's piled up - perfective (-): tlél yan kawudlaan | it's not
piled up; it didn't stick (of snow)
- future (+): yánde kakgwadláan | it's going to pile up
- future (-): tlél yánde kakgwadlaan | it's not going to pile up
$\sqrt{\text { dlénxaa }}{ }^{\times}$(verb root) tempt; try out; test
O-ka-u-S- $\varnothing$-dlénxaa ${ }^{\times}$(na act verb - transitive) tempt; try out; test | for S to tempt, try out, test O| ḱáa xat koodlénxaa; tléil k_u. a a a yáx x- xat $u t i ́ \rightarrow$ a person tempted me, but I disregarded it (SN) • kooxadlénxaa $\rightarrow$ i tempted him (SN) - ax yées yaagú kooxdlénxaa $\rightarrow$ i tried out my new boat (SN) • (KE)
- imperative: kanadlénxaa!| tempt her/him! - prohibitive: líl keedlénxaayik! | don't tempt her/him!
- imperfective (+): akoodlénxaa| she/he/it is tempting her/him
- imperfective (-): tlél akoodlénxaa | she/he/ it isn't tempting her/him
- perfective (+): akaawadlénxaa | she/he/it tempted her/him
- perfective (-): tlél akawudlénxaaa she/he/it didn't tempt her/him
- future (+): akakgwadlénxַaa | she/he/it will tempt her/him
- future (-): tlél akakgwadlénxaa | she/he/it won't tempt her/him
$\sqrt{ }$ dleigu shake hands; pat affectionately
O-S-l- $\sqrt{\text { dléigu }}$ (na act verb - transitive) pat; pet | for $S$ to pat $O$ (esp. under chin or on back, to express affection); for $S$ to pet $O$ (esp. under chin or on back, to express affection) | t'ukanéiyi aldléigu $\rightarrow$ She's rocking/patting the baby (SN) • du x 'ás'xwalidléigu $\rightarrow \mathrm{i}$ patted her on the chin (esp. grandparent, of child) (SN) • (GD, LA, KE)
- imperative: naldléigu! | pat him/her!
- prohibitive: líl iladléiguk! | don't pat him/ her!
- imperfective (+): aldléigu | s/he is patting her/him
- perfective (+): awlidléigu | s/he patted her/ him
- perfective (-): tlél awuldléigu | s/he didn't pat her/him
- future (+): aguxladléigu | s/he will pat her/ him
- future (-): tlél agux_ladléigu | s/he won't pat her/him
$\mathrm{N}+$ jín $+\mathrm{S}-\mathrm{l}-\sqrt{\text { dléigu }}{ }^{\times}$(na act verb - subject intransitive) | for s to shake hands with $N$; shake hands $\mid$ du jín $\underline{x}$ walidléigu $\rightarrow$ i shook hands with $\operatorname{him}(\mathrm{SN}) \cdot$ ax jín naldléigu $\rightarrow$ shake my hand! (SN)
- imperative: du jín naldléigu! | shake her/ his hand!
- prohibitive: líl du jín iladléiguk! | don't shake her/his hand!
- imperfective (+): du jín aldléigu $\mid s / h e$ is shaking her/his hand
- imperfective (-): tlél du jín ooldléigu | $s / h e$ isn't shaking her/his hand
- perfective (+): du jín awlidléigu | s/he shook her/his hand
- perfective (-): tlél du jín awuldléigu | $s / h e$ didn't shake her/his hand
- future (+): du jín aguxַladléigu | s/he will shake her/his hand
- future (-): tlél du jín aguxladléigu | $s / h e$ won't shake her/his hand
$\sqrt{\text { dleikw (verb root) become startled }}$
 scare $\mid$ for $S$ to scare $O \mid$ xat yilidlékw $\rightarrow$ you scared me (SN) • tlax xat ooldlékwch $\rightarrow$ i was really scared (by a dream) (SN) • (KE)
- imperative: ladlékw! | scare her/him!
- repetitive imperfective prohibitive: líl iladlékwx_uk! | don't scare her/him!
- perfective (+): awlidlékw | s/he scared her/ him
- perfective (-): tlél awuldléikw | s/he didn't scare her/him
- future (+): aguxladléikw | s/he will scare her/him
- future (-): tlél agux_ladléikw | s/he won't scare her/him
dleit (1) (noun) snow || (2) (color) white | (KE)
dleit dzoonáa (T) (compound noun) snowball $\mid$ "snow missle" $\mid$ dleit $+\sqrt{ }$ dzoo-n-áa $\rightarrow$ snow + $\sqrt{\text { hit-by-throwing.[progressive].one(s)-(part.i) }}$ - (JL) • variants: dleit kachúxwti (C), dleit kachíxwti (A) •
dleit eixí (compound noun) mayonnaise | "white oil" $\mid$ dleit $+e i x \underline{x}-i \rightarrow$ snow/white + oil/grease[relational] • (LF, NL) • variants: dleit kaa eixí, kawdudlixágu k'wát' ka eix $\cdot$
dleit géedi (compound noun) snowstorm; blizzard; snow shower $\mid$ dleit $+\sqrt{\text { géed }}-i \rightarrow$ snow + $\sqrt{ }$ heavily-precipitate $\cdot(\mathrm{KE})$
dleit kachúxwti (compound noun) snowball "snow packed" $\mid$ dleit $+k a-\varnothing-\sqrt{ }$ chúxw-t-i $\rightarrow$ snow + hsf.cl-(-d, $\varnothing$-,-i). $\sqrt{\text { rub }} /$ massage/shape-withhands • (JL) • variants: (C), dleit kachíxwti (A), dleit dzoonáa ( T ) •
dleit kachóox (compound noun) snowball|"snow shaped by hand" $\mid$ dleit $+k a-\varnothing$ - $\sqrt{\text { chóox } ~} \rightarrow$ snow/ white + hsf.cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{ }$ rub/massage $\cdot(\mathrm{JL})$
dleit kadánjayi (T) (compound noun) powder snow (blown in the wind) | "snow dust" | dleit $+k a-\varnothing$ - $\sqrt{d a ́ n-c h-a a-y i ~} \rightarrow$ snow + hsf.cl-(-d, $\varnothing,-$ i). $\sqrt{\text { dusty.[repetitive].one(s)-(part.i).[relational] }}$ - (JL)
dleit kadushxit t'aa yá whiteboard|"white board whose face is written on" $\mid$ dleit $+k a-d u-s h-$ $\sqrt{x i t}+t^{\prime} a a+y a ́ \rightarrow$ snow/white + hsf.someone-(4h.S).cl-(+d,sh,-i). Vpoke-with-stick/write + board + face • variants: kadushxeet t'aa yá $\cdot$
dleit kakétsk (compound noun) snow: dry snow | "loosely piled up snow" | dleit $+k a-\varnothing-\sqrt{ }$ kéts- $k$ $\rightarrow$ snow + hsf.cl-(-d, $\varnothing,-i) . \sqrt{l}$ loesely-piled-up. [repetitive] • (KE)
dleit kalt'éex' (compound noun) snow: block of frozen snow | dleit $+k a-l-\sqrt{t}{ }^{\prime} e^{e x}{ }^{\prime} \rightarrow$ snow + hsf. cl-(+d,l,-i). $\sqrt{\text { frozen } / h a r d ~} \cdot(\mathrm{JL})$
dleit katl'íx'xí (A) (compound noun) snow crust | dleit + ka-l- $\sqrt{t^{\prime}} x^{\prime}-\underline{x}-i \rightarrow$ snow + hsf.cl-(+d,l,i).Vfrozen/hard.[repetitive].[relational] • (JL)
dleit k'wát'x' (compound noun) snow: round lumps of snow | "snow eggs" $\mid$ dleit $+k^{\prime} w a ́ t '-x$ ' $\rightarrow$ snow + egg.[plural] • (JL)
dleit kaa eixí (compound noun) mayonnaise "white person's oil"|dleit + kaaa $+e i x-i ́ t \rightarrow$ snow/ white + person's-(4h.P) + oil/grease-[relational] - (LF, NL) • variants: dleit eixí, kawdudlixágu k'wát' ka eix •
dleit kaa tleigú (compound noun) grape | "whie person's berry" | dleit + kaa + tleikw-u $\rightarrow$ white/ snow + person's-(4h.P) + berry/fruit.[relational] - (LT)
dleit kaa yéil'i (compound noun) tomato | "white person's elderberry" $\mid$ dleit + k_ $a a+$ yéil'- $i$
$\rightarrow$ snow/whie + person-(4h.p) + elderberry. [relational] • (RN)
dleit kaadí (compound noun) avalanche; snowslide | dleit + kaadí $\rightarrow$ snow + rockslide/snowslide
dleit káa (compound noun) person | euroamerican person or people; white person or people;
european person or people; caucasian person or people $\mid$ dleit + káa $\rightarrow$ snow/white + person(4h.i) • (JL)
dleit shakadzoo (compound noun) snow: lump of snow that has fallen off the branch of a tree $\mid$ "snow head-missle" | dleit + sha-ka- $\varnothing$ - $\sqrt{ }$ dzoo $\rightarrow$ snow + head.hsf.cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{h i t-b y-t h r o w i n g ~} \cdot$ (JL) • variants: (At), dleit shakedzoo (C) •
dleit tin kawduwachooxú káa (compound noun) snowman | "man made with snow shaped by hand" $\mid$ dleit + tin $+k a-\ddot{y} u-d u-\ddot{y} a-\sqrt{ }$ choox-úu + káa $\rightarrow$ snow/white + with + hsf.pfv.someone-(4h.S). cl-(-d, $\varnothing,+\mathrm{i}) . \sqrt{ }$ massage/pat-by-hand.[relational] + someone-(4h.i) • (HC)
dleit tléigu (compound noun) berry: snowberry | dleit + tléikw- $u \rightarrow$ snow + berry.[relational] - (KE)
dleit tséegi (compound noun) • variants: dleit tutséegi - snow stick; stick used to skewer a chunk of snow and melt it over the fire $\mid$ dleit $+t u-\varnothing-\sqrt{t}$ sée $k-i \rightarrow$ snow + inside.cl-(-d, $\varnothing$,i). $\sqrt{ }$ roast-on-stick.[relational] • (JL)
dleit xóots (compound noun) bear: polar bear "white brown-bear" | dleit + xóots $\rightarrow$ snow/white + brown-bear • (JL, KE) • variants: (T), hintaak xóodzi -
dleit xwénaa (compound noun) snow shovel; snow scoop (made of wood) | "the one that shovels out snow" $\mid$ dleit $+\sqrt{x}$ wén-aa $\rightarrow$ snow + spoon-out/ shovel-out/dish-out-one(s)-(part.i) • (JL)
dleit xwéini (compound noun) snow blower | "snow dumper" $\mid$ dleit $+\sqrt{x a ́ a-n-i} \rightarrow$ snow + $\sqrt{ }$ pour/dump.[progessive].[relational] • (KE)
dleit x'akée (compound noun) snow: on top of the snow | "above the mouth of the snow" | dleit + $\underline{x}$ 'á-kée $\rightarrow$ snow + mouth.above •(JL)
dleit yátx'i (compound noun) snow: fine snow "snow children" $\mid$ dleit + yát-x"i $\rightarrow$ snow + child. [plural].[possessed] • (JL) • variants: dleit yétx'i (C)
dleitl (noun) slack (as in rope or line) | (JL)
dléigu (verbal noun) (1) pat: loving pat (like a grandparent would give to a child) | loving pat (like a grandparent would give to a child) | (JM) || (2) lullaby
dléikwaa shéeyi (compound noun) • variants: dléigu • lullaby | "the one that pats lovingly song" $\mid$ (JM2) • Vdléikw-aa + shí-yi $\rightarrow$ Vloving-
pat.one(s) + song.[relational] • variants: xáanaa t'ukanéiyi shéeyi $\cdot$
dli- (classifier) $\mid$ l group classifier; $(+d, l,+i) \mid$
Tlingit classifiers combine with verb roots and optional thematic prefixes to form a verb $\cdot$ the verb root contains meaning, and the classifier communicates what the verb does • classifiers change group and become a different verb when the activity the verb describes changes, and examples would be «ayatéen ( $\varnothing$, "seeing") and «altín» (l, "watching") which have the same root but a different classifier• a Tlingit classifier is -i for incomplete activity and $+i$ for complete activity $\cdot$ a Tlingit classifier is $-d$ by default and $+d$ for middle voice (subject is also object, which includes reflexive and reciprocal forms), antipassives that remove the embedded object pronoun, and fourth person human («4H») subjects for l, s, \& sh classifiers • it helps to think of default form as $-d \&-i$, and the classifier changes from there to move into certain modes - $\varnothing$ group is the default group, and then s group, and then I group, and then the rare sh group


## -i verb modes

- act imperfective (+)| s/he is doing it; s/he does it
- imperfective (-)| s/he is not doing it; s/he does not do it
- progressive imperfective (+)|s/he is in the process of doing it
- perfective (-)| s/he didn't do it
- imperative | do it!
- perfective habitual (+)| s/he does it (every time)
- perfective habitual (-)| s/he hasn't done it yet
- future (+)| s/he will do it; it will happen
- future (-)| s/he won't do it; s/he is not going to do it; it won't happen
- hortative | let her/him do it; let us do it
- repetitive imperfective $\mid$ s/he does it (regularly)
- potential decessive $\mid$ s/he would have done it
- conditional | if/when s/he does it


## $+i$ verb modes

- state imperfective (+)|s/he is doing it; s/he does it
- perfective (+)| s/he did it
- potential (+)| s/he might do it
- potential (-)| s/he might not do it
- potential attributive | no way s/he can do it
- $\varnothing$ - $\mid(-d, \varnothing,-i)$
- ÿa-| $(-d, \varnothing,+i)$
- da- $\mid(+d, \varnothing,-i)$
- di- | $(+d, \varnothing,+i)$
s group
- sa- $\mid(-d, \varnothing,-i)$
- si- $\mid(-d, \varnothing,+i)$
- s-| $(+d, \varnothing,-i)$
- dzi- | $(+d, \varnothing,+i)$
$l$ group
- la- $\mid(-d, \varnothing,-i)$
- li- $\mid(-d, \varnothing,+i)$
- l- | $(+d, \varnothing,-i)$
- dli- $\mid(+d, \varnothing,+i)$


## sh group

- sha- $\mid(-d, \varnothing,-i)$
- shi- $\mid(-d, \varnothing,+i)$
- sh- $\mid(+d, \varnothing,-i)$
- ji- | $(+d, \varnothing,+i)$
dlinkwát (adverb) • variants: dleewkát • carefully | (JC, JL)
dleewkát (adverb) • variants: dlinkwát • carefully | (JC, JL)
dleey (noun) (1) flesh || (2) meat | (KE)
-dleey (body part) (1) muscle: -'s muscle || (2) flesh: --'s flesh
dleey dáat (compound noun) bloodshot meat; bloodshot flesh $\mid$ dleey $+\sqrt{ }$ dáat $\rightarrow$ flesh/meat + $\sqrt{\text { brusied/bloodshot }}$ (JL)
dleey kas'úwaa (compound noun) meat chopper; cleaver | "the one that chops the meat" | dleey + $k a-\varnothing-\sqrt{s}$ 'úw-aa $\rightarrow$ flesh/meat + hsf.-cl-(-d, $\varnothing$,i). $\sqrt{\text { chop }} \cdot(\mathrm{JL}) \cdot$ variants: (At,T), dleey kes'úwaa (C)
dleey kat'ál'ti (T) (compound noun) meat patty | "flattened meat" $\mid$ dleey $+k a-\varnothing-\sqrt{t}$ 'ál' $-t-i \rightarrow$ flesh/ meat + hsf.cl-(-d, $\varnothing,-i) . \sqrt{ }$ press-flat.[repetitive]. [relational]
dleey kaxágwaa (compound noun) meat grinder "the one to grind up meat on" |dleey $+k a$ $\varnothing$ - $\sqrt{x}$ ákw- $a a \rightarrow$ flesh/meat + hsf.cl-(-d, $\varnothing$,i). $\sqrt{ }$ grind-up $\cdot(\mathrm{JL}) \cdot$ variants: dleey kexágwaa (C)
dleey kaxákwl'i (compound noun) ground meat; hamburger | "whipped up meat" | dleey + ka- $\varnothing$ $\sqrt{x}$ ákwl'- $i \rightarrow$ meat + hsf.cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{ }$ whip-up. [relational] • variants: (T), dleey kexákwl'i (C) •
dleey kex'wénaa (C) (compound noun) roasting
stick (split so that the meat can be inserted; the end is then bound) $\mid$ dleey $+k a-\sqrt{x}$ 'wén-aa $\rightarrow$ meat + hsf. $\sqrt{\text { roast-while-bound-[?].one(s)- }}$ (part.i) • (JL)
dleey tséegi (compound noun) roasting stick for meat $\mid$ dleey $+\sqrt{ }$ tséek $-i \rightarrow$ flesh $/$ meat $+\sqrt{ }$ roast-on-stick.[relational] • (JL)
dlóok (noun) mucus: dried mucus | (JL)
dlóotldáx (compound noun) independently; on one's own; self: (all) by oneself | (JL)
-dlóox'u (A) (relational noun) point of - (a projectile)|(JL)


## dz

dzagéik (borrowed noun) weakling $\mid$ « $\sqrt{\text { geik»» is a }}$ verb root in Tlingit, but the «dza-» prefix suggests a borrowing from another Na-Dane language | (JL)
dzánti (noun) flounder | (KE)
Dzántik'i Héeni (placename) Gold Creek (in Juneau); Juneau | "River at the Base of the Flounder" | Dzánti is a mountain where the river flows from, behind downtown Juneau | dzánti$k ' i+$ héen- $i \rightarrow$ flounder.base-of + river/water. [relational] • (JM, KE)
dzaas (noun) babiche; string; thonging: leather thonging | (KE)
dzeit (noun) (1) ladder; stairs || (2) dock; pier | (KE)
dzeit shuyee (compound noun) dock: at the landing of a dock | "below the end of the dock" | dzeit + shu-yee $\rightarrow$ ladder/stairs/dock + end. below
dzi- (classifier) | s group classifier; $(+d, s,+i) \mid$ Tlingit classifiers combine with verb roots and optional thematic prefixes to form a verb - the verb root contains meaning, and the classifier communicates what the verb does $\cdot$ classifiers change group and become a different verb when the activity the verb describes changes, and examples would be «ayatéen ( $\varnothing$, "seeing") and «altín» (L, "watching") which have the same root but a different classifier. a Tlingit classifier is $-i$ for incomplete activity and $+i$ for complete activity - a Tlingit classifier is -d by default and $+d$ for middle voice (subject is also object, which includes reflexive and reciprocal forms),
antipassives that remove the embedded object pronoun, and fourth person human («4H») subjects for $l$, $s$, \& sh classifiers • it helps to think of default form as $-d$ \& $-i$, and the classifier changes from there to move into certain modes

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- hortative | let her/him do it; let us do it
- repetitive imperfective | $s$ /he does it (regularly)
- potential decessive | s/he would have done it
- conditional | if/when s/he does it
$+\boldsymbol{i}$ verb modes
- state imperfective (+)| s/he is doing it; s/he does it
- perfective (+)| s/he did it
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- potential (-)| s/he might not do it
- potential attributive | no way s/he can do it


## $\varnothing$ group

- $\varnothing$ - | $(-d, \varnothing,-i)$
- ÿa- | $(-d, \varnothing,+i)$
- da- | $(+d, \varnothing,-i)$
- di- $\mid(+d, \varnothing,+i)$


## s group

- sa- | ( $-d, \varnothing,-i$ )
- si- | $(-d, \varnothing,+i)$
- s-| ( $+d, \varnothing,-i$ )
- dzi-| $(+d, \varnothing,+i)$


## $l$ group

- la- | ( $-d, \varnothing,-i$ )
- li- | $(-d, \varnothing,+i)$
- $1-\mid(+d, \varnothing,-i)$
- dli- | $(+d, \varnothing,+i)$


## sh group

- sha- | (-d, $\varnothing,-i)$
- shi- $\mid(-d, \varnothing,+i)$
- sh- $\mid(+d, \varnothing,-i)$
- ji- | $(+d, \varnothing,+i)$
dziyáagin (adverb) time ${ }^{2} \mid$ after a while; later on | (KE)
dziyáak (adverb) time ${ }^{2}$ | a while ago; earlier $\mid$ (KE)
dzísk' ${ }^{1}$ (noun) moose | (KE)
dzísk' ${ }^{2}$ (noun) owl: great horned owl; owl with ear tufts $\mid(\mathrm{KE}) \cdot$ variants: $(\mathrm{At}, \mathrm{T})$, tsísk'w, óondách $(\mathrm{T})$, wesdzi $(\mathrm{C})$, mesdzi $(\mathrm{C})$ •
dzeenáa (verbal noun) snare to catch small animals by the leg $\mid \sqrt{ }$ dzeen-áa $\rightarrow \sqrt{ }$ snare?. one(s)-(part.i) • (JL)
$\sqrt{\text { dzée }}{ }^{\times}$(verb root) difficult; hard (abstract); frustrating

O-l- $\sqrt{\text { dzée }}{ }^{\times}$(ga state verb - object intransitive) difficult; frustrating; hard (abstract) | for $O$ to be very difficult, frustrating, almost impossible, hard (abstract) | anóoshiyoo x'atángi ax x x'éit lidzée $\rightarrow$ the Russian language is very hard for me (to speak) (SN) • du een k_unáax daak kaneek; aagáa tléil du jeex’kei guxladzée $\rightarrow$ explain it to her, then it won 't be difficult for her (SN) • (KE)

- imperfective (+): lidzée | it's difficult
- imperfective (-): tlél uldzée | it's not difficult
- imperfective (-): tlél kei unaldzéen | it's getting easier
- progressive imperfective: kei naldzéen | it's getting difficult
- perfective (+): wulidzée | it became difficult - perfective (-): tlél wuldzée | it didn't get difficult
- future (+): kei guxladzée | it will be difficult - future (-): tlél kei guxladzée \| it won't be difficult
dzéex'w (noun) clams: baby clams | (KE)
-dzúk (relational base) back: at -'s back; behind: right behind -
dzoonáa (verbal noun) missile | "the one that is thrown at (something)" $\mid \sqrt{ }$ dzoon-aa $\rightarrow \sqrt{ }$ throw-at.one(s)-(part.i) • (JL)
dzóox' (noun) tiny clams (too small to eat) | (KE)


## é

é! (interjection) check it out!; wow!; oh my! | used as an exclamation of pride, achievement, or wonder. (KE)

## ei

$\sqrt{\mathbf{e}} \mathbf{i}$ (verb root) answer; reply
a-S-d $+\varnothing$ - $\sqrt{ }$.ei (na act verb - subject intransitive) answer; reply | for $S$ to answer, reply to a greeting or to one's name $\mid$ i.éex' áwé: anida. $e i!\rightarrow$ he's calling you: answer him! (SN) • dei axwdi.ei $\rightarrow$ i answered already / i said "yes" already • (KE)

- imperative: anida.ei! | answer!
- imperfective (+): ada.ei $\mid$ s/he is answering - perfective (+): awdi.ei $s / h e$ answered - perfective (-): tlél awda.ei | s/he didn't answer
- future (+): aguxda.ei $\mid$ s/he will answer
- future (-): tlél aguxda.ei | s/he won't answer
$\sqrt{\text { eik (verb root) }}$ • variants: $\sqrt{ } \operatorname{aak}^{5}(\mathrm{~T}, \mathrm{Y}, \mathrm{K}) \cdot$
paralyzed by shock
O-d $+\varnothing$ - .éik ( $\varnothing$ event verb - subject intransitive) paralyzed by shock; incapable of action | for $O$ to be paralyzed with fright, shock or surprise; for $O$ to panic, be incapable of action | two different stem variations have been recorded with this verb-more research is necessary to determine why $\mid \underline{x}$ at wudi.éik $\rightarrow$ it paralyzed me / i was so shocked i couldn't act (SN) • áa wudi.ék $\rightarrow$ (while climbing a high ladder, e.g.) he became incapable of going any further (JL) • (KE)
- perfective (+): wudi.ák| s/he was paralyzed with fear
- perfective (-): tlél wuda.áak| s/he wasn't paralyzed with fear
- future (+): guxda.áak | s/he will be paralyzed with fear
- future (-): tlél guxda.áak | s/he won't be paralyzed with fear
$\sqrt{ }$ eikw (verb root) whistle
a-ka-u-S- $\varnothing-\sqrt{ }$.éikw ${ }^{\times}$(na act verb - subject intransitive) whistle $\mid$ for $S$ to whistle | tléil akxwa.éikw $\rightarrow$ i don't whistle (SN) • ash yaadé akoo.éikw $\rightarrow$ s/he is whistling to her/ him (JL) • du yaadé akxwaa.éikw $\rightarrow$ i whistled
at her/him (JL) • gunéi akaawa.éikw $\rightarrow \mathrm{s} / \mathrm{he}$ started whistling (JL) • kei akaawa.éikw $\rightarrow$ s/ he started up whistling (JL) • (KE)
- imperative: akuna.éikw! | whistle! - prohibitive: líl akee.éiguk! | don't whistle! - imperfective (+): akoo.éikw | s/he is whistling
- imperfective (-): tlél akoo.éikw | s/he's not whistling; s/he doesn't whistle
- progressive imperfective: yaa akuna.éikw | s/he is going along whistling
- perfective (+): akaawa.éikw | s/he whistled - perfective (-): tlél akawu.éikw | s/he didn't whistle
- future (+): akakgwa.éikw | s/he will whistle
- future (-): tlél akakgwa.éikw | s/he won't whistle

Veil' (verb root) salty
l-V.éil' ’ (ga state verb - impersonal) salty | for something to be salty | (KE)

- imperfective (+): li.éil' | it's salty
- imperfective (-): tlél ul.éil' | it's not salty - progressive imperfective: kei nal.éil' | it is getting salty
- perfective (+): wuli.éil' | it got salty
- perfective (-): tlél wul.éil' | it didn't get salty
- future (+): kei guxxla.éil' | it will be salty
- future (-): tlél kei guxla.éil' | it won't be salty
$\sqrt{ }$ eis (verb root) stagger
\{na preverb $\}+\mathrm{O}-\mathrm{ya}-\mathrm{ka}-\mathrm{l}-\sqrt{ }$.eis ${ }^{\times}$(na motion verb - object intransitive) stagger | for $O$ to stagger (esp. of young child or drunkard) | (KE)
- imperative: \{na preverb\} yee yakanal.eis! you all stagger $\{\ldots\}$ ! !
- prohibitive: líl \{na preverb\} iyakawul.eisík! don't stagger \{__\}!
- perfective (+): \{na preverb\} yakawli.eis | $s /$ he is staggering \{__\};s/he staggered \{ $\qquad$ - perfective (-): tlél \{na preverb\} yakawul. eis | s/he isn't staggering \{__\};s/he didn't stagger $\left\{\begin{array}{l}- \\ \}\end{array}\right.$
- future (+): \{na preverb\} yakaguxla.eis | $s / h e$ will stagger \{__\}
- future (-): tlél \{na preverb\} yakagux̆la.eis | s/he won't stagger \{__\}
\{ga preverb $\}+$ O-ya-ka-l- $\sqrt{\text {.eis }}{ }^{\times}$(ga motion verb - object intransitive) stagger | for Oto stagger (esp. of young child or drunkard) | naaw jeeyeet áwé yaa yakakla.ésch $\rightarrow$ he
staggers around on account of the liquor (SN) eix (noun) oil; grease | (KE) • variants: eex (T,Y,S) •
eix kát sakwnéin (compound noun) bannock;
fry bread | "bread on the oil/grease" | eix + $k a ́-t+$ sakwnéin $\rightarrow$ oil/grease + one.at-(moving around) + bread - (KE) - variants: eex kát sakwnéin (Y,At,T) .


## éi

éilk • variants: éek - (1) (landform) beach; waterside || (2) (independent base) shore; beach | down on the shore, beach | when used as a directional preverb, «neech» is used when the speaker is on the beach and «éik / éek» is used when the speaker is inland from the shoreline \| (JC, JL, KE)
éil' (1) (landform) ocean || (2) (noun) salt water || (3) (noun) salt | (KE)
éil' héen • variants: éil' héeni • (1) (landform) ocean || (2) (compound noun) salt water | (BC) • éil' + héen- $i \rightarrow$ salt/ocean/salt water + water/river/ creek.[relational]
éil' kahéeni (compound noun) saltwater brine | "water from salt" | éil'-héen- $i \rightarrow$ salt/ocean/salt water.water/river/creek.[relational] • (KE)
éinaa (verbal noun) rack: fish drying rack | "the one that sits" $\mid \sqrt{ }$.áa-n-aa $\rightarrow \sqrt{ }$.sit/situate. [progressive].one(s)-(part.i) • (JL)
éit (compound noun) thing: important thing | (JL)
éits'k'! (interjection) yum! | (KE)
éix' (landform) slough | (KE)

## g

ga conjugation motion preverbs | these preverbs create motion verbs using the ga conjugation prefix

## initiatory motion

- [no preverb but general upward motion] | starting off, picking up, upward
- N-dáx | starting off, picking up from $N$
- N+ítx | following $N$


## wrongly

- kut | going astray, getting lost
galgaakú (compound noun) wilderness; bush: the bush | ga-l-gaa-kú $\rightarrow$ hsf.cl-(+d,l,-i).[?].areal • (JL, JC, KE) • variants: gwalgakú (At), kalgakú
(T), kalkaakú •
gan (noun) fire
gan eetí (compound noun) (1) ashes |"remains/ imprint of the fire" || (2) fire scar (from a campfire) | gan +eetí $\rightarrow$ fire + remains/imprint - (KE)
ganaltáak (compound noun) fire: in the fire | (KE)
ganaswáan (borrowed noun) worker | from English "businessman" | (KE, JC)
gandaa (compound noun) fire: around the fire | gán-daa $\rightarrow$ fire/wood.around
gandaadagóogu (compound noun) woodpecker "pecks around the wood"| gán-daa-da- $\sqrt{ }$ góok-u $\rightarrow$ wood.around.cl-(+d, $\varnothing,-\mathrm{i}) . \sqrt{ }$ peck.[relational] - (KE)
gandaas'aají (compound noun) bee; hornet; wasp | "claims the wood" | gan-daa- $\varnothing-\sqrt{ }$ s'aa-ch- $\iota \rightarrow$ wood.around.cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{ }$ claim-(something to be destroyed).[repetitive].[relational]
gandaas'aají háatl'i (compound noun) honey | "bee poop" | gan-daa- $\varnothing$ - $\sqrt{\text { s'aa-ch-í }+ \text { háatl'- } \rightarrow} \rightarrow$ wood.around.cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{ }$ claim-(something to be destroyed).[repetitive].[relational] + poop/ mess.[relational]
gandaas'aají kúdi (compound noun) beehive | "bee nest" | gan-daa- $\varnothing-\sqrt{\text { s'aa-ch-í }+k u ́ t-i \rightarrow}$ wood.around.cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{ }$ claim-(something to be destroyed).[repetitive].[relational] + nest. [relational]
gangukgáxi (compound noun) fish heads cooked on ground around fire $\mid$ gan-gook-gáx- $i \rightarrow$ fire. around-fire-[?].[?].[relational] • (KE)
gangook (compound noun) fireside; fire: by the fire; fire: facing the fire $\mid$ gan-gook $\rightarrow$ fire.around-fire-[?] • (KE)
gangook t'óos'i (compound noun) fish heads cooked on the ground by the fire | gan-gook + $\sqrt{ }$ t'óos' $-i \rightarrow$ fire.around-(fire) $+\sqrt{ }$ roast-by-fire/ toast.[relational] • (JL)
ganigeidí (compound noun) smoke spreaders "against the fire" | layer of boards to protect foods in smokehouse from dry heat | gan-ÿa-geit-í $\rightarrow$ fire.face.against/opposing.[relational] • (KE, JC) - variants: gan yageit -
gantutl'úk'xu (compound noun) • variants: aas tutl'úk'xu • worm | woodworm; "worm inside the wood" | gán-tú-tl'úk'x-u $\rightarrow$ wood.inside.worm.
[relational] • (KE)
gantuxoogú (compound noun) firewood: dry inner part of firewood | "dry inside the wood" | gán$t u-\varnothing-\sqrt{x o o k-u ́ u} \rightarrow$ wood.inside.cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{ }$ dry. [relational] •(KE)
ganyal'óot' (compound noun) flame | "fire face tongue" | gan-yá-l'óot' $\rightarrow$ fire.face.tongue • (KE)
gawdáan (borrowed noun) horse | from Chinook Jargon «kawdán» | (KE, JC)
gawdáan yádi (compound noun) colt | "horse child" $\mid$ gawdáan + yát-i $\rightarrow$ horse + child. [possessed] • (KE)
gági (preverb) from shadow into open; out into open (from shadows) | for motion verbs, creates a $\varnothing$-conjugation motion verb (towards a terminus) $\mid$ (JC)
gán (noun) wood; firewood | (KE)
gán kakás'ti (compound noun) kindling | "cracked wood"; "split wood" | gán $+k a-\varnothing-\sqrt{k}$ ḱs' $-t-i \rightarrow$ firewood + hsf.cl-(-d, $\varnothing,-i) . \sqrt{c r a c k} /$ split-(wood). [repetitive].[relational] • (KE) • variants: gán yátx'i $\cdot$
gán láx'i (compound noun) wood: dead wood that's wet on the outside | gán + láx ${ }^{\prime} i \rightarrow$ wood + wet-outer-wood • (KE)
gán tl'áak' (compound noun) firewood: wet firewood $\mid$ gán $+\sqrt{ }$ tl'áak' $\rightarrow$ wood $+\sqrt{ }$ wet $\cdot(\mathrm{KE})$
gán yátx'i (compound noun) kindling| "wood children" | gán + yát-x'-i $\rightarrow$ firewood + child. [plural].[possessive] • (JC) • variants: gán kakás'ti •
gánde nagoodí (compound noun) poop; excrement | "walking outside"| «gánde nagoodi»» is a euphemism, «háatl'» is the most common form, and «l'il'» is the most direct \& literal| (KE) • variants: l'íl', háatl' •
Gánti Yaakw Séedi (placename) Wrangell Narrows | "Steamboat Channel" $\mid \sqrt{ }$ gán-t-i + yaakw + séet-i $\rightarrow$ Vburn/light.[repetitive] [relational] + canoe/boat + channel.[relational] - (TT)
gántiyaakw boat: motor boat; boat: steamboat; boat: riverboat | "burnt boat" $\mid \sqrt{ }$ gán-t-i-yaakw $\rightarrow$ Vburn/light.[repetitive].[relational].canoe/boat
$\sqrt{\text { gaa }^{1}}{ }^{1}$ (verb root) delay; hesitate; tide: slack tide; calm
du- $\varnothing-\sqrt{\text { gaa }}{ }^{\text {h }} 1$ ( $\varnothing$ event verb - impersonal $)$ tide:
slack tide | for the tide to be slack| kées' wuduwagáa $\rightarrow$ the tide is slack (at high tide) (SN) • (KE)
- progressive imperfective: yaa ndugéin |it's getting to be slack tide
- perfective (+): wuduwagáa | it's slack tide - perfective (-): tlél wudugá | it's not slack tide
- future (+): gaxdugáa | it will be slack tide
- future (-): tlél gaxdugaa | it won't be slack tide
$\mathrm{N}-\mathrm{x}+\mathrm{O}-\mathrm{ka}-\varnothing-\sqrt{\text { gaa }}{ }^{1}$ (ga motion verb - object intransitive) delay; wait; pause; take one's time; stay behind; detained $\mid$ for $O$ to delay, wait, pause, take one's time, stay behind, or be detained at $N \mid$ to say "wait for someone" use «ash eegáa yax kaawagaa» "s/he waited for her/him" • to say "wait there (deliberately)" use «áx sh akwdligaa» "s/he is waiting there" | ch'a yáax xat kakgwagáa tléix' sunday $\rightarrow$ i'm going to be detained here one week (SN) . tléil atx́á yaaxx koogaax $\rightarrow$ he doesn't delay after meals (he jumps up quickly and goes off) (SN) • (KE)
- imperative: áx ikagagá! | take your time there!
- repetitive imperfective prohibitive: líl áx yei ikoogéijik! | don't delay there!
- perfective (+): áx kaawagaa |s/he's delayed there
- perfective (-): tlél áx kawugaa |s/he's not delayed there
- future (+): áx yei kakgwagáa $\mid$ s/he will delay there
- future (-): tlél áx yei kakgwagaa | s/he won't delay there
$\sqrt{\text { gaa }}{ }^{2}$ (verb root) distribute; put away
yan $\sim$ + O-ka-S-l- $\sqrt{\text { gaa }}{ }^{2}$ ( $\varnothing$ motion verb transitive) put up; store up; accumulate | for $S$ to put up, store up, accumulate $O$ (esp.food for winter) | woosh guwanáade atxá yan kadulgáayjin $\rightarrow$ people used to put up all kinds of different foods (SN) • ax yátx'i x'éis atxá yánde kakk_walagáa $\rightarrow$ i'm going to put up food for my children (before I go on a journey) (SN) • (KE)
- imperative: yan kalagá! | put up food! - progressive imperfective: yánde yaa akanalgéin $\mid$ s/he is putting up food - perfective (-): tlél yan akawulgá | $s / h e$ didn't put up food
- future (+): yan akawligáa ${ }^{\text {s/he put up food }}$
- future (+): yánde akaguxlagáa $\mid s /$ he will put upfood
- future (-): tlél yánde akaguxlagaa $\mid s / h e$ won't put up food
$\sqrt{\text { gaa }}{ }^{3}$ (verb root) predict
O-shu-S-s- $\sqrt{\text { gaa }}{ }^{3}$ (na act verb - transitive) predict $\mid$ for $S$ to predict $O \mid(\mathrm{KE})$
- imperative: shunasgá! | predict it!
- prohibitive: líl yoo sheesagéigik! | don't predict it!
- imperfective (+): ashoosgeit' $\mid s / h e$ is predicting it
- imperfective (-): tlél ashoosgeit' $\mid s / h e$ 's not predicting it
- perfective (+): ashoowsigaa $\mid$ s/he predicted it
- perfective (-): tlél ashuwusgaa | s/he didn't predict it
- future (+): ashagux_sagáa $\mid$ s/he will predict it
- future (-): tlél ashaguxsagaa $\mid s /$ he won't predict it
$\sqrt{\text { gaak }}$ (verb root) visit
O-S- $\varnothing-\sqrt{\text { gaak }}$ (ga event verb - transitive) visit | for $S$ to visit $O$ (esp. a particular person) | (GD, KE) - yei haa gaxdugáak $\rightarrow$ we are going to have visitors (SN) • gunayéi kwáan haa woogaak $\rightarrow$ folk from other localities are visiting us / staying temporarily in our town (SN)
- prohibitive: líl yei eegákjik! | don't visit her/ him!
- perfective (+): aawagaak | s/he visited her/ him
- perfective (-): tlél awugaak | s/he didn't visit her/him
- future (+): yei akgwagáak | s/he will visit her/him
- future (-): tlél yei akgwagaak| $s /$ he won't visit her/him
gaan (noun) smokehole | (JL) • variants: gaan ká, gaan woolí -
-gaan (body part) fontanel: -'s fontanel | "-'s
smokehole" | the soft spot on a baby's head | (JL)
$\sqrt{\text { gaan }}{ }^{1}$ (verb root) burn; light; shine
$\mathrm{N}-\mathrm{t} \sim+\mathrm{a}-\mathrm{ka}-\varnothing-\sqrt{\text { gaan }}{ }^{1}(\varnothing$ motion verb impersonal) burn; alight; on $\mid$ for $N$ (fire) to burn, catch alight; for $N$ (light) to be on $\mid$ (KE) - perfective (+): át akaawagán | it's lit
- perfective (-): tlél át akawugaan | it's not lit
- future (+): aadé akakgwagáan | it will be lit
- future (-): tlél aadé akakgwagaan | it won't be lit
a- $\mathrm{d}+\varnothing-\sqrt{\text { gaan }}{ }^{1}$ (ga event verb - impersonal) sun; shine $\mid$ for the sun to shine | ax kát awdigán
$\rightarrow$ the sun is shining on me $(\mathrm{SN}) \cdot$ seigánin
yei aguxdagáan shákdé $\rightarrow$ maybe it will be
sunshiny tomorrow (SN) • (KE)
- progressive imperfective: yei andagán | the sun is coming out
- perfective (+): awdigaan | it's sunny
- perfective (-): tlél awdagaan | it isn't sunny
- future (+): yei aguxdagáan | it will be sunny
- future (-): tlél yei aguxdagaan | it won't be sunny
ka- $\mathrm{d}+\varnothing-\sqrt{\text { gáan }}{ }^{1}(\varnothing$ event verb - impersonal) shine; light $\mid$ for something to shine, produce light by burning $\mid$ s'eenáa k'idéin yéi awsinee; ách ku.aa kei kaguxdagáan $\rightarrow$ he's fixed the light, so now it will shine brighter (SN) • yee tula.aaní yee yadooknáx yóot kawdigán $\rightarrow$ your kindness shines through your faces (SN) - (KE)
- perfective (+): kawdigán | it's bright
- perfective (-): tlél kawdagáan | it isn't bright
- future (+): kaguxdagáan | it will be bright
- future (-): tlél kaguxdagáan | it won't be bright
kei + O-S-s- $\sqrt{\text { gaan }}{ }^{1}(\varnothing$ motion verb - transitive $)$ burn up |for $S$ to burn O up | (KE)
- imperative: kei sagaan! | burn it up!
- repetitive imperfective prohibitive: líl kei isagánjik! | don't burn it up!
- progressive imperfective: kei anasgán $\mid s / h e$ is burning it up
- perfective (+): kei awsigán | s/he burned it up
- perfective (-): tlél kei awusgaan | s/he didn't burn it up
- future (+): kei agux_sagáan | s/he will burn it up
- future (-): tlél kei agux́sagaan | s/he won't burn it up
N-t $\sim+$ a-ka-S-l- $\sqrt{\text { gaan }}{ }^{1}$ ( $\varnothing$ motion verb - subject intransitive) light; set fire; shine; turn on $\mid$ for $S$ to light, set fire to, cause $N$ to shine; for $S$ to turn $N$ on (light) | s'eenáat akawligán $\rightarrow$ he lights a lamp / turns on a light (SN) • tléil át akawtulagaan wé sdoox $\rightarrow$ we didn't light the
stove (SN) • (KE)
- imperative: át aklagán! | light it!
- prohibitive: líl áx akeelagaaník| don't light it!
- perfective (+): át akawligán $\mid$ s/he lit it
- perfective (-): tlél át akawulgaan $\mid s / h e$ didn't light it
- future (+): aadé akaguxlagáan | $s$ /he will light it
- future (-): tlél aadé akaguxlagaan | $s / h e$ won't light it
$\sqrt{\text { gaan }}{ }^{2}$ (verb root) lean on
gaan ká (compound noun) smokehole | $\sqrt{\text { gaan }+k a ́}$ $\rightarrow \sqrt{\text { burn }} /$ light + on $\cdot(\mathrm{JL}) \cdot$ variants: gaan, gaan woolí.
gaan woolí (compound noun) smokehole $\mid \sqrt{ }$ gaan + wool- $i \rightarrow$ $\sqrt{\text { burn/light }+ \text { hole.[relational] } \cdot(\mathrm{JL}) ~}$ - variants: gaan, gaan ká $\cdot$
gaan x'aháadi (compound noun) smokehole cover | "smokehole door" | gaan + x'a- $\sqrt{\text { háat }-i \rightarrow}$ smokehole + mouth.covering.[relational] • (KE)
$\sqrt{\text { gaas' }}$ (verb root) housepost; migrate; fall (large stick-like object); move (large stick-like object)
$\mathrm{N}-\mathrm{t} \sim+\mathrm{sh}+\mathrm{S}-\mathrm{d}+\mathrm{l}-\sqrt{ }$ gáas' ( $\varnothing$ motion verb subject intransitive) leap on; pounce $\mid$ for $S$ to leap, pounce on $N \mid$ (KE)
- imperative: a kát sh eelgás'! | leap on it! - prohibitive: líl a káx sh eelgáas'ik! | don't leap on it!
- perfective (+): a kát sh wudligás' | she/he/it leaped on it
- perfective (-): tlél a kát sh wulgáas' $\mid$ she/ he/it didn't leap on it
- future (+): a kát sh gugalgáas' $\mid$ she/he/it will leap on it
- future (-): tlél a kát sh gugalgáas' $\mid$ she/he/it won't leap on it
N -dé + O-l-V ${ }^{\text {gáas' (na motion verb - object }}$ intransitive) migrate; move residence $\mid$ for $O$ to migrate (with future plans unspecified) to $N$; for O to move household (with future plans unspecified) to $N \mid$ yáadáx kei haa gux_lagáas’ $\rightarrow$ we are going to move from here (SN) • (KE)
- imperative: aadé inalgáas'! | move there! - repetitive imperfective prohibitive: líl aadé yoo ilgás'xik! | don't move there! - perfective (+): aadé wligáas' $\mid$ s/he moved there
- perfective (-): tlél aadé wulgáas' $\mid s / h e$
didn't move there
- future (+): aadé guxlagáas' $s$ she will move there
- future (-): tlél aadé guxlagáas' $\mid$ s/he won't move there

P-t~ + O-l- $\sqrt{\text { gáas' }}(\varnothing$ motion verb - object intransitive) migrate; move residence $\mid$ for $O$ to migrate (with future plans unspecified) to $N$; for O to move household (with future plans unspecified) to $N \mid$ (KE)

- imperative: át eelgás'! | move there!
- prohibitive: líl áx eelgáas'ik! | don't move there!
- perfective (+): át wuligás' $\mid$ s/he moved there - perfective (-): tlél át wulgáas' $\mid s / h e ~ d i d n ' t$ move there
- future (+): aadé guxlagáas' $\mid s / h e$ will move there
yan $\sim+$ O-ya- $\varnothing-\sqrt{ }$ gáas' ( $\varnothing$ motion verb - object intransitive) fall; nod off; fall asleep | for $O$ to fall on face; for $O$ to nod off, fall asleep while sitting up | (KE)
- admonitive: yan tsá iyagáas'! | see that you don't fall on your face!
- perfective (+): yan yaawagás' $\mid$ s/he fell on her/hisface
- perfective (-): tlél yan yawugáas' $\mid s / h e$ didn't fall on her/his face
- future (+): yánde yakgwagáas' $\mid$ s/he will fall on her/hisface
- future (-): tlél yánde yakgwagáas' $\mid$ s/he won't fall on her/his face
gaaw (noun) (1) drum || (2) clock; time ${ }^{1}| |$ (3) bell | $(\mathrm{KE}) \cdot$ variants: gayéis' gaaw $\cdot$
$\sqrt{\text { gaaw (verb root) (1) loud; noisy || (2) fight; defend }}$ O-sa-l- $\sqrt{\text { gaaw }}{ }^{\times}$(ga state verb - object intransitive) loud-voiced; noisy | for O to be loud-voiced, noisy in speech $\mid$ the thematic prefix in this verb seems to be interchangeable «x'a-», as in $O-x^{\prime} a-l-\sqrt{g a a w}{ }^{\times} \mid$salagaawúch, du aatch gánde kaawanáa $\rightarrow$ when he is noisy, his aunt sends him outdoors (SN) • (KE)
- imperative: isaklagaaw! | be loud!
- imperative: saligaaw | she/he/it is loudvoiced
- prohibitive: líl isalagaawúk! | don't be loud!
- imperfective (-): tlél seilgaaw | she/he/it isn't loud-voiced
- perfective (+): sawligaaw | she/he/it was loud-voiced
- perfective (-): tlél sawulgaaw | she/he/it wasn't loud-voiced
- future (+): kei saguxlagaaw | she/he/it will be loud-voiced
- future (-): tlél kei saguxlagaaw | she/he/it won't be loud-voiced
(n een) + ku-S-l- $\sqrt{\text { gaaw }}{ }^{\times}$(na act verb - subject intransitive) fight $\mid$ for $S$ to fight (with $N) \mid$

(KE)
- imperative: (du een) kunalgaaw! | fight (her/him)!
- prohibitive: líl (du een) yoo keelagaawúk!| don't fight (her/him)!
- imperfective (+): (du een) kulagaaw | $s / h e$ is fighting (her/him)
- perfective (+): (du een) koowligaaw | s/he fought (her/him)
- perfective (-): tlél (du een) kuwulgaaw $\mid s /$ he didn't fight (her/him)
- future (+): (du een) kuguxlagaaw | $s /$ he will fight (her/him)
- future (-): tlél (du een) kuguxlagaaw | s/he won't fight (her/him)
$\mathrm{N}+$ káx + ku-S-l- $\sqrt{\text { gaaw }}{ }^{\times}$(na act verb subject intransitive) fight for; defend | for $S$ to fight for, defend $N \mid$ yú keitl tlein chush káx koowdligaaw $\rightarrow$ the big dog defended himself (SN) • (KE)
- imperative: du káx kunalgaaw! | fight for her/him!
- prohibitive: líl du káx yoo keelagaawúk! | don't fight for her/him!
- imperfective (+): du káx kulagaaw | s/he is fighting for her/him
- perfective (+): du káx koowligaaw | s/he fought for her/him
- perfective (-): tlél du káx kuwulgaaw | $s / h e$ didn't fight for her/him
- future (+): du káx kugux̃lagaaw | s/he will fight for her/him
- future (-): tlél du káx kugux́lagaaw | s/he won't fight for her/him
gaaw ítx' (compound noun) late; after the appointed time | "after the drum" $\mid$ gaaw + it-x' $\rightarrow$ drum + after/following.at-(residing) $\cdot(\mathrm{KE})$
Gaaw T'ak Aan (placename) Hoonah|"Village Beside the Drum" | gaaw + t'ak + aan $\rightarrow$ drum + beside + land-(inhabited) $\cdot(\mathrm{TT}) \cdot$ variants: Xunaa (Xunniyaa) .

Gaaw Wutaan (compound noun) ku.éex': opening ceremonies of a ku.éex'| "Taking up the Drum" | from Dauenhauer (HTY 44): the first part, called «Káa Eetí Gáaxi» ("The Cry for Someone") is conducted by the hosts; it consists of speeches and four songs of mourning. The second part, «L S'aati Sháa Gáaxix ( "The Widow's Cry," literally "the cry for a leaderless woman") is performed by the opposite moiety (the guests), who respond with a ceremony to remove the grief of the hosts. It, too, consists of speeches and songs. $\mid$ gaaw + wu- $\varnothing$ - $\sqrt{\text { taan }} \rightarrow$ drum + pfv.cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{\text { carry- }}$ (empty container) • (NR) • variants: Gáax, G Gáax Kát Anák, Wudanaak, Kei Gaxdunáak •
gaaw x્ર’ak (compound noun) |"between the drum"; hour $\mid$ gaaw + x્'áak $\rightarrow$ drum + between • (KE)
gaaw yáx (compound noun) |"like the drum"; "according to the drum"; on time; in time | gaaw + yáx $\rightarrow$ drum + like/according-to - (KE)
gaawák (noun) berry: serviceberry; berry: saskatoonberry | (KE)
Gaawhíttaan (clan name) Clan: Brown Bear (Eagle/Wolf Moiety) |"People of the Drum House"; Origin: Dry Bay to Ahrnklin River and Yakutat | Teikweidí Migration • Teikweidí Group | gaaw-hít-taan $\rightarrow$ drum.house.people-(of house) - (TT, AH, NR, JC, JL, HJ)

## Yaakwdáat K_wáan

- Gaaw Hít | Drum House (same as listed in Teikweidi)
$\sqrt{\text { gaax }}{ }^{1}{ }^{1}$ (verb root) pray
$\underline{x}^{\prime} \mathrm{a}-\mathrm{S}-\mathrm{d}+\varnothing-\sqrt{\text { gáax }}{ }^{1}{ }^{1}(\varnothing$ act verb - subject intransitive) pray $\mid$ for $S$ to pray for self $\mid$ add «N káx"» in the preverb for "pray for $N$ "• add «N yáax'» in the preverb for "pray to $N$ " or "pray with $N$ ". the difference between this theme and the reflexive theme below is not quite clear: more research is needed $\mid$ tléil xِ'eidagáx'x $\rightarrow$ he doesn't pray (SN) • a yáax'x'awdigáx' $\rightarrow$ he pleaded with him / prayed to him (SN) • $i$ káx' $\underline{x}^{\prime} a x w d i g a ́ x x^{\prime} \rightarrow$ i'm praying for you (SN) . sh káa x્ર’eidagáx'! $\rightarrow$ pray for yourself! (SN)
sh + káa + x્’’-S-d+ $\varnothing$ - $\sqrt{\text { gáax }}{ }^{1}(\varnothing$ act verb subject intransitive) pray $\mid$ for S to pray (for self) | add «Njigis» in the preverb for "pray for $N$ " - imperative: sh káa $\underline{x}^{\prime}$ eedagáx'! | pray! - repetitive imperfective prohibitive: íl sh káa x'eidagáx'xik! | don't pray!
- imperfective (+): sh káa xِadagáax' $\mid s / h e$
prays; s/he is praying
- imperfective (-): tlél sh káa xِ'eidagáax' | $s /$ he doesn't pray
- perfective (+): sh káa x x'awdigáx' $\mid s / h e$ prayed
- perfective (-): tlél sh káa xِawdagáax' $\mid s / h e$ didn't pray
- future (+): sh káa xِ'agux̃dagáax' | s/he will pray
- future (-): tlél sh káa x́'aguxdagáax' $\mid ~ s / h e ~_{\text {e }}$ won't pray
$\sqrt{\text { gaax }}{ }^{2}$ (verb root) tire of a sound; annoyed by a sound
gáal' (noun) (1) clam || (2) cataract in eye | (KE, JL)
gáan ${ }^{1}$ (independent base) outdoors; outside | (KE)
gáan ${ }^{2}$ (noun) menstrual discharge; period (menstrual) $\mid$ (KE)
gáas' (noun) housepost | often refers to carved posts in a clan house, or the four posts that hold the house up | (KE)
gáaxw (noun) duck
gáax'u (noun) riddle | (JL)
gedéin (adverb) • variants: gidéin • greatly $\mid \sqrt{ }$ Veidéin $\rightarrow$ big/plentiful.[adverb] - (JL)
gé (particle) • variants: gí• | used to create a "yes or no" question | placement of «gé» grammatically depends on the sentence, but it often immediately follows what is being asked in the question. learners should consult fluent speakers for proper placement, and avoid always putting it at the end
-gé (relational base) against -; opposing - $\mid$ (JL)
géxkw (noun) • variants: kéxkw, té géxkw • pumice | (JL)
géxtl' (noun) (1) pumice | (JC) || (2) aluminum | (KE)
$\sqrt{\text { gei }}{ }^{1}$ (verb root) big; many
$\varnothing-\sqrt{\text { gei }}{ }^{1}$ (na state verb - impersonal) many; plenty | for a solid mass or abstracts to be plentiful, be lots, many | classification: general, compact object; abstract | sook áa yagéi $\rightarrow$ there is lots of (wide) grass there $(\mathrm{SN}) \cdot \underline{k a a}$ atxaayíyagéi $\rightarrow$ there's plenty of food (SN) • (KE)
- imperfective (+): yagéi | there are many - imperfective (-): tlél ugé | there aren't many - progressive imperfective: yaa nagéin | it's increasing (in number)
- progressive imperfective (-): tlél yaa unagéin | it's not increasing (in number) - perfective (+): woogei | there got to be many - perfective (-): tlél wugei | there weren't many
- future (+): gugagéi | there will be many - future (-): tlél gugagei | there won't be many
ka- $\varnothing-\sqrt{\text { gei }}{ }^{1}$ (na state verb - impersonal) big $\mid$ for a singular, usually spherical object to be big | classification: round or spherical; singular | tlax yéi kakwdigéix' wé tléikw $\rightarrow$ the berries are very large (SN) • tlax a yáanáx kakoogéi yá k'únts' $\rightarrow$ this potato is too big $(\mathrm{SN}) \cdot(\mathrm{KE})$ - imperfective (+): kayagéi | it's big - imperfective (-): tlél koogé | it's not big - progressive imperfective: yaa kanagéin | it's getting big
- future (+): kakgwagéi | it will be big
(yéi) + ka-u- $\varnothing-\sqrt{\text { gei }}{ }^{1 \mathrm{~h}}$ (na state verb -
impersonal) big; many | for a thing to be (so)
big; for things to be (so) many | classification: singular | (KE)
- imperfective (+): yéi koogéi | it's that big
- imperfective (-): tlél yéi koogei | it isn't that big
- perfective (+): yéi kaawagei | it got that big
- perfective (-): tlél yéi kawugei | it didn't get that big
- future (+): yéi kakgwagéi | it will get that big - future (-): tlél yéi kakgwagei | it won't get that big
(yéi) $+\mathrm{ka}-\mathrm{u}-\mathrm{d}+\varnothing-\sqrt{\text { gei }}{ }^{1 \mathrm{~h}}$ (na state verb impersonal) big | for (plural) things to be (so) big | classification: plural | (KE)
- imperfective (+): yéi kwdigéi | they're that big
- imperfective (-): tlél yéi koodagei | they're not that big
- progressive imperfective: yéi yaa kundagéin | they're getting that big
- future (+): yéi kaguxdagéi |they will be that big
- future (-): tlél yéi kaguxdagei | they won't be that big
O-l- $\sqrt{\text { gei }}{ }^{1}$ (na state verb - object intransitive) | for O (esp. live creature or building) to be big, tall $\mid$ classification: animate or building | jinkaat x'oos yéi koonaxlagei $\rightarrow$ let it (wall) be ten feet high! (SN) • (KE)
- imperfective (+): ligéi | she/he/it is tall - imperfective (-): tlél ulgé | she/he/it isn't
tall
- progressive imperfective: yaa nalgéin | she/ he/it is getting tall
- perfective (+): wuligei | she/he/it got tall
- perfective (-): tlél wulgé | she/he/it didn't get tall
- future (+): kei guxlagéi | she/he/it will be tall
- future (-): tlél kei guxlagei | she/he/it won't be tall
(yéi) + ka-u-d+s- $\sqrt{\text { gei }}{ }^{1}$ (ga state verb -
impersonal) small | for grain-like objects to be small | classification: grain-like objects $\mid$ yéi $k a k w d z i g e ́ i ~ \rightarrow$ they are small (berries, beads, etc.) (SN) • (KE)
- imperfective (+): yéi kwdzigéi | they're small
- imperfective (-): tlél yéi koosgei | they're not small
$\sqrt{\text { gei }}{ }^{2}$ (verb root) understand; comprehend
$\mathrm{N}+$ daa + yaa + ku-shu-s- $\sqrt{\text { géi }}{ }^{2}$ (ga state verb
- impersonal) understand; comprehend $\mid$ for $N$ to understand, comprehend $\mid$ daakw.aa sá tléil i daa yaa ǩushusgé? $\rightarrow$ which don't you understand? (SN) • du daa yaa xat ǩushusigéi $\rightarrow$ he understands me (can comprehend what i say) (SN) • (KE)
- imperative: i daa yaa kushuksagéi (dé)! | understand (now)!
- imperfective (+): du daa yaa kushusigéi | $s /$ he understands
- imperfective (-): tlél du daa yaa kushusgé | s/he doesn't understand
- progressive imperfective: du daa kei
yaa kushunasgéin $\mid s / h e$ is beginning to understand
- perfective (+): du daa yaa kַushuwsigéi | s/ he came to understand
- perfective (-): tlél du daa yaa kushuwusgéi | s/he didn't come to understand
- future (+): du daa kei yaa kushuguxַsagéi | s/he will understand
- future (-): tlél du daa kei yaa kushugux́sagéi | s/he won't understand
tlél + yaa + ku-S-d+sh- $\sqrt{\text { géi }}{ }^{2}$ (ga state verb subject intransitive) foolish; dimwitted; unwise; crazy $\mid$ for S to be foolish, dimwitted, unwise, or crazy | uháan kૂu.aa tléil yaa kutooshgé $\rightarrow$ we however are foolish/we don't reason things out (SN) • yées káax satéex', tléil yaa $\underline{\text { kuwushgé }} \rightarrow$ when he was a young man he was foolish/unwise (in the way he behaved)
(SN) • (KE)
- prohibitive: líl yaa keeshgéik! | don't be foolish!
- imperfective (-): tlél yaa kooshgé | $s / h e$ is foolish
- perfective (-): tlél yaa kuwushgéi $\mid s / h e$ became foolish
- future (-): tlél kei yaa kukgwashgéi | $s / h e$ is going to be foolish
yaa + ku-S-d+s- $\sqrt{\text { géi }}{ }^{2}$ (ga state verb - subject intransitive) intelligent; smart; wise $\mid$ for $S$ to be intelligent, smart, wise | yaa keedzigéi; yáat'aa ǩu.aa s tléil a daa teeydataan $\rightarrow$ you are intelligent, but you haven't considered this matter (SN) • du daa.itnagóowu tóonáx duwatéen keiyaa kukgwasgéi $\rightarrow$ through his actions one can see he's going to be
intelligent (of small child) (SN) • (KE)
- imperative: yaa kugeesgéi! | be smart!
- imperfective (+): yaa kudzigéi | s/he is smart
- imperfective (-): tlél yaa koosgé $\mid s / h e ~ i s n ' t$ smart
- progressive imperfective: kei yaa kunasgéin | s/he's getting smart
- perfective (+): yaa koowdzigéi | s/he got smart
- perfective (-): tlél yaa kuwusgéi | $s / h e$ didn't get smart
- future (+): kei yaa kukgwasgéi | s/he is going to be smart
- future (-): tlél kei yaa kukgwasgéi $\mid s / h e$ isn't going to be smart
$\sqrt{\text { geik }}$ (verb root) unsuitable; harmful
ka-u-d+ $\varnothing-\sqrt{\text { géik ( }}$ (ga state verb - impersonal)
unsuitable; improper; illegal | ku-d-géik
(ga state); for something to be unsuitable,
improper | (KE)
- imperfective (+): kudigéik | it's improper
- imperfective (-): tlél koodagéik | it's not improper
- perfective (+): kawdigéik | it became improper
- perfective (-): tlél kawdagéik | it didn't become improper
- future (+): kei kaguxdagéik | it will be improper
- future (-): tlél kei kaguxdagéik | it won't be improper
-géit (preverb) against -; wrongly; improperly • variants: -géide •
gijook $^{1}$ (noun) (1) eagle: golden eagle | (JC) • variants: kijook • || (2) hawk | (KE)
gijook $^{2}$ (noun) hawk | (KE) • variants: (At, T), kijook •
Ginjichwáan (borrowed noun) Canadian; British | from English "King George Man"| (KE, JC) • variants: Ginjoochwáan, Kinguchwáan •
Ginjichwáan x'óowu blanket: Hudson Bay blanket|"Canadian's blanket"|Ginjichwáan + x'óow-u $\rightarrow$ Canadian + blanket.[possessed] • (KE) • variants: Kinguchwáan x'óowu •
gis'óok (noun) aurora borealis; northern lights (KE)
gishoo (borrowed noun) pig | from Chinook Jargon «(li)košó», which borrows from French "le cochon" | (JC)
gishoo naasí (compound noun) sausage; hot dog | "pig intestines"
gishoo taayí (compound noun) bacon | "pig fat"| gishoo + taay-í $\rightarrow$ pig + fat.[relational] $\cdot$ (KE)
Giyakw (borrowed noun) Sugpiaq; Alutiiq; Chugach; Aleut | (JC, KE) • variants: Gutéixِ', Ana.óot ${ }^{\text {• }}$
gí (particle) perhaps; seem: it would seem | (KE)
gíwé (particle) possible: that's possible | the most common ways to express doubt in Tlingit are listed below: • variants: géwé, gíyú •


## particles

- kwshé | probably (hopeful, likely)
- gíwé, géwé, gíyú | that's possible
- shákdéi | perhaps
- gwál | maybe (doubtful)


## verb

- yéi xwaajée \| i think so; i suspect it to be; i guess
-geen (body part) flippers: -'s tail flippers | (JC)
$\sqrt{ }$ geen (verb root) wrinkle
O-ka-S-sh- $\sqrt{\text { géen }}(\varnothing$ event verb - transitive) wrinkle $\mid$ for $S$ to wrinkle $O \mid$ kashgínx wé s'ís $a a \rightarrow$ that cloth wrinkles easily (SN) • ili!! kakgeeshagéen $\rightarrow$ don't! you'll wrinkle it (SN) - (KE)
- imperative: kashagín! | wrinkle it! - repetitive imperfective prohibitive: líl keeshagínxik! | don't wrinkle it! - progressive imperfective: yaa akanashgín | s/he is starting to wrinkle it - perfective (+): akawshigín | s/he wrinkled it
- perfective (-): tlél akawushgéen $\mid s / h e$ didn't wrinkle it
- future (+): akagux́shagéen | s/he will wrinkle it
- future (-): tlél akagux_shagéen | s/he won't wrinkle it

O-ka-d+sh- $\sqrt{\text { géen ( }} \varnothing$ event verb - object intransitive) wrinkled |for $O$ to be wrinkled | (KE)

- progressive imperfective: yaa kanashgín | it's starting to get wrinkled
- perfective (+): kawjigín | it's wrinkled
- perfective (-): tlél kawushgéen | it's not wrinkled
- future (+): kakgwashgéen | it will be wrinkled
- future (-): tlél kakgwashgéen | it won't get wrinkled
geesh (noun) kelp: bull kelp| (NR, MD)
$\sqrt{\text { geet }}{ }^{1}$ (verb root) fall; move quickly
classification: animate
N -dé $+\mathrm{O}-\mathrm{d}+\mathrm{s}-\sqrt{\text { geet }}{ }^{1}$ (na motion verb - object intransitive) fall $\mid$ for $O$ (live creature) to fall into $N \mid$ classification: animate | dzeit káx wudzigeet $\rightarrow$ he fell down from the ladder (SN) • tléil aadé t'éex' káx' has guxdzigeedi yé $\rightarrow$ they won't fall on the ice (SN) • (KE) - repetitive imperfective prohibitive: líl aadé yoo eesgítgik! | don't fall there!
- perfective (+): aadé wdzigeet | she/he/it fell there
- perfective (-): tlél aadé wusgeet | she/he/it didn't fall there
- future (+): aadé kgwasgéet | she/he/it will fall there
- future (-): tlél aadé kgwasgeet | she/he/it won't fall there
$\mathrm{N}-\mathrm{t} \sim+\mathrm{O}-\mathrm{d}+\mathrm{s}-\sqrt{ }$ geet ${ }^{1}(\varnothing$ motion verb - object intransitive) fall | for $O$ (live creature) to fall into, against $N$
- perfective (+): át wudzigít | s/he fell against it
- perfective (-): tlél át wusgeet $\mid s / h e ~ d i d n ' t$ fall against it
- future (+): aadé kgwasgéet | s/he will fall against it
- future (-): tlél aadé kgwasgeet | s/he won't fall against it
daak $+\mathrm{O}-\mathrm{d}+\mathrm{s}-\sqrt{\text { geet }}{ }^{1}(\varnothing$ motion verb - object intransitive) fall $\mid$ for $O$ to fall (esp. off of
something) | this verb is most commonly used to indicate falling off of something, such as in «aadáx daak wudzigit»" "he fell down off of it" | (KE)
- repetitive imperfective prohibitive: tlél daak isgítjik! | don't fall!
- admonitive: daak tsá isgéet! | see that you don't fall!
- perfective (+): daak wudzigít | s/he fell
- perfective (-): tlél daak wusgeet | $s / h e$ didn't fall
- future (+): daak gugasgéet | s/he will fall - future $(-)$ : tlél daak gugasgeet | s/he won't fall
N-náx + yei $+\mathrm{O}-\mathrm{d}+\mathrm{s}-\sqrt{ }$ geet ${ }^{1}(\varnothing$ motion verb - object intransitive) fall; trip over $\mid$ for $O$ (live creature) to fall down $N \mid$ classification: animate | this verb means "to fall down $N$ "; change the preverb to «N kaanáx» in order to get "for O to trip and fall over N" as in «a kaanáx yei wdzigít»" "s/he tripped over it" | (KE)
- repetitive imperfective prohibitive: líl anax yei eesgítjik! | don't fall down there!
- perfective (+): anax yei wdzigít | s/he fell down there
- perfective (-): tlél anax yei wusgeet $\mid$ s/he didn't fall down there
- future (+): anax yei kgwasgéet | s/he will fall down there
- future (-): tlél anax yei kgwasgeet | $s / h e$ won't fall down there
kei $+\mathrm{O}-\mathrm{S}-\mathrm{s}-\sqrt{\text { geet }}{ }^{1}$ ( $\varnothing$ motion verb - transitive $)$ wake; rouse | for S to wake O up, rouse O from sleep $\mid$ gooshúk_ gaaw kei x_at wusigít $\rightarrow$ she woke me at nine o'clock (SN) • (KE)
- imperative: kei sageet! | wake her/him up!
- repetitive imperfective prohibitive: líl kei
eesgítjik! | don't wake her/him up!
- perfective (+): kei awsigít | s/he woke her/ him up
- perfective (-): tlél kei awusgeet | s/he didn't wake her/him up
- future (+): kei agux́sagéet | s/he will wake her/him up
- future (-): tlél kei aguxsageet | s/he won't wake her/him up
kei $+\mathrm{O}-\mathrm{d}+\mathrm{s}-\sqrt{\text { geet }}{ }^{1}$ ( $\varnothing$ motion verb - object intransitive) wake $\mid$ for $O$ to wake up $\mid$ ts'ootaat kei xat wudzigít $\rightarrow$ i wake up in the morning, early (SN) • (KE)
- perfective (+): kei wdzigít | s/he woke up
- perfective (-): tlél kei wusgeet | s/he didn't wake up
- future (+): kei kgwasgéet | s/he will wake up
- future (-): tlél kei kgwasgeet | s/he won't wake up
kut $+\mathrm{O}-\mathrm{d}+\mathrm{s}-\sqrt{ }$ geet ${ }^{1}(\mathrm{ga}-$ object intransitive $)$ lost | for o to lose oneself, be lost, usure of one's location | kut xat wudzigeet $\rightarrow \mathrm{i}$ was lost / i
didn't know whereabouts $i$ was (SN) • (KE)
- imperative: kut igasgeet! | get lost!
- admonitive: kut tsá igasgéet! | be sure not to get lost!
- perfective (+): kut wudzigeet | s/he got lost
- perfective (-): tlél kut wusgeet | s/he didn't get lost
- future (+): kut kei kgwasgéet | s/he will get lost
- future (-): tlél kut kei kgwasgeet | s/he won't get lost
$\sqrt{\text { geet }}{ }^{2}$ (verb root) do; act | classification: animate
at + géit~ + S-d+s- $\sqrt{\text { geet }}{ }^{2}(\varnothing$ event verb subject intransitive) violate; break law; act against; wrongdoing | for s to violate, break (law or custom), to do something wrong | yá a káa dulseix yakyee géide wudzigeet $\rightarrow$ he violated the sabbath day of rest (SN) $\cdot d u$ yoo x'atángi a géide has wudzigeet $\rightarrow$ they violated his word/ they broke his law (SN) - (KE)
- prohibitive: líl at géix eesgeedík! | don’t do anything wrong!
- progressive imperfective: at géide yaa nasgít | s/he's doing something wrong
- perfective (+): at géit wudzigít | s/he did something wrong
- perfective (-): tlél at géit wusgeet | $s / h e$ didn't do anything wrong
- future (+): at géide kgwasgéet | s/he will do something wrong
- future (-): tlél at géide kgwasgeet | s/he won't do anything wrong
geets (noun) rash; hives | (JL)
-géek (relational noun) stern of a boat | (KE)
géewaa (borrowed noun) beer | from Russian "пиво" | (JC)
guk kajaash (compound noun) earring(s) | (KE)
guk tl'ínxw (compound noun) earring: long yarn earrings dangling from the ears that sways
during dancing | "tied up ears"• variants: guk tlínxw •
-gukshatú (relational noun) corner: in the corner of -• variants: -gukshitú (At) •
-gukshitú (relational noun) corner: in the corner of -• variants: (At), -gukshatú •
gukshí (compound noun) corner | (KE, JL) • variants: (At), gukshú •
gukshú (compound noun) corner | (KE, JL) • variants: gukshí (At).
-gukyikk'óox'u (compound noun) earwax: -'s earwax | "pitch in -'s ear" | guk-yik-k'óox'-u $\rightarrow$ ear.in-(shallow container).pitch.[relational] . (KE)
guk.át (compound noun) earring(s)| "ear thing"| gúk.át $\rightarrow$ ear.thing-(4n.i) • (KE) • variants: guk. ádi, guk.édi (C) •
gunalchéesh! (interjection) (verbal noun) thank you! | "it's not easy to get for oneself"| (JL, KE)
-guntú (relational base) under the covers with -; nestled against - $\mid$ (JL)
gunxaa (noun) abalone | (KE)
gus'k'ikwáan (compound noun) person | euroamerican person or people; white person or people; european person or people; caucasian person or people; "people at the base of the clouds" | góos'-k'- ${ }^{-k w a ́ a n} \rightarrow$ cloud.base-of. people-of•(NR) • variants: gus'k'iyee kwáan •
gus'k'ikwáan l'oowú (compound noun) oak | "white man's piece of wood" | góos'-k'i-kwáan + l'oowú $\rightarrow$ cloud.base-of.people-of + piece-ofwood - (KE)
gus'shú (compound noun) horizon | "end of the clouds" $\mid$ góos' + shú $\rightarrow$ cloud + end $\cdot(\mathrm{KE}) \cdot$ variants: goos' shú -
gus'yadóoli (compound noun) snipe: kind of snipe; sandpiper | "face of the cloud crane"
gus'yé kindachooneidí (compound noun) pigeon; dove | "straight up (like an) arrow (to) the face of the clouds" | gus'-yá + kin-daa-V choon-át-i $\rightarrow$ cloud.face + upwards.around. $\sqrt{ }$ wound. thing-(4n.i).[relational] • (KE) • variants: gus'yá kindachooneidí.

Gutéix’ (borrowed noun) Sugpiaq; Alutiiq; Chugach; Aleut | (JC, KE) • variants: Giyakw, Ana.óot.
guwáatl' (verbal adjective) short: too short | verbal adjectives are prenominal, appearing immediately before the noun that it affects $\mid$ ga-$u-\varnothing$ - $\sqrt{\text { gááatl }} \rightarrow$ ga-con.irr.cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{ }$ short $\cdot$ variants: kuwáach'-•
gu.aal (particle) hopefully | optative | often combines with a prohibitive mode of the verb, resulting in "i hope that it will [verb]" | gu.aal hél yéi oostínjik $\rightarrow$ I hope he doesn't see her (JC). gu.aal kwshé yéi wuteek $\rightarrow \mathrm{i}$ hope that it will be (NR)
gu.áa! (interjection)| strong suprise; whoa! | (KE) • variants: gwáa! •
-gú (relational base) base of -; butt of -| (JC)
-gúgu (relational noun) antenna: -'s antenna (of radio) | (KE)
-gúk (body part) ear: -'s ear | (KE)
gúnl' (noun) growth on the trunk of a tree; burl of a tree | (KE)
gút (borrowed noun) dime | from English "bit" $\mid$ (KE, JC)
gútl (noun) arrow: blunt arrow for stunning | (KE)
gúx'aa (verbal noun) cup; can | "the one that dips up" ${ }^{\prime}$ Vgúx'-aa $\rightarrow \sqrt{ }$ dip-up.one(s)-(part.i) • (KE, $\mathrm{JC}) \cdot$ variants: cháashgaa (Y) -
gúx'aa át kanduk'íshji (compound noun) hockey | "batting the can around" $\mid$ (SN) • Vgúx'aa + áa-t $+k a-n a-d u-\varnothing-\sqrt{k}$ 's $h$-ch- $i \rightarrow$ [dipper-upper-one + there.at-(arrived) + hsf.na-cp.someone-(4h.S). $\mathrm{cl}-(-\mathrm{d}, \varnothing,-\mathrm{i}) \cdot \sqrt{ }$ bat.rep.rel]
$\sqrt{\text { goo }}{ }^{1}$ (verb root) happy; fun; joyful
$\mathrm{N}+$ toowú $+\mathrm{s}-\sqrt{\text { góo }}{ }^{1}$ (ga state verb impersonal) happy; glad | for N to be happy, glad | this verb is conjugated for person by changing the possessive pronoun, as in «du toowú sigóo» "s/he is happy" and «ax toowú sigóo»"i am happy" |ax toowú sigóo ixwsateení $\rightarrow \mathrm{i}$ am happy to see you (SN) . tsu yei yee kkwasatéen ku.aa; aagáa awé yee toowú kei guxsagóo kúnáx $\rightarrow$ but i will see you all again, and then you will all be really happy (SN) • (KE)

- imperative: i toowú ksagóo! | be happy!
- imperfective (+): du toowú sigóo | s/he is happy
- imperfective (-): tlél du tooshgú | s/he isn't happy
- perfective (+): du toowú wsigóo | $s / h e$


## became happy

- perfective (-): tlél du toowú wushgóo | s/he wasn't happy
- future (+): du toowú kei guxssagóo | s/he will be happy
- future (-): tlél du toowú kei guxַsagóo | s/he won't be happy
$\mathrm{N}+$ tuwáa $+\mathrm{S}-\mathrm{s}-\sqrt{ }$ góo ${ }^{1}{ }^{1}$ ga state verb - subject intransitive) want; like ${ }^{1}$; desire; pleasing $\mid$ for N to want, like, desire S; for S to be pleasing to $N \mid$ tsu dáanaa du tuwáa aa sigóo $\rightarrow$ he wants some more money (SN) • ax tuwáa sigóo neildé $x$ wagoodí $\rightarrow \mathrm{i}$ want to go home (SN). has du tuwáax' isigóo $\rightarrow$ they want you (CG)
- (KE)
- imperfective (+): du tuwáa sigóo | s/he wants it
- imperfective (-): tlél du tuwáa ushgú | $s / h e$ doesn't want it
- progressive imperfective: du tuwáa kei nasgwéin $\mid s / h e$ is beginning to want it - perfective (+): du tuwáa wsigóo | s/he wanted it
- perfective (-): tlél du tuwáa wushgóo | s/he didn't want it
- future (+): du tuwáa kei guxsagóo | s/he will want it
- future (-): tlél du tuwáa kei gux̃sagóo | s/he won't want it
tlél + O-tu-sh- $\sqrt{\text { góo }}{ }^{1}$ (ga state verb - object intransitive) unhappy; lonesome | for $O$ to be unhappy, lonesome | tléil xat tooshgú; ách áwé $!$ xaan sh kaneelneek! $\rightarrow$ i feel a bit unhappy and low, so tell me some stories! (SN) • wáa sáwé l tooshgú? $\rightarrow$ why is he unhappy? (SN) - (KE)
- imperfective (-): tlél tooshgú | s/he is unhappy
- perfective (-): tlél tuwushgóo | s/he became unhappy
- future (-): tlél kei tugux̌shagóo | $s /$ he will be unhappy
$\sqrt{\text { goo }}{ }^{2}$ (verb root) |classification: plural swim in school (especially sea mammals); travel in fleet on water
goo sá (question particle) where | rarely appears on its own, and most often contains a relational suffix indicating direction or location, creating combinations like «goox'sá» (located [at rest] where?) and «goodé sá» (going towards where?) - determiners may be added to «sá» as in «goox’
sáyá» (where is this?), «goox' sáwé?» (where is that) $\cdot$ question particles combine most commonly to form questions, but can also be used to create statements like «jánwu al'óon, s'aax, daa sáyá át wu.aadí» (he hunts mountain goats, marmots, whatever went around there) (David Kadashan 6)| goosú wa.é? $\rightarrow$ where are you? - goodé sá yaa nagút? $\rightarrow$ where is $s /$ he going? - (JC,KE)
gooch (landform) hill; mound; knoll | small hill (KE)
goodás' (noun) shirt; tunic | (KE) • variants: k'oodás', k'oodés' (C) •
$\sqrt{\text { gook }}{ }^{\mathbf{1}}$ (verb root) know how; learn how; master a skill

O-S-sh- $\sqrt{\text { góok }}{ }^{\times}$(ga state verb - transitive) know how; learn how | for S to know, learn how to do $O \mid$ asgeiwú tléil uxshagóok $\rightarrow$ i don't know how to seine (SN) • Lingít kusteeyí ishigóok $\rightarrow$ you know the Tlingit way of life/ how to live as a Tlingit (SN) • (KE)

- imperative: gashgóok! | learn how to do it!
- imperfective (+): ashigóok | s/he knows how to do it
- imperfective (-): tlél ooshgóok | $s / h e$ doesn't know how to do it
- perfective (+): awshigóok | s/he learned how to do it
- perfective (-): tlél awushgóok|s/he didn't learn how to do it
- future (+): kei agux_shagóok | s/he will know how to do it
- future (-): tlél kei agux́shagóok|s/he won't know how to do it
$\sqrt{\text { gook }}{ }^{2}$ (verb root) peck
$\sqrt{\text { gook }}{ }^{\mathbf{1}}$ (verb root) run | classification: plural | singular form: $\sqrt{x}$ eex ${ }^{1}$
$\{\varnothing$ preverb $\}+$ O-lu- $\varnothing-\sqrt{\text { gook }}{ }^{1}(\varnothing$ motion verb - object intransitive) run $\mid$ for (plural) $O$ to run $\mid$ classification: plural | éekdáx neildé gunayéi s loowagúk $\rightarrow$ they started to run home from the beach (SN) • (KE)
- imperative: $\{\varnothing$ preverb $\}$ yee lugúk! | you all $\operatorname{run}\left\{\_\right\}$!
- prohibitive: líl $\{\varnothing$ preverb\} yee lugoogúk! |
don't you all run $\{\ldots$
- progressive imperfective: $\{\varnothing$ preverb $\}$ yaa (ha)s lunagúk | they are running $\left\{ـ_{ـ}\right\}$ - perfective (+): $\{\varnothing$ preverb $\}$ has luwagúk | they $\operatorname{ran}\left\{ـ_{-}\right\}$
- perfective (-): tlél \{ $\varnothing$ preverb\} (ha)s
luwugook| they didn't run $\left]_{ـ}\right\}$
- future (+): \{ $\varnothing$ preverb $\}$ (ha)s lukgwagóok $\mid$ they will run $\left\{ـ_{-}\right\}$
- future (-): tlél $\{\varnothing$ preverb $\}$ (ha)s
lukgwagook | theywon'trun $\left\{ـ_{\mathrm{Z}}\right.$ \}
$\{$ na preverb $\}+\mathrm{O}-\mathrm{lu}-\varnothing-\sqrt{\text { gook }}^{1}$ ( na motion verb - object intransitive) run | for (plural) $O$ to run | classification: plural | sakwnéingaa hoon daakahídidé haa lukgwagóok $\rightarrow$ we're going to run to the store for bread (SN) • (KE) - imperative: \{na preverb\} yee lunagúk! | you all run $\left\{\_\right\}$!
- repetitive imperfective prohibitive: líl \{na preverb\} yoo yee lugúkguk! | don't you all run $\left\{ـ_{-}\right\}$!
- progressive imperfective: \{na preverb\} yaa (ha)s lunagúk | they are running $\left\{ـ_{\square}\right\}$
- perfective (+): \{na preverb\} has loowagook | they $\operatorname{ran}\left\{ـ_{-}\right\}$
- perfective (-): tlél \{na preverb\} (ha)s luwugook | they didn't run $\left\{\__{ـ}\right\}$
- future (+): \{na preverb\} (ha)s lukgwagóok | they will run $\left\{ـ_{\square}\right\}$
- future (-): tlél \{na preverb\} (ha)s lukgwagook | they won't run $\left\{ـ_{-}\right\}$
$\{$ ga preverb $\}+\mathrm{O}-\mathrm{lu}-\varnothing-\sqrt{\text { gook }}{ }^{1}$ (ga motion
verb - object intransitive) run | for (plural) O to
run | classification: plural | (KE)
- imperative: $\{$ ga preverb\} yee lugagook! |
you all run $\left\{\_\right\}$!
- prohibitive: líl \{ga preverb\} yoo yee luwugoogúk! | don't you all run $\left\{ـ_{Z}\right\}$ - progressive imperfective: \{ga preverb\} kei (ha)s lunagúk | they are running $\left\{ـ_{\square}\right\}$ - progressive imperfective (-): tlél \{ga preverb\} kei (ha)s loonagúk | they're not running $\left\{\begin{array}{l}- \\ \}\end{array}\right.$
- perfective (+): \{ga preverb\} has loowagook | they ran \{ $\qquad$ \}
- perfective (-): tlél \{ga preverb\} (ha)s luwugook| they didn't run $\left\{ـ_{Z}\right\}$
- future (+): \{ga preverb\} kei (ha)s lukgwagóok| they will run $\left\{ـ_{\square}\right\}$
- future (-): \{ga preverb\} kei (ha)s lukgwagook | they won't run $\left\{ـ_{-}\right\}$
$\sqrt{\text { gook }}{ }^{2}$ (verb root) push: move by pushing goon (landform) spring (of water) $\mid$ (KE)
goonhéeni (compound noun) springwater $\mid$ most Tlingit villages have a spring nearby • people who
gather and prepare traditional medicines often prefer to use springwater instead of tap water |
goon-héen- $i \rightarrow$ spring.water.[relational]
$\sqrt{\text { goos' (verb root) cloudy }}$
ku-l- $\sqrt{\text { góos' }}$ (ga state verb - impersonal) cloudy | for the sky to be cloudy
- imperfective (+): kuligóos' | it's cloudy - imperfective (-): tlél koolgóos' | it's not cloudy
- progressive imperfective: kei kunalgóos' it's getting cloudy
- perfective (+): koowligóos' | it got cloudy
- perfective (-): tlél kuwulgóos' | it didn't get cloudy
- future (+): kei kuguxlagóos' | it will be cloudy
- future (-): tlél kei kuguxlagóos' | it won't be cloudy
goos' shú (compound noun) horizon | "end of the clouds" | góos'+ shú $\rightarrow$ cloud + end • (KE) • variants: gus'shú •
-goosh (body part) (1) thumb: -'s thumb| (KE) || (2) | dorsal fin: -'s dorsal fin (especially killer whale)
gooshúgunáx (number) nine $\mid$ nine people $\mid$ used for counting people only $\mid$ (KE)
gooshúk (number) nine | "thumb is smiling"| goosh-wu- $\varnothing$ - $\sqrt{\text { shook }} \rightarrow$ thumb-pfv.cl-(-d, $\varnothing,-$ i). $\sqrt{\text { smile } / l a u g h ~(C G) ~}$
$\sqrt{\text { goot }}{ }^{\mathbf{1}}$ (verb root)| classification: singular subject walk; go | pluralform: $\sqrt{ }$.aat ${ }^{1}$
$\{\varnothing$ preverb $\}+$ S- $\varnothing-\sqrt{\text { goot }^{1}}(\varnothing$ motion verb subject intransitive) walk; go | for (singular) $S$ to walk, go (by walking or as a general term) | (KE, JC) • wáa sáwé tléil haa xánx eegoot? $\rightarrow$ why do you never come (walking) to our place? (SN) • ch'a ldakát yakyee haa hídeex goot $\rightarrow$ he came to our house every day (SN)
$\cdot$ shaa yadaax kei nagút $\rightarrow$ he is ascending (climbing up) the mountain (SN) • haa ítx neil uwagút $\rightarrow$ he followed us into the house (SN) • gági uwagút $\rightarrow$ he appeared (came where all could see him, having been previously out of sight) (SN)
- imperative: $\{\varnothing$ preverb $\}$ gú! | go $\left\{\_\right\}$_ ! - prohibitive: líl $\{\varnothing$ preverb $\}$ yigoodíkı! | don't go $\left\{\begin{array}{l}\ldots\end{array}\right\}$
- repetitive imperfective prohibitive: líl $\{\varnothing$ líl repetitive preverb\} eegoodík! | don't (ever)
$g o\{\ldots \quad\}$
- progressive imperfective: $\{\varnothing$ preverb $\}$ yaa nagút | s/he is going $\left\{ـ_{ـ}\right\}$
- progressive imperfective (-): tlél $\{\varnothing$ preverb $\}$ yaa unagút | s/he isn't going $\left\{ـ_{ـ}\right\}$
- perfective (+): $\{\varnothing$ preverb $\}$ uwagút $\mid s / h e$ went $\left\{\begin{array}{l}- \\ \}\end{array}\right.$
- perfective (-): tlél $\{\varnothing$ preverb $\}$ wugoot $\mid s /$ he didn't go \{___ $\}$
- future (+): $\{\varnothing$ preverb $\}$ gugagóot | they will go $\left\{\begin{array}{l}- \\ \}\end{array}\right.$
- future (-): tlél $\{\varnothing$ preverb $\}$ kgwagoot | they won't go $\left\{ـ_{—}\right\}$
$\{\varnothing$ preverb $\}+\mathrm{S}-\mathrm{d}+\varnothing-\sqrt{\text { goot }}{ }^{1}(\varnothing$ motion verb - subject intransitive) walk; go |for (singular) $S$ to walk, go (by walking or as a general term) | «kux wudigút» "s/he came back" also has a metaphorical meaning to "come back to life" | (KE, JC)
- imperative: $\{\varnothing$ preverb $\}$ yida.gú! $\mid$ you all go \{___ $\}$
- prohibitive: líl $\{\varnothing$ preverb $\}$ yida.goodík! |
don't go \{___ $\}$
- progressive imperfective: $\{\varnothing$ preverb) yaa nada.gút | s/he is going $\left\{\begin{array}{l}\text { __ }\}\end{array}\right.$
- perfective (+): $\{\varnothing$ preverb $\}$ wudi.gút | s/he went \{ $\qquad$ \}
- perfective (-): tlél $\{\varnothing$ preverb $\}$ wuda.goot | s/he didn't go \{__ \}
- future (+): \{ $\varnothing$ preverb $\}$ guxda.góot $\mid s / h e$ will go $\left\{\_\right\}$
- future (-): tlél $\{\varnothing$ preverb\} guxda.goot $\mid s /$ he won't go $\left\{ـ_{-}\right\}$
neil $\sim+$ O-S-s- $\sqrt{ }$ goot $^{1}(\varnothing$ motion verb transitive) let in; welcome $\mid$ for $S$ to let in, welcome in (singular) $O \mid$ dóosh neil sagú! $\rightarrow$ let the cat in! (SN) • tléil gáande yoo isagútguk! $\rightarrow$ don't let him out! (SN) • aadóoch sá neil wusgoodí yáa kaxwaak_aayi aa, xát tsú neilx xat sagoot $\rightarrow$ whoever receives and welcomes anyone i send, receives me also (SN) • neilx ágé isagoot? $\rightarrow$ did you welcome him / take him into the home? (SN) • (KE)
- imperative: neil sagú! | let her/him/it in! - prohibitive: líl neilx isagoodík! | don’t let her/him/it in!
- perfective (+): neil awsigút | s/he let her/ him/it in
- perfective (-): tlél neil awusgoot | $s / h e$ didn't let her/him/it in
- future (+): neildé aguxsagóot | s/he will let
her/him/it in
- future (-): tlél neildé agux_sagoot | $s / h e$ won't let her/him/it in
$\mathrm{a}+$ tóo + daak $+\mathrm{O}-\mathrm{S}-\mathrm{s}-\sqrt{ }$ goot $^{1}(\varnothing$ motion
verb - transitive) appoint; choose $\mid$ for $S$ to appoint (singular) $O$, choose $O$ for a certain position $\mid$ ax éeshch a tóo daakxat wusigút $\rightarrow$ my father appointed me (to fill the position)
(SN) • (KE)
- imperative: a tóo daak sagú! | appoint her/ him!
- repetitive imperfective prohibitive: líl a tóo daak isagútjik! | don't appoint her/him!
- perfective (+): a tóo daak awsigút | s/he appointed her/him
- perfective (-): tlél a tóo daak awusgoot | $s /$ he didn't appoint her/him
- future (+): a tóo daak aguxsagóot | s/he will appoint her/him
- future (-): tlél a tóo daak aguxsagoot | s/he won't appoint her/him
$\mathrm{N}+$ jikaadáx + ya-u-S- $\varnothing-\sqrt{\text { goot }^{1}}{ }^{1}(\varnothing$ motion
verb - subject intransitive) get out of way $\mid$ for
(singular) S to get out of N's way| (KE, JC)
- imperative: du jikaadáx woogú! | get out of her/his way!
- repetitive imperfective prohibitive: líl du jikaadáx yaa eegútjik! | don't (ever) get out of her/his way!
- progressive imperfective: du jikaadáx yaa wunagút | s/he is getting out of her/his way - perfective (+): du jikaadáx has yaawagút | s/he got out of her/his way
- perfective (-): tlél du jikaadáx yawu.goot | s/he didn't get out of her/his way
- future (+): du jikaadáx yakgwa.góot | s/he will get out of her/his way
- future (-): tlél du jikaadáx yakgwagoot | $s /$ he won't get out of her/his way
a-ya-u-S-d $+\varnothing-\sqrt{\text { goot }}{ }^{1}(\varnothing$ motion verb - subject intransitive) turn back; go back | for (singular) $S$ to turn back, go back (by walking or as general term $) \mid(\mathrm{KE}, \mathrm{JC}) \cdot$ neildé ayawdigút $\rightarrow$ he turned back and returned home (SN)
- imperative: ayeedagú! | turn back!
- repetitive imperfective prohibitive: líl ayeedagútxik! | don't (ever) turn back! - progressive imperfective: yaa awundagút | s/he is turning back
- perfective (+): ayawdigút | s/he turned back - perfective (-): tlél ayawdagoot | s/he didn't
turn back
- future (+): ayakgwadagóot | s/he will turn back
- future (-): tlél ayakgwadagoot | s/he won't turn back
$\{$ na preverb $\}+S-\varnothing-\sqrt{g_{0}}{ }^{1}{ }^{1}$ (na act verb subject intransitive) walk; go $\mid$ for (singular) $S$ to walk, go (by walking or as a general term) | $(\mathrm{KE}, \mathrm{JC}) \cdot$ goodé sá yaa neegút? $\rightarrow$ where are you going (walking\}? (SN)
- imperative: $\{$ na preverb $\}$ nagú! | go \{___\}! - prohibitive: líl \{na preverb\} yigoodík! | don't go $\qquad$ \}!
- repetitive imperfective prohibitive: líl \{na preverb\} yoo eegútgik! | don't (ever) go \{__ $\}$ !
- progressive imperfective: $\{$ na preverb $\}$ yaa nagút | s/he is going \{___\}
- progressive imperfective (-): tlél \{na preverb $\}$ yaa unagút | $s /$ he is not going \{__ $\}$
- perfective (+): \{na preverb\} woogoot | s/he went $\left\{\_\right\}$
- perfective (-): tlél \{na preverb\} wugoot | $s /$ he didn't go \{___\}
- future (+): \{na preverb\} kgwagóot | s/he will go \{___ $\}$
- future (-): tlél \{na preverb\} kgwagoot | s/he won't go $\left\{\begin{array}{l}- \\ \}\end{array}\right.$
gánde $+\mathrm{S}-\varnothing-\sqrt{\text { goot (na motion verb }- \text { subject }}$ intransitive) go to the bathroom; bathroom: go to the bathroom; pee: go pee; urinate: go urinate; poop: go poop; defecate: go defecate | for (singular) S to go to the bathroom | a euphemism that literally means "go outside" although the indepdendent base «gáan» contracts to «gán». learners should be careful to keep the vowel long if the intended meaning is "going outside".
$\{$ ga preverb $\}+\mathrm{S}-\varnothing-\sqrt{\text { goot }}{ }^{1}$ (ga motion verb subject intransitive) walk; go $\mid$ for (singular) $S$ to walk, go | (KE, JC) • aan ká kei átch guwakaan $\rightarrow$ the deer climb up to the mountain pastures (in July) (SN) • he appeared (came where all could see him, having been previously out of sight)
- repetitive imperfective prohibitive: líl \{repetitive ga preverb\} kei eegútjik! | don't (ever) go \{__\}!
- progressive imperfective: \{ga preverb\} kei nagút | s/he is going \{___ \}
- perfective (+): \{ga preverb\} woogoot | s/he went $\left\{\_\right.$___
- perfective (-): tlél \{ga preverb\} wugoot | $s /$ he didn't go $\left\{{ }_{[ } \quad\right.$ \}
- future (+): \{ga preverb\} kei kgwagóot | s/he will go $\left\{ـ_{-}\right\}$
- future (-): tlél \{ga preverb\} kei kgwagoot | s/he won't go \{___\}
yaa + O-shu-S- $\varnothing-\sqrt{\text { goot }}{ }^{1}$ (ga event verb transitive) lead ${ }^{2} \mid$ for $S$ to lead (singular)
$O$ (especially by walking ahead) | objects in this verb are always plural, while subject may be singular or plural $\mid$ (KE, JC) • neildé ishukkwagóot $\rightarrow$ I'll lead you home (SN) • héen x'ayaaxdé x́at shuwagoot $\rightarrow$ he led me to the river's edge (SN)
- imperative: yaa shugagú! | lead her/him! - prohibitive: líl shuyigootdík! | don't lead her/him!
- progressive imperfective: yaa ashunagút | s/he is leading her/him
- perfective (+): ashoowagoot | s/he led her/ him
- perfective (-): tlél ashuwugoot | s/he didn't lead her/him
- future (+): yaa ashukgwagóot | s/he will lead her/him
- future (-): tlél yaa ashukgwagoot | s/he won't lead them
$\mathrm{N}+$ ítx + yaa $+\mathrm{S}-\varnothing-\sqrt{\text { goot }}{ }^{1}$ (ga motion verb subject intransitive) follow | for (singular) $S$ to follow $N$ (on foot)| note that the preverb «yaa» does not occur in the perfective form | haa ítx neil uwagút $\rightarrow$ he followed us into the house (SN) • (KE)
- imperative: a ítx yaa gagú! | follow it!
- repetitive imperfective prohibitive: líl a ítx
yaa eegútjik! | don't follow it!
- progressive imperfective: a ítx yaa nagút | she/he/it is following it
- perfective (+): a ítx woogoot | she/he/it followed it
- perfective (-): tlél a ítx wugoot | she/he/it didn't follow it
- future (+): a ítx yaa kgwagóot | she/he/it will follow it
- future (-): tlél a ítx yaa kgwagoot | she/he/ it won't follow it
$\{$ ga preverb $\}+\mathrm{S}-\varnothing-\sqrt{\text { goot }^{1}}$ (ga motion verb subject intransitive) walk; go | for (singular) $S$ to walk, go (by walking or as a general term)
| (KE, JC)
- imperative: \{ga preverb\} yaa gaygú! | go \{__\}!
- prohibitive: líl \{ga preverb\} yei yigútjik! | don't go \{___\}!
- progressive imperfective: \{ga preverb\} yei nagút | s/he is going \{___\}
- progressive imperfective (-): tlél \{ga
preverb\} yei unagút | s/he is not going \{__ \}
- perfective (+): \{ga preverb\} woo.aat| s/he went $\left\{\_\right\}$
- perfective (-): tlél \{ga preverb\} wugoot | $s /$ he didn't go $\left\{ـ_{\square}\right\}$
- future (+): \{ga preverb $\}$ yei gugagóot | $s / h e$ will go $\left\{\begin{array}{l}\ldots \\ \}\end{array}\right.$
- future (-): tlél \{ga preverb\} yei gugagoot | s/he won't go \{__ $\}$
gootl • variants: gootl • (1) (landform) bump; hump; mound || (2) (noun) lump | (JL)
-goowú (plant part) stump: -'s stump; butt end of - (tree or other plant)
goox (noun) slave | (KE)
-góogu (relational noun) expert at $-\mid \sqrt{ }$ góok-u $\rightarrow$ $\sqrt{ }$ expertise/know-how.[relational] • (JL)
góok (noun) • variants: a kagúkx'u • eggs: dried salmon eggs | usually dried in stomach or gunnysack strung in tree | (JL)
góon (1) (noun) gold || (2) (color) gold
-góon (landform) portage across -; passage across -; isthmus: -'s isthmus | (KE)
-góos (body part) vagina: -'s vagina; vulva: -'s vulva; privates: -'s (female) privates
góos' (noun) cloud; cloud cover; sky: cloudy sky | (KE)


## gw

gwatgéen (question particle) when (in the future)| used to talk about future times only • determiners may be added to «sá» as in «gwatgéen sáyá» (when [in the future] is this?), «gwatgéen sáwé?» (when [in the future] is that?) • question particles combine most commonly to form questions, but can also be used to create statements like «jánwu al'óon, s'aax, daa sáyá át wu.aadì» (he hunts mountain goats, marmots, whatever went around there) (David Kadashan 6) | gwatgéen sáwé
aadé gaxtoo.áat? $\rightarrow$ when are we going there? $\cdot$ (JC,KE) • variants: gutgéen (Y) •
gwatk (question particle) when (in the past) | used to talk about past times only • determiners may be added to «sá» as in «gwatk sáyá» (when [in the past] was this?), «gwatk sáwé?» (when [in the past] was that?) • question particles combine most commonly to form questions, but can also be used to create statements like «jánwu al'óon, s'aax, daa sáyá át wu.aadí» (he hunts mountain goats, marmots, whatever went around there) (David Kadashan 6) | gwatk sáwé haat iyagút? $\rightarrow$ when did you get here? • (JC,KE) • variants: gutk (Y)
gwál (particle) maybe (doubtful)| the most common ways to express doubt in Tlingit are listed below:

## particles

- kwshé | probably (hopeful, likely)
- gíwé, géwé, gíyú | that's possible
- shákdéi | perhaps
- gwál | maybe (doubtful)


## verb

- yéi xxwaajée | i think so; i suspect it to be; i guess
gwálaa (verbal noun) dagger; machete; long knife $\mid$ "the one that stabs" $\mid \sqrt{ }$ gwál-aa $\rightarrow \sqrt{ }$ stab/beat. one(s)-(part.i) • (KE)
$\sqrt{\text { gwaal (verb root) beat; knock; hit; ring; stab }}$
O-S- $\varnothing-\sqrt{ }$ gwaal (ga act verb - transitive) beat; ring; stab $\mid$ for $S$ to beat $O$ (esp. drum); for $S$ to ring $O$ (bell); for S to stab $O \mid$ gaaw agwáal $\rightarrow$ he's beating the drum (or, less usual, he's ringing the bell) (SN) • wuduwagwál $\rightarrow$ he was stabbed (SN) • (KE)
- imperative: gagwaal! | beat it!
- prohibitive: líl eegwaalík! | don't beat it!
- imperfective (+): agwáal | s/he beats it; s/he is beating it
- imperfective (-): tlél oogwaal|s/he doesn't beat it; s/he isn't beating it
- perfective (+): aawagwaal|s/he beat it - perfective (-): tlél awugwaal | s/he didn't beat it
- future (+): kei akgwagwáal $\mid$ s/he will beat it
- future (-): tlél kei akgwagwaal | s/he won't beat it

O-ya-S- $\varnothing-\sqrt{ }$ gwaal ( $\varnothing$ event verb - transitive) hit; punch $\mid$ for $S$ to hit $O$ in the face (with fist); for $S$ to punch $O \mid \underline{x}$ at yaawagwál $\rightarrow$ he beat me
up, hitting me in the face $(\mathrm{SN}) \cdot$ xat yagwált $\rightarrow$ he kept hitting me in the face with his fist (SN) • (KE)

- imperative: yagwál! | hit her/him in the face! - repetitive imperfective prohibitive: líl yeegwálxik! | don't hit her/him in the face! - perfective (+): ayaawagwál|s/he hit her/ him in the face
- perfective (-): tlél ayawugwaal|s/he didn't hit her/him in the face
- future (+): ayakgwagwáal |s/he will hit her/ him in the face
- future (-): tlél ayakgwagwaal|s/he won't hit her/him in the face
sh $+\mathrm{d}+\varnothing-\sqrt{\text { gwaal }}(\varnothing$ act verb - impersonal) ring | for a telephone or bell to ring | gaaw sh dagwáal $\rightarrow$ the bell is ringing (lit. beating itself) (SN) • (KE)
- imperfective (+): sh dagwáal | it's ringing - perfective (+): sh wudigwál| it rang - perfective (-): tlél sh wudagwaal | it didn't ring
- future (+): sh guxdagwáal | it will ring
- future (-): tlél sh guxdagwaal | it won't ring
$\sqrt{\text { gwaas' (verb root) foggy }}$
ku-d $+\varnothing$ - $\sqrt{\text { gwáas' }}(\varnothing$ event verb - impersonal) foggy $\mid$ for the weather to be foggy - progressive imperfective: yaa kundagwás' it is getting foggy - perfective (+): kuwdigwás' | it is foggy; it gotfoggy - perfective (-): tlél kuwdagwáas' |it isn't foggy; it didn't get foggy
- future (+): kuguxdagwáas' | it will be foggy
- future (-): tlél kugux̃dagwáas' | it won't be foggy
$\sqrt{ }$ gwaatl (verb root) roll; curl up | curl up in a ball (of person or animal)

N-t $\sim$ + ka- $\varnothing$ - $\sqrt{\text { gwáatl ( } \varnothing \text { motion verb - }}$
impersonal) roll $\mid$ for a spherical object to roll to $N \mid$ classification: round or spherical object - progressive imperfective: aadé yaa kanagwátl| it's rolling to it - perfective (+): át kaawagwátl| it rolled to it - perfective (-): tlél át kawugwáatl| it didn't roll to it

- future (+): aadé kakgwagwáatl | it will roll to it
- future (-): tlél aadé kakgwagwáatl| it won't roll to it
áa + yax $+\varnothing$ - $\sqrt{\text { gwáatl ( } \varnothing \text { motion verb }-~}$ impersonal) capsize; overturn | for a boat to capsize, overturn | du yaagú du een áa yax uwagwátl $\rightarrow$ his boat capsized with him (SN) - progressive imperfective: áa yax yaa nagwátl | it's starting to capsize
- perfective (+): áa yax uwagwátl| it capsized
- perfective (-): tlél áa yax wugwáatl| it didn't capsize
- future (+): áa yax gugwagwáatl| it's going to capsize
- future (-): tlél áa yax gugwagwáatl| it's not going to capsize
O-k’a-d $+\varnothing$ - $\sqrt{\text { gwáatl ( } \varnothing \text { event verb }- \text { object }}$ intransitive) astonished; flabbergasted $\mid$ for O to be astonished, flabbergasted, left openmouthed | xat k'awdigwátl wé i shkalneegí $\rightarrow$ i'm very surprised at what you are telling me (SN) • (KE)
- progressive imperfective: yaa k'andagwátl| s/he is getting to be astonished
- perfective (+): k'awdigwátl | s/he is astonished
- perfective (-): tlél k'awdagwáatl | s/he's not astonished
- future (+): k'aguxdagwáatl | s/he is going to be astonished
- future (-): tlél k'agux́dagwáatl | s/he isn't going to be astonished
O-ka-S-l- $\sqrt{\text { gwáatl ( }}$ na motion verb - transitive) roll | for Sto roll O (log, barrel, etc.) | the thematic prefix «ka-» appears to be optional in this verb, and does not affect meaning | káast yaa naxlagwátl $\rightarrow \mathrm{i}$ am rolling a barrel (SN) - héent sh wudligwátl $\rightarrow$ he rolled himself into the water (SN) • aas kaxáshdi yaa akanalgwátl $\rightarrow$ he's rolling a block of wood (SN)
- imperative: kanalgwáatl! | roll it!
- repetitive imperfective prohibitive: líl yoo keelagwátlgik! | don't roll it!
- progressive imperfective: yaa akanalgwátl| s/he is rolling it
- perfective (+): akawligwáatl| s/he rolled it - perfective (-): tlél akawulgwáatl| $s / h e$ didn't roll it
- future (+): akaguxlagwáatl| s/he will roll it
- future (-): tlél akaguxِlagwáatl | s/he won't roll it
O-ka-S-l-V gwaatl ( $\varnothing$ act verb - transitive) bend; fold up | for S to bend $O$ (limb); for S to fold
up O (paper, etc.) in a loose roll | «-t'eeyshú» "her/his elbow" can be replaced with another foldable body part • a flexible object like «x'úx"» "paper" can replace «-t'eeyshú» to convey the meaning "fold up" | tléináx aanáx $\underline{k u}$.aa ch'a aklagwátlx $\rightarrow$ he can bend one leg (SN) • tléil du xeek akawulgwaatl $\rightarrow$ he didn't bend his arm (SN) • (KE)
- imperative: (i t'eeyshú) kalagwátl! | bend (your elbow)!
- repetitive imperfective prohibitive: líl (i t'eeyshú) keelagwátlxik! | don't bend (your elbow)!
- imperfective (+): (du t'eeyshú) aklagwáatl| s/he is bending (her/his elbow)
- progressive imperfective: (du t'eeyshú) yaa akanalgwátl| s/he is starting to bend (her/ his elbow)
- perfective (+): (du t'eeyshú) akawligwátl| s/he bent (her/his elbow)
- perfective (-): tlél (du t'eeyshú)
akawulgwaatl | s/he didn't bend (her/his elbow)
- future (+): (du t'eeyshú) akagux̆lagwáatl | $s$ / he will bend (her/his elbow)
- future (-): tlél (du t'eeyshú) akaguxlagwaatl | s/he won't bend (her/his elbow)
N-t + ka-ka- $\varnothing$ - $\sqrt{\text { gwáatl (na motion verb - }}$ impersonal) rock $^{2}$; roll | for a canoe, boat to rock, roll around at $N \mid$ this verb theme has two «ka-» prefixes, but the future verb form provided by the speaker consulter has only one «ka-» prefix (át kakgwagwáatl), possibly because two «ka-» prefixes are especially awkward to pronounce in the future form $\mid$ teet jiwustaaní, yaakw át kakanagwátlch $\rightarrow$ when the waves are beating hard, the boat really rolls (SN) • (KE)
- perfective (+): át kakaawagwáatl| it's rolling around; it rolled around - perfective (-): tlél át kakawugwáatl | it's not rolling around; it didn't roll around
- future (+): át kakgwagwáatl | it will roll around
- future (-): tlél át kakgwagwáatl| it won’t roll around
N-t + O-ka-ka-S-l- $\sqrt{\text { gwáatl ( }}$ na motion verb - transitive) rock ${ }^{2}$; roll | for $S$ to rock, roll O (boat) at $N \mid$ this verb theme has two «ka-» prefixes, but the future verb form provided by the speaker consulter has only one «ka-» prefix (át akagux_lagwáatl), possibly because
two «ka-» prefixes are especially awkward to pronounce in the future form | tléil ushk'é yaakw át kakawdulgwáadli $\rightarrow$ it's bad to roll or rock the boat (NS) • yaakw át akakawligwáatl $\rightarrow$ he's making the boat roll (SN) • (KE)
- imperative: át kakanalgwáatl!| rock the boat!
- prohibitive: líl át kakaylagwáadlik! | don't rock the boat!
- perfective (+): át akakawligwáatl|s/he is rocking the boat; s/he rocked the boat
- perfective (-): tlél át akakawulgwáatl $\mid s /$ he isn't rocking the boat; s/he didn't rock the boat
- future (+): át akaguxlagwáatl| s/he will rock the boat
- future (-): tlél át akaguxlagwáatl| $s / h e$ won't rock the boat
gwáa! (interjection)| strong suprise; whoa! | (KE) • variants: gu.áa! •
gwéil (noun) bag; sack | (KE)
-gwéinli (body part) hoof: -'s hoof | (KE)
gwíngwin (borrowed noun) • variants: hintaak yaa ndakín gáaxw • penguin | from English "penguin" (HC)
gwéechís (borrowed noun) peaches $\mid$ from English "peaches" $\mid$ (JC)
gwéens (borrowed noun) beans | from English "beans" (MD)


## g

ga conjugation motion preverbs | these preverbs create motion verbs using the ga conjugation prefix

## downward motion

- [no preverb but general downward motion] | falling (intransitive uncontrolled themes), downward
- ÿaa | moving down
- yaax | embarking, getting into boat/vehicle
- ÿanax | moving down into ground
- N -x $\mid$ moving down along $N$
- héen-x $\mid$ moving into water
- káx + sha- | falling over, prone
- N-náx | moving down by way of, through $N$
gagaan (verbal noun) sun | "shines down"| ga-

gagaan kas'úkwxu (compound noun) dried: sun dried | gagaan $+k a-\varnothing-\sqrt{ }$ s'úkw-x-u $\rightarrow$ sun + hsf. $\mathrm{cl}-(-\mathrm{d}, \varnothing,-\mathrm{i}) \cdot \sqrt{ }$ ?.[repetitive].[relational] $\cdot(\mathrm{KE})$
gagaan t'áx'i (compound noun) heat of the sun; sun: heat of the sun $\mid$ gagaan $+\sqrt{t}$ 'áx $^{\prime}-i \rightarrow$ sun + $\sqrt{\text { give-heat.[relational }] \cdot(J L) ~}$
gagaan wakdáanaa (compound noun) sunglasses "sun eye money"; "sun eye coins" | gagaan + waak + dáanaa $\rightarrow$ sun + eye + money/coin/dollar
gagaan x'usyee (compound noun) sunbeam | "below the foot of the sun" $\mid \underline{g}$ gagaan $+\underline{x}^{\text {'us }}$-yee $\rightarrow$ sun + foot.below
gagaan x'us.eetí (compound noun) sunlight: in the sunlight | "sun's footprint"| gagaan + x્ર'us-eetí $\rightarrow$ sun + foot.remains/imprint • gagaan x'us. eetíyíkt áa wé gáx $\rightarrow$ the rabbit is sitting in the sunlight (BC)
galakú (landform) flood $\mid(\mathrm{JL}) \cdot \underline{g} a-l a-\sqrt{k} \underline{u} \rightarrow$ ga-md.cl-(-d,l,-i). $\sqrt{\text { flood }}$
galgaaku (landform) wilderness; bush: the bush $\left.\right|^{-}(\mathrm{KE}) \cdot$ variants: katkaakú, gwalgakú (At), kalgakú (T) •
galnáat'adi (compound noun) • variants: galnáat'ani • bundle: something bundled up to take along | "thing to to take in bundles" $\mid$ ga-la-Vnáa- $t^{\prime}-a ́ t-i \rightarrow$ ga-md.cl-(-d,l,-i). $\sqrt{\text { take-(in }}$ bundles).[repetitive].thing-(4h.i).[repetitive] - (JL)
galsháatadi (compound noun) • variants: galsháadadi, galsháatedi $(\mathrm{C}) \cdot$ captive "captured thing" $\mid \underline{g} a-l-\sqrt{\text { sháat-át- } i \rightarrow \text { ga-conj. }}$ cl-(-d,l,-i). $\sqrt{\text { grab/catch/hold.thing-(4n.i). }}$ [relational] • (KE)
galtulítaa (compound noun) knife: pocket knife | "inside the hip knife" | kaatl-tú-lítaa $\rightarrow$ hip. inside.knife • (KE) • variants: katltulítaa •
galtú (compound noun) pocket | "inside the hip" | kaatl-tú $\rightarrow$ hip.inside • (JL, KE) • variants: katltú, gatltú •
galtú a tóonáx yoo x'adul.átgi át cell phone | "pocket thing through which someone talks" | k kaatl-tú $+a+$ tú-náx $+y o o+\underline{x}^{\prime} a-d u-l-\sqrt{ }$.át-k-i $+a ́ t \rightarrow$ hip.inside +its(3n.P) + inside.through + along + mouth.someone-(4h.S).cl-(+d,l,i). $\sqrt{\text { communicate.[repetitive].[relational] + }}$ thing-(4n.i) • (RD) • variants: galtú kaxées' $\cdot$
galtú kaxées' (verbal noun) cell phone | "pocket tangled" $\mid$ kaatl-tú $+k a-\varnothing-\sqrt{x}$ xées' $\rightarrow$ hip.inside + hsf.cl-(-d,,,-i$). \sqrt{\text { tangled }} \cdot(\mathrm{KE}, \mathrm{JL}) \cdot$ variants: galtú a tóonáx yoo x́adul.átgi át •
Galyáx Kaagwaantaan (clan name) Clan: Wolf (Eagle/Wolf Moiety); Clan: Beaver (Eagle/ Wolf Moiety) | "People of the Burnt House at Kaliakh River"; Origin: Kaliakh River $\mid$ Teikweidí Migration, Xakwnoowkeidí Branch
- Kaagwaantaan Group • Primary Crests: Wolf, Beaver | Eyak: gatyax $\rightarrow$ [Kaliakh River] - ka-yu-ÿa- $\sqrt{g}$ aan-i-hít-taan $\rightarrow$ hsf.pfv.cl-($\mathrm{d}, \varnothing,+\mathrm{i}) . \sqrt{\text { burn/light.[relational].house.people- }}$ (of house) • (TT, AH, NR, JC, JL, HJ)


## Galyáx K Kwáan

Galyáx Kwáan (region name) people | People of the Kaliakh River Area; "People of the Kaliakh River" | Included Communities: Kayak Island, Controller Bay, Katalla Bay | Eyak: catyax + $\underline{\text { knáan }} \rightarrow$ [Kaliakh River] + people-of • (TT, AH, NR, JC, JL, HJ, JM, FW)

## Wolf/Eagle Clans

- Galyáx Kaagwaantaan | People of the Burnt House at Kaliakh River
- Jeeshkweidí | People of the Red Paint


## Raven/Crow Clans

- Kwáashk'ikwaan, K'inéix Kwáan | Humpy Creek People, Point on Copper River People
- Gaanax.ádi | People of Sheltered Harbor
- Koosk'eidí | People of Shgaadaayihéen (stream north of Mount Fairweather)
- Tukyeidí | People of of the Outlet
ganeix (verbal noun) salvation; recovery | ga- $\varnothing$ $\sqrt{ }$ neix $\rightarrow$ ga-con.cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{\text { save }} /$ heal $\cdot($ KE $)$
ganook (noun) petrel $\mid$ this has been identified as "pelican" by some inland speakers, possibly because petrels are only on the coast | (KE)
-gatsx́'áak (body part) crotch: -'s crotch; between -'s legs | "between thighs"; "between rump"| (KE)
gaxlaan (noun) blanket woven from twisted rabbit furs | gááx-laan $\rightarrow$ rabbit.?? • (JL)
Gayes'híttaan (clan name) Clan: Brown Bear (Eagle/Wolf Moiety)| "People of the Iron House"; Origin: Sitka | Teikweidí Migration, Xakwnoowkeidí Branch • Kaagwaantaan Group
- Primary Crest: Brown Bear $\mid$ gayéis'-hít-taan
$\rightarrow$ iron.house.people-(of house) • (TT, AH, NR, JC, JL, HJ)


## Sheet'ká Kwáan

- Gayéis' Hít | Iron House
gayéis' (compound noun) iron; tin|"discolored copper" ${ }^{\prime}$ eek-Vyéis' $\rightarrow$ copper.discolored • variants: ikyéis'
gayéis' gaaw (compound noun) bell|"iron drum" $\mid$ eek-yéis' + gaaw $\rightarrow$ copper.discolored + drum . (JM) • variants: gaaw $\cdot$
gayéis' gúx'aa (compound noun) can: tin can | gayéis' + gúx'aa $\rightarrow$ iron/tin + cup/can $\cdot(\mathrm{JL})$
gayéis' hít (compound noun) jail|"iron house" | eek-yéis' + hit $\rightarrow$ copper.discolored + house . (KE) • variants: giyéis' hít •
gayéis' layeixí (compound noun) blacksmith $\mid$ "iron maker" | eek-yéis' $+l a-\sqrt{y}$ eix-- $i ́ \rightarrow$ copper. discolored $+\mathrm{cl}-(-\mathrm{d}, \mathrm{l},-\mathrm{i}) . V$ make/use.[relational] . (KE) • variants: giyéis' layeixí, giyéis' leyeixí (C) •
gayéis' tíx" (compound noun) cable | "iron rope" | eek-yéis' $+t^{\prime} x^{\prime} \rightarrow$ copper.discolored + rope $\cdot(\mathrm{KE})$ - variants: giyéis' tíx'.
gayéis' t'éix'i blacksmith | "iron pounder" | eekyéis' $+\varnothing$ - $\sqrt{t}$ 'éexx $^{\prime}-i \rightarrow$ copper.discolored $+\mathrm{cl}-(-$ $\mathrm{d}, \varnothing,-\mathrm{i}) \cdot \sqrt{ }$ pound-(with rock).[relational] • (KE)
-gádzi (body part) hindquarters: -'s hindquarters; thigh: -'s thigh | (KE)
gákw (noun) (1) tree spine; wood: hard wood (from center of a tree) || (2) dried and hard; stiff (as canvas, dry fish)| (KE, JL, GD, SuJ)
gánch (noun) tobacco | (KE)
-gáts (body part) thigh: -'s thigh; buttocks: -'s buttocks; rump: -'s rump | (KE)
gáx (noun) rabbit | (KE)
gaa (adverb) sufficient; enough; acceptable; pleasant | (JC, KE) • gaa yatee $\rightarrow$ it's pleasing; it's acceptable $\cdot-$ tóoga $\rightarrow$ pleasing to -; enough for -
-gaa (relational suffix) after: going after; waiting for; distributed: in the area of; about the time of | closed monosyllable Tlingit suffixes are high tone, and open monosyllable suffixes are opposite of the tone of the preceding vowel $\mid$ (JC)
gaak (noun) lynx | (KE)
Gaanaxteidí (clan name) Clan: Raven, Frog, Woodworm (Raven/Crow Moiety)|"People of Sheltered Harbor Rock"; Origin: Port Stewart in northern Behm Canal | Gaanax.ádi Migration $\cdot$

Gaanax.ádi Group • Primary Crests: Raven, Frog, Woodworm • Secondary Crests: Whale, Strong Man and the Sea Lion, Mosquito, Beaver, Land Otter $\mid$ gaanáx $x$-té-át-i $\rightarrow$ sheltered-place.rock. thing.[relational] • (TT, AH, NR, JC, JL, HJ)

## Jilkáat Kwáan

- X_áakw Hít | Freshwater Marked Sockeye House
- Yáay Hít | Whale House
- X'aak Hít | Ravine House
- Kutís' Hít | Looking out (to Sea) House
- Xíxch’i Hít | Frog House
- Ishká Hít | Atop the Fish Hole House


## Taagish Kwáan

## Gunaaxoo Kwáan

Gaanax.ádi (clan name) Clan: Raven/Starfish (Raven/Crow Moiety)|"People of Sheltered Harbor"; "People through the Pleasant Bay"; Origin: Port Stewart in northern Behm Canal | Gaanax.ádi Migration • Gaanax.ádi Group - Primary Crests: Raven, Starfish • Secondary Crests: Whale, Golden Eagle, Frog, Musk Ox | gaanáx-át-i $\rightarrow$ sheltered-place.thing.[possessed] - (TT, AH, NR, JC, JL, HJ, MH)

## Taant'á Kwáan

- Yan Wuliháshi Hít | Drifted Ashore House
- Yéil Hít | Raven House
- S'áx Hít | Starfish House
- Yéil S’aagí Hít | Raven's Bones House
- Noow Hít | Fort House
- Gijook Hít | Golden Eagle House
- Xaas Hít | Buffalo House
- Taan Hít | Sea Lion House
- Kutís' Hít | Looking Out House
- Yáay Hít | Whale House
- X'aagóon Hít | Isthmus Point House


## Heinyaa Kwáan

- Yan Wuliháshi Hít | Drifted Ashore House
- Yaaw Hít | Herring House
- Yáay Hít | Whale House
- Deishú Hít | End of the Trail House
- Shís'k Noow Hít | Sapling Fort House

Takjik’ Aan Kwáan

- Yan Wuliháshi Hít | Drifted Ashore House
- Yan Wuliháshi Hít $2 \mid$ Drifted Ashore House 2

T’aakú Kwáan

- Ishká Hít | Atop the Fish Hole House
- Yan Wuliháshi Hít | Drifted Ashore House
- Yéil Hít | Raven House


## Áak'w K Kwáan

- Gaanaxaa Hít | Gaanaxaa House
- Yéil Hít | Raven House


## Galyáx Kwáan

$\sqrt{\text { gaas (verb root) forbidden; taboo }}$
$1-\sqrt{\text { gaas }}{ }^{\times}$(ga state verb - impersonal) forbidden; taboo; inappropriate: culturally inappropriate $\mid$ for something to be forbidden, taboo, not allowed by custom | «ligaas» in Tlingit is an action that will likely bring a harsh consequence, possibly at a later time to future generations $\mid$ (GD, KE) • ix́xt'ádi át awusheeyí ligaas $\rightarrow$ it's forbidden to touch a spiritual healer's (íxt') things (SN) - imperfective (+): ligaas | it's forbidden - imperfective (-): tlél ulgaas | it's not forbidden
at + S-l- $\sqrt{\text { gaas }}{ }^{\times}$(ga state verb - impersonal) abstain; refrain from; superstitious $\mid$ for $S$ to be superstitious; for $S$ to abstain, refrain from, keep from doing (usually for ceremonial or religious reasons, esp. of (ent) $\mid$ at xaligaas $\rightarrow$ i abstain (from things such as eating meat) (SN) • wududligaas $\rightarrow$ they are keeping from various foods and activities (in observance of lent) (SN) • (KE)

- prohibitive: líl at ilagaasík! | don’t be superstitious!
- imperfective (+): at ligaas | s/he is superstitious
- imperfective (-): tlél at ulgaas $\mid s / h e ~ i s n ' t$ superstitious
- progressive imperfective: kei at nalgaas | s/ he is becoming superstitious
- perfective (+): at wuligaas $\mid$ s/he became superstitious
- perfective (-): tlél at wulgaas $\mid$ s/he didn't become superstitious
- future (+): kei at guxlagaas |s/he will be superstitious
- future (-): tlél kei at guxlagaas |s/he won't be superstitious
$\sqrt{\text { gaas' }}{ }^{1}$ (verb root) scratch (with long scratches)
O-S-l- $\sqrt{ }$ gáas ${ }^{1}$ ( $\varnothing$ act verb - transitive) scratch $\mid$ for $S$ to scratch $O$ to relieve itching; for $S$ to scratch $O$ with long scratches $\mid$ yei nanéxich áwé kalaxweidlí: tléil ilagás'x્ik! $\rightarrow$ it's itching because it's healing: don't scratch it! (SN) (KE)
- imperative: lagás'! | scratch it! - repetitive imperfective prohibitive: líl ilagás'xַik! | don't scratch it!
- imperfective (+): algás'x $\mid$ s/he is scratching it
- progressive imperfective: yaa analgás' $\mid s / h e$ is starting to scratch it
- perfective (+): awligás' $\mid$ s/he scratched it - perfective (-): tlél awulgáas' $\mid s / h e ~ d i d n ' t$ scratch it
- future (+): aguxlagáas' $\mid$ s/he will scratch it
- future (-): tlél aguxlagáas' $\mid$ s/he won't scratch it
sh + S-d $+\mathrm{l}-\sqrt{\text { gáas' }}$ ( $\varnothing$ act verb - subject
intransitive) scratch | for $S$ to scratch oneself to relieve itching $\mid$ keitl sh wudligás' $\rightarrow$ the dog is scratching himself (SN) • (KE)
- imperative: sh eelgás'! | scratch yourself! - repetitive imperfective prohibitive: líl sh eelgás'x્ik! | don't scratch yourself!
- imperfective (+): sh ilgás'x | she/he/it is scratching her/him/itself
- progressive imperfective: yaa sh nalgás'| her/him/itself is starting to scratch her/him/ itself
- perfective (+): sh wudligás' $\mid$ she/he/it scratched her/him/itself
- perfective (-): tlél sh wulgáas'| she/he/it didn't scratch her/him/itself
- future (+): sh gugwalgáas' | she/he/it will scratch her/him/itself
- future (-): tlél sh gugwalgáas' $\mid$ she/he/it won't scratch her/him/itself
$\sqrt{\text { gaas' }}{ }^{2}$ (verb root) striped
$\mathrm{ka}-\mathrm{d}+\mathrm{l}-\sqrt{\text { gáas }}{ }^{2 \times}$ (ga state verb - impersonal) striped $\lceil$ for something to be striped $\mid$ this verb only occurs in the imperfective | (KE) - imperfective (+): kadligáas' | it's striped - imperfective (-): tlél koolgáas' | it's not striped
gaat (noun) salmon: sockeye salmon; salmon: red salmon | (KE)
$\sqrt{\text { gaat }}{ }^{\mathbf{1}}$ (verb root) split; fall apart; fall scattered | classification: small objects

O-ka-S-l- $\sqrt{\text { gáat }}{ }^{1}$ ( $\varnothing$ act verb - transitive) sift $\mid$ for $S$ to sift $O\lceil$ sakwnéin akaguxlagáat $\rightarrow$ she's going to sift the flour (SN) • (KE)

- imperative: kalagát! | sift it!
- repetitive imperfective prohibitive: líl keelagátxik! | don't sift it!
- imperfective (+): aklagát | s/he is sifting it
- imperfective (-): tlél akoolgát | s/he isn't sifting it
- progressive imperfective: yaa akanalgát | s/ he is sifting it along
- perfective (+): akawligát | s/he sifted it
- perfective (-): tlél akawulgáat | s/he didn't sift it
- future (+): akaguxlagáat | s/he will sift it
- future (-): tlél akaguxlagáat | s/he won't sift it

O-ka-S-l- $\sqrt{\text { gátch }}{ }^{1 \times}$ (na act verb - transitive) sprinkle; scatter | for S to sprinkle, scatter O carefully | él' aklagátch $\rightarrow$ he sprinkles salt (SN) • dei kaadé l'éiw akawligátch $\rightarrow$ he sprinkled sand on the road (SN) • (KE) - imperative: kanalgátch! | sprinkle it! - repetitive imperfective prohibitive: líl keelagátjik! | don't sprinkle it!

- imperfective (+): aklagátch | $s / h e$ is sprinkling it
- progressive imperfective: yaa akanalgátch | s/he is sprinkling it along
- perfective (+): akawligátch | s/he sprinkled it
- perfective (-): tlél akawulgátch $\mid$ s/he didn't sprinkle it
- future (+): akaguxlagátch | s/he is going to sprinkle it
- future (-): tlél akaguxlgátch | $s / h e$ isn't going to sprinkle it
$\sqrt{\text { gaat }}{ }^{2}$ (verb root) trap ${ }^{1}$
$\mathrm{O}-\mathrm{S}-\mathrm{d}+\mathrm{s}-\sqrt{\text { gáat }}{ }^{2}(\varnothing$ event verb - transitive $)$ trap ${ }^{1}$; catch | for S to trap, catch O in trap (deadfall or other, but not fishtrap) | k'óox awdzigát $\rightarrow$ he trapped a marten (SN) • xóots tsú dusgádin $\rightarrow$ people used to trap brown bear too (SN) • (KE)
- imperative: eesgát! | trap it!
- repetitive imperfective prohibitive: líl eesgátxik! | don't trap it!
- imperfective (+): asgátt | s/he's trapping it
- perfective (+): awdzigát | s/he trapped it
- perfective (-): tlél awusgáat | s/he didn't trap it
- future (+): akgwasgáat | s/he will trap it
- future (-): tlél akgwasgáat | s/he won't trap it
$\sqrt{\text { gaat }}{ }^{3}$ (verb root) $\mid$ disoriented
$\mathrm{N}+$ daa + yaa + ku- $\varnothing-\sqrt{\text { gáat }}{ }^{3}(\varnothing$ event verb impersonal) dizzy | for N to be dizzy | ax daa yaa kusagátx $\rightarrow$ i'm dizzy all the time (SN) - gíl'shakéedáx yínde awulgeen, kaa daa yaa
kusagáadi $\rightarrow$ looking down from a cliff top makes one dizzy (SN) • (KE)
- progressive imperfective: du daa yaa kunagát | s/he is starting to get dizzy
- perfective (+): du daa yaa koowagát | s/he is dizzy
- perfective (-): tlél du daa yaa kuwugáat | $s /$ he isn't dizzy
- future (+): du daa yaa kukgwagáat | s/he will get dizzy
- future (-): tlél du daa yaa kukgwagáat $\mid$ s/he won't get dizzy
yaa + O-ku-S-l- $\sqrt{\text { gáat }}{ }^{3}(\varnothing$ event verb -
transitive) forget $\mid$ for $S$ to forget $O$
- imperative: yaa kulagát! | forget it!
- repetitive imperfective prohibitive: líl yaa keelagátjik! | don't forget it!
- progressive imperfective: yaa akunalgát | s/ he is starting to forget it
- perfective (+): yaa akoowligát | s/he forgot it
- perfective (-): tlél yaa akuwulgáat | $s / h e$ didn't forget it
- future (+): yaa akuguxlagáat | $s$ /he will forget it
- future (-): tlél yaa akuguxlagáat | s/he won't forget it
$\mathrm{N}+$ daa + yaa $+\underline{\text { ku }}-\mathrm{S}-\mathrm{l}-\sqrt{\text { gáat }}{ }^{3}(\varnothing$ event verb subject intransitive) $\cdot$ variants: $\mathrm{N}+$ daa + yaa +
ku-S-s- $\sqrt{\text { gáat }}{ }^{3} \cdot$ dizzy | for $S$ to make $N$ dizzy
- imperative: du daa yaa kulagát! | make her/ him dizzy!
- repetitive imperfective prohibitive: líl du daa yaa keelagátxik! | don't make her/him dizzy!
- progressive imperfective: du daa yaa kunalgát | it is starting to make her/him dizzy
- perfective (+): du daa yaa kuwligát | it made her/him dizzy
- perfective (-): tlél du daa yaa kuwulgáat | it didn't make her/him dizzy
- future (+): du daa yaa kuguxlagáat | it will make her/him dizzy
- future (-): tlél du daa yaa kuguxlagáat | it won't make her/him dizzy
$\mathrm{N}-\mathrm{t}+$ yaa $+\underline{\text { ku }}-\mathrm{S}-\mathrm{d}+\mathrm{l}-\sqrt{\text { gáat }}{ }^{3 \times}$ (na motion verb - subject intransitive) wander $\mid$ for $S$ to wander around at $N$; for $S$ to wander around at N trying to find the way $\mid$ this verb has an invariable stem, except the example documented by SN which may have been
mistakenly written and is changed here | ch'a koogéiyi át yaa k_unalgáatch $\rightarrow$ he’s always wandering around in a daze (JL) • s'eenáa gé wéidu? kagít tóot yaa kuxwdligaat $\rightarrow$ is there a light there? i'm wandering in the dark (SN - (KE)
- imperative: (ch’a) át yaa kuneelgáat! | (just) wander around!
- prohibitive: líl át yaa kuyeelgáadik! | don’t wander around!
- perfective (+): át yaa kuwdligáat $\mid$ s/he is wandering around; s/he wandered around - perfective (-): tlél át yaa kuwulgáat | s/he isn't wandering around; s/he didn't wander around
- future (+): át yaa kukgwalgáat | s/he will wander around
- future (-): tlél át yaa kukgwalgáat | $s / h e$ won't wander around
gaatáa (verbal noun) trap ${ }^{2} \mid$ "the one that traps" $\mid$ especially a steel trap $\mid \sqrt{ }$ gaat-áa $\rightarrow \sqrt{ }$ trap. one(s)-(part.i)
gaatáa yéi daanéiyi (compound noun) trapper | "works on the trap" $\mid \sqrt{ }$ gaat-áa + yéi + daa- $\varnothing$ $\sqrt{n e ́ i} i-y i \rightarrow \sqrt{ }$ trap.one(s)-(part.i) + thus + around. cl-(-d, $\varnothing,-i) . \sqrt{d o} /$ work-on.[relational]
gaax (noun) crying; weeping
$\sqrt{\text { gaax }}$ (verb root) cry; wail
S- $\varnothing-\sqrt{\text { gaax }}$ (ga act verb - subject intransitive) cry; weep; mourn; lament | for (singluar) S to cry, weep; for (singular) S to mourn, lament | classification: singular subject
- imperative: gagaax! | cry!
- prohibitive: líl eegaaxík! | don't cry! - imperfective (+): gáax | s/he cries; s/he is crying
- imperfective (-): tlél ugaax $\mid s / h e ~ d o e s n ' t ~$ cry; s/he's not crying
- progressive imperfective: kei nagáx | s/he is beginning to cry
- perfective (+): woogaax $\mid s /$ he cried - perfective (-): tlél wugaax | s/he didn't cry - future (+): kei kgwagáax | s/he will cry - future (-): tlél kei kgwagaax | s/he won't cry
ka-S-d+ $\varnothing-\sqrt{\text { gaax }}$ (ga act verb - subject intransitive) cry out; scream | for $S$ to cry loudly (of child, or person in great pain); for $S$ to cry out or scream (in fear or pain) | koots'een axsatéen kadagáax $\rightarrow$ s/he cried out when she saw the mouse $(\mathrm{SN}) \cdot(\mathrm{KE})$
- prohibitive: líl keedagaaxík! | don't cry out!
- imperfective (+): kadagáax | she/he/it is crying out; she/he/it cries out
- imperfective (-): tlél koodagaax | she/he/it isn't crying out; she/he/it doesn't cry out
- progressive imperfective: kei kandagáx |
she/he/it is beginning to cry out
- perfective (+): kawdigaax | she/he/it cried out
- perfective (+): kei kagux_dagáax | she/he/it will cry out
- perfective (-): tlél kawdagaax | she/he/it didn't cry out
- future (-): tlél kei kaguxdagaax | she/he/it won't cry out
O-ka-S-s- $\sqrt{\text { gaax }}$ ( $n$ a event verb - transitive) cry $\mid$ for $S$ to make $O$ cry, cause $O$ to cry $\mid$
kaklkwasagáax $\rightarrow$ i'm going to make her/him cry (SN) • xat kawsigaax $\rightarrow$ she made me cry (SN) • (KE)
- imperative: kanasgaax! | make her/him cry! - repetitive imperfective prohibitive: líl yoo keesagáxgik! | don't make her/him cry! - perfective (+): akawsigaax | s/he made her/ him cry
- perfective (-): tlél akawusgaax | $s / h e$ didn't make her/him cry
- future (+): akagux́sagáax $\mid s /$ he will make her/him cry
- future (-): tlél akaguxsagaax $\mid s / h e$ won't make her/him cry
O-S-d+s-V gáax ${ }^{\times}$(ga act verb - transitive) cry for; ask for $\mid$ for $S$ to cry for, ask for $O \mid$ dáanaa áx awdzigaax $\rightarrow$ he asked for money (SN) • (KE) - imperative: geesgáax! | askfor it!
- repetitive imperfective prohibitive: líl yei eesgáaxjik! | don't ask for it!
- imperfective (+): asgáax | s/he is asking for it
- imperfective (-): tlél oosgáax | s/he isn't asking for it
- perfective (+): awdzigáax | s/he asked for it - perfective (-): tlél awusgáax | s/he didn't askfor it
- future (+): yei akgwasgáax | s/he will ask for it
- future (-): tlél yei akgwasgáax | s/he won't ask for it
gaax daasheeyí (compound noun) song: cry song | gaax + daa-shí-yí $\rightarrow$ cry + around.song. [relational]
$\sqrt{\text { gaax' }}$ (verb root) thin; skinny
O-sh-V ${ }^{\text {gáax }}{ }^{\prime}$ (ga event verb - object intransitive) thin; lean; skinny | for $O$ to be thin, lean, skinny $\mid \underline{g u w a k a a n ~ k e i ~ n a s h g a ́ x ' ~} d e ́ \rightarrow$ the deer are getting pretty lean (SN) • (KE) - progressive imperfective: yei nashgáax' $\mid s /$ he is getting thin
- perfective (+): wushigáax' $\mid$ she/he/it is thin - perfective (-): tlél wushgáaxِ $\mid$ she/he/it isn't thin
- future (+): yei gux_shagáax’ $\mid$ s/he will be thin - future (-): tlél yei gux_shagáax' $\mid$ s/he won't be thin
gáach (noun) mat; doormat; rug | (KE)
gáatl (noun) (1) fungus | bracket fungus; conks;
tree fungus | originally just «gáatl», which now
means "pilot bread" (KE, JL) ${ }^{\circ}$ Polyporus applanatus ${ }^{\circ}$ || (2) cracker | pilot bread; hard tack| (KE)
gáatl séek (compound noun) life jacket; personal flotation device | "cracker belt" | gáatl + séek $\rightarrow$ bracket-fungus/cracker + belt • (PM2)
gáax'w (noun) herring eggs | (KE)
Gáax (noun) ku.éex': opening ceremonies of a ku.éex' | "Cry" | from Dauenhauer (HTY 44): the first part, called «Káa Eetí Gáaxi» ("The Cry for Someone") is conducted by the hosts; it consists of speeches and four songs of mourning. The second part, «L S'aati Sháa Gáaxi ("The Widow's Cry," literally "the cry for a leaderless woman") is performed by the opposite moiety (the guests), who respond with a ceremony to remove the grief of the hosts. It, too, consists of speeches and songs. $\mid \sqrt{g}$ áax $\rightarrow \sqrt{\text { cry }} \cdot(\mathrm{NR}) \cdot$ variants: Gáax Kát Anák, Gaaw Wutaan, Wudanaak, Kei Gaxdunáak $\cdot$
Gáax Kát Anák (noun) ku.éex': opening ceremonies of a ku.éex' | "Standing on the Cry" | from Dauenhauer (HTY 44): the first part, called «ḰKáa Eetí Gáaxi» ("The Cry for Someone") is conducted by the hosts; it consists of speeches and four songs of mourning. The second part, «L S'aati Sháa Gáaxi ("The Widow's Cry," literally "the cry for a leaderless woman") is performed by the opposite moiety (the guests), who respond with a ceremony to remove the grief of the hosts. It, too, consists of speeches and songs. | Vgáax $+k a ́-t+a-\varnothing-\sqrt{n}$ ák $\rightarrow \sqrt{ }$ cry + on.at-(arriving) + someone-(4h.S).cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{\text { stand-(plural) }}$ - (NR) • variants: Gáax, Gaaw Wutaan,

Wudanaak, Kei Gaxdunáak •
-gei (relational base) enclosed within (the folds of) -; between the folds of - ; between the covers of
-; between the walls of $-\mid$ (JL, JC)
$\sqrt{\text { gei }}$ (verb root) bright; shining; fancy
O-ka-l- $\sqrt{\text { géi (ga state verb - object intransitive) }}$ fancy; prominent; conspicuous; attracting attention | for O to be fancy, prominent (esp. in appearance), conspicuous, attracting attention $\mid$ kaligéi yá nadáakw $\rightarrow$ this is a fancy table (SN) • kaligéiyi káax sitee $\rightarrow$ he's a prominent man / attracts attention by his dress, 'high-brow' (SN) • (KE) - imperfective (+): kaligéi | she/he/it is fancy - imperfective (-): tlél koolgé | she/he/it isn't fancy

- perfective (+): kawligéi | she/he/it got fancy - perfective (-): tlél kawulgéi $\mid$ she/he/it didn't get fancy
- future (+): kei kaguxlagéi | she/he/it will be fancy
- future (-): tlél kei kaguxַlagéi | she/he/it won't be fancy
$\mathrm{N}+$ toowú + ka-l- $\sqrt{\text { géi (ga state verb - }}$ impersonal) proud; pleased | for $N$ to be proud of, highly pleased with | in Tlingit it is better to be proud of someone or something (add «N kaax» to the preverb), otherwise it is seen as vein or boastful | ax toowú kligéi i kaax $\rightarrow$ i'm proud of you (SN) • woosh kaax has du toowú kligéi $\rightarrow$ they are proud of each other (SN)
- du toowú kaligéi $\rightarrow$ he's proud of himself / vain (SN) • (KE)
- imperative: i toowú kaklagéi! | be proud!
- imperfective (+): du toowú kligéi $\mid s / h e ~ i s$ proud
- imperfective (-): tlél du toowú | koolgé s/he isn't proud
- perfective (+): du toowú kawligéi $\mid s / h e$ became proud
- perfective (-): tlél du toowú kawulgéi $\mid s / h e$ wasn't proud
- future (+): du toowú kei kaguxַlagéi $\mid s / h e$ will be proud
- future (-): tlél du toowú kei kaguxַlagéi $\mid s /$ he won't be proud
sh + tu-ka-S-d $+\mathrm{l}-\sqrt{ }$ géi (ga state verb - subject intransitive) proud; conceited; particular; picky; snooty | for s to be proud (esp. of oneself ), conceited; for s to be particular,
picky, snooty $\mid$ this verb only occurs in the
imperfective • can mean "to be conceited," but can also be used to indicate that one is proud of something or someone by inserting «N kaax» (proud of n) in the preverb- . usually the $N$ represents something or someone that the individual has a personal stake in (grandchild, friend, relative)
- imperfective (+): sh tukdligéi $\mid$ s/he is proud (conceited)
- imperfective (-): tlél sh tukoolgé $\mid s / h e ~ i s n ' t$ proud (conceited)
O-sha-ka-l- $\sqrt{\text { géi (ga state verb - object }}$ intransitive) pretty; cute $\mid$ for $O$ to be pretty, cute $\mid$ this verb typically refers to females, and «O-ya-ka-s-V.aan» (pleasant-faced) is more commonly used for males • can be used to talk about cute, and often baby animals, but not used for inanimate objects $\mid$ (KE)
- imperfective (+): shakligéi | she is pretty - imperfective (-): tlél shakoolgé | she isn't pretty
- progressive imperfective: kei shakanalgéin | she is becoming pretty
- future (+): kei shakaguxlagéi | she will be pretty
- future (-): tlél kei shakaguxlagéi | she won't be pretty
geigách' (verbal noun) swing; hammock| Vgeik-
 (T) •
$\sqrt{\text { geik }}{ }^{\mathbf{1}}$ (verb root) swing
$\mathrm{N}-\mathrm{t}+\mathrm{O}-\mathrm{S}-\mathrm{l}-$ geik $^{1}{ }^{1}$ (na motion verb - transitive) swing $\mid$ for S to swing $O$ back and forth at $N \mid$ du óonayi yaa analgék $\rightarrow$ he is swinging his rifle (SN) • (KE)
- imperative: át nalgeek! | swing her/him/it back and forth!
- repetitive imperfective prohibitive: líl át yoo ilagíkgik! | don't swing her/him/it back and forth!
- progressive imperfective: yaa analgík | $s / h e$ is swinging her/him/it back and forth - perfective (+): át awligeek| s/he swung her/ him/it back and forth; s/he is swinging her/ him/it back and forth
- perfective (-): tlél át awulgeek | $s / h e$ didn't swing her/him/it back and forth; s/he's not swinging her/him/it back and forth
- future (+): át aguxlagéek | $s$ /he will swing her/him/it back and forth
- future (-): tlél át aguxlageek | $s /$ he won't swing her/him/it back and forth

N-t + O-l- ggeik $^{1}$ (na motion verb - object intransitive) swing; sway | for $O$ to swing, sway back and forth at $N \mid$ (KE)

- imperative: át inalgeek! | swing back and forth!
- repetitive imperfective prohibitive: líl át yoo ilagíkgik! | don't swing back and forth!
- progressive imperfective: yaa nalgík| $s / h e$ is swinging back and forth
- perfective (+): át wuligeek | she/he/it swung back and forth; she/he/it is swinging back and forth
- perfective (-): tlél át wulgeek | she/he/it didn't swing back and forth; she/he/it isn't swinging back and forth
- future (+): át guxlagéek | she/he/it will swing back and forth
- future (-): tlél át guxlageek | she/he/it won't swing back and forth
$\sqrt{\text { geik }}{ }^{2}($ verb root $) \cdot$ variants: $\sqrt{\text { geek }} \cdot$ stingy
O-sh- $\sqrt{\text { geek }}{ }^{\times}$(ga state verb - object intransitive) stingy; unwilling to give |for $O$ to be stingy, unwilling to give or share much
- imperative: ikshageek! | be stingy!
- prohibitive: líl eeshgeegík! | don't be stingy!
- imperfective (+): shigeek | s/he is stingy
- imperfective (-): tlél ushgeek | s/he isn't stingy
- perfective (+): wushigeek | s/he became stingy
- perfective (-): tlél wushgeek | s/he didn't become stingy
- future (+): kei gux_shageek | s/he will be stingy
- future (-): tlél kei guxshageek | s/he won't be stingy
$\sqrt{\text { gein }}($ verb root $) \cdot$ variants: $\sqrt{\text { geen }} \cdot$ cast eyes; look at
$\mathrm{N}-\mathrm{t} \sim+\mathrm{a}-\mathrm{S}-\mathrm{d}+\mathrm{l}-\sqrt{ }$ gein ( $\varnothing$ motion verb - subject intransitive) look at $\mid$ for $S$ to look at $N \mid$ áa neilt awdligín $\rightarrow$ s/he looked in (SN)
- imperative: át eelgén! | look at it!
- prohibitive: líl áx eelgeiník! | don’t look at - progressive imperfective: aadé yaa analgén | s/he's going to look at it
- perfective (+): át awdligén | s/he looked at it - perfective (-): tlél át awulgein | s/he didn't look at it
- future (+): aadé akgwalgéin | s/he will look at it
- future (-): tlél aadé akgwalgein | $s /$ he won't look at it
$\mathrm{N}-\mathrm{t}+\mathrm{a}-\mathrm{S}-\mathrm{d}+\mathrm{l}-\sqrt{\text { gein (na motion verb }}-$ subject intransitive) look around $\mid$ for $S$ to look around, about $N \mid$ woosh wooyaat has awdligéen $\rightarrow$ they looked around at each other (SN) • (KE)
- imperative: át aneelgein! | look around!
- prohibitive: líl át ayilgeiník! | don’t look around!
- perfective (+): át awdligein | s/he looked around; s/he is looking around
- perfective (-): tlél át awulgein | s/he didn't
look around; s/he's not looking around
- future (+): át akgwalgéin $\mid$ s/he will look around
- future (-): tlél át akgwalgein | s/he won't look around
geitl' (noun) thick mucus; phlegm | (KE)
geiwú (compound noun) net: fish net; net: seine net; webbing; net $\mid \underline{g e i-w u ́} \rightarrow$ between-the-folds. is/are-at • (KE)
-geiwú (relational noun) web (of spider)|"in between the folds" | (KE)
$\sqrt{\text { geiwú }}$ (verb root) fish with net
a-S-d+s-V ${ }^{\text {geiwú }}{ }^{\times}$(na act verb - subject intransitive) fish ${ }^{2}$; seine $\mid$ for $S$ to fish with net, seine $\mid$ cháas'awdzigeiwú $\rightarrow$ he seined humpy salmon (SN) • (KE)
- imperative: aneesgeiwú!| seine! - prohibitive: líl eesgeiwúk! | don't seine! - imperfective (+): asgeiwú | s/he seines; s/he is seining
- imperfective (-): tlél oosgeiwú |s/he doesn't seine; $s / h e$ 's not seining
- perfective (+): awdzigeiwú | s/he seined - perfective (-): tlél awusgeiwú | s/he didn't seine
- future (+): akgwasgeiwú | s/he will seine - future (-): tlél akgwasgeiw | s/he won't seine
geiy (landform) bay | "in the folds of" (JL, JC) •
variants: geey (T,Y,K) •
$\sqrt{\text { geiy (verb root) } \mid \text { dress up }}$
sh + ka-S-d + sh- $\sqrt{\text { geiy }}{ }^{\times}(\varnothing$ event verb - subject intransitive) dress up | for $S$ to dress up, smarten up, make an effort to look different | daat yís sá kwshé gé sh kawjigéiy? $\rightarrow$ i wonder why he's all dressed up? (SN) • (KE)
- imperative: sh keeshgéiy! | get dressed up!
- repetitive imperfective prohibitive: líl sh keeshgéiyxilik! | don't get all dressed up! - progressive imperfective: yaa sh kanashgéiyn | s/he's getting all dressed up
- perfective (+): sh kawjigéiy | s/he got all dressed up
- perfective (-): tlél sh kawushgéiy $\mid s / h e$ didn't get all dressed up
- future (+): sh kakgwashgéiy $\mid$ s/he will get all dressed up
- future (-): tlél sh kakgwashgéiy $\mid$ s/he won't get all dressed up
-geiyí (relational noun) meat: edible part of shellfish; shellfish: edible part of shellfish | "between the folds of-"; "between the walls of -" | (JL)
gíks (noun) • variants: gíksaa (T), gíksi (At, T) • fish roasted whole, strung up by its tail over the fire and twirled periodically $\mid$ possibly derived from a verb stem $\sqrt{ }$ geeks or a derived form of the verb stem $\sqrt{\text { gees (cook on a stick over open fire) } \mid \text { (JL, }}$ KE)
gíl' (landform) cliff | (KE)
gíl'aa (verbal noun) grindstone | "the one that sharpens" $\mid \sqrt{\text { gíl'- }}$ a $a \rightarrow \sqrt{ }$ sharpen.one(s)-(part.i) - (KE, JL)
gítgaa (plant part) needle ${ }^{1} \mid$ conifer needle (spruce, pine) | (KE)
gíx’jaa gaaw (compound noun) cello | "the one that creaks drum" $\mid \sqrt{\text { gíx'-ch- }}$ - $a a+$ gaaw $\rightarrow \sqrt{ }$ creak. [habitual].one(s)-(part.i) + drum/time • (GD, MD)
gíx’jaa kóok (compound noun) organ (instrument); piano | "the one that creaks box" $\mid \sqrt{\text { gíx'-ch-aa }}+$ kóok $\rightarrow$ creak.[habitual].one(s)-(part.i) + box - (KE)
$\sqrt{\text { geech }}{ }^{1}$ (verb root) pierce; prick
$\mathrm{N}-\mathrm{t} \sim+$ ya-d+ $\varnothing$ - $\sqrt{\text { geech }}{ }^{1}(\varnothing$ motion verb impersonal) pierce; prick; bite | for a sharp object to pierce, enter, prick $N$; for an animal to bite $N \mid \underline{\text { káas'ax tl'èikt yawdigích } \rightarrow \text { a splinter }}$ went into my finger (SN) • tuháayi anax yawdigích $\rightarrow$ a nail pierced it (SN) • (KE) - táax'ál'du tl'eikt yawdigích $\rightarrow$ she pricked herself (accidentally) (SN) - perfective (+): át yawdigích | it pierced it - perfective (-): tlél át yawdageech | it didn't pierce it
- future (+): aadé yaguxdagéech | it will pierce it
- future (-): tlél aadé yaguxdageech | it won't pierce it
N -dé + ya- $\mathrm{d}+\varnothing$ - $\sqrt{\text { geech }}{ }^{1}$ ( na motion verb impersonal) pierce; prick; bite $\mid$ for a sharp object to pierce, enter, prick $N$; for an animal to bite $N \mid$ (KE)
- perfective (+): aadé yawdigeech | it pierced it
- perfective (-): tlél aadé yawdageech | it didn't pierce it
- future (+): aadé yaguxdagéech | it will pierce it
- future (-): tlél aadé yaguxdageech | it won't pierce it
$\mathrm{N}-\mathrm{t} \sim+$ ya-d $+\mathrm{l}-\sqrt{\text { geech }}{ }^{1}(\varnothing$ motion verb impersonal) pierce; prick | for (plural) sharp objects to pierce, enter, prick $N \mid$ classification: plural object | (KE)
- perfective (+): át yawdligích | they peirced it - perfective (-): tlél át yawulgeech | they didn't pierce it
- future (+): aadé yakgwalgéech | they will pierce it
- future (-): tlél aadé yakgwalgeech \| they won't pierce it
$\sqrt{\text { geech }}{ }^{2}$ (1) throw (a) | classification: stick-like object || (b) | classification: plural objects one at a time || (2) fall tree; knock over || (3) open; close | classification: book
$\sqrt{\text { geel }}$ (verb root) dull
ya- $\mathrm{d}+\varnothing-\sqrt{\text { géel }}(\varnothing$ event verb - impersonal) blunt; dull $\mid$ for an edge to be blunt, dull |;ítaa yawdigíl $\rightarrow$ the knife is dull/blunt $(\mathrm{SN}) \cdot(\mathrm{KE})$ - progressive imperfective: yaa yandagíl|it's getting dull
- perfective (+): yawdigíl | it's dull - perfective (-): tlél yawdagéel | it isn't dull - future (+): yaguxdagéel | it will get dull - future (-): tlél yagux_dagéel | it won't get dull
$\sqrt{\text { geel' }}$ (verb root) sharpen; grind; rub against; polish
O-ka-S-sh-V Véel' ( $\varnothing$ act verb - transitive) polish $\mid$ for S to polish $O \mid$ nadáakw kagaxtushagéel' $\rightarrow$ we're going to polish the table (SN) • (KE) - imperative: kashagíl'! | polish it! - repetitive imperfective prohibitive: líl keeshagíl'xik! | don't polish it! - imperfective (+): akshagíl'x $\mid s / h e$ is
polishing it
- imperfective (-): tlél akooshgíl'x | s/he isn't polishing it
- perfective (+): akawshigíl' $\mid$ s/he polished it
- perfective (-): tlél akawushgéel' $\mid s / h e$ didn't polish it
- future (+): akaguxshagéel' $\mid$ s/he will polish it
- future (-): tlél akagux́shagéel' | s/he won't polish it

O-ya-S- $\varnothing$ - $\sqrt{\text { géel' }}$ ( $\varnothing$ act verb - transitive)
sharpen $\mid$ for $S$ to sharpen $O$ (with a grindstone) | k_aashaxáshaa yaxwaagíl' $\rightarrow$ i shirpened the scissors on a grindstone (SN) - (KE)

- imperative: yagíl'! | sharpen it!
- repetitive imperfective prohibitive: líl yeegíl'x́ik! | don't sharpen it!
- imperfective (+): ayagéel' $\mid s / h e$ is sharpening it
- perfective (+): ayaawagíl' $\mid s / h e ~ s h a r p e n e d ~ i t ~$
- perfective (-): tlél ayawugéel' $\mid$ s/he didn't sharpen it
- future (+): ayakgwagéel' $\mid$ s/he will sharpen it
- future (-): tlél ayakgwagéel'| s/he won't sharpen it
$\sqrt{\text { geet }}{ }^{\mathbf{1}}$ (verb root) rain squall
a- $\varnothing-\sqrt{\text { géet }}{ }^{1 \times}$ (na event verb - impersonal) precipitate; rain; hail; snow $\mid$ for rain, hail, snow to fall (often hard, in dark rainstorm) | aatlein séew haa kaadé akgwagéet $\rightarrow$ it's really going to rain on us $(\mathrm{SN}) \cdot(\mathrm{KE})$ - perfective (+): aawagéet | it's raining; it rained
- perfective (-): tlél awugéet | it's not raining - future (+): akgwagéet | it will rain - future (-): tlél akgwagéet | it won't rain
$\sqrt{\text { geet }^{2}}{ }^{\text {(verb root) }}$ dark
ku-ka-d+sh- $\sqrt{\text { géet }}{ }^{2}(\varnothing$ event verb - impersonal) dark | for the sky to be dark| without the «ku» prefix, this verb can also refer to darkness of a room, as in «kawjigit»" "it's dark" | yánde yaa kanashgít $\rightarrow$ it's getting dark (on the verge of being dark, with no moon, etc.) (SN) • (KE) - progressive imperfective: yaa kukanashgít | it's getting dark
- perfective (+): kukawjigít | it's dark - perfective (-): tlél kukawushgéet | it isn't dark
- future (+): kukakgwashgéet | it will get dark
- future (-): tlél kukakgwashgéet | it won't get dark
$\sqrt{\text { geex' }}$ (verb root) (1) throw | classification: singular inanimate object || (2) donate
kut + O-S- $\varnothing$ - $\sqrt{\text { géex' }}$ (ga motion verb - transitive) lose $\mid$ for $S$ to lose $O \mid$ classification: singular inanimate object | this verb can be used figuratively to refer to losing one's mind or health | du yaagú ǩut aawagéex' $\rightarrow$ he lost his boat (as in a wreck) (SN) • ax shát ax yéi jineiyí kaax kut xwaagéex' $\rightarrow$ on account of my working so hard I lost my wife (she died because i didn't have time to care for her) (SN) • (KE) • at gutúx' ax lítayí ḱut x-waagéex' $\rightarrow$ i lost my knife in the woods (SN)
- imperative: kut gagéex'! | lose it!
- repetitive imperfective prohibitive: líl kut kei eegíx'jik! | don't lose it!
- progressive imperfective: kut kei anagíx'| $s$ he is losing it
- perfective (+): kut aawagéex' $\mid$ s/he lost it - perfective (-): tlél kut awugéex' $\mid$ s/he didn't lose it
- future (+): kut kei akgwagéex' $\mid$ s/he will lose it
- future (-): tlél kut kei akgwagéex' $\mid$ s/he won't lose it

O-ka-S- $\varnothing-\sqrt{\text { géex' ( } n \text { a event verb - transitive) }}$ donate; load; shoot; throw $\mid$ for $S$ to donate O (esp. money); for S to load O (gun), put bullet in; for $S$ to shoot $O$ (basketball); for $S$ to throw $O$ (ball) | classification: spherical or round object | to include the recipient of the donation in the sentence, use «du jeet» "to her/him" in the preverb as in «du jeet akaawagéex'» "s/he donated it to her/him" • if the recipient is an organization, you would use «a kagéi yís» "to it", replacing the «a» with the name of the organization, as in «wé salvation army kagéi yís akaawagéex'» "s/he donated it to the salvation army". to give the meaning "load (a gun)", use «a tóo», as in «a tóo akaawagéex'» "s/he loaded it" | dáanaa yaa kandugíx'yá Hall yayís $\rightarrow$ they are donating money for the Hall (SN) • (KE)

- imperative: kanagéex'! | donate it! - repetitive imperfective prohibitive: líl yoo keegíx'gik! | don't donate it! - perfective (+): akaawagéex' $\mid s /$ he donated it - perfective (-): tlél akawugéex' $\mid$ s/he didn't
donate it
- future (+): akakgwagéex' $\mid$ s/he will donate it
- future (-): tlél akakgwagéex' $\mid$ s/he won't donate it
kei + O-ka-S- $\varnothing$ - $\sqrt{\text { géex' }}$ ( $\varnothing$ motion verb transitive) throw $\mid$ for $S$ to throw $O$ (esp. ball) up in the air | classification: spherical or round object $\mid$ kooch'éit'aa kei akaawagíx' $\rightarrow$ he threw the bal! (SN) • (KE)
- imperative: kei kagéex'! |throw it!
- repetitive imperfective prohibitive: líl kei keegíx'jik! | don't throw it!
- perfective (+): kei akaawagíx' $\mid$ s/he threw it
- perfective (-): tlél kei akawugéex' $\mid s / h e$ didn't throw it
- future (+): kei akakgwagéex' $\mid$ s/he will throw it
- future (-): tlél kei akakgwagéex' $\mid$ s/he won't throw it
ka-S-d $+\varnothing-\sqrt{\text { géex' (na event verb }- \text { subject }}$
intransitive) donate; contribute $\mid$ for $S$ to
donate, contribute | (KE)
- imperative: kanidagéex'! | contribute!
- prohibitive: líl kaydagéex'ik! | don't contribute!
- progressive imperfective: yaa kandagíx' $\mid s /$ he is contributing
- perfective (+): kawdigéex' $\mid$ s/he contributed
- perfective (-): tlél kawdagéex' $\mid$ s/he didn't contribute
- future (+): kaguxdagéex' $\mid$ s/he will contribute
- future (-): tlél kaguxdagéex' $\mid$ s/he won't contribute

N-t~ + ka-S-d+ $\varnothing$ - $\sqrt{\text { géex' ( } \varnothing \text { motion verb - }}$ subject intransitive) donate; contribute; add to | for $S$ to donate, contribute, add to $N \mid$ (KE)

- imperative: át keedagíx’! | contribute to it!
- prohibitive: líl áx keedagéex'ik! | don't contribute to it!
- perfective (+): át kawdigíx' $\mid s / h e$ contributed to it
- perfective (-): tlél át kawdagéex' $\mid s / h e$ didn't contribute to it
- future (+): aadé kaguxdagéex' $\mid$ s/he will contribute to it
- future (-): tlél aadé kaguxdagéex' $\mid s / h e$ won't contribute to it
kut + O-ka-S- $\varnothing$ - $\sqrt{\text { géex' (ga motion verb - }}$ transitive) lose $\mid$ for $S$ to lose $O$ (round, spherical object)| classification: spherical or
round object | (KE)
- repetitive imperfective prohibitive: líl kut kei keegíx'jik! | don't lose it!
- perfective (+): kut akaawagéex' $\mid$ s/he lost it - perfective (-): tlél kut akawugéex' $\mid s / h e$ didn't lose it
- future (+): kut kei akakgwagéex' $\mid$ s/he will lose it
- future (-): tlél kut kei akakgwagéex' $\mid$ s/he won't lose it
geey (landform) bay | "in the folds of" (JL, JC) • variants: (T,Y,K), geiy •
geey kanax kutées' (compound noun) ratfish | "looking out over the bay"| geey + ká-náx + $\underline{k} u-\varnothing-\sqrt{ }$ tées' $\rightarrow$ bay + on.through/via + areal.cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{ }$ stare/look-steadily • (KE)
geey tá (landform) bay: head of the bay| geey + tá $\rightarrow$ bay + head-(of bay) • (KE)
géejadi (compound noun) • variants: géechadi - tree; brush ${ }^{1} \mid$ windfall tree; dead tree(s) that has fallen; dead brush that has fallen; "fallen tree thing" $\mid \sqrt{g}$ éech-át- $i \rightarrow \sqrt{\text { fall-tree.thing-(4n.i). }}$ [relational] • (KE)
géel (landform) mountain; pass ${ }^{2}$; saddle; gap | mountain pass; saddle of mountain; gap between mountain peaks | (JL)
géel ká (landform) mountain; pass ${ }^{2}$; saddle; gap | on the mountain pass; on the saddle of mountain; in the gap between mountain peaks $\mid$ (JL)
géelák'w mountain; pass ${ }^{2}$; saddle; gap | small mountain pass; small saddle of mountain; small gap between mountain peaks | (JL)
géet (noun) rain squall | (JL)
Gunakadeit (compound noun) wolf: sea wolf; monster: sea monster | a legendary sea wolf that was found in a lake by a man who trapped it, skinned it, and then wore its skin and brought food from the ocean to his village • in Haida, this story and creature is called «Wasgo» | guna-ká-daa-át $\rightarrow$ different.on.around.thing-(4n.i) - (DK)

Gunanaa (compound noun) people | Inland People (Na-Dene); Athabaskan (Indian); "Other Tribes" the relationship between Tlingit and neighboring inland Tribes is important and marked by trade songs called «Gunanaa Sheeyí» | guna-naa $\rightarrow$ different.tribe/nation/clan • (KE)
gunanaa tetl (compound noun) wood: punk wood;
wood: decayed dry wood | "Athabaskan «tetl»" $\mid$ guna-naa + tetl $\rightarrow$ different.tribe/nation/clan + ? • (KE)
Gunaxoo Kwáan (region name) people | People of the Dry Bay Area; "People Among the Athabascans" | Included Communities: Dry Bay, Alsek River, Tatshenshini River | guna-naa-xoo + $\underline{\text { kwáan }} \rightarrow$ different.clan/tribe/nation.among + people-of • (TT, AH, NR, JC, JL, HJ, JM, FW)

## Wolf/Eagle Clans

- Dagistinaa | Inland Channel Clan


## Raven/Crow Clans

- X'at'ka.aayí| People on the Island
- Koosk'eidí | People of Shgaadaayihéen (stream north of Mount Fairweather)
- L'uknax́.ádi | People of Coho Community Bay
- Lukaax.ádi | People off the Point of It
gunayakwáan (compound noun) stranger; foreigner; outsider | "people of a different place" | (JC)• guna-yáa-kwáan $\rightarrow$ different.area. people-of
gunayáade (adverb) • variants: gunayéide guwanyáade (An), gunáade (C) • differently | ğuna-ýáa-de $\rightarrow$ different.area.towards •(KE)
-gunéitkanaayí (kinship term) oppsite: members of opposite clan; clan oppsite: members of opposite clan
gunéi (adverb) • variants: gunayéi • beginning (to); starting (to) | (KE)
-gushká (body part) lap: -'s lap | gush-ká $\rightarrow$ ?-on - (KE)
guwakaan (noun) • variants: kuwakaan (T, C) - (1) deer | (KE) || (2) peacemaker | in Tlingit culture, a person may be brought in to mediate a situation between clans, and if successful will be referred to as that clan's «guwakaan» • a person who successfully creates peace when called upon may receive a name which is «[noun] guwakaan», which trasnlates to ' $[$ noun $]$ peacemaker' $\mid(\mathrm{HJ}$, JM)
guwakaan katís'ayi (compound noun) snow: large, light snowflakes | "the one(s) that stare at the deer" $\mid$ guwakaan $+k a-\varnothing-\sqrt{t} i^{\prime}{ }^{\prime}-a a-y i \rightarrow$ deer + hsf.cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{ }$ stare.one(s)-(part.i). [relational] - (JL)
gúklı' (noun) swan: whistling swan | (JL)
$\sqrt{\text { goo (verb root) wipe; mop }}$
O-S-l-V $\sqrt{\text { goo (ga act verb - transitive) }}$ wipe; mop
$\mid$ for $S$ to wipe, mop, clean $O$ by wiping | s'ísaa teen aax xwaligoo $\rightarrow \mathrm{i}$ wiped it off with a cloth $(\mathrm{SN})$ - t'áa ká yei analgwéin $\rightarrow$ he's wiping the floor (SN) • (KE)
- imperative: galgú! | wipe it!
- repetitive imperfective prohibitive: líl yei ilagwéijuk! | don't wipe it!
- imperfective (+): algéikw | s/he wipes it; s/ he's wiping it
- imperfective (-): tlél oolgéikw | s/he doesn't wipe it; s/he isn't wiping it
- perfective (+): awligoo | s/he wiped it
- perfective (-): tlél awulgoo | s/he didn't wipe it
- future (+): yei aguxlagóo | s/he will wipe it
- future (-): tlél yei aguxlagoo | s/he won't wipe it
gooch (noun) wolf | (KE)
$\sqrt{ }$ gook (verb root) clutch; squeeze
O-ka-S- $\varnothing$ - $\sqrt{\text { gook ( }}$ ( event verb - transitive) clutch; hold | for S to clutch, hold tightly onto O
- imperative: kagúk! | clutch it!
- repetitive imperfective prohibitive: líl keegúkxuk! | don't clutch it!
- perfective (+): akaawagúk | s/he is clutching it
- perfective (-): tlél akawugook | s/he isn't clutching it
- future (+): akakgwagóok | s/he will clutch it - future (-): tlél akakgwagook | s/he won't clutch it
-goot (relational noun) without -; lacking - | (KE)
gootl • variants: gootl • (1) (landform) bump; hump;
mound || (2) (noun) lump | (JL)
$\sqrt{\text { gootl }}$ (verb root) mash; squeeze
O-ka-S- $\varnothing \sqrt{ }$-gootl ( $\varnothing$ act verb - transitive) mash; squeeze | for $S$ to mash $O$ by squeezing in the hand; for S to squeeze o tightly | tléikw akaawagútl $\rightarrow$ he mashed the berries (with his hand) (SN) • dei kawdigútl $\rightarrow$ they're already mashed (SN) • xóots ash kaawagúltl $\rightarrow$ a brown bear squeezed him (SN) • (KE) - imperative: kagútl! | mash it! - repetitive imperfective prohibitive: líl keegútlxik! | don't mash it! - imperfective (+): akagútlx | $s / h e$ is mashing it
- imperfective (-): tlél akoogútlx $\mid s / h e ~ i s n ' t$ mashing it
- perfective (+): akaawagútl| s/he mashed it
- perfective (-): tlél akawugootl| s/he didn't mash it
- future (+): akakgwagóotl|s/he will mash it
- future (-): tlél akakgwagootl $\mid$ s/he won't mash it


## gw

$\sqrt{\text { gwaat }}{ }^{\mathbf{1}}$ (verb root) crawl | crawl on hands and knees
$\{$ na preverb $\}+S-d+\varnothing-\sqrt{\text { gwáat }}{ }^{1}$ (na motion verb - subject intransitive) crawl $\mid$ for $S$ (esp. child) to crawl on hands and knees | yaa ndagwát' $\rightarrow$ he's crawling along on hands and knees (SN)

- imperative: \{na preverb\} nidagwáat’!| crawl \{___\}!
- prohibitive: líl \{na preverb\} yidagowáat'ik! | don't crawl \{___\}!
- perfective (+): \{na preverb\} wudigwáat' $\mid s /$ he is crawling $\left]_{\ldots}\right\} ;$ s/he crawled $\left]_{\square}\right\}$
- perfective (-): tlél \{na preverb\} wudagwáat' | s/he didn't crawl \{___\}
- future (+): \{na preverb\} guxdagwáat' $\mid$ s/he will crawl $\{\ldots \ldots\}$
- future (-): tlél \{na preverb\} guxdagwáat' | s/he won't crawl \{___\}
$\{\varnothing$ preverb $\}+S-\mathrm{d}+\varnothing-\sqrt{\text { g.wáat }}{ }^{1}(\varnothing$ motion verb - subject intransitive) crawl $\mid$ for $S$ (esp. child) to crawl on hands and knees $\mid$ gunayéi wdigwát' $\rightarrow$ he's starting to crawl $(\mathrm{SN}) \cdot(\mathrm{KE})$
- imperative: $\{\varnothing$ preverb $\}$ idagowáat'! | crawl \{___\}!
- repetitive imperfective prohibitive: líl $\{\varnothing$ preverb $\}$ idagwát'jik! | don't crawl \{___\}!
- progressive imperfective: $\{\varnothing$ preverb $\}$
nadagwát' $\mid$ s/he is crawling $\left\{ـ_{\square}\right\}$
- perfective (+): \{ $\varnothing$ preverb $\} \mid$ wudigwát's $/$ he crawled \{___\}
- perfective (-): tlél $\{\varnothing$ preverb $\}$ wudagwáat' | s/he didn't crawl \{___\}
- future (+): \{ $\varnothing$ preverb $\}$ guxdagwáat' $\mid s / h e$ will crawl \{ $\qquad$
- future (-): tlél $\{\varnothing$ preverb $\}$ guxdagwáat' $\mid s /$ he won't crawl $\left\{\begin{array}{l}\text { __ } \\ \}\end{array}\right.$
$\sqrt{\text { gwat }}{ }^{2}$ (verb root) close up completely
gwáal' (noun) fart: noisy fart | (NR)
gwéinaa (compound noun) towel; rag | "one that wipes" $\mid \sqrt{\text { góo-n-aa }} \rightarrow \sqrt{ }$ wipe.(progressive).
one(s)-(part.i)


## h

hadláa! (interjection) • variants: dláa, haadó (C, T) - good grief! | often used when teasing or joking, but at times with the intent of teaching humility - used in association with things exaggerated or overdone, including an overdressed person, too much food on a plate, or an exaggerated story $\mid$ (KE, IC)
has (object pronoun, subject pronoun) them [object]; they [subject] | third person pluralizer (3pl) can pluralize the third person object, third person subject, or both • context often shows whether object or subject is being pluralized, or if both are being pluralized • the default form of the third person object (3.O) is « $\varnothing$-» but will change to « $a$-» if the subject is also third person [ $\varnothing$-] and there is no ergative marker in the verb phrase | (JC, KE)

- has $+\varnothing$ - $\sim$ a- $\mid$ them $[$ object $] \rightarrow$ third person pluralizer (3pl) + third person object (3.O) - has $+\varnothing$ - $\mid$ they $[$ subject $] \rightarrow$ third person pluralizer (3pl) + third person subject (3.S)
has du~s du (possessive pronoun) their | third person plural possessive (3p.P) • used to show a relationship between things, including ownership («haa aani» - "our land"), kinship term origination («du éesh» - "her/his father"), the link to a relational base («ax xáni» - "next to me"), and conjugation of certain verbs («du toowú sigóo» - "s/he is happy") • other possessive pronouns are listed below | (JC, KE)
- ax $\mid m y \rightarrow$ first person singular possessive (1s.P)
- haa | our $\rightarrow$ first person plural possessive (1р.P)
- i $\mid$ your $\rightarrow$ second person singular possessive (2s.P)
- yee | you all's $\rightarrow$ second person plural possessive (2p.P)
- du | her/his $\rightarrow$ third person human singular possessive (3Hs.P)
- has du $\sim$ s du | their $\rightarrow$ third person plural possessive (3p.P)
- a its $\rightarrow$ third person nonhuman possessive (3N.P)
- ash |this gal's/guy's $\rightarrow$ third person proximal possessive (3prx.P)
- a that other gal's/guy's $\rightarrow$ third person obviate possessive (3obv.P)
- kaa $\mid$ someone's $\rightarrow$ fourth person human possessive (4h.P)
- at $\mid$ something's $\rightarrow$ fourth person nonhuman possessive (4n.P)
- aa $\mid$ one's, some's $\rightarrow$ partitive possessive (part.P)
- chush $\sim$ sh- $\mid$-self's $\rightarrow$ reflexive possessive (rflx.P)
- woosh, wooch | each other's $\rightarrow$ reciprocal possessive (recip.P)
has du ee- ~ s du ee- (postpositional pronoun)
them: (to) them | third person plural
postpositional (3p.PP) • used in certain verbs where something is going towards the object
(literally or figuratively) • a special type of pronoun that combines three things: possessive pronoun, empty base, and relational suffix $\cdot$ other possessive pronouns are listed below | (JC, KE)
- ax ee- $\sim$ xaan $\mid(t o) m e \rightarrow$ first person singular postpositional (1s.PP)
- haa ee- ~ haan $\mid$ (to) us $\rightarrow$ first person plural postpositional (1p.PP)
- i ee- $\mid(t o)$ you $\rightarrow$ second person singular postpositional (2s.PP)
- yee ee- | (to) you all $\rightarrow$ second person plural postpositional (2p.PP)
- du ee- $\sim \mathrm{u}-\mid($ to $)$ her/him $\rightarrow$ third person human singular postpositional (3s.PP)
- has du ee- $\sim$ s du ee- $\mid(t o)$ them $\rightarrow$ third person plural postpositional (3p.PP)
$\cdot$ a ee- $\sim$ aan $\mid$ (to) it $\rightarrow$ third person nonhuman postpositional (3p.PP)
- ash ee- $\mid$ (to) this gal/guy $\rightarrow$ third person proximal postpositional (3prx.PP)
- a ee- $\sim$ a- $\mid($ to $)$ that other gal/guy $\rightarrow$ third person obviate postpositional (3obv.PP)
- kaa ee- ~ ku ee- ~ koon | (to) someone $\rightarrow$ fourth person human postpositional (4h.PP)
- at ee- $\mid$ (to) something $\rightarrow$ fourth person nonhuman postpositional (4n.PP)
- aa ee- | (to) one, some $\rightarrow$ partitive postpositional (part.PP)
- chush | to) -self's $\rightarrow$ reflexive postpositional (rflx.PP)
- woosh, wooch | (to) each other $\rightarrow$ reciprocal postpositional (recip.PP)
ha.é! (particle) (1) | exclamation toward someone who is putting on airs in order to impress others || (2) holy cow! | exclamation of mild surprise, usually said humorously | (KE)
háhákwshé (interjection) shocking | it is bone chilling | (MD)
hás (independent pronoun) them | third person plural independent (3p.i) • independent pronouns are not linked to anything grammatically, and are most often used in phrases like «yáadu xát» (here i am) and «uháan áyá» (it is us) • other independent pronouns are listed below $\mid$ (JC, KE) - xát | $m e \rightarrow$ first person singular independent (1s.i)
- uháan $\mid u s \rightarrow$ first person plural independent (1p.i)
- wa.é $\mid$ you $\rightarrow$ second person singular independent (2s.i)
- yeewháan $\mid$ you all $\rightarrow$ second person plural independent (2p.i)
- hú $\mid s / h e \rightarrow$ third person human singular independent (3Hs.i)
- hás $\mid$ them $\rightarrow$ third person plural independent (3p.i)
- á $\mid$ it $\rightarrow$ third person nonhuman independent (3N.i)
- ash | this gal/guy $\rightarrow$ third person proximal independent (3prx.i)
- á |that other gal/guy $\rightarrow$ third person obviate independent (3obv.i)
- káa $\mid$ someone $\rightarrow$ fourth person human independent (4h.i)
- át | something $\rightarrow$ fourth person nonhuman independent (4n.i)
- aa $\mid$ one, some $\rightarrow$ partitive independent (part.i)
- chúsh $\mid$-self $\rightarrow$ reflexive independent (rflx.i)
- wóosh, wóoch | each other, together $\rightarrow$ reciprocal independent (recip.i)
-hás (kinship term)| pluralizes kinship terms | this term comes after most kinship terms to pluralize - a few kinship terms use the dimunitive plural «-yán», such as «-káani yán» (-'s in-laws), «-dachxánx'i yán» (-'s grandchildren) • the kinship term «-yádi» (child) tends to not take on a pluralizing term, but instead is «-yátx'i» (children) | ax éesh hás $\rightarrow$ my father's people - haa léelk'w hás $\rightarrow$ our grandparents; our ancestors
haa ${ }^{1}$ (possessive pronoun) our $\mid$ first person plural possessive (ıp.P) • used to show a relationship between things, including ownership («haa aani»» - "our land"), kinship term origination ("du éesh» - "her/his father"), the link to a relational base («ax xáni» - "next to me"), and conjugation of
certain verbs («du toowú sigóo» - "s/he is happy")
- other possessive pronouns are listed below |
(JC, KE)
- ax $\mid m y \rightarrow$ first person singular possessive (1s.P)
- haa $\mid$ our $\rightarrow$ first person plural possessive (1p.P)
- i $\mid$ your $\rightarrow$ second person singular possessive (2s.P)
- yee | you all's $\rightarrow$ second person plural possessive (2p.P)
- du | her/his $\rightarrow$ third person human singular possessive (3Hs.P)
- has du ~s du | their $\rightarrow$ third person plural possessive (3p.P)
- a $\mid$ its $\rightarrow$ third person nonhuman possessive (3N.P)
- ash | this gal's/guy's $\rightarrow$ third person proximal possessive (3prx.P)
- a that other gal's/guy's $\rightarrow$ third person obviate possessive (3obv.P)
- kaa $\mid$ someone's $\rightarrow$ fourth person human possessive (4h.P)
- at $\mid$ something's $\rightarrow$ fourth person nonhuman possessive (4n.P)
- aa one's, some's $\rightarrow$ partitive possessive (part.P)
- chush $\sim$ sh- $\mid$-self's $\rightarrow$ reflexive possessive (rflx.P)
- woosh, wooch | each other's $\rightarrow$ reciprocal possessive (recip.P)
haa ${ }^{2}$ (object pronoun) us [object] | first person plural object ( 1 p.O) • in a verb phrase, the object is impacted by the verb, and is not the subject. the standard in Tlingit is to write all single letter object pronouns as part of the verb prefix and all pronouns more than one letter as part of the preverb, except for «ku-»• open object pronouns (ending in a vowel) will cause contraction in the verb prefix • other object pronouns are listed below | (JC, KE)
- xat $\mid m e[$ object $] \rightarrow$ first person singular object (1s.O)
- haa $\mid$ us $[$ object $] \rightarrow$ first person plural object (1р.O)
- i- | you [object $] \rightarrow$ second person singular object (2s.O)
- yee $\mid$ you all $[$ object $] \rightarrow$ second person plural object (2p.O)
- $\varnothing$-~a-| her/him $\rightarrow$ third person object (3.O)
- has $+\varnothing$ - $\sim$ a- $\mid$ them $[$ object $] \rightarrow$ third person pluralizer (3pl)
$\cdot$ ash $\mid$ this gal/guy $[$ object $] \rightarrow$ third person proximal object (3prx.O)
- kaa ~ ku- | someone $[$ object $] \rightarrow$ fourth person human object (4h.O)
- at $\mid$ something $[$ object $] \rightarrow$ fourth person nonhuman object (4n.O)
- aa- | one, some $[$ object $] \rightarrow$ partitive object (part.O)
- sh $\sim \varnothing$ - - self $\rightarrow$ reflexive object (rflx.O)
- woosh, wooch $\mid$ each other, together $[$ object $] \rightarrow$ reciprocal object (recip.O)
$\sqrt{\text { haa }}{ }^{\mathbf{1}}$ (verb root) move many small parts
O-ka-S- $\varnothing$ - $\sqrt{\text { haa }}{ }^{1}$ (na act verb - transitive) plant | for S to plant $O \mid$ ch'áakw anahoo kadoohéixin $\rightarrow$ long ago they used to plant rutabaga (SN) - k'únts'kagax_tooháa $\rightarrow$ we're going to plant potatoes (SN) • (KE)
- imperative: kanahá! | plant it!
- repetitive imperfective prohibitive: líl keehéixik! | don't plant it!
- imperfective (+): akahéix | s/he plants it; s/ he is planting it
- imperfective (-): tlél akoohéix $\mid s / h e ~ d o e s n ' t ~$ plant it; s/he's not planting it
- perfective (+): akaawahaa |s/he planted it
- perfective (-): tlél akawuhaa $\mid$ s/he didn't plant it
- future (+): akakgwaháa $\mid$ s/he will plant it - future (-): tlél akakgwahaa |s/he won't plant it
a-ka-S- $\varnothing$ - $\sqrt{\text { haa }}{ }^{1}$ (na act verb - subject intransitive) garden; dig $\mid$ for $S$ to garden, dig $\mid$ gáal'akaháa $\rightarrow$ he's digging up clams • (KE)
- imperative: akanahá! | garden!
- repetitive imperfective prohibitive: líl akeehéixik! | don't garden!
- imperfective (+): akahéix | $s / h e$ gardens
- imperfective (-): tlél akoohéix | s/he doesn't garden
- progressive imperfective: yaa akanahéix | s/ he is gardening along
- perfective (+): akaawahaa | s/he gardened
- perfective (-): tlél akawuhaa | s/he didn't garden
- future (+): akakgwaháa | $s$ /he will garden
- future (-): tlél akakgwahaa $\mid$ s/he won't garden
kei + O-ka-S- $\varnothing-\sqrt{\text { haa }}{ }^{1}(\varnothing$ motion verb transitive) dig up $\mid$ for $S$ to dig O up $\mid$ yeist kuwuhaayí, k'únts' kei kduhéich $\rightarrow$ when it comes fall time, they dig up the potatoes
(SN) • (KE)
- imperative: kei kahá! | dig it up!
- repetitive imperfective prohibitive: líl kei
keeháayjik! | don't dig it up!
- progressive imperfective: kei akanahéin | $s /$ he's digging it up
- perfective (+): kei akaawaháa $\mid$ s/he dug it up
- perfective (-): tlél kei akawuhá | $s /$ he didn't dig it up
- future (+): kei akakgwaháa | s/he will dig it up
- future (-): tlél kei akakgwahaa $\mid$ s/he won't dig it up
O-ya-S-s- $\sqrt{\text { haa }}{ }^{1}$ ( $\varnothing$ act verb - transitive) gather up; pick up; take up | for S to gather up, pick up, take up $O \mid$ aax has ayawsiháa ldakát yá kaa x́'éitx koowdi.oowú $a a \rightarrow$ they gathered up all the pieces left over (SN) • kooxéedaa aax yaksahá $\rightarrow$ gather up all the pencils! (SN) - (KE)
- imperative: yasaháa! | gather it!
- repetitive imperfective prohibitive: líl
yeesahéixik! | don't gather it!
- imperfective (+): ayasahéix | s/he's
gathering it
- imperfective (-): tlél ayoos.heix | s/he isn't gathering it
- perfective (+): ayawsiháa $s$ /he gathered it - perfective (-): tlél ayawus.há | s/he didn't gather it
- future (+): ayagux_saháa $\mid s /$ he will gather it
- future (-): tlél ayaguxssahaa | s/he won't gather it
$\sqrt{\text { haa }}{ }^{2}$ (verb root) many; numerous
N-t $\sim+$ O-ya-d $+\varnothing$ - $\sqrt{\text { haa }}{ }^{2}(\varnothing$ motion verb object intransitive) move in; come around; crowd ${ }^{1} \mid$ for $O$ to move in, come around, crowd at $N$ (of large numbers, esp. people, birds) | táakw eetíx'shoox' kaax yadahaa $\rightarrow$ in spring the robins move in / come around (SN) - prohibitive: tlél áx yeedahaak! | don't you all crowd there!
- progressive imperfective: aadé yaa s yandahéin | they are crowding the place; they are getting crowded there
- perfective (+): át has yawdiháa | they crowded the place; they are crowded there - perfective (-): tlél át has yawdahá $\mid$ they didn't crowd the place; they aren't crowded there
- future (+): aadé has yaguxdaháa | they will crowd the place; they will be crowded there
- future (-): tlél aadé has yaguxdahaa | they won't crowd the place; they won't be crowded there

O-sha-ya-d $+\varnothing$ - $\sqrt{\text { haa }}{ }^{2} \mathrm{~h}$ (na state verb - object intransitive) many; plenty; lots $\mid$ for $O$ to be many, plenty, lots $\mid$ tléikw shayadihéin $\rightarrow$ there are lots of berries (SN) • haa shayaguxdaháa $\rightarrow$ there are going to be many of us (that is, my grandchildren are becoming numerous) (SN) • (KE)

- imperfective (+): shayadihéin | there are a lot
- imperfective (-): tlél shawoodahéin | there aren't a lot
- progressive imperfective: yaa s
shayandahéin | there are getting to be a lot
- perfective (+): shayawdihaa | there got to
be a lot
- perfective (-): tlél shayawdahaa | there weren't a lot
- future (+): shayaguxdaháa | there will be a lot
- future (-): tlél shayaguxdahaa | there won't be a lot
$\sqrt{\text { haa }}{ }^{3}$ (verb root) move imperceptably; move invisibly; invisible
$\mathrm{N}-\mathrm{t} \sim+\mathrm{ku}-\varnothing-\sqrt{\text { haa }}{ }^{3}(\varnothing$ motion verb -
impersonal) time for; arrive | for the time to come for $N \mid$ táakwde yaa k્રunahéin $\rightarrow$ winter is coming (SN) • aadé yaa k_ugahéich yá aagáa adusgeiwú yé $\rightarrow$ the time will be coming round when they go seining (SN) •
(KE)
- progressive imperfective: aadé yaa
kunahéin | it's getting to be time for it - perfective (+): át kuwaháa | it's time for it - perfective (+): du éet yaan awsiháa | she/ he/it made her/him hungry
- perfective (-): tlél át kuwuhá | it's not time for it
- future (+): aadé kukgwaháa | there will come a time for it
- future (-): tlél aadé kukgwahaa | it won't be time for it
$\mathrm{N}+$ ée-t~ + ku- $\varnothing-\sqrt{\text { haa }}{ }^{3}(\varnothing$ motion verb impersonal) turn; have a turn $\mid$ for $N$ to have a turn | du éet áwé kuwaháa $\rightarrow$ it’s his turn $(\mathrm{SN}) \cdot$ ax eedé tsá kukgwaháa $\rightarrow$ my turn will come some time (SN) • (KE)
- progressive imperfective: du eedé yaa kunahéin | her/his turn is coming up - perfective (+): du éet kuwaháa | it's her/ his turn
- perfective (-): tlél du éet kuwuhá $\mid s / h e$ didn't get a turn
- future (+): du eedé kukgwaháa | s/he will get a turn
- future (-): tlél du eedé kukgwahaa | $s / h e$ won't get a turn
$\mathrm{N}+$ ée-t $\sim$ yaan $+\varnothing-\sqrt{\text { haa }}{ }^{3}$ ( $\varnothing$ motion verb - impersonal) hungry | for $N$ to be hungry $\mid$ replace «yaan» with the examples listed below to change from "hungry" to the listed definition ( du éet shakux uwaháa $\mid$ s/he is thirsty) | tléil xáax yaan oohaa $\rightarrow$ i don't get hungry (SN) - (KE)
- shakux |thirsty
- luk| wants coffee
- yataa-| sleepy
- at | wants sex
- lux'| wants to pee
- l'il' | wants to poop
- has' | has to vomit
- perfective (+): du éet yaan uwaháa $s / h e$ is hungry
- perfective (-): tlél du éet yaan wuhá $\mid s / h e$ isn't hungry
- future (+): du éede yaan gugwaháa $\mid s / h e$ will be hungry
- future (-): tlél du éede yaan gugwahaa | $s /$ he won't be hungry
$\mathrm{N}+$ ée-~ + yaan $+\mathrm{O}-\mathrm{S}-\mathrm{s}-\sqrt{\text { haa }}{ }^{3}(\varnothing$ motion
verb - transitive) hungry $\mid$ for $S$ to make $N$
hungry $\mid$ tléil daa sá du éex yaan oos. $h a a \rightarrow$ nothing makes him hungry (SN) • (KE)
- perfective (-): tlél du éet yaan awus.há | she/he/it didn't make her/him hungry
- future (+): du éede yaan aguxsaháa | she/ he/it will make her/him hungry
- future (-): tlél du éede yaan aguxssahaa | she/he/it won't make her/him hungry
$\mathrm{N}+$ daatx + ku-ka-S-s- $\sqrt{\text { haa }}{ }^{3}$ ( na act verb -
subject intransitive) polish; rub | for $S$ to polish
$N$; for $S$ to rub N until shiny | ax téeli daadáx
$\underline{k} u k a k k w a s a h a ́ a \rightarrow$ i'm going to polish my shoes (SN) • (KE)
- imperative: a daatx kukanas.há! | polish it!
- repetitive imperfective prohibitive: líl a daatx kukeesahéixik! | don't polish it!
- imperfective (+): a daatx kuksahéix | s/he is
polishing it
- imperfective (-): tlél a daatx kukoos.héix | s/he isn't polishing it
- perfective (+): a daatx kukawsihaa $\mid$ s/he polished it
- perfective (-): tlél a daatx kukawus.haa | $s /$ he didn't polish it
- future (+): a daatx kukagux_saháa | s/he will polish it
- future (-): tlél a daatx kukagux_sahaa $\mid s / h e$ won't polish it
$\mathrm{N}+$ káa + daak + O-sa-S-l- $\sqrt{\text { haa }}{ }^{3}$ ( $\varnothing$ event
verb - transitive) remind $\mid$ for $S$ to remind $O$ about $N \mid$ a káx' ágé daak has sayliháa?
$\rightarrow$ did you remind them? (SN) • atxá haat
yéi kasaneet, a káa daak xat sawliháa $\rightarrow$ he
reminded me to fetch the food (SN) • (KE)
- imperative: a káa daak salaháa! | remind her/him about it!
- repetitive imperfective prohibitive: líl a káa daak seelahéich! | don't remind her/him about it!
- perfective (+): a káa daak asawliháa $\mid s / h e$ reminded her/him about it
- perfective (-): tlél a káa daak asawulhaa $\mid s /$ he didn't remind her/him about it
- future (+): a káa daak asaguxlaháa $\mid s / h e$ will remind her/him about it
- future (-): tlél a káa daak asaguxlahaa $\mid s /$ he won't remind her/him about it
sh + tóo + a-sha-S-d $+\mathrm{l}-\sqrt{\text { háa }}{ }^{3 \times}(\varnothing$ event verb - subject intransitive) injure $\mid$ for $S$ to injure oneself | (KE)
- repetitive imperfective prohibitive: líl sh tóo asheelhéixik! | don't injure yourself!
- perfective (+): sh tóo ashawdliháa | $s / h e$ injured herself/himself
- perfective (-): tlél sh tóo ashawulháa $\mid s / h e$ didn't injure herself/himself
- future (+): sh tóo ashakgwalháa $\mid s /$ he will injure herself/himself
- future (-): tlél sh tóo ashakgwalháa $\mid$ s/he won't injure herself/himself
tlél + ga-u- $\varnothing-\sqrt{\text { háa }}{ }^{3 \times}$ (ga state verb impersonal) obvious; visible |for something to be obvious, clearly visible | this verb is unique in that it requires the conjugation prefix (ga-) in all modes and only occurs in the negative - the negative imperfective tlél gooháa "it's obvious" is the most common form, although the negative future has also been documented
| tléil i eedé gooháa i $\underline{\text { kusteeyí } \rightarrow \text { it can be seen }}$ what kind of life you live (SN) • (KE) - imperfective (-): tlél gooháa | it's obvious - future (-): tlél kei kakgwaháa | it will be obvious
$\sqrt{\text { haa }}{ }^{4}$ (verb root) want; willing
(yéi) $+\mathrm{O}-\mathrm{sa}-\mathrm{S}-\varnothing$ - $\sqrt{\text { haa }}{ }^{4}$ (na state verb transitive) want; decided; agree | for $S$ to want $O$ ( a certain way); for $S$ to be decided about $O$; for $S$ to agree to $O \mid$ this verb requires either an adverb of manner (such as yéi "that way" or wáa sá "how") or a postpositional phrase (often -dé as in ijeedé)-two examples are «wáa sá asaawahaa?» "how does she want it?" \& «ijeedé saxwaahaa» "i want you to have it." | saxwdihaa $\rightarrow$ i was ready (to be killed as a clan representative, to atone for death of an equal on the opposite side) (SN) • yá x'úx' ijeedé saxwaahaa $\rightarrow$ i want to give you this book (i intend that you shall have it) (SN) - aadóoch sá saxaheiyí, keijeeylatsóow! $\rightarrow$ whoever wishes for this (that is, approves of what is being put forward), raise your hand! (SN) - kuxuxdé saxaahéi ax shát $\rightarrow \mathrm{i}$ want my wife back (SN) • (KE)
- imperfective (+): (yéi) asayahéi | s/he wants it (that way)
- perfective (+): (yéi) asaawahaa $\mid s / h e$ wanted it (that way)
- perfective (-): tlél (yéi) asawuhaa $\mid s / h e$ didn't want it (that way)
- future (+): (yéi) asakgwahaa | s/he will want it (that way)
- future (-): tlél (yéi) asakgwahaa | s/he won't want it (that way)
haa daaneidí (compound noun) elements (of nature); natural forces | "the thing that happens around $u s^{\prime \prime} \mid$ (JL) • variants: haa daane.ádi •
haa ee- ~ haan (postpositional pronoun) us: (to) us | first person plural postpositional ( $p$ p.PP) • used in certain verbs where something is going towards the object (literally or figuratively) • a special type of pronoun that combines three things: possessive pronoun, empty base, and relational suffix - other possessive pronouns are listed below | (JC, KE)
- ax ee- $\sim$ xaan | (to) $m e \rightarrow$ first person singular postpositional (1s.PP)
- haa ee- ~haan | (to) us $\rightarrow$ first person plural postpositional (p.PP)
- i ee- | (to) you $\rightarrow$ second person singular
postpositional (2s.PP)
- yee ee- $\mid(t o)$ you all $\rightarrow$ second person plural postpositional (2p.PP)
- du ee- ~ u- | (to) her/him $\rightarrow$ third person human singular postpositional (3s.PP)
- has du ee- $\sim$ s du ee- $\mid$ (to) them $\rightarrow$ third person plural postpositional (3p.PP)
- a ee- $\sim$ aan | (to) it $\rightarrow$ third person nonhuman postpositional (3p.PP)
$\cdot$ ash ee- $\mid$ (to) this gal/guy $\rightarrow$ third person proximal postpositional (3prx.PP)
- a ee- $\sim$ a- $\mid$ (to) that other gal/guy $\rightarrow$ third person obviate postpositional (3obv.PP)
- kaa ee- ~ ku ee- ~ koon | (to) someone $\rightarrow$ fourth person human postpositional (4h.PP)
- at ee- | (to) something $\rightarrow$ fourth person nonhuman postpositional (4n.PP)
- aa ee- | (to) one, some $\rightarrow$ partitive postpositional (part.PP)
- chush | ( $t o$ ) -self's $\rightarrow$ reflexive postpositional (rflx.PP)
- woosh, wooch | (to) each other $\rightarrow$ reciprocal postpositional (recip.PP)

Haa Shagóon (kinship term) Ancestors: Our Ancestors | "Our Origins and History; Our History; Where We Come From"

Haa Shuká (kinship term) (kinship term) Ancestors:
Our Ancestors; History: Our History;
Descendents: Our Descendents; Crest: Our Clan Crest | in Tlingit kinship, the term Haa Shuká is especially important and has been translated as "everything we have ever been, everything we are right now, and everything we are going to become" | haa + shú-ká $\rightarrow$ our-(ıp.P) + end.on • (KE, ADH)
$\sqrt{\text { haach' }}$ (verb root) shameful
O-ka-l- $\sqrt{\text { háach' }}$ (ga state verb - object intransitive) shameful | for $O$ to be a shameful thing | (GD, KE) • kaliháach'i átx sitee $\rightarrow$ it's a deeply shameful thing (SN)

- imperfective (+): kaliháach' $\mid$ she/he/it is shameful
- imperfective (-): tlél koolháach' | she/he/it is not shameful
- perfective (+): kawliháach' | she/he/it was shameful
- perfective (-): tlél kawulháach'| she/he/it wasn't shameful
- future (+): kei kaguxlaháach'| she/he/it will be shameful
- future (-): tlél kei kaguxlaháach' | she/he/it
won't be shameful
sh + ka-S-d+l- $\sqrt{\text { háach' (na state verb }- \text { subject }}$ intransitive) shame; embarrass $\mid$ for $S$ to shame, embarrass herself/himself $\mid$ (KE)
- prohibitive: líl sh kayilháach'ik! | don't shame yourself!
- imperfective (+): sh kadliháach'| s/he's shaming herself/himself
- imperfective (-): tlél sh koolháach' $\mid s / h e$ 's not shaming herself/himself
- perfective (+): sh kawdliháach'| s/he shamed herself/himself
- perfective (-): tlél sh kawulháach'| $s / h e$ didn't shame herself/himself
- future (+): sh kakgwalháach'|s/he will shame herself/himself
- future (-): tlél sh kakgwalháach'| $s / h e$ won't shame herself/himself
haadaadóoshi (compound noun) lion: mountain lion; tiger; leopard; cat: man-eating cat | "cat around us" ${ }^{\text {haa-daa-dóosh- } i \rightarrow \text { our-(1p.p). }}$ around/about.cat.[relational] • (KE, BC, JC)
haadaagooji (compound noun) lion; tiger; leopard; wolf: man-eating wolf | "wolf around us"| haa-daa-gooch-i $\rightarrow$ our-(1p.p).around/about.wolf. [relational] • (KE, BC, JC)
haahá! (interjection) uh-huh!| used in oratory to express mild amazement
haahí (interjection) hand it over | there are specific handling verbs that change depending on the type of object, but this is a short form that is often used informally • using this phrase instead of a handling verb can be viewed as abrupt or rude if the speakers do not know each other very well
haa(n) (determiner) this vicinity; this area; hither $\mid$ area around a person or group of people. common suffix combinations are listed below. take note of the ways that suffixes affect tone and vowel length | (JC, KE)
- haadé [haa+-dé], haandé [haan+-dé] | towards this vicinity
- haat [haa+-t] | arriving at this vicinity
- haax [haa-x] | repeatedly arriving at this vicinity
$\sqrt{\text { haan }}{ }^{\mathbf{1}}$ (verb root) | classification: singular subject stand; rise | singular form: $\sqrt{n a a k}^{1}$
S-d-+ $\varnothing-\sqrt{\text { haan }}{ }^{1}$ (ga event verb - subject intransitive) stand up; rise $\mid$ for (singular) $S$ to stand up, rise $\mid$ classification: singular | ch'a
hú kei dahánch $\rightarrow$ he stands up by himself (said of baby or convalescent) (SN) • (KE) - imperative: gidaan! / gidahaan! | stand up! - repetitive imperfective prohibitive: líl kei idahánjik! | don't stand up!
- progressive imperfective: kei ndahán $\mid s / h e$ is standing up
- perfective (+): wudihaan | s/he stood up
- perfective (-): tlél wudahaan $\mid$ s/he didn't stand up
- future (+): kei guxdaháan $\mid s / h e$ will stand up
- future (-): tlél kei guxdahaan | s/he won't stand up
S- $\varnothing-\sqrt{\text { hán }}{ }^{1 \times}$ ( ${ }^{*}$ positional verb - subject intransitive) stand | for (singular) S to be standing | classification: singular | kaa xoot hán $\rightarrow$ he's standing among the people (SN) - prohibitive: líl eehánik! | don't be standing! - imperfective (+): hán | s/he is standing - future (+): yánde kgwaháan | $s$ /he will stay standing
- future (-): tlél yánde kgwahaan | s/he won't stay standing
( $\mathrm{N}+$ nák $)$ + a-ya-S-d+ $\varnothing-\sqrt{\text { haan }}{ }^{1}$ (na motion verb - subject intransitive) flee; run; turn back for (singular) S to flee, run, turn back (from $N$ ) | classification: singular | ax nák ayawdihaan $\rightarrow$ he fled from me (SN) • xóots tóo tuyík x́waanúk; a nák ayaxwdihaan $\rightarrow$ i became conscious of a bear, so i turned back from it (SN) • (KE)
- imperative: a nák ayeendahaan! | you all flee from it!
- progressive imperfective: a nák yaa
ayandahán $\mid$ s/he isfleeing from it
- perfective (+): a nák ayawdihaan | s/he fled from it
- perfective (-): tlél a nák ayawdahaan | s/he didn't flee from it
- future (+): a nák ayagux́daháan | s/he will flee from it
- future (-): tlél a nák ayaguxdahaan $\mid s / h e$ won't flee from it
yan $\sim+S-\varnothing-\sqrt{\text { haan }}{ }^{1}(\varnothing$ motion verb - subject intransitive) stand: keep standing; stand firm | for (singular) S to keep standing; for (singular) S to stand firm $\mid$ x'aháat xánt yánde kkwaháan $\rightarrow$ i'm going to stand near the door (SN) • (KE)
- imperative: yan hán! | keep standing!
- prohibitive: líl yax eehaaník! | don’t keep standing!
- perfective (+): yan uwahán | s/he kept standing
- perfective (-): tlél yan wuhaan | $s / h e$ didn't keep standing
haandé (interjection) • variants: haadé • hand it here; bring it here | "towards this vicinity" | there are specific handling verbs that change depending on the type of object, but this is a short form that is often used in «ku.éex'» when one's name is called out to receive something from the hosts $\cdot$ using this phrase instead of a handling verb can be viewed as abrupt or rude outside of «ku.éex’»
$\sqrt{\text { haas' (verb root) nauseated; vomit: feel like }}$ vomiting
O- $\varnothing-\sqrt{\text { háas' }}(\varnothing$ event verb - object intransitive $)$ vomit | for $O$ to vomit | (KE) - repetitive imperfective prohibitive: líl ihás'x́ik! | don't vomit!
- perfective (+): uwahás' | $s$ /he is vomiting; $s /$ he vomited
- perfective (-): tlél wuháas' $s / h e$ 's not vomiting; s/he didn't vomit
- future (+): gugaháas' $\mid s /$ he will vomit
- future (-): tlél gugaháas' $\mid$ s/he won't vomit
$\sqrt{\text { haash (verb root) drift on water; float on water }}$
$\{\varnothing$ preverb $\}+\mathrm{O}-\mathrm{l}-\sqrt{\text { haash }}(\varnothing$ motion verb object intransitive) float; drift $\mid$ for $O$ to float, drift | kuxdé yaa nalhásh $\rightarrow$ he's drifting back (SN) • yak'éiyi aa l'éiwnáx yan woolihásh $\rightarrow$ it drifted to a good sandy beach (SN) • (KE) - progressive imperfective: $\{\varnothing$ preverb $\}$ yaa nalhásh | she/he/it is drifting $\left\{{ }_{Z} \quad\right\}$
- perfective (+): \{ $\varnothing$ preverb $\}$ wulihásh | she/ he/it drifted \{__\}
- perfective (-): tlél $\{\varnothing$ preverb $\}$ wulhaash $\mid$ she/he/it didn't drift \{___ \}
- future (+): \{ $\varnothing$ preverb $\}$ guxlaháash | she/ he/it will drift $\left\{ـ_{\square}\right\}$
- future (-): tlél $\{\varnothing$ preverb $\}$ guxlahaash | she/he/it won't drift $\left\{{ }_{\square} \quad\right\}$
daak + O-l- $\sqrt{\text { haash ( } \varnothing \text { motion verb }- \text { object }}$ intransitive) float out to sea; drift out to sea | for $O$ to float, drift out to sea
- imperfective (+): daak nalhásh | she/he/it is starting to drift out
- perfective (+): daak wulihásh | she/he/it drifted out; she/he/it is drifting out
- perfective (-): tlél daak wulhaash \| she/he/ it didn't drift out
- future (+): daak guxlaháash | she/he/it will drift out
- future (-): tlél daak guxlahaash | she/he/it won't drift out
$\{$ na preverb $\}+\mathrm{O}-\mathrm{l}-\sqrt{\text { haash (na motion verb }-}$ object intransitive) float; drift | for O to float, drift | (KE)
- imperative: \{na preverb\} inalhaash! | float \{___\}!
- prohibitive: líl \{na preverb\} iwulhaashík! | don't float \{___\}!
- perfective (+): \{na preverb\} wulihaash |
she/he/it is floating $\left\{ـ_{\square}\right\}$; it floated $\left\{ـ_{ـ}\right\}$ - perfective (-): tlél \{na preverb\} wulhaash | she/he/it isn't floating \{___ \}; she/he/it didn't float \{___\}
- future (+): \{na preverb\} guxlaháash | she/ he/it will float $\left\{ـ_{[ }\right\}$
- future (-): tlél \{na preverb\} guxlahaash | she/he/it won't float $\left\{ـ_{\square}\right\}$
haat (landform) current; tide | (KE)
haat kool (landform) whirlpool | "navel of the current" $\mid$ haat + kool $\rightarrow$ current + navel • (KE, JL)
haaw ${ }^{1}$ (noun) bough with needles on it (especially of hemlock); branch with needles on it (especially of hemlock) | (KE)
haaw ${ }^{2}$ (interjection) well (...); so (...)| used when pausing to consider one's next words, or to express agreement or acceptance, or to introduce the resumption of a narrative or a change of subject | (KE, JC)
háakw (interjection) do your best!; no time to lose! | generally expresses a sense of urgency, but is also used to give encouragement | (JL)
háas' (noun) vomit; vomit: urge to vomit | (KE)
háatl' (compound noun) poop; excrement | "mess" | «gánde nagoodi» is a euphemism, «háatl’» is the most common form, and «l'il'» is the most direct \& literal | (JL, JC) • variants: l'íl', gánde nagoodí $\cdot$
hé (determiner) here $\mid$ close, but not in immediate space $\cdot$ closer to the speaker than the listener $\cdot$ behind: right behind or in a nearby but somewhat unknown location • common suffix combinations are listed below. take note of the ways that suffixes affect tone and vowel length
- héidáx / héitx [hé+-dáx] | from here
- héide [hé+-dé] | towards here
- héináx [hé+-náx] | through here
- héit [hé+-t] | arriving here; at that place here
- héidu [hé+-t+-wu] | here; located at that place right here
- héix' [hé+-x'] | residing here; at this place here
- héix [hé+-x] | moving along here; repeatedly here
hél (particle) not • variants: tléil, tlél, lél, téil, tíl, l•
$\sqrt{h}$ él'k (verb root) weak
tlél + O-ka-u- $\varnothing$ - $\sqrt{\text { hél'k }}{ }^{\times}$(ga state verb - object intransitive) weak; helpless | for $O$ to be weak, helpless | this verb only appears in negative forms. note that adding the thematic prefix: $\underline{x}^{\prime} a$ - to this theme renders the meaning "weak in speech" the following examples are from JL: «tlél yoo x્, akeekéigik, tlél x'akoohél'k»
"don't ask him to speak, he's weak in speech" - «kúnáx áwé hú tlél x્'akoohél'k» "she can't control her mouth (weak mouth, uses foul language)"| tlél ikoohél'k $\rightarrow$ you are a weakling (JL) • (KE)
- imperfective (-): tlél koohél'k | s/he is weak - progressive imperfective (-): tlél kei koonahél'k | s/he is getting weak
- perfective (-): tlél kawuhél'k | s/he became weak
- future (-): tlél kei kakgwahél'k | $s$ /he will be weak
$\sqrt{\text { heik (verb root) move in hyperactive manner; }}$ jump hyperactively
$\sqrt{\text { hein (verb root) own; claim }}$
O-S- $\varnothing$ - $\sqrt{\text { héin }}$ * (na state verb - transitive) own; claim | for S to own, claim o (esp. clan property)| déix aan áyá tuwahéin $\rightarrow$ we claim two towns (SN) • akgwahéin tl'átk $\rightarrow$ the land they were going to claim (that is, the Promised Land) (SN) • (KE)
- imperative: nahéin! | claim it!
- prohibitive: líl eehéinik! | don't claim it!
- imperfective (+): ayahéin | s/he claims it
- imperfective (-): tlél oohéin | s/he doesn't claim it
- perfective (+): aawahéin | s/he claimed it
- perfective (-): tlél awuhéin | s/he didn't claim it
- future (+): akgwahéin | s/he will claim it
- future (-): tlél akgwahéin | s/he won't claim it
woosh + teen + O-S-d $+\varnothing$ - $\sqrt{\text { héin }}{ }^{\times}$(na transitive) share; have in common $\mid$ for $S$ (plural) to share O; for S (plural) to have O in common | classification: plural subject | Idakát has du ádi woosh teen has oodihéin $\rightarrow$ they share everything (that is, claim everything together) (SN)
- imperative: woosh teen naydahéin! | you all share it!
- prohibitive: líl woosh teen yidahéinik! | you all don't share it!
- imperfective (+): woosh teen has adahéin | they share it
- imperfective (-): tlél woosh teen has oodahéin | they don't share it
- perfective (+): woosh teen has awdahéin | they shared it
- perfective (-): tlél woosh teen has awdahéin | they didn't share it
- future (+): woosh teen has akgwadahéin | they will share it
- future (-): tlél woosh teen has akgwadahéin | they won't share it

Heinyaa Kwáan (region name) people | People of Heinyaa (Middle of Prince of Wales Island); "People Across the Water"; "People Facing This Direction"| Included Communities: Klawock, Craig, Northern Price of Wales Island | hei + nï̈a + kwáan $\rightarrow$ here + facing + people-of héen + nï̈aa $+\underline{\text { kwáan }} \rightarrow$ water.facing people-of. (TT, AH, NR, JC, JL, HJ, JM)

## Wolf/Eagle Clans

- Shankweidí | People of Shankw Ialand
- Kaax’oos.hittaan | People of Person's Foot House
- Lkuweidí| People of the Flood


## Raven/Crow Clans

- Gaanax.ádi | People of Sheltered Harbor
- Deikée Gaanax.ádi | Out to Sea People of Sheltered Harbor
- K'ooxineidí| People of the Mink/Marten
- Taakw.aaneidí | People of the Winter Village
- Teeyeeneidí | People of the Yellow Cedar Bark Stream
- Teel'hittaan | People of the Dog Salmon House
héixwaa (noun) magic; charm | (KE)
$\sqrt{\text { héixwaa (verb root) magic; charm; perform rites }}$
O-S- $\varnothing$ - $\sqrt{\text { héixwaa }}$ (na act verb - transitive) magic; charm; perform rites | for S to make magic, perform rites on O to bring desirable
results in nature or give youngsters power and confidence | most often used to describe cultural processes that would result in positive changes, like tying pinecones to a child's hands to ensure that they would be a hard worker | xáat héeni duhéíxwaayín; ách áwé xáat shayandaheijín $\rightarrow$ they used to make magic at the salmon streams (perform rites such as returning salmon eggs and milt to the stream); that's why the salmon used to be plentiful (SN) • gaxduhéixwaa $\rightarrow$ they are going to make magic (pass someone through the fire for offending 'the world', and so restore good weather) (SN) • (KE)
- imperative: nahéixwaa! | perform rites on her/him!
- imperfective (+): ahéixwaa | s/he performs rites on her/him; s/he is performing rites on her/him
- imperfective (-): tlél oohéixwaa | s/he doesn't perform rites on her/him; s/he isn't performing rites on her/him
- perfective (+): aawahéixwaa | s/he
performed rites on her/him
- perfective (-): tlél awuhéixwaa | s/he didn't perform rites on her/him
- future (+): akgwahéixwaa $\mid s / h e$ will perform rites on her/him
- future (-): tlél akgwahéixwaa | s/he won't perform rites on her/him
hinkagáaxi (T) (compound noun) loon: redthroated loon; loon: arctic loon | "cries on the water" | héen-ka-Vgáax-i $\rightarrow$ water.hsf. $\sqrt{ }$ cry. [relational] • variants: yeekagáaxi, yeekegáaxi (C) $\cdot$
hinshaya.á (compound noun) ice: chunk of ice that slid off a glacier into water | "head poking vertically out of the water" $\mid$ héen-sha-ya- $\varnothing$ - $\sqrt{ } . a^{\prime} \rightarrow$ water.head.vsf.cl-(-d, $\varnothing,-\mathrm{i}) \cdot \sqrt{\text { inspect }} /$ peer $\cdot(\mathrm{JL})$
hintakx'úxi (compound noun) • variants: hintaak x'óosi, hintakx'óosi • coral | héen-taak + x'úx- $i \rightarrow$ water/river.in-(a cavity) + ?.[relational] • (KE)
hintakx'wás'gi (compound noun) duck: bufflehead duck | "numb in the water" | héen-taak$\sqrt{x}$ 'wás'k-i $\rightarrow$ water/river.in-(a cavity). $\sqrt{n}$ numb. [relational\} • (KE)
hintak.ádi (compound noun) creature: sea creature; animal that lives in the sea | "thing in the water" $\mid$ héen-táak-át- $i \rightarrow$ water.bottom-(of cavity).thing-(4n.i).[relational] • (JL)
hintaak xóodzi (compound noun) bear: polar bear | "white brown-bear" | héen-taak + xóots-i $\rightarrow$ water/river.in-(a cavity) + brown-bear. [relational] • (JL, KE) • variants: dleit xóots (T) •
hintaak x'óosi (compound noun) • variants: hintakx'óosi, hintakx'úxi • coral | héentaak + x'óos- $i \rightarrow$ water/river.in-(a cavity) + ?.[relational] • (KE)
hintaak yaa ndakín gáaxw (compound noun) - variants: gwíngwin • penguin | "duckflying through the water" | héen-táak + yaa + na-da$\sqrt{k}$ ín + gáaxw $\rightarrow$ water.in-(body of water) + along + na-md.cl-(+d, $\varnothing,-\mathrm{i}) . \sqrt{\text { fly }}+$ duck $\cdot(\mathrm{NJ})$
hintu.eejí (compound noun) reef: underwater reef; rock: large rock lying under the water; boulder: rock: large boulder lying under the water | héen-tóo-eech- $i \rightarrow$ water.inside.reef/rock-on-ocean-floor.[relational] •(KE)
hinyeit (compound noun) dipper (for water); bottle | "thing below the water" | héen-yee-át $\rightarrow$ water. below.thing-(4n.i) • (JL)
hinyikgáaxu (compound noun) duck: goldeneye duck | "duck in the water" | héen-yik-gáaxw-u $\rightarrow$ water.in-(shallow container).duck.[relational] - (KE)
hinyikl'eixi (compound noun) dipper; ouzel: water ouzel | "dancer in the water" | héen-yik$\sqrt{ } l^{\prime} e i x-i \rightarrow$ water.in-(shallow container). Vdance. [relational] •(KE)
hin.eetí (landform) (1) erode; gully | dry creek bed; place where water has run off, eroding the soil || (2) watershed | dry watershed $\mid$ héen-eet $i ́ \rightarrow$ water/river.remnant • (JL)
hit ká (compound noun) roof | "on the house" | hit + $k a ́ \rightarrow$ house + on • (KE)
hit wóoshdei yadukícht (compound noun) House Dedication Ceremony | "dancing the house together" ${ }^{\prime \prime}$ hit + wóosh-de $+y a-d u-\varnothing-\sqrt{k}$ ích $-t \rightarrow$ house + together.towards + vsf.someone-(4h.S). cl-(-d, $\varnothing,-\mathrm{i}) \cdot \sqrt{ }$ housewarming-party.[repetitive] - (NR)
hít (noun) house; building | (KE)
hít da.ideidí (compound noun) house timbers "house body thing" | hit + daa-it-át-i $\rightarrow$ house + around.following.thing-(4n.i).[relational] $\cdot(\mathrm{KE})$
hít daaháayi (compound noun) house skirting | hít + daa- $\varnothing$ - $\sqrt{h}$ áa-yi $\rightarrow$ house + around.cl-(-d, $\varnothing,-$ i). $\sqrt{\text { become-located.[relational] } \cdot(\mathrm{JL}) ~}$
hít kagaadí (compound noun) rafters (modern) | hít + ka-gaat-í $\rightarrow$ house + on.rafter?.[relational]
hít kaságu (compound noun) rafters (large roof beams) | hít $+k a$-sákw? $-u \rightarrow$ house + hsf.to-be?. [relational] • (KE)
hít kat'áayi (compound noun) shingles | "boarding on the house" | hit $+k a-\sqrt{\text { t'áay }}-i \rightarrow$ house + hsf. $\mathrm{cl}-(-\mathrm{d}, \varnothing,-\mathrm{i}) . \sqrt{\text { board. [relational] }}$
hít kax'úx'u (compound noun) roof: bark roofing material; roof: tarpaper; tarpaper | "paper on the house" | hít + ka-x'úx'-u $\rightarrow$ house + on.membrane.[relational] • (KE)
hít s'aatí (compound noun) clan: head of a clan house; leader of a clan house | "master of the house" | traditional leadership among the Tlingit involves the selection of speakers for the clan, the highest ranking of which are «hit s'aati" and «naa tláa»; the «hit s'aatí» would often speak for the clan in ceremonies, although the «naa tláa» would often speak as well• decisions are often made communally by a clan, and the «hit s'aatì has the authority to carry out those decisions; among the «hit s'aatì» of one clan, a determination is made on who the senior member is when the houses are standing together as a clan• the caretaking of «at.óow», including the giving of names and use of songs and stories is often the responsibility of the «hit s'aati» in consultation with other clan leaders • a clan selects «hít s'aatí» and «naa tláa» internally and makes the appointment at «ku.éex"», often while bringing out new «at.óow», killing money, and at times granting a new name to the leader(s) being appointed $\mid$ hit + s'aatí $\rightarrow$ house + master/boss
hít shantú (compound noun) upstairs; attic | "in the head of the house" | hit + shán-tú $\rightarrow$ house + head.inside - (KE)
hít tayeegáas'i (compound noun) piling; foundation post; joist: floor joist | "housepost beneath the house" | hít + tayee-gáas' $-i \rightarrow$ house + beneath.housepost.[relational] •(KE)
$\sqrt{\text { heek (verb root) full; fill | classification: solids or }}$ abstracts
O-sha- $\varnothing$ - $\sqrt{\text { heek }}$ ( $\varnothing$ event verb - object intransitive) filled; full | for $O$ to be filled, be full (general and abstract) | classification: solids or abstracts | wé kóok shakgwahéek $\rightarrow$ that box will be filled up (SN) • (KE) - progressive imperfective: yaa shanahík |
she/he/it is getting full
- perfective (+): shaawahík | she/he/it is full - perfective (-): tlél shawuheek | she/he/it isn't full
- future (+): shakgwahéek | she/he/it will get full
- future (-): tlél shakgwaheek | she/he/it won't get full
O-sha-S-l-V ${ }^{\text {heek }}$ ( $\varnothing$ event verb - transitive) fill | for S to fill O (with solids or abstracts) | classification: solids or abstracts | haa yaagú shawtulihik $\rightarrow$ we filled our boat (SN) - yan ashawlihik wé yakyee $\rightarrow$ he filled the day (with what he was doing) (SN) - keitlch shawlihik yá aan $\rightarrow$ this town is full of dogs (SN) • (KE)
- imperative: shalahík! | fill it!
- repetitive imperfective prohibitive: líl sheelahíkxik! | don't fill it!
- progressive imperfective: yaa ashanalhík | s/he is filling it
- perfective (+): ashawlihík | s/he filled it
- perfective (-): tlél ashawulheek | s/he didn't
fill it
- future (+): ashaguxِlahéek | s/he will fill it
- future (-): tlél ashaguxlaheek | s/he won't fill it
yan~ + O-sha-S-l- $\sqrt{\text { heek ( } \varnothing \text { motion verb - }}$ transitive) finish; complete $\mid$ for $S$ to finish, complete $O \mid$ (KE)
- imperative: yan shalahík! | finish it! - repetitive imperfective prohibitive: líl yan sheelahíkxik! | don't finish it! - perfective (+): yan ashawlihík | $s$ /he finished it
- perfective (-): tlél yan ashawulheek | $s / h e$ didn't finish it
- future (+): yánde ashaguxlahéek | $s$ /he will finish it
- future (-): tlél yánde ashaguxַlaheek | $s / h e$ won't finish it
$\sqrt{\text { heen }}{ }^{1}$ (verb root) believe; trust
$\mathrm{n}+$ éek ${ }^{\prime}+\mathrm{a}-\mathrm{S}-\varnothing-\sqrt{\text { heen }}{ }^{1 \times}$ (ga state verb subject intransitive) believe; trust; believe in $\mid$ for $S$ to believe, trust, believe in $N \mid$ tlél ák' ayeeheen ax yoo x́atáng $i \rightarrow$ you do not believe my words (SN) • (KE)
- imperative: du éek' agaheen! | believe her/ him!
- prohibitive: líl du éek' eeheeník! | don't believe her/him!
- imperfective (+): du éek' ayaheen | s/he believes her/him
- imperfective (-): tlél du éek' ooheen | $s / h e$ doesn't believe her/him
- perfective (+): du éek' aawaheen | $s / h e$ believed her/him
- perfective (-): tlél du éek' awuheen | s/he didn't believe her/him
- future (+): du éek' kei akgwaheen | $s / h e$ will believe him
- future (-): tlél du éek' kei akgwaheen | s/he won't believe him
sh + tóok' $+\mathrm{a}-\mathrm{S}-\mathrm{d}+\varnothing$-heen ${ }^{1 \times}$ (na state verb
- subject intransitive) trust self; confidence in self | for $S$ to trust oneself, have confidence in oneself $\mid$ tlél tlax sh tóok' ooxdaheen $\rightarrow$ i don't ever trust myself (SN) • tlax a yáanáx sh tóok' adiheen $\rightarrow$ he has more confidence in himself than in anybody (SN) • (KE)
- imperative: sh tóok' anidaheen! | have confidence in yourself!
- imperfective (+): sh tóok' adiheen | s/he has confidence in herself/himself
- imperfective (-): tlél sh tóok' oodaheen | $s /$ he doesn't have confidence in herself/himself - perfective (+): sh tóok' awdiheen | s/he had confidence in herself/himself
- perfective (-): tlél sh tóok' awdaheen | $s / h e$ didn't have confidence in herself/himself - future (+): sh tóok' aguxdaheen | s/he will have confidence in herself/himself
- future (-): tlél sh tóok' aguxdaheen | $s / h e$ won't have confidence in herself/himself
$\sqrt{\text { heen }}{ }^{2}$ (verb root) swim (school of fish underwater) | classification: plural
$\sqrt{\text { heen }}{ }^{3}$ (verb root) water down; mix with water $\sqrt{\text { hees' }}$ (verb root) borrow; loan

O-S- $\varnothing-\sqrt{\text { hées' (ga act verb - transitive) borrow }}$ $\mid$ for $S$ to borrow $O \mid$ hoon daakahídidáx yaa ndahis' $\rightarrow$ he's getting credit (borrowing along) from the store (SN) • (KE) - imperative: gahées'! | borrow it! - repetitive imperfective prohibitive: líl kei eehís'jik! | don't borrow it!

- imperfective (+): ahées' $\mid$ s/he is borrowing it
- imperfective (-): tlél oohées' $\mid s /$ he isn't borrowing it
- perfective (+): aawahées' $\mid$ s/he borrowed it - perfective (-): tlél awuhées' $\mid$ s/he didn't


## borrow it

- future (+): kei akgwahées' $\mid$ s/he will borrow it
- future (-): tlél kei akgwahées' $\mid$ s/he won't borrow it

O-ka-S- $\varnothing$ - $\sqrt{\text { hées' (ga act verb - transitive) }}$ borrow | for $S$ to borrow $O$ (esp. round, spherical object) | classification: round or sperical object | nagú: kagahées! $\rightarrow$ go and borrow it (a globe)! (SN) • (KE)

- imperative: kagahées'! | borrow it!
- repetitive imperfective prohibitive: líl kei keehís'jik! | don't borrow it!
- imperfective (+): akahées' $\mid$ s/he is borrowing it
- imperfective (-): tlél akoohées' $\mid$ s/he isn't borrowing it
- perfective (+): akaawahées' $\mid$ s/he borrowed it
- perfective (-): tlél akawuhées' $\mid$ s/he didn't borrow it
- future (+): kei akakgwahées' $\mid$ s/he will borrow it
- future (-): tlél kei akakgwahées' $\mid$ s/he won't borrow it
$\mathrm{N}-\mathrm{t} \sim+\mathrm{O}-\mathrm{S}-\varnothing-\sqrt{\text { hées' }}$ ( $\varnothing$ motion verb - transitive) lend $\mid$ for $S$ to lend $O$ to $N \mid$ ax éet his'! $\rightarrow$ lend it to me! ( SN ) • s'eenáa ḱóot aawahís' $\rightarrow$ he's lent the lamp to somebody (SN) • (KE) - imperative: du éet hís'! | lend it to her/him! - prohibitive: líl du éex eehées'ik! | don't lend it to her/him!
- perfective (+): du éet aawahís' $\mid$ s/he lent it to her/him
- perfective (-): tlél du éet awuhées' $\mid s / h e$ didn't lend it to her/him
- future (+): du éede akgwahées' $\mid s /$ he will lend it to her/him
- future (-): tlél du éede akgwahées' $\mid s / h e$ won't lend it to her/him
$\sqrt{\text { heexw }}$ (verb root) bewitch; witchcraft: practice witchcraft
héen (1) (noun) water || (2) (landform) river; stream; creek (KE)


## héen gawdáan tlein (compound noun)

hippopotamus | "big water horse" | this name is a translation of the early Greek word "hippos ho potamios"(river horse) | héen + gawdáan + tlein $\rightarrow$ water/river + horse + large $\cdot($ GD, MD, LT)
héen gúx'aa (compound noun) dipper: water
dipper; ladle | "the one that dips up water" $\mid$ héen $+\sqrt{ }$ gúx'- $a a \rightarrow$ water/river $+\sqrt{ }$ dip-up. one(s)-(part.i)
héen kanadaayí (landform) (1) current | "water that is flowing on it"|| (2) tide | tidal action | héen $+k a-n a-\varnothing-\sqrt{d} d a-y i \rightarrow$ water/river + hsf.[na-con-pre]-cl-(-d, $\varnothing,-\mathrm{i})$. Vflow.[relational]
héen kas'íx'aa (compound noun) hose | water hose; "the one that gushes water out like diarrhea" | héen $+k a-\varnothing-\sqrt{s}$ ' $\underline{x} x^{\prime}-a a \rightarrow$ water + hsf.cl-(-d, $\varnothing,-$ i).Vgush/diarrhea.one(s)-(part.i) • (JL)
héen sháak (landform) river; stream | head of river; head of stream | héen + shá- $k \rightarrow$ water/ river + head.? (KE)
héen shú (landform) • variants: hinshú (At) $\cdot$ water $\mid$ end, edge of body of standing water $\mid$ héen + shú $\rightarrow$ water/river + end • (KE)
héen táak (landform) in; water; river | in the water, river (deep enough to submerge); "in the cavity of the water" | the difference between «héen táak» and «héen yik» seems to be whether one could submerge in the water one speaker notes that «héen táak» is basically a cavity of water deeper than the knees $\cdot$ things that float on the water, including boats, are «héen yik» because they are not supposed to submerge | héen + táak $\rightarrow$ water/river + bottom-(of a cavity) - (MH, KE)
héen wantú (landform) river | edge of river channel; "inside the edge of the water" | héen + wan-tú $\rightarrow$ water/river + edge.inside - (KE)
héen wát (landform) river; stream | mouth of a river, stream $\mid$ héen + wát $\rightarrow$ water/river + mouth-(of body or form of water) - (KE)
héen xַuká (landform) • variants: hinxuká, héen x'aká • water; river | "on the mouth of the water"; on top of the water; on top of the river $\mid$ héen + $\underline{x} o o-k a ́ \rightarrow$ water/river + among.on - (KE, JL)
héen xِ'aká (compound noun) • variants: héen xuká, hinxuká • water: on top of the water; river: on top of the river | "on the mouth of the water" | héen $+\underline{x}^{\prime} a-k a ́ \rightarrow$ water/river + mouth.on • (KE)
héen xِ'ashú (landform) • variants: héen k'ashú (T) - water: near the water; river: near the river | "end of the mouth of the water" | héen $+\underline{x}$ 'a-shú $\rightarrow$ water + mouth/opening.end • (GD)
héen x'ayaax (landform) shoreline; riverside | héen $+\underline{x}^{\prime} a-y a a-\underline{x} \rightarrow$ water/river + mouth.edge-?.
at-(repeatedly) • (KE, JC)
héen yík (compound noun) water: in the water; river: in the river | "in the shallows of the water" | the difference between «héen táak» and"héen yik» seems to be whether one could submerge in the water - one speaker notes that «héen táak» is basically a cavity of water deeper than the knees - things that float on the water, including boats, are «héen yik» because they are not supposed to submerge | héen + yik $\rightarrow$ water/river + in(shallow container) • (MH, KE)
héenák'w (landform) creek: small creek; stream: small stream | héen-á-k'w $\rightarrow$ water/river.[pegvowel].[diminutive] • (KE)
héeni (preverb) water: going into water $\mid$ for motion verbs, creates a $\varnothing$-conjugation motion verb (towards a terminus) | héen- $i \rightarrow$ water/river. [relational] • (JC, KE)
héenx (preverb) water: going (down) into water | for motion verbs, creates a ga-conjugation motion verb (downward motion) | héen- $\underline{x} \rightarrow$ water/river. at-(repeatedly) • (JC, KE)
héenx kuyala.aadí (compound noun) baptizer | "leading people into the water" | héen- $\underline{x}+\underline{k} u-y a-$ la-V.aat- $i \rightarrow$ water.at-(repeatedly) + someone-(4h.O).vsf.cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{\mathrm{Vgo}}$-(plural, by walking). [relational] • (JL)
héexw (noun) witchcraft | (JL)
hú (independent pronoun) $\mathrm{s} / \mathrm{he}$; she; he | third person human singular independent (3Hs.i). independent pronouns are not linked to anything grammatically, and are most often used in phrases like «yáadu xát» (here i am) and «uháan áyá» (it is us) • other independent pronouns are listed below | (JC, KE)

- xát | $m e \rightarrow$ first person singular independent (1s.i)
- uháan | us $\rightarrow$ first person plural independent (1p.i)
- wa.é | you $\rightarrow$ second person singular independent (2s.i)
- yeewháan | you all $\rightarrow$ second person plural independent (2p.i)
- hú $\mid s / h e \rightarrow$ third person human singular independent (3Hs.i)
- hás | them $\rightarrow$ third person plural independent (3p.i)
- á $\mid i t \rightarrow$ third person nonhuman independent (3N.i)
- ash | this gal/guy $\rightarrow$ third person proximal
independent (3prx.i)
- á | that other gal/guy $\rightarrow$ third person obviate independent (3obv.i)
- káa $\mid$ someone $\rightarrow$ fourth person human independent (4h.i)
- át $\mid$ something $\rightarrow$ fourth person nonhuman independent (4n.i)
- aa | one, some $\rightarrow$ partitive independent (part.i)
- chúsh |-self $\rightarrow$ reflexive independent (rflx.i)
- wóosh, wóoch | each other, together $\rightarrow$ reciprocal independent (recip.i)
hú! (interjection) ouch! | can be long and drawn out in times of intense physical or emotional suffering | (KE)
-húnxw (kinship term) brother: -'s older brother (a male's older brother) | classification: male kinship term | in Tlingit kinship, this term is only used by males to refer to biological brothers and males of the same clan and generation who they have a close relationship with $\cdot$ can be used with males of the same moiety but not the same clan to show close personal or clan relationships
húsh! (interjection) shame on you! | (KE)
$\sqrt{\text { hoo }}{ }^{1}$ (verb root) wade; swim on surface of water classification: singular
$\{\varnothing$ preverb $\}+\mathrm{S}-\varnothing-\sqrt{\text { hoo }}{ }^{1}(\varnothing$ motion verb subject intransitive) wade; swim $\mid$ for (singular) $S$ to wade; for (singular) S to swim on surface of water $\mid$ diyáanáx aadé daak uwahóo $\rightarrow$ he swam across to the other side (SN) • (KE) - imperative: $\{\varnothing$ preverb $\}$ hú! | wade $\left\{\ldots \_\right\}$! - prohibitive: líl $\{\varnothing$ preverb $\}$ eehook! | don't wade \{__\}!
- progressive imperfective: $\{\varnothing$ preverb $\}$ yaa nahéin $\mid$ she/he/it is wading $\{\ldots\}$
- perfective (+): \{ $\varnothing$ preverb $\}$ uwahóo $\mid$ she/ he/it waded $\left]_{\square}\right\}$
- perfective (-): tlél $\{\varnothing$ preverb $\}$ wuhú $\mid$ she/ he/it didn't wade $\left\{{ }_{Z}\right\}$
- future (+): $\{\varnothing$ preverb $\}$ kgwahóo $\mid$ she/he/it will wade $\qquad$ \}
- future (-): tlél $\{\varnothing$ preverb $\}$ kgwahoo $\mid$ she/ he/it won't wade \{___\}
$\mathrm{N}-\mathrm{t}+\mathrm{ji}-\mathrm{S}-\mathrm{d}+\varnothing-\sqrt{\text { hoo }}{ }^{1}$ (na motion verb - subject intransitive) wade; swim | for $S$ to wade around at $N$ (esp. aimlessly or in circles) | gáaxw át jeewdihoo $\rightarrow$ a duck is swimming around in circles (SN) • át has jeewdihoo $\rightarrow$ they (boys) are swimming there (and playing with boats)
(SN) • (KE)
- imperative: át jindahú! | wade around!
- repetitive imperfective prohibitive: líl át yoo jeedahéigik! | don't wade around! - perfective (+): át jiwdihoo | she/he/it is wading around; s/he waded around - perfective (-): tlél át jiwdahoo | she/he/it isn't wading around; she/he/it didn't wade around
- future (+): át jiguxdahóo | she/he/it will wade around
- future (-): tlél át jiguxdahoo | she/he/it won't wade around
hoodí (noun) planks put on a boat (for buoyancy and stability) | (JL)
$\sqrt{\text { hook (verb root) stamp (feet); stomp (feet); shout }}$ (at ku.éex')
kei + O-S- $\varnothing-\sqrt{\text { hook }}(\varnothing$ act verb - transitive $)$ shout | for $S$ to lift $O$ (an emptied container of berries or fruit) at ku.éex' classification: ku.éex' $\mid$ kei duhúkch $\rightarrow$ they emptied (the dish) and lifted it up (in triumph\} (SN) $\cdot k e i$ aawahúk dú xwáax'oo teen $\rightarrow$ he emptied it (ate all the contents of it) with his tribal brothers (SN)
chush + tóodáx + kei $+\mathrm{S}-\mathrm{d}+\varnothing-\sqrt{\text { hook }}(\varnothing$ act verb - subject intransitive) shout: remove grief; remove grief; grief: remove grief | for $S$ to remove grief with ritual shouts at ku .éex' | classification: ku.éex' $\mid$ this process often involves four men, two from each moiety, who pound a staff on the floor while making the release of grief chant $\mid$ choosh tóodáx kei dahúkch $\rightarrow$ dispelling the grief with a shout (at ku.éex', after the cry songs and done with four men holding a staff) (HJ)
hoon (noun) • variants: hun • sell: to sell; sale: for sale; selling | (KE)
$\sqrt{\text { hoon (verb root) sell }}$
O-S- $\varnothing$ - $\sqrt{\text { hoon (na act verb - transitive) sell } \mid \text { for }}$ S to sell $O \mid$ ldakát át has ahóon $\rightarrow$ they sell everything/all kinds of things (SN) • (KE)
- imperative: nahoon! | sell it!
- repetitive imperfective prohibitive: líl yoo eehóonguk! | don't sell it!
- imperfective (+): ahóon | s/he sells it; s/he is selling it
- imperfective (-): tlél oohoon | s/he doesn't sell it; s/he isn't selling it - perfective (+): aawahoon $\mid$ s/he sold it
- perfective (-): tlél awuhoon | s/he didn't sell it
- future (+): akgwahóon | $s$ /he will sell it
- future (-): tlél akgwahoon | s/he won't sell it

O-S-l- $\sqrt{\text { hoon (na event verb - transitive) selling; }}$ peddle; hawk | for S to go selling, peddle, hawk $O \mid$ x'úx'yaa nalhún $\rightarrow$ he's going round selling books $(\mathrm{SN}) \cdot(\mathrm{KE}) \cdot$ SN include a $\varnothing$ conjugation motion form of the verb: «haa éet wududlihún»" "they came to us selling things"

- imperative: nalhoon! | go peddle it!
- repetitive imperfective prohibitive: líl yóo ilahóongik! | don't go peddle it!
- progressive imperfective: yaa analhún | $s$ / he is peddling it
- perfective (+): awlihoon | s/he went peddling it
- perfective (-): tlél awulhoon | s/he didn't go peddling it
- future (+): aguxlahóon | s/he will go peddle it
- future (-): tlél agux̣lahoon | s/he won't go peddle it
S-d $+\mathrm{l}-\sqrt{\text { hoon }}$ (na event verb - subject intransitive) spending; shopping | for S to go spending, go shopping
- imperative: neelhoon! | go shopping!
- repetitive imperfective prohibitive: líl yoo eelhóonguk! | don't go shopping!
- progressive imperfective: yaa nalhún | $s / h e$ is shopping
- perfective (+): wudlihoon | s/he went shopping
- perfective (-): tlél wulhoon | s/he didn't go shopping
- future (+): gugalhóon | $s$ /he will go shopping
- future (-): tlél gugalhoon | $s$ /he won't go shopping
hoon daakahídi (compound noun) store; grocery $\mid$ hoon + daaka-hít-i $\rightarrow$ selling + around-outside. house.[relational]
hoon s'aatí (compound noun) merchant; seller; storekeep | "boss of selling" | hoon + s'aatí $\rightarrow$ selling + boss/master
hóoch' (interjection) • variants: hóochk' • that's all!; all gone!; no more! | in certain contexts, such as a story, this can mean that someone has died or something has been destroyed


## i

i (possessive pronoun) your $\mid$ second person singular possessive (2s.P) • used to show a relationship between things, including ownership («haa aani»"

- "our land"), kinship term origination («du éesh»
- "her/his father"), the link to a relational base
(«ax xáni» - "next to me"), and conjugation of
certain verbs («du toowú sigóo» - "s/he is happy")
- other possessive pronouns are listed below $\mid$
(JC, KE)
- ax $\mid m y \rightarrow$ first person singular possessive (1s.P)
- haa | our $\rightarrow$ first person plural possessive (1p.P)
- i $\mid$ your $\rightarrow$ second person singular possessive (2s.P)
- yee | you all's $\rightarrow$ second person plural possessive (2p.P)
- du | her/his $\rightarrow$ third person human singular possessive (3Hs.P)
- has du $\sim$ s du | their $\rightarrow$ third person plural possessive (3p.P)
- a its $\rightarrow$ third person nonhuman possessive (3N.P)
- ash | this gal's/guy's $\rightarrow$ third person proximal possessive (3prx.P)
- a | that other gal's/guy's $\rightarrow$ third person obviate possessive (3obv.P)
- kaa | someone's $\rightarrow$ fourth person human possessive (4h.P)
- at | something's $\rightarrow$ fourth person nonhuman possessive (4n.P)
- aa | one's, some's $\rightarrow$ partitive possessive (part.P)
- chush $\sim$ sh- $\mid$-self's $\rightarrow$ reflexive possessive (rflx.P)
- woosh, wooch $\mid$ each other's $\rightarrow$ reciprocal possessive (recip.P)
i- ${ }^{1}$ (object pronoun) you [object] | second person singular object (2s.O) - in a verb phrase, the object is impacted by the verb, and is not the subject - the standard in Tlingit is to write all single letter object pronouns as part of the verb prefix and all pronouns more than one letter as part of the preverb, except for «ku-»• open object pronouns (ending in a vowel) will cause contraction in the verb prefix • other object pronouns are listed below | (JC, KE)
$\cdot \underline{x a t} \mid m e[o b j e c t] \rightarrow$ first person singular object (1s.O)
- haa $\mid u s[$ object $] \rightarrow$ first person plural object
(1p.O)
- i- $\mid$ you $[$ object $] \rightarrow$ second person singular object (2s.O)
- yee | you all $[$ object $] \rightarrow$ second person plural object (2p.O)
- $\varnothing$ - $\sim$ a- $\mid$ her $/$ him $\rightarrow$ third person object (3.O)
- has $+\varnothing$ - $\sim$ a- $\mid$ them $[$ object $] \rightarrow$ third person pluralizer (3pl)
- ash |this gal/guy [object $] \rightarrow$ third person proximal object (3prx.O)
- kaa $\sim \underline{k u}-\mid$ someone $[$ object $] \rightarrow$ fourth person human object (4h.O)
- at $\mid$ something $[$ object $] \rightarrow$ fourth person nonhuman object (4n.O)
- aa- | one, some $[$ object $] \rightarrow$ partitive object (part.0)
- sh $\sim \varnothing$ - | -self $\rightarrow$ reflexive object (rflx.O)
$\cdot$ woosh, wooch | each other, together $[$ object $] \rightarrow$ reciprocal object (recip.O)
i- ${ }^{2}$ (subject pronoun) you [subject] | second person singular subject (2s.S) - in a verb phrase, the subject is the agent in the verb - other subject pronouns are listed below | (JC, KE)
- xa- $\mid i[$ subject $] \rightarrow$ first person singular subject (1s.S)
- tu- $\mid$ we $[$ subject $] \rightarrow$ first person plural subject (1p.S)
- i- $\mid$ you $[$ subject $] \rightarrow$ second person singular subject (2s.S)
- yi- $\mid$ you all $[$ subject $] \rightarrow$ second person plural subject (2p.S)
- $\varnothing$ - | s/he $[$ subject $] \rightarrow$ third person subject (3.S)
- has $+\varnothing$ - $\mid$ they $[$ subject $] \rightarrow$ third person pluralizer (3pl)
- du- $\mid$ someone $[$ subject $] \rightarrow$ fourth person human subject (4h.S)
- woosh, wooch | each other, together [subject] $\rightarrow$ reciprocal subject (recip.S)
i ee- (postpositional pronoun) you: (to) you | second person singular postpositional (2s.PP) • used in certain verbs where something is going towards the object (literally or figuratively) • a special type of pronoun that combines three things: possessive pronoun, empty base, and relational suffix • other possessive pronouns are listed below | (JC, KE)
- ax ee- ~ xaan | (to $m e \rightarrow$ first person singular postpositional (1s.PP)
- haa ee- ~haan | (to) us $\rightarrow$ first person plural postpositional (1p.PP)
- i ee- | (to) you $\rightarrow$ second person singular postpositional (2s.PP)
- yee ee- $\mid$ (to) you all $\rightarrow$ second person plural postpositional (2p.PP)
- du ee- $\sim$ u- | (to) her/him $\rightarrow$ third person human singular postpositional (3s.PP)
- has du ee- $\sim$ s du ee- $\mid$ (to) them $\rightarrow$ third person plural postpositional (3p.PP)
$\cdot$ a ee- $\sim$ aan $\mid(t o)$ it $\rightarrow$ third person nonhuman postpositional (3p.PP)
- ash ee- | (to) this gal/guy $\rightarrow$ third person proximal postpositional (3prx.PP)
- a ee- $\sim$ a- $\mid$ (to) that other gal/guy $\rightarrow$ third person obviate postpositional (3obv.PP)
- kaa ee- ~ ku ee- ~ koon | (to) someone $\rightarrow$ fourth person human postpositional (4h.PP)
- at ee- $\mid$ (to) something $\rightarrow$ fourth person nonhuman postpositional (4n.PP)
- aa ee- | (to) one, some $\rightarrow$ partitive postpositional (part.PP)
- chush | (to) -self's $\rightarrow$ reflexive postpositional (rflx.PP)
- woosh, wooch $\mid$ (to) each other $\rightarrow$ reciprocal postpositional (recip.PP)
ihí! (interjection) don't!; stop it! • variants: ilí, li! •
-ik (body part) foot:-s midfoot | from the ankle \& talus to the toes, esp. the top of the foot | (JC)
-ikká (body part) foot: top of -'s foot | "top of midfoot"| ik.ká $\rightarrow$ midfoot.on
ikkaa (compound noun) Ahtna Athabaskan; Copper River Athabaskan | eek-ká $\rightarrow$ copper.on
ikkeit (compound noun) leggings: woven dance leggings; moccasin: top of moccasin | "thing on top of the midfoot" $\mid i \underline{k}$-ká-át $\rightarrow$ midfoot. on.thing-(4n.i) • (JL)
iknáach' (compound noun) brass
ikyéis' (compound noun) iron; tin | "discolored copper" ${ }^{\prime \prime}$ eek-Vyéis' $\rightarrow$ copper.discolored • variants: gayéis', giyéis'
ilí! (interjection) don't!; stop it! • variants: ihí!, li! •
ilí s'é! (interjection) wait!• variants: ilí s'á! •


## inside of her/his mouth

-isnéex'i (verbal noun) • variants: -kusnéex'i - smell: sense of smell; sense of smell | $i$-s$\sqrt{\text { néex }}{ }^{\prime}-i \rightarrow[\mathrm{peg}$ vowel].cl-(+d,s,-i). $\sqrt{\text { s }}$ smell/sniff. [relational] • (JL)
Ishkeetaan (clan name) Clan: Frog (Raven/ Crow Moiety)|"People of Deep Pool in the River House"; Origin: Tlákw.aan | Gaanax.ádi Migration - Gaanax.ádi Group - Primary Crest:

Frog•Secondary Crests: Raven, Sea Lion, Sun $\mid$ ish-ka-hit-taan $\rightarrow$ fishing-hole.on.house.people • (TT, AH, NR, JC, JL, HJ)

## Jilkáat Kwáan

- Ishká Hít | Atop the Fish Hole House


## Áatlein K_wáan

Deisleen Kwáan
Taagish Kwáan
T’aakú K_wáan
ishkeen (noun) black cod
ixkée (independent base) downstream; south; lower 48 states (locally: down south) | eex-kée $\rightarrow$ south.above/up • (KE)

## í

ín (noun) flint
ín x'eesháa (compound noun) bottle; jug|"flint bucket"
ín x'eesháa tóo x'úxu (compound noun) fish: jarred fish | "fishflesh inside a bottle"| in + x'eesháa + tú + x x'úx-u $\rightarrow$ flint + bucket + inside + fish-flesh.[relational] • (EM) • variants: ín x'eesháa tóonáx wududzi.eeyi xáat, ít'ch tóo xáat $\cdot$
ín x'eesháa tóonáx wududzi.eeyi xáat (compound noun) fish: jarred fish | "cooked inside a bottle fish" | ín + x'eesháa + tú-náx $+\ddot{y} u-d u-d z i \sqrt{ } . e e-y i+x a ́ a t \rightarrow$ flint + bucket + inside.through + pfv.someone-(4h.S).cl$(+\mathrm{d}, \mathrm{s},+\mathrm{i}) \cdot \sqrt{ }$ cook.[relational] + fish/salmon $\cdot(\mathrm{LF}$, NL) • variants: ín x'eesháa tóo x'úxuu, ít'ch tóo xáat •
ísh (landform) fishing hole; hole in stream, river, creek
-ít (relational base) after -; following -
-ítx nagoodí (compound noun) follower: -'s follower; disciple: -'s disciple | "walking after -" | ít-x na- $\varnothing$ - $\sqrt{\text { goot-í } \rightarrow \text { following.[repeatedly] na- }}$ cp.cl. $\sqrt{\text { walk/go-(singular).[relational] }}$
-ítx na.aadí (compound noun) followers: -'s followers; disciples: -'s disciples | "those walking after -"| it-x na- $\varnothing$ - $\sqrt{ }$ goot- $i$ $\rightarrow$ following. [repeatedly] na-cp.cl. $\sqrt{\text { walk/go-(plural). }}$ [relational] • variants: -ítx na.aatx'í, -ítx ne.aatx'í (C) $\cdot$
ít'ch (verbal noun) glass (the substance) |
"sparkles" | from verb: ka- $d+l-\sqrt{ }$ it'ch (state
intransitive) $\rightarrow$ for something to sparkle, reflect light (KE)
$\sqrt{\text { ít'ch (verb root) sparkle; reflect light }}$
ka-d+l- $\sqrt{\prime}$ ít'ch $^{\times}$( $\varnothing$ state verb - impersonal)
sparkle; reflect light | for something to
sparkle, reflect light | yá kawóot kadli.ít'ch
$\rightarrow$ these beads are bright / sparkling (SN) •
dleit tsú kadli.ít'ch $\rightarrow$ snow sparkles too, and
reflects light (SN)

- imperfective (+): kadli.ít'ch | it's sparkling; it sparkles
- imperfective (-): tlél kool.ít'ch | it isn't sparkling; it doesn't sparkle
- progressive imperfective: yaa kanal.ít'ch | it's beginning to sparkle
- perfective (+): kawdli.ít'ch | it's sparkling; it sparkled
- perfective (-): tlél kawul.ít'ch | it didn't sparkle
- future (+): kei kakgwal.ít'ch | it will sparkle - future (-): tlél kei kakgwal.ít'ch | it won't sparkle
ít'ch tóo xáat (compound noun) fish: jarred fish | "fish inside a glass" | ít'ch + tú + xáat $\rightarrow$ glass + inside + fish/salmon • (RD) • variants: ín x'eesháa tóonáx wududzi.eeyi xáat, ín x'eesháa tóo xِ'úxu •
íxde (compound noun) south: (toward) the south; downstream: (toward) downstream
íxt' (noun) medicine person; traditional spiritual healer; shaman | healers in Tlingit culture are mostly people knowledgeable about which plants can help with particular ailments, but an «ix́xt'» is a person who communicates with spirit helpers (yéik) to gain insight from the spiritual world . can conduct powerful ceremonies to cure various ailments, see into other places or times, locate lost people, and more
íxt' xán káawu (compound noun) íxt' assistant | "person beside the «ix́xt»"| an «íxt'» has a number of helpers, and his closes one was called by this term. • would assist the «ixt'》, serve as an example in demonstrations of how ceremonies would be conducted, and watch over the «ixt'» during fasts for additional powers | íx $t$ ' + x án + káa $(w)-u \rightarrow$ medicine-person + beside + someone-(4h.i).[relational] • (FD)
íxt'i daa yoo kooneik (compound noun) memorial ceremony for a shaman | "doing on behalf of the medicine person" $\mid$ íxt' $-i+d a a+y o o+k a-y u-$ $\ddot{y} a-\sqrt{n} e i-k+\underline{k} a ́ a \rightarrow$ medicine-person + around/ about + to/fro + hsf.pfv.cl-(-d, $\varnothing,+\mathrm{i}) . \sqrt{\text { do }} /$ workon.repetitive - (JL)


## ee

-ee- (postpositional pronoun)| also known as the "empty base," this postpositional pronoun appears after a possessive pronouns and before a directional/relational suffix. Tlingit does not allow directional/relational suffixes on pronouns, so the empty base exists for that. The following examples used

## directional/relational suffixes

- -de | to, toward; until; in the manner of
- -dáx $\sim-t \underline{x} \sim-\underline{x} \mid$ from, out of; since
- -t | (resting) at; coming to, arriving at; moving about
- -x'~- $\varnothing$ | residing at; at (the scene of); at (the time of)
- -náx | through; along, via; including the time of
- -wu ~-u | is/are at
- -x | (in prolonged contact) at; (repeatedly arriving) at; being, in the form of
- -n | (along) with; by means of; as soon as
examples using the suffix «-de»
- ax eedé | towards me
- haa eedé | towards us
- i eedé | towards you
- yee eedé | towards you all
- du eedé | towards her/him
- has du eedé |towards them
- a eedé | towards it
- kaa eedé | towards somebody, people
- at eedé $\mid$ towards something
- ax tláa eedé | towards my mother
- i éesh eedé | towards your father


## examples using the suffix «-n»

- ax een $\sim$ xaan | with me
- haa een ~haan | with us
- i een | with you
- yee een | with you all
- du een | with her/him
- has du een $\mid$ with them
- a een $\sim$ aan $\mid$ with it
- kaa een $\sim$ koon | with somebody, people
- at een \| with something
- ax tláa een | with my mother
- i éesh een $\mid$ with your father
$\sqrt{\text { ee (verb root) cook }}$
 to cook $O \mid$ kóox du x'éis sa.í! $\rightarrow$ cook rice for him (to eat)! (SN) • wáa sá gees.ée nooch? $\rightarrow$ how do you cook it? (SN) • (KE)
- imperative: sa.í! | cook it!
- repetitive imperfective prohibitive: líl isa. éexik! | don't cook it!
- imperfective (+): as.ée | s/he cooks it; s/he is cooking it
- imperfective (-): tlél oos.ee | s/he doesn't cook it; s/he isn't cooking it - perfective (+): awsi.ée | s/he cooked it - perfective (-): tlél awus.í| s/he didn't cook it - future (+): aguxsa.ée | s/he will cook it
- future (-): tlél agux_sa.ee $\mid$ s/he won't cook it
at S-s-V.ee ( $\varnothing$ act verb - subject intransitive) cook $\mid$ for $S$ to cook| (KE)
- imperative: at sa.í! | cook!
- repetitive imperfective prohibitive: líl at isa. éexik! | don't cook!
- imperfective (+): at sa.ée | she cooks; s/he is cooking
- imperfective (-): tlél at us.ee | s/he doesn't cook; she's not cooking
- perfective (+): at wusi.ée | s/he cooked - perfective (-): tlél at wus.í | s/he didn't cook - future (+): at guxsa.ée | s/he will cook - future (-): tlél at guxsa.ee |s/he won't cook
yan $\sim+\varnothing$ - .ee ( $\varnothing$ motion verb - impersonal) cooked $\mid$ for food to be cooked, done cooking $\mid$ dei yaa na.éen $\rightarrow$ it's getting cooked (SN)
- ch'a yeisú tléix'yan oowa.ée $\rightarrow$ only one is cooked yet (SN) • (KE)
- progressive imperfective: yánde yaa na.éen | it's cooking
- perfective (+): yan uwa.ée | it's cooked
- perfective (-): tlél yan wu.í| it isn't cooked
- future (+): yánde kgwa.ée | it will be cooked - future (-): tlél yánde kgwa.ee | it won't be cooked
eech (landform) reef; rock ${ }^{1}$; boulder | large rock or boulder lying on the ocean floor | (KE)
eech kakwéiyi (compound noun) buoy: fixed buoy | "marker on the reef" | eech $k a-\sqrt{ } k w e i-y i \rightarrow$ reef on. $\sqrt{m a r k . r e l}$
eech kwéiyi (compound noun) buoy: floating buoy $\mid$ "reef marker" $\mid$ eech $+\sqrt{ }$ kwei-yi $\rightarrow$ reef $+\sqrt{ }$ mark. rel - (KE)
-eegayáa (relational base) beach; shore | beach, shore below | eek-ayáak $\rightarrow$ beach/shore. separated-(but still connected)
-eegáa (preverb) waiting for -; after: going after -; for: going for - | when used with non-motion verbs, it translates to "waiting for". when used with motion verbs, it translates to "going after" or "going for" $\mid$ ee-gáa $\rightarrow$ [empty base].after/for
eek (noun) copper
eek háatl'i (compound noun) verdigris; patina formed on weathered copper | "copper excrement" | eek + háatl'-i $\rightarrow$ copper + mess/ excrement.[possessed]
eek lukakées'i (compound noun) (1) low tide (point at which the tide will begin coming in) | "flooding the nose of the beach" | (KE) • eek $+l u-k a-\sqrt{k}$ kées'- $i \rightarrow$ [beachward + nose/point. hsf.Vflood.rel] || (2) snipe: kind of snipe | "flood on the point of the beach" $\mid$ (JL)
-een (relational base) with -; by means of -; as soon as - $\mid$ it is unclear whether the form of this word is determined by grammatical rules, dialect preference, or personal preference $\cdot$ variants: tin, tín, teen, téen, -n •
$\sqrt{\text { een }}{ }^{1}$ (verb root) | classification: container with contents carry
O-S- $\varnothing-\sqrt{ }$.een ( $\varnothing$ act verb - transitive) $\mid$ for $S$ to pick $O$ (esp. berries) into a container $\mid$ aatlein kanat'á wutuwa.ín $\rightarrow$ we picked lots of blueberries (SN) • tléikw akgwa.éen $\rightarrow$ he's going to pick berries (SN) • (KE)
- imperative: .ín! | pick them!
- prohibitive: líl ee.eeník! | don't pick them!
- imperfective (+): a.éen | s/he's picking them; s/he picks them
- imperfective (-): tlél oo.een | $s / h e ~ i s n ' t$ picking them; s/he doesn't pick them
- perfective (+): aawa.ín | s/he picked them
- perfective (-): tlél awu.een | s/he didn't pick them
- future (+): akgwa.éen | s/he will pick them
- future (-): tlél akgwa.een | s/he won't pick them
$\{\varnothing$ preverb $\}+$ O-S-s- $\sqrt{ }$.een ( $\varnothing$ motion verb transitive) carry; take; give | for S to pick $O$ (esp. berries) into a container $\mid$ héen haat sa.ín! $\rightarrow$ bring water! (SN)
- imperative: $\{\varnothing$ preverb\} sa.ín! | carry it \{___\}!
- repetitive imperfective prohibitive: líl N-x isa.eeník! | don't carry it to N!
- progressive imperfective: N -de yaa anas.ín | $s$ /he is carrying to $N$
- perfective (+): $\{\varnothing$ preverb $\}$ awsi.ín | s/he carried it $\left\{\__{\square}\right\}$
- perfective (-): tlél $\{\varnothing$ preverb $\}$ awus.een $\mid$ s/he didn't carry it $\left\{\begin{array}{l}\square \\ \}\end{array}\right.$
- future (+): N-de agux_sa.éen | s/he will carry it to $N$
- future (-): tlél N-de aguxsa.een | s/he won't carry it to $N$
$\{$ na preverb $\}+\mathrm{O}-\mathrm{S}-\mathrm{s}-\sqrt{ }$.een (na motion verb transitive) carry; take; give $\mid$ for $S$ to pick $O$ (esp. berries) into a container
- imperative: \{na preverb\} nasa.een! | carry it \{___\}!
- repetitive imperfective prohibitive: líl N-x isa.eeník! | don't carry it to N!
- progressive imperfective: N -de yaa anas.ín | $s$ /he is carrying to $N$
- perfective (+): \{na preverb\} awsi.een | s/he carried it $\left\{\begin{array}{l}- \\ \}\end{array}\right.$
- perfective (-): tlél \{na preverb\} awus.een | s/he didn't carry it $\left\{\begin{array}{l}\square \\ \}\end{array}\right.$
- future (+): N-de agux_sa.éen | s/he will carry it to $N$
- future (-): tlél N-de aguxssa.een | s/he won't carry it to $N$
$\sqrt{\text { een }}{ }^{2}$ | classification: plural kill (plural); slaughter
-een aa (kinship term) mate: -'s moiety mate;
kinsman: -'s kinsman | "the ones with -"
-een áax' $\mathbf{w}$ (kinship term) family | "the ones with
-"| een +áa-x'w $\rightarrow$ with + one.plural • (GD)
$\sqrt{ }$ eesh (verb root) string together; thread together
O-ka-S-l- $\sqrt{\text {.eesh }}(\varnothing$ act verb - transitive) string together | for $S$ to thread $O$ (esp. beads), string together $\mid$ yeedát tléil kawóot akool.eesh $\rightarrow$ she's not stringing beads now (SN) • (KE) - imperative: kala.ísh! | string them together! - repetitive imperfective prohibitive: líl keel. íshxik! | don't string them together!
- imperfective (+): akla.eesh | s/he is
stringing them together
- imperfective (-): tlél akool.eesh | s/he isn't stringing them together
- perfective (+): akawli.ísh | s/he strung them together
- perfective (-): tlél akawul.eesh | s/he didn't


## string them together

- future (+): akaguxla.éesh | s/he will string them together
- future (-): tlél akaguxla.eesh | s/he won't string them together
eeshandéin (adverb) poorly; suffering: while suffering | eesháan-déin $\rightarrow$ pitiful/poor-thing. [adverb]
eesháan (interjection) poor thing; pitiful | this is often used for teasing, but can also be used to express extreme sadness or pity when showing empathy and compassion
eet ká (compound noun) room | "on the imprint/ remains/imprint" $\mid$ eet $+k a ́ \rightarrow$ imprint/remains + on
-eetiyáanáx (relational noun) more | more than before | eetí-yáanáx $\rightarrow$ remains.more-than • (JL) ${ }^{\circ} 2.4^{\circ}$
-eetí (relational base) in place of -; place where - was; imprint: -'s imprint; aftermath: -'s aftermath
-eetí ká (noun) room: (in) -'s room; bedroom: (in) -'s bedroom | "on the imrpint of -" | eetí + $k a ́ \rightarrow$ remains/imrpint + on
-eetí káa (compound noun) descendent of - | "person in the remains of -" | eetí $+\underline{k}$ áa $\rightarrow$ remains/imprint + person • (NR)
-eetéenáx (relational noun) lacking -; without - $\mid$ "through the remains of"| eetí-náx $\rightarrow$ remains/ imprint.through/via/along
$\sqrt{ }$ eet' (verb root) soak
O-ka- $\mathrm{d}+\varnothing$ - $\sqrt{\text {.éet' }}$ ( $\varnothing$ event verb - object intransitive) soaked; waterlogged | for O to be soaked, waterlogged | ax yaagú yaa kanda. $i t{ }^{\prime} \rightarrow$ my boat is waterlogged (so heavy with water in the boards that it is going to sink)
(SN) • (KE)
- imperative: (góok) ikada.it'! | (go ahead) get soaked!
- repetitive imperfective prohibitive: líl ikooda.it'x̌ik! | don't get soaked!
- progressive imperfective: yaa kanda.ít' | it's getting soaked
- perfective (+): kawdi.ít'| it is soaked
- perfective (-): tlél kawda.éet' | it's not soaked
- future (+): kaguxda.éet' | it will get soaked - future (-): tlél kaguxda.éet' | it won't get
soaked
$\sqrt{ }{ }^{1}{ }^{\prime}{ }^{1}$ (verb root) call out; yell out; shout; invite
O-S- $\varnothing$ - $\sqrt{ }$.éex ${ }^{\text {x }}{ }^{1}$ (na act verb - transitive) call out; shout to; holler at | for $S$ to call out to, shout to, holler at $O \mid$ gáande xat du.éex' $\rightarrow$ people are shouting at me from outside (SN) . ax tláa $\underline{\text { xwa }}$.éex' $\rightarrow \mathrm{i}$ called out to my mother (SN) • (KE)
- imperative: na.éex'! | call out to her/him!
- repetitive imperfective prohibitive: líl ee.éex'ik! | don't call out to her/him!
- imperfective (+): a.éex' $\mid$ s/he calls out to her/him; s/he is calling out to her/him
- imperfective (-): tlél oo.éex' $\mid$ s/he doesn't call out to her/him; s/he isn't calling out to her/him
perfective (+): aawa.éex' $\mid$ s/he called out to her/him
perfective (-): tlél awu.éex' | s/he didn't call out to her/him
- future (+): akgwa.éex' | s/he will call out to her/him
- future (-): tlél akgwa.éex' $\mid$ s/he won't call out to her/him

O-S- $\varnothing$ - $\sqrt{ }$.éex ${ }^{\prime \times 1}$ (ga event verb - transitive) invite; ask | for $S$ to invite $O$, ask $O$ to a party | tléil $\underline{\text { xat wudu.éex' } \rightarrow \text { i'm not invited (SN) • yei }}$ kukkwa.éex' $\rightarrow$ i'm going to invite people (SN) - ixxwaa.éex'xaan at geexaat $\rightarrow$ i'm inviting you to eat with me (SN) • (KE)

- imperative: ga.éex'! | invite her/him! - repetitive imperfective prohibitive: líl yei ee.éex'jik! | don't invite her/him!
- perfective (+): aawa.éex'| s/he invited her/ him
- perfective (-): tlél awu.éex' | s/he didn't invite her/him
- future (+): yei akgwa.éex' $\mid$ s/he will invite her/him
future (-): tlél yei akgwa.éex' $\mid s /$ he won't invite her/him
eex (noun) oil; grease • variants: (T,Y,S), eix •
eex kát sakwnein (compound noun) bannock; fry bread | "bread on the oil/grease" | (KE) • variants: (Y,At,T), eix kát sakwnein •
eex s'ix'i (compound noun) • variants: eix s'ix'i - dish: grease dish $\mid$ wooden dish used for eulachon or seal grease, often with carved designs $\mid e e \underline{x}+s^{\prime}\left(x x^{\prime}-i \rightarrow\right.$ grease/oil + dish.[relational] . (SN)
eey (landform) rapids | (KE)


## ée

ée! (interjection) yuck!; eeeew! • variants: éeee! •
éech' (noun) heavy: something compact and very heavy
éedaa (noun) phosphorescence (sparks of light in ocean water); luminescence (on rotten wood)
éegi (preverb) beach; shore | from the woods onto the beach, shore $\mid$ for motion verbs, creates a $\varnothing$-conjugation motion verb (towards a terminus)
-éek' (kinship term) brother: a female's brother | in Tlingit kinship, the term for a sibling is used for someone of the same clan who is in the same generation. Sibling kinship terms can extend to anyone of the same moiety in the same generation to express personal closeness. Note that this kinship term is only used by females, regardless of the age of the sibling.
éek • variants: éil • (1) (landform) beach; waterside || (2) (independent base) shore; beach | down on the shore, beach $\mid$ when used as a directional preverb, «neech» is used when the speaker is on the beach and «éik / éek» is used when the speaker is inland from the shoreline | (JC, JL, KE)
éenaa (noun) scraper, as for scraping off bark from roots
-éenee (body part) armpit: -'s armpit • variants: -éenyee, -éeni (C) •
-éenee xaawú (body part) armpit hair: -'s armpit hair | éenee + xaawú $\rightarrow$ armpit + hair • variants: -éenyee xַaawú, -éeni xaawú (C)
éenwu (verbal noun) food taken home from a feast or dinner to which one was invited $\mid$. Véen-wu $\rightarrow \sqrt{ }$ carry-(full container).[relational] $\cdot(\mathrm{JL}) \cdot$ variants: éenu (TC) .
-éesh (kinship term) father: -'s father | in Tlingit kinship, the term for a father is used for the birth father and also male's of the father's clan who are in the same generation as the father as an expression of personal closeness.
éet (landform) ocean; halibut; sea floor | halibut site; halibut hole | (JL)
éetkas'áaw (noun) crab: king crab | "crab on the ocean floor" $\mid$ (BF) • éet-ka-s'áaw $\rightarrow$ sea-floor. on.crab
éetkatlóoxu (compound noun) bullhead |
"bullhead on the sea floor" | éet-ka-tlóox-u $\rightarrow$ seafloor.on.bullhead.rel
éex (independent base) downstream; south

## j

jaktawteet'í (compound noun) murderer | Vjak$\sqrt{ }$ taw-Vteet'-í $\rightarrow$ kill.steal/sneak.tense-up. [relational] • (JL)
jánwu (noun) goat: mountain goat | (KE) • variants: jínwu (Y), jénu (C) •
-já. (kinship term) honey: -'s honey; sweetheart: -'s sweetheart | usually used by someone speaking directly to their partner, combined with the first person possessive pronoun «axٍ» | axxjá! $\rightarrow$ my honey! • variants: -jáa.; - jáa •
$\sqrt{ } \mathbf{j a a}($ verb root) instruct; advise; counsel
O-shu-ka-S- $\varnothing$ - $\sqrt{j}$ jaa ${ }^{\mathrm{h}}$ ( $\varnothing$ act verb - transitive) instruct; show ${ }^{1}$; advise; counsel | for $S$ to instruct, show $O$ (by word); for $S$ to advise, give advice to, counsel $O$ | áa yee shukdujeis' $\rightarrow$ you all are being given instructions (SN) - gunalchéesh áa xat shukayeejaayí $\rightarrow$ thank you for showing me (SN) • dáanaa yéi adaané áa xat shukakgeejáa $\rightarrow$ you will advise me about making money / about money matters $(\mathrm{SN})$ - yéi áwé áa ee shukxwajeis' $\rightarrow$ that's how I advised you (SN) • (KE)

- imperative: shukajáa! | instruct her/him! - repetitive imperfective prohibitive: líl shukeejeixik! | don't instruct her/him! - imperfective (+): ashukoojeis' | s/he is instructing her/him - imperfective (-): tlél ashukoojeis' | s/he isn't instructing her/him - perfective (+): ashukaawajáa | s/he instructed her/him - perfective (-): tlél ashukawujá | s/he didn't instruct her/him
- future (+): ashukakgwajáa | s/he will instruct her/him
- future (-): tlél ashukakgwajaa | s/he won't instruct her/him
$\sqrt{ } \mathbf{j a a k}$ (verb root) |classification: singular kill
O-S- $\varnothing$ - $\sqrt{j}$ jak ( $\varnothing$ event verb - transitive) kill | for $S$ to kill O | classification: singular | (GD, KE) - tsaagál' teen xóots aawaják $\rightarrow$ he killed a bear with a spear (SN) • káax'haa atxaayí
sákw gaxtoojáak $\rightarrow$ we'll kill a chicken for our meal (SN)
- imperative: ják! | kill her/him/it!
- imperfective (+): yaa anaják | she/he/it is killing her/him/it
- perfective (+): aawaják | she/he/it killed her/ him/it
- perfective (-): tlél awujaak | she/he/it didn't kill it
- future (+): akgwajáak| she/he/it will kill her/him/it
- future (-): tlél akgwajaak | she/he/it won't kill her/him/it
táach + yax + O-ya-S-l- $\sqrt{\text { jaak }}$ ( $\varnothing$ event verb - transitive) fall asleep | for (plural) $O$ to fall asleep ("for sleep to kill (plural) O") | classification: plural object | this verb metaphorically refers to plural objects falling asleep $\cdot$ the verb stem is typically used with singular subjects, but in this case sleep is the singular 3rd person subject | (KE)
- repetitive imperfective prohibitive: líl táach yax yee wuljákxik! | don't you all fall asleep! - progressive imperfective: táach yax yaa has yanalják| they are starting to fall asleep
- perfective (+): táach yax has yawliják | they fell asleep
- perfective (-): tlél táach yax has yawuljaak | they didn't fall asleep
- future (+): táach yax has yaguxlajáak | they will fall asleep
- future (-): tlél táach yax has yaguxlajaak | they won't fall asleep
táach $+\mathrm{O}-\mathrm{S}-\varnothing-\sqrt{\mathrm{j} a \mathrm{k}}$ ( $\varnothing$ event verb - transitive $)$ fall asleep | for (singular) $O$ to fall asleep ("for sleep to kill (singular) O) | classification: singular object | this verb metaphorically refers to a singuar object falling asleep | (KE)
- repetitive imperfective prohibitive: líl táach eejákxík! | don't fall asleep!
- progressive imperfective: táach yaa naják | s/he is starting to fall asleep
- perfective (+): táach uwaják| s/he fell asleep
- perfective (-): tlél táach wujaak | $s / h e$ didn't fall asleep
- future (+): táach gugajáak| $s /$ he will fall asleep
- future (-): tlél táach gugajaak | s/he won't fall asleep
jaakúx (noun) canoe: hide canoe (usually made
from caribou skins) | (KE)
$\sqrt{\mathbf{j a a k w}}{ }^{\mathbf{1}}$ (verb root) beat up; assault violently
O-S- $\varnothing-\sqrt{\text { jáakw }}{ }^{1}$ (na act verb - transitive) beat up; assault; attack |for S to beat up, assault, violently attack $O \mid$ xat wujáakw $\rightarrow$ s/he beat me up (SN) • has gaxtoojáakw $\rightarrow$ we're going to beat them up (said by children) (SN) • (KE)
- imperative: najáakw! | beat her/him up!
- prohibitive: líl eejáaguk! | don't beat her/ him up!
- imperfective (+): ajáakw | s/he's beating her/him up
- imperfective (-): tlél oojáakw | $s / h e$ 's not beating her/him up
progressive imperfective: yaa anajákw | s/ he's beating her/him up
- perfective (+): aawajáakw | s/he beat her/ him up
- perfective (-): tlél awujáakw | s/he didn't beat her/him up
- future (+): akgwajáakw | s/he will beat her/ him up
- future (-): tlél akgwajáakw | s/he won't beat her/him up
$\sqrt{\text { jaakw }}{ }^{2}$ (verb root) fitting; suited for; perfect
-jáagadi (relational noun) kills: -'s kills (from hunting); hunt: -'s kill (from a successful hunt) | $\sqrt{j a ́ a k}$-áát-i $\rightarrow \sqrt{\text { kill.something-(4n.i).[relational] }}$ - (JL)
jáajee (noun) snowshoes $\mid$ (KE) • variants: jáaji •
$\sqrt{ } \mathrm{jeich}$ (verb root) surprise
O-ya-S-l- $\sqrt{j}$ jeich (ga event verb - object intransitive) suprise; astonish; amaze |for S to suprise, astonish, amaze $O \mid$ aadé ash koolyat yé, xat yawlijeich $\rightarrow$ the way he played really surprised me (that is, i was amazed at how good he was) (SN) • ch'a ch'áagu at wududzikóowu át áwé: tléil xat yawuljeich $\rightarrow$ it is something that has been known for a long time: it doesn't surprise me (SN) • (KE)
- imperative: yagaljeich! | surprise her/him! - prohibitive: líl yei yeelajeijík! | don't surprise her/him!
- perfective (+): ash yawlijeich | she/he/it surprised her/him
- perfective (-): tlél ash yawuljeich | she/he/it didn't surprise her/him
- future (+): ash yaguxlajéich | she/he/it will surprise her/him
- future (-): tlél ash yaguxlajeich | she/he/it won't surprise her/him
O-ya- $\varnothing$ - $\sqrt{\mathrm{j} \text { jeich (ga event verb - object intransitive) }}$ surprised; astonished; amazed | for $O$ to be surprised, astonished, amazed $\mid$ haa yaawajeich $\rightarrow$ we were surprised and amazed / reduced to utter silence (after coming through a great storm)
- prohibitive: líl yei iwoojéchjik! | don't be surprised!
- perfective (+): yaawajeich | s/he was surprised
- perfective (-): tlél yawujeich | s/he wasn't surprised
- future (+): yei yakgwajéich | s/he will be surprised
- future (-): tlél yei yakgwajeich | s/he won't be surprised
-jeigí (body part) scale: -'s scale (of fish)| (KE) $\sqrt{ }{ }^{\text {jeil }}{ }^{1}$ (verb root) move hands over; reach for

N-náx + ya-u-S- $\varnothing-\sqrt{\text { jeil }}{ }^{1}(\varnothing$ motion) ( $\varnothing$ motion verb - subject intransitive) reach through; reach around $\mid$ for $S$ to reach a hand through, around $N \mid$ note that combining this verb with «a yáanáx», as in «a yáanáx yaawajél» literally means "s/he reached past it", but is an expression used to indicate that the person missed something when speaking, forgot to say something, or omitted something $\mid$ (KE)

- imperative: anax woojé!! | reach your hand through it!
- repetitive imperfective prohibitive: líl anax yeejélxik! | don't reach your hand through it! - perfective (+): anax yaawajél $\mid$ s/he reached her/his hand through it
- perfective (-): tlél anax yawujeil | s/he didn't reach her/his hand through it
- future (+): anax yakgwajéil| s/he will reach her/his hand through it
- future (-): tlél anax yakgwajeil | s/he won't reach her/his hand through it
$\sqrt{ }{ }^{\text {jeil }}{ }^{2}$ (verb root) carry; take | classification: in loads; all of one type of thing
$\{\varnothing$ preverb $\}+\mathrm{O}-\mathrm{ka}-\mathrm{S}-\varnothing-\sqrt{ } \mathrm{jeil}{ }^{2}(\varnothing$ motion verb - transitive) carry; take $\mid$ for $S$ to carry, take $O$ (esp. to one place, making several trips, or all of one particular type of thing) | classification: in loads; all of one type of thing | ldakát át neil katoojélch $\rightarrow$ we collect all sorts in our house (SN) • du oox kei kawduwajél $\rightarrow$ he had
his teeth pulled (SN)
- imperative: $\{\varnothing$ preverb $\}$ kajél! | carry it all \{___\}!
- repetitive imperfective prohibitive: líl $\{\varnothing$ preverb\} yoo keejélxik! | don't carry it all \{__\}!
- progressive imperfective: $\{\varnothing$ preverb $\}$ yaa akanajél $\mid$ s/he is carrying it all \{__\}
- perfective (+): $\{\varnothing$ preverb $\}$ akaawajél | s/he carried it all \{__\}
- perfective (-): tlél $\{\varnothing$ preverb $\}$ akawujeil $\mid$ s/he didn't carry it all \{___\}
- future (+): $\{\varnothing$ preverb $\}$ akakgwajéil $\mid s / h e$ will carry it all \{__\}
- future (-): tlél $\{\varnothing$ preverb $\}$ akakgwajeil | $s /$ he won't carry it all \{__\}
\{na preverb $\}+\mathrm{O}-\mathrm{ka}-\mathrm{S}-\varnothing-\sqrt{ } \mathrm{j}$ eil ${ }^{2}$ (na motion verb - transitive) carry; take $\mid$ for S to carry, take $O$ (esp. to one place, making several trips, or all of one particular type of thing) | classification: in loads; all of one type of thing | néix'yaa akanajél $\rightarrow$ he's carrying marble (SN) • woosh kaanáx ágé keeyajeil? $\rightarrow$ have you collected it (mail)? •(KE)
- imperative: \{na preverb\} kanajeil! | carry it all \{__\}!
- repetitive imperfective prohibitive: líl \{na preverb\} yoo keejélxik! | don't carry it all \{___\}!
- progressive imperfective: \{na preverb\} yaa akanajél | s/he is carrying it all \{__\}
- perfective (+): \{na preverb\} akaawajeil | $s /$ he carried it all \{ $\qquad$ \}
- perfective (-): tlél \{na preverb\} akawujeil | s/he didn't carry it all \{__\}
- future (+): \{na preverb\} akakgwajéil | s/he will carry it all \{__\}
- future (-): tlél \{na preverb\} akakgwajeil | $s /$ he won't carry it all \{__\}
ji- (classifier) | sh group classifier; $(+d, s h,+i) \mid$
Tlingit classifiers combine with verb roots and optional thematic prefixes to form a verb - the verb root contains meaning, and the classifier communicates what the verb does• classifiers change group and become a different verb when the activity the verb describes changes, and examples would be «ayatéen ( $\varnothing$, "seeing") and «altín» (l, "watching") which have the same root but a different classifier• a Tlingit classifier is $-i$ for incomplete activity and $+i$ for complete activity - a Tlingit classifier is -d by default
and $+d$ for middle voice (subject is also object, which includes reflexive and reciprocal forms), antipassives that remove the embedded object pronoun, and fourth person human («4H») subjects for l, s, \& sh classifiers • it helps to think of default form as $-d \&-i$, and the classifier changes from there to move into certain modes
- $\varnothing$ group is the default group, and then s group, and then I group, and then the rare sh group


## -i verb modes

- act imperfective (+)|s/he is doing it; s/he does it
- imperfective (-)| s/he is not doing it; s/he does not do it
- progressive imperfective $(+) \mid s / h e$ is in the process of doing it
- perfective (-)| s/he didn't do it
- imperative | do it!
- perfective habitual (+)| s/he does it (every time)
- perfective habitual (-)| s/he hasn't done it yet
- future (+)| s/he will do it; it will happen
- future (-)| s/he won't do it; s/he is not going to do it; it won't happen
- hortative | let her/him do it; let us do it
- repetitive imperfective $\mid s / h e$ does it (regularly)
- potential decessive $\mid$ s/he would have done it
- conditional | if/when s/he does it
$+i$ verb modes
- state imperfective (+)| s/he is doing it; s/he does it
- perfective (+)| s/he did it
- potential (+)| s/he might do it
- potential (-)| s/he might not do it
- potential attributive | no way s/he can do it


## $\varnothing$ group

- $\varnothing$-| $(-d, \varnothing,-i)$
- ÿa- $\mid(-d, \varnothing,+i)$
- da- $\mid(+d, \varnothing,-i)$
- di- $\mid(+d, \varnothing,+i)$


## s group

- sa- $\mid(-d, \varnothing,-i)$
- si- $\mid(-d, \varnothing,+i)$
- s-| $(+d, \varnothing,-i)$
- dzi- $\mid(+d, \varnothing,+i)$


## $l$ group

- la-| $(-d, \varnothing,-i)$
- li- $\mid(-d, \varnothing,+i)$
- l-| $(+d, \varnothing,-i)$
- dli- $\mid(+d, \varnothing,+i)$


## sh group

- sha- $\mid(-d, \varnothing,-i)$
- shi- $\mid(-d, \varnothing,+i)$
- sh- $\mid(+d, \varnothing,-i)$
- ji- $\mid(+d, \varnothing,+i)$
jididáanaa káa (compound noun) rich ${ }^{2} \mid$ rich person; "person that has lots of money" | ji-di- $\sqrt{\text { dáanaa }+k a ́ a ~} \rightarrow$ hand/possession.cl$(+\mathrm{d}, \varnothing,+\mathrm{i}) . \sqrt{ }$ money + person-(4h.i) $\cdot(\mathrm{GD}, \mathrm{JL})$
-jigúnl'i (bodypart) wrist: -'s wrist | "-'s hand burl" | ji-gúnl'- $i \rightarrow$ hand/arm.burl.[relational] - (KE, JL)
jigwálaa (verbal noun) tombourine | "the one the hand beats" $\mid j i-\varnothing-\sqrt{ }$ gwál-aa $\rightarrow$ hand.cl-(-d, $\varnothing,-$ i). $\sqrt{\text { beat/stab/ring.one(s)-(part.i) • (MD, GD) }}$
-jigei (body part) crook of -'s arm; embrace: in -'s embrace | "in the folds of -'s arm" ji-gei $\rightarrow$ hand/arm.enclosed-within-(the folds of $) \cdot(\mathrm{KE}$, JL)
jigei.át (compound noun) wrist guard | "in the folds of the arm thing"| ji-gei-át $\rightarrow$ hand/arm. enclosed-within-(the folds of ).thing-(4n.i) • variants: jigei.ét (C), jika.át •
jigwéinaa (compound noun) towel; rag|"one that wipes the hands"; handtowel $\mid j i-\sqrt{\text { góo-n- } a a \rightarrow}$ hand. $\sqrt{ }$ wipe.(progressive).one(s)-(part.i) $\cdot(\mathrm{KE})$
jikagayéis' (compound noun) handcuffs | "iron on the hands" | ji-ka-eek-yéis' $\rightarrow$ hand.on.copper. discolored • (JL) • variants: (A), jikagiyéis' (T) •
jikakáas' (compound noun) pole: long smokehouse pole; stick: small drying stick (for a smokehouse) |ji-ka-káas' $\rightarrow$ hand/possession. on.stick• (JL)
jikawáach (compound noun) wristwatch | "watch on the hand" | ji-ka-wáach $\rightarrow$ hand.on.watch - (KE)
-jikayáanáx (relational noun) more; too much | more than he/she can manage to do; too much for him/her to do | ji-ka-yáanáx $\rightarrow$ hand.on.morethan - (JL)
jika.át (compound noun) wrist guard | "on the arm thing" $\mid j i-k a$-át $\rightarrow$ hand/arm.on.thing-(4n.i) • variants: jigei.át, jigei.ét (C) •
-jiká (body part) wrist: back of -'s wrist | "on the hand" $\mid j i-k a ́ \rightarrow$ hand.on • (KE)
-jiklix'ées' (body part) wrist: -'s wrist | "tangle on the hand" $\mid j i-k a-l i-\sqrt{x}$ 'ées' $\rightarrow$ hand.hsf.cl-

$$
(-\mathrm{d}, \mathrm{l},+\mathrm{i}) . \sqrt{\text { tangled }} / \text { matted } \cdot(\mathrm{KE})
$$

-jikóol (body part) hand: back of -'s hand | ji-kóol $\rightarrow$ hand.back-of-hand? • (KE)

Jilkáat Kwáan (region name) people | People of the Chilkat Area; "People of the Fish Cache" | Included Communities: Klukwan, from just outside of Hanies north to Canadian Border | jílxáát + kwáan $\rightarrow$ cache.fish/salmon + people-of. (TT, AH, NR, JC, JL, HJ, JM, FW)

## Wolf/Eagle Clans

- Kaagwaantaan | People of the Burnt House
- Dagistinaa | Inland Channel Clan
- Dakl'aweidí | People of the Inland Sandbar


## Raven/Crow Clans

- Gaanaxteidí | People of Sheltered Harbor Rock
- Lukaax.ádi | People off the Point of It
- Noowshaka.aayí| People on Top of the Fort
- Naach'uneidí | People of Naach'u Héen
jinaháa (verbal noun) fate: terrible fate; luck: bad luck | in Tlingit, this is a terrible fate waiting to fall upon a person or people for violating custom, and it may take generations to arrive • often linked to ligaas | (KE)
jindaháa x'úx' daakahídi (compound noun) post office | "building around paper delivered by hand" $\mid$ (JH) • jin-da-háa + x'úx' + daa-ka-hit-i $\rightarrow$ hand.[classifier].Vmove-imperceptably + x'úx' + around.on.house.rel
jinkaadináx (number) ten | ten people | jinkaat-ináx $\rightarrow$ ten-(peg vowel).through • (KE)
jinkaat (number) ten | "handsfacing each other"| jín-kaat $\rightarrow$ hand(s).facing • (CG, KE)
jinkaat ka tléináx (number) eleven | eleven people $\mid$ jinkaat $+\underline{k} a+$ tléix' $-n a ́ x \rightarrow$ ten + and + one-through • (KE)
jinkaat ka tléix' (number) eleven | jinkaat $+\underline{k} a+$ tléix' $\rightarrow$ ten + and + one • (KE)
-jintakyádi (body part) hand: center of the palm of -'s hand | "-'s palm child" | jín-táak-yát-i $\rightarrow$ hand(s).palm.child.[possessed] • (KE)
-jintáak (body part) hand: palm of -'s hand | jíntáak $\rightarrow$ hand(s).palm • (KE)
-jintú (relational base) grip: -'s grip | jín-tú $\rightarrow$ hand(s).inside • (KE)
jin.ús'aa yeit (compound noun) wash basin | "thing below the one that washes hands" | jin- $\sqrt{ }$.ús'-aa + yee-át $\rightarrow$ hand. $\sqrt{ }$ wash.one(s)-(part.i) $\cdot(\mathrm{JL})$
-jiseiyí (relational base) shelter of - (especially a tree) |"just below the hands of -" | ji-se-yí $\rightarrow$ hand(s).area-(in front of or just below). [relational] • (KE, JL)
jishagóon (compound noun) tool(s) | ji-shagóon $\rightarrow$ hand(s).parts/components/origin • (KE)
-jiwán (body part) hand: edge of -'s hand | ji-wán $\rightarrow$ hand(s).edge $\cdot(\mathrm{KE})$
jixan.át (compound noun) weapon | "thing beside the hand" | ji-xán + át $\rightarrow$ hand/possession. beside + thing-(part.i) $\cdot(\mathrm{JL})$
-jixán (relational base) near - (at hand, for - to work with); by - (at hand, for - to work with) | "beside -'s hand" | ji-xán $\rightarrow$ hand(s).beside • (KE)
-jiyagéix (relational noun) against -; wrong (so as to foul up what - had done) | ji-ÿa-géi-- $\underline{x}$ $\rightarrow$ hand(s).cl-(-d, $\varnothing,+\mathrm{i})$.against/opposing.at(repeatedly) • (KE)
-jiyáx (relational noun) according to the way does it | ji-yáx $\rightarrow$ hand(s).like • (KE)
-jiyís (compound noun) • variants: -jeeyís, -jís • for $\mid$ for (to have or benefit from) | often used while giving gifts, in which case it means "this is for you to have"; but also used in combination with verbs like «haajiyís yéi yaawakaa» ("s/he said it for us") | jee-yis $\rightarrow$ possession.for-(benefit) • (KE, JC)
-jiyee (relational base) ready for - to use; waiting for - to use | "below -'s hand" | ji-yee $\rightarrow$ hand(s). below - (KE)
-jiyeet (relational noun) under the burden/weight of -; belabored or suffering from - (a burden, hardship) | "arrived under the hand of - " $\mid j i-$ yee- $t \rightarrow$ hand(s).below.at-(arrived)
-ji.een (relational noun) working with -; helping work or do something | "with -'s hands" | ji.een $\rightarrow$ hand(s).with • (KE)
-ji.eetí handiwork of -; artifact of - " "the remains/imprint of-'s hands" $\mid$ ji-eetí $\rightarrow$ hand(s). remains/imprint • (KE)
-jín (body part) hand: -'s hand; paw: -'s paw | (KE)
jínkaxِwách'aa (compound noun) sasquatch; bigfoot | (HJ)
jínwu (noun) goat: mountain goat | (KE) • variants: (Y), jánwu, jénu (C) •
-jís (compound noun) for - (to have or benefit from) | often used while giving gifts, in which case it means "this is for you to have"; but also used in combination with verbs like «haa jiyís yéi yaawakaa» ("s/he said it for us") | jee-yís $\rightarrow$ possession.for-(benefit) • (KE, JC) • variants: -jeeyís $\cdot$
-jee (relational base) possession: -'s possession
| in Tlingit, possession is a location, and often
appears with a relational suffix, as shown below:
- jeedáx [jee + -dáx] | from -'s possession; given by-
- jeedé [jee + -dé] | towards -'s possession
- jeenáx [jee + -náx] | through -'s possession
- jeet $[$ jee +-t$] \mid$ arriving at - 's possession; at -'s possession
- jeewú [jee + -wú] | located in -'s possession
- jeex' $\left[\right.$ jee $\left.+-\mathrm{x}^{\prime}\right] \mid$ resting in -'s possession; at -'s possession
- jeex $[$ jee $+-\underline{x}] \mid$ moving along -'s possession; repeatedly in -'s possession
$\sqrt{\text { jee }}{ }^{\mathbf{1}}$ (verb root) think; wonder
O-ka-S- $\varnothing-\sqrt{ } \mathrm{jeek}{ }^{\times}$(na act verb - transitive) wonder; curious; anxious $\mid$ for $S$ to wonder, be curious, anxious about o | yoo s akoowajeek $\rightarrow$ they are curious / wondering about things (SN) • yoo ktuwajeek x'oon dáanaa sá yagaxtoodlaagi $\rightarrow$ we wonder how much money we will make (SN) • (KE)
- imperfective (+): yoo akaajeek | s/he wonders about it
- imperfective (-): tlél yoo akoojeek| s/he doesn't wonder about it
- perfective (+): yoo akaawajeek | s/he wondered about it
- perfective (-): tlél yoo akawujeek|s/he didn't wonder about it
- future (+): yoo akakgwajeek | s/he will wonder about it
- future (-): tlél yoo akakgwajeek | s/he won't wonder about it
(yéi) $+\mathrm{O}-\mathrm{u}-\mathrm{S}-\varnothing-\sqrt{\mathrm{j} e \mathrm{e}^{\mathrm{h} 1} \text { (na state verb - }}$
transitive) think | for $S$ to think so of $O \mid$ yéi $\underline{x}$ waajée $\rightarrow$ i think so / i imagine it is so (SN) $\cdot$ yéi xxwaajée, hú áwé aawatáw $\rightarrow$ i suspect he is the one who stole it (SN)
- imperative: yéi nají! | think so! - prohibitive: líl yéi eejéek! | don't think so! - imperfective (+): yéi oowajée | s/he thinks so
- imperfective (-): tlél yéi oojí $\mid$ s/he doesn't
think so
- perfective (+): yéi aawajee | s/he has come to think so; s/he thought so
- perfective (-): tlél yéi awujee | s/he didn't think so
- future (+): yéi akgwajée | s/he will think so - future (-): tlél yéi akgwajee | s/he won't think so
$\sqrt{\text { jee }}{ }^{2}$ (verb root) awful looking; terrible looking; eerie looking
O-ka-(u)-l- $\sqrt{\text { jée }}{ }^{\times 2}$ (ga state verb - object intransitive) awful; terrible; eerie; unattractive | for $O$ to be awful, terrible, eerie (in appearance), unattractive $\mid$ in classical tlingit, this verb had a thematic prefix ( $u$-) which is slowly falling out of modern day speech - imperfective (+): kalijée / kulijée \| it looks terrible
- imperfective (-): tlél kooljée | it doesn't look terrible
- perfective (+): kawlijée | it looked terrible - perfective (-): tlél kawuljée | it didn't look terrible
- future (+): kei kaguxlajée | it will look terrible
- future (-): tlél kei kaguxlajée | it won't look terrible
$\sqrt{\text { jee }}{ }^{3}$ (verb root) punish
-jeegáa (compound noun) (big) enough for - to have or use; adequate for - | "adequate for -'s possession"| jee-gáa $\rightarrow$ possession.adequate/ pleasing - (KE)
Jeeshkַweidí (clan name) Clan: Wolf (Eagle/Wolf Moiety); Clan: Beaver (Eagle/Wolf Moiety) | "People of the Red Paint"; Origin: Kaliakh River | Teikweidí Migration, Xakwnoowkeidí Branch - Kaagwaantaan Group • Primary Crests: Wolf, Beaver • subgroup of the Galyáx Kaagwaantaan $\mid$ Eyak: ji•Å;qe•t(yu•), Ahtna: Tsesyuu + át-i $\rightarrow$ [Red Ochre Clan] + thing-(4n.i).[relational] • (TT, AH, NR, JC, JL, HJ)


## Galyáx K Kwáan

-jeeyís (compound noun) • variants: -jiyís, -jís • for $\mid$ for (to have or benefit from) | often used while giving gifts, in which case it means "this is for you to have"; but also used in combination with verbs like «haa jiyís yéi yaawakaa» ("s/he said it for us") | jee-yis $\rightarrow$ possession.for-(benefit) • (KE, JC)
júx'aa (verbal noun) sling (for thowing objects) |
"the one that slings/flings" $\mid \sqrt{j u} x^{x}$ '-aa $\rightarrow \sqrt{ }$ sling/ fling.one(s)-(part.i) • (KE)
joon (noun) dream
$\sqrt{\text { joox }}($ verb root $) \cdot$ variants: $\sqrt{ }$ jeexw $\cdot$ spin; roll; run (of engine)
ka- $\varnothing-\sqrt{ }$ joox (ga event verb - impersonal) roll; spin; start; run | for a wheel to roll, spin; for an engine to start, run | kadu.aakw kangajooxút $\rightarrow$ they're trying to get the engine running (SN) • (KE)

- progressive imperfective: yaa kanajúx | it's running
- perfective (+): kaawajoox | it started
- perfective (-): tlél kawujoox | it didn't run
- future (+): kei kakgwajóox | it will run
- future (-): tlél kei kakgwajoox | it won't run
gunéi $+\mathrm{ka}-\varnothing-\sqrt{\mathrm{joox}}$ ( $\varnothing$ motion verb -
impersonal) start | for an engine to start
- perfective (+): gunéi kaawajúx | it started
- perfective (-): tlél gunéi kawujoox | it didn't start
- future (+): gunéi kakgwajóox | it will start
- future (-): ťlél gunéi kakgwajoox | it won't start
$\{\varnothing$ preverb $\}+$ O-ka-S-l- $\sqrt{ }$ joox ( $\varnothing$ motion verb - transitive) wheel ${ }^{1} \mid$ for $S$ to wheel $O \mid(\mathrm{KE})$
- imperative: $\{\varnothing$ preverb $\}$ kalajúx! | wheel it to it!
- repetitive imperfective prohibitive: líl $\{\varnothing$ preverb\} keelajooxúk! | don't wheel it to it! - progressive imperfective: $\{\varnothing$ preverb $\}$ yaa akanaljúx $\mid s /$ he is wheeling it to it
- perfective (+): \{ $\{$ preverb $\}$ akawlijúx $\mid s / h e$ wheeled it to it
- perfective (-): tlél \{ $\varnothing$ preverb $\}$ akawuljoox | s/he didn't wheel it to it
- future (+): \{ $\varnothing$ preverb $\}$ akaguxlajóox $\mid s / h e$ will wheel it to it
- future (-): tlél $\{\varnothing$ preverb $\}$ akaguxlajoox s/he won't wheel it to it
$\{$ na preverb $\}+$ O-ka-S-l- $\sqrt{\text { joox ( }}$ na motion verb - transitive) wheel ${ }^{1} \mid$ for $S$ to wheel $O \mid$ kajúxaa yaa kanaxlajúx $\rightarrow$ i'm wheeling a wheelbarrow ( SN ) • wéide kakkwalajóox $\rightarrow$ i'm going to wheel it over there (SN) • (KE) - imperative: \{na preverb\} kanaljoox! | wheel it $\{\ldots\}$ !
- repetitive imperfective prohibitive: líl \{na preverb\} yoo keelajúxguk! | don't wheel it $\left\{\_\right\}$!
- progressive imperfective: $\{$ na preverb $\}$ yaa akanaljúx | s/he is wheeling it $\left\{ـ_{Z}\right\}$
- perfective (+): \{na preverb\} akawlijoox | $s /$ he wheeled it $\left\{{ }_{\square}\right\}$
- perfective (-): tlél \{na preverb\} akawuljoox $\mid$ s/he didn't $\left\{ـ_{\square}\right\}$ it there
- future (+): \{na preverb\} akaguxlajóox | $s / h e$ will wheel it $\left\{\_\right\}$
- future (-): tlél \{na preverb\} akaguxlajoox | s/he won't wheel it $\left\{ـ_{\square}\right\}$


## k

-kacháwli (kinship term) sweetheart: -'s sweetheart |"-'s munching" $(\mathrm{KE}) \cdot k a-\varnothing$ $\sqrt{c h o ́ o l-i} \rightarrow$ hsf.cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{ }$ munch/roll-inmouth.[relational]
kach'ák'waa (verbal noun) chisel: rounded carving chisel | "the one that carves designs"| ka$\sqrt{c} h^{\prime} a^{\prime}{ }^{\prime} w-a a \rightarrow$ hsf. $\sqrt{c}$ carve-design.one(s)-(part.i) - (KE)
kadax́óot'i (verbalnoun) plank maker (by adzing) | "adzes on it" | ka-da- $\sqrt{x}$ óot'- $i \rightarrow$ hsf.cl-(+d, $\varnothing,-$ i). $\sqrt{ }$ chop/chip.[relational] • (JL)
kadádzaa yeit (compound noun) • variants: kadaadzáa yeit • basket used to collect berries by knocking them off the bush; pan used to collect berries by knocking them off the bush "thing below the bouncing one(s)" $\mid k a-\sqrt{t}$ táts-aa + yee-át $\rightarrow$ hsf. $\sqrt{\text { strike-berries-from-branches. }}$ one(s)-(part.i) + below.thing-(4n.i)
kadánjaa (verbal noun) dust; spray from waves; pollen | "the one that piles up"| $k a-\sqrt{ }$ dán-ch$a a \rightarrow$ hsf. $\sqrt{\text { pile-up-(snow or dust).(habitual). }}$ one(s)-(part.i)
kadás' (verbal noun) hail $\mid k a-\sqrt{ }$ dás' $\rightarrow$ hsf. $\sqrt{ }$ hail $\cdot$ (JL, KE)
kadeiyak géiwu (compound noun) net: gill net | "snagging net" (BF)
kadéix' (verbalnoun) shame; embarassment \| ka$\varnothing$ - $\sqrt{\text { déix }} \rightarrow$ hsf.cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{ }$ shame • (KE, JL) • variants: kedéix' (C) •
kadidlákwt kóok (compound noun) guitar $\mid k a$ -di-Vdlákw-t + kóok $\rightarrow$ hsf.cl-(+d, $\varnothing,+\mathrm{i}) . \sqrt{ }$ scratch. repetitive + box
-kadíx'i (plant part) stem of - (a plant); pith of - (a tree) |"on its back"| ka-díx'-i $\rightarrow$ on.back. [relational] •(JL)
kadulgóok s'eenáa (compound noun) flashlight "light someone clutches in their hand" | $k a-d u-l-\sqrt{g}$ óo $k+$ s'eenáa $d \rightarrow$ hsf.someone. [classifier].Vclutch-squeeze-(in hand) • variants: kadulgúkx s'eenáa -
kadushxit t'aa yá (compound noun) chalkboard; blackboard | "board whose face is written on" $k a-d u-s h-\sqrt{x} i t+t^{\prime} a a+y a ́ \rightarrow$ hsf.someone-(4h.S). cl-(+d,sh,-i). $\sqrt{\text { ppoke-with-stick/write }+ \text { board }+}$ face - (KE) • variants: kadushxeet t'aa yá -
kaduxísht gaaw (compound noun) xylophone | drum someone beats upon $\mid$ ka-du- $\varnothing$ - $\sqrt{\text { xish }}$ ht + gaaw $\rightarrow$ hsf.someone-(4h.s).cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{c}$ club(repeatedly) + drum
kadu.uxxu át (compound noun) balloon | "round thing a person inflates" $\mid k a-d u-\varnothing-\sqrt{ } \cdot u x-\underline{x}-u+a ́ t$ $\rightarrow$ round.someone-(4h.S).cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{ }$ blow. [repetitive].[relational] + thing-(4n.i) $\cdot(\mathrm{KE})$
kadúkli (verbalnoun) • variants: kadákwli • fish cleaned \& hung to dry; fish partially dried \& smoked, ready to eat right away $\mid k a-\varnothing-\sqrt{ }$ dúkl-i $\rightarrow$ hsf.cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{\text { smoking-fish-(to be eaten }}$ right away)
kadútlxi (verbalnoun) fish cleaned and hung to dry | "doubled up" | $k a-\varnothing$ - $\sqrt{\text { dút }} t-\underline{x}-i \rightarrow$ hsf.cl-$(-\mathrm{d}, \varnothing,-)$. Vdoubled-up/crumpled.[repetitive]. [relational]
kadooheix.aa (verbalnoun) currants | "the one(s) someone plants" $\mid k a-d u-\varnothing$ - $\sqrt{h a a-x-a a} \rightarrow$ hsf. someone-(4h.S).cl-(-d, $\varnothing,-\mathrm{i}) \cdot \sqrt{ }$ move-small-parts. [repetitive].one(s)-(part.i) • (KE)
kadóox' (verbal noun) $\operatorname{knot}^{2} \mid \mathrm{ka}-\varnothing-\sqrt{ }$ dóox' $\rightarrow \mathrm{hsf}$. cl-(-d, $\varnothing,-\mathrm{i}) \cdot \sqrt{\text { tie-knot }} \cdot(\mathrm{JL})$
kagán (verbal noun) light $\mid k a-\varnothing-\sqrt{ }$ gán $\rightarrow$ hsf.cl-(-d, $\varnothing,-\mathrm{i}) \cdot \sqrt{\text { light }} \cdot(\mathrm{KE})$
kagánaa (verbal noun) torch | "the one that burns" | ka- $\varnothing$ - $\sqrt{\text { g }}$ gan-aa $\rightarrow$ hsf.cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{ }$ burn/light. one(s)-(part.i) • (JL)
-kagé (relational base) meeting -; encountering - ;intercepting -; arriving at the same place or time as -; at the same place or time as - | ka-gé $\rightarrow$ on.against/opposing - (KE)
-kageidí (1) (relational noun) side of - (a house or building) || (2) (body part) side of - (an animal); rib: slab of meat covering its ribcage | ka-gei-át-i $\rightarrow$ on.against/opposing.thing-(4n.i).[relational]
kagakl'eedí (compound noun) yarrow | "mouse tail" | kagak-l'eedí $\rightarrow$ mouse.tail • (KE)
kagádaa (compound noun) cheesecloth; cloth: loose-woven cloth; netting; screen | "the one that splits" ${ }^{\prime}$ ka- $\sqrt{g}$ gad- $a a \rightarrow$ hsf. $\sqrt{ }$ split/fall-apart-one(s)-(part.i) $\cdot$ (KE)
kagáak (noun) mouse: deer mouse; vole | (KE) • variants: kagák •
kagít (verbal noun) darkness $\mid k a-\varnothing-\sqrt{g}$ it $\rightarrow$ hsf.cl-(-d, $\varnothing,-\mathrm{i}) \cdot \sqrt{\mathrm{d}} \mathrm{dark} \cdot(\mathrm{KE})$
kageet (verbal noun) loon: common loon | "dark" ka- $\varnothing$ - $\sqrt{\text { geeet }} \rightarrow$ hsf.cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{ }$ dark • (KE)
kagútlxi (verbalnoun) berries: mashed berries | $\bar{k} a-\varnothing-\sqrt{g}$ út $t-\underline{x}-i \rightarrow$ hsf.cl-(-d, $\varnothing$-,-i). $\sqrt{\text { mash-with- }}$ hands.[repetitive].[relational] • (KE)
-kaháadi (verbal noun) covering: -'s covering; cover over - (a large opening or something without an opening) | $k a-\sqrt{ } h a ́ a t-i \rightarrow h s f . \sqrt{c}$ cover. [relational] •(KE)
-kaháakw (body part) (1) roe of - (a fish); eggs of (a fish) || (2) kidney: -'s kidney | (JL, KE)
kaháakw ít'xi (compound noun) eggs: soaked fish eggs $\mid$ kaháakw $+\sqrt{ }{ }^{\prime} t^{\prime}-\underline{x}-i \rightarrow$ fish-eggs $+\sqrt{ }$ soak. [repetitive].[relational] • (JL)
kaháakw kas'eex (compound noun) eggs: fermented fish eggs; salmon: fermented salmon eggs; eggs: stink eggs | "spoiled salmon eggs" | kaháakw ka- $\sqrt{s^{\prime}} \mathrm{eex} \rightarrow$ salmon/fish-eggs + hsf. $V$ rot/spoil
kahénaa (verbal noun) digging tool | "the one that digs" ${ }^{\prime} \mid k a-\varnothing-\sqrt{ } h a ́ a-n-a a \rightarrow$ hsf.cl-(-d, $\left.\varnothing,-\mathrm{i}\right) . \sqrt{ } \mathrm{dig} /$ plant.[progressive].one-(s)-(part.i) • (JL)
kahóotl' (verbal noun) pleats; ruffles (in clothing)| $k a-\varnothing$ - ${ }^{2}$ hóotl' $\rightarrow$ hsf.cl-(-d, $\left.\varnothing,-\mathrm{i}\right) . \sqrt{ }$ wrinkle $\cdot(\mathrm{JL})$
-kajeigí (body part) scales of - (a fish) | might be «-kajeek» when on the fish| (KE) • variants: -kajeegí (T) .
kajúxaa (verbal noun) flywheel; wheelbarrow; wagon; hand truck; dolly (hand truck); wheel ${ }^{2} \mid$ "the one that rolls on" $\mid k a-V_{j u} u x-a a \rightarrow$ hsf. $\sqrt{ }$ roll/spin.one(s) • variants: koojúxaa ( $\mathrm{T}, \mathrm{C}$ ), koojúxwaa (An) •
kajúxaa téeli (compound noun) roller skate | "the shoe that rolls" $\mid$ (GD, MD) - ka-Vjúx-aa +téel-i $\rightarrow$ hsf. $\sqrt{ }$ roll/spin.one(s) + shoe.[relational] $\cdot$ (GD, MD)
kajúxaa t'áa (compound noun) skateboard | "the board that rolls" $\mid k a-\sqrt{j u ́ x} x-a a+t^{\prime} a ́ a \rightarrow$ hsf. $\sqrt{\text { rolll/ }}$ spin.one(s) + board • (GD, MD)
kakatáx'aa (verbal noun) pliers |"the one that bites (with pieces coming together)" | $k a-k a-\sqrt{ }$ táx'-aa $\rightarrow$ (comparitive).hsf. $\sqrt{\text { bite.one(s)-(part.i) } \cdot(\mathrm{KE})}$ - variants: at katáx'aa .
kakéin (verbal noun) yarn | "becoming unraveled" | ka-Vkéi-n $\rightarrow$ hsf.[classifier].Vunravel/track. [progressive]
kakéin aan aksané át (compound noun) needle ${ }^{2}$ | crocheting needle; knitting needle | kakéin + $a$-een $+a$-ka- $\varnothing$-sa- $\sqrt{n e ́}+a ́ t \rightarrow$ yarn + its-(3n.P). with +s /he/it-(3.O).hsf.s/he-(3.S).cl-(-d,s,i). $\sqrt{\text { knit//weave }+ \text { something-(indh.i) } \cdot(\text { (KE }) ~}$
kakéin k'óodás' (compound noun) sweater | "yarn shirt"| ka-Vkéi-n +k'oodás' $\rightarrow$ hsf. [classifier]. $\sqrt{ }$ unravel/track.[progressive] + shirt - (KE)
kaklahéen (verbal noun) snow: wet snow; slush | "water on it" |«kaneik» is melting and slushy snow and «kaklahéen» is sleet or wet snow | $k a-k a-l a-\sqrt{h}$ éen $\rightarrow$ (comparitive).hsf.cl-(-d,l,i). $\sqrt{\text { watered }} \cdot(\mathrm{KE})$
kakúxaa (verbal noun) bailer | "the one who dries it $u p^{\prime \prime} \mid k a-\sqrt{k} u ́ x-a a \rightarrow$ hsf. $\sqrt{ }$ dry-up.one(s)-(part.i) - (KE)
kak'dakwéiy s'aatí captain; person | person in charge; "boss on the base of the flag" | for some speakers and communities, this refers to captains in the navy $\mid k a-k^{\prime}-d a-\sqrt{k} w e ́ i y+$ s'aatí $^{\prime} \rightarrow$ hsf. base. $\sqrt{ }$ marker + boss $/$ master $\cdot(\mathrm{KE}) \cdot$ variants: kak'kakwéiy s'aatí (At), kak'kwéiy s'aatí (TC) •
kak'éx'aa (verbal noun) hook ${ }^{2} \mid$ crochet hook; "the one that hooks on it" | $k a-\sqrt{ } k^{\prime} e^{\prime} x^{\prime}-a a \rightarrow$ hsf. $\sqrt{\text { hook/ }}$ gaff.one(s)-(part.i) • (JL)
-kak'xaawú (body part) hair: bangs|"forehead hair" | káak'-xaawú $\rightarrow$ forehead.hair • (KE)
kakáshxi (verbalnoun) berries: steamed berries put up in soft grease | $k a-\varnothing-\sqrt{k}$ ás $h-\underline{x}-i \rightarrow \mathrm{hsf}$. $\mathrm{cl}-(-\mathrm{d}, \varnothing,-\mathrm{i})$. Vsteam-berries.[repetitive]. [relational] • (KE)
kalchaneit (compound noun) mountain ash | "smelly thing"| ka-l-vchán-i-át $\rightarrow$ hsf.cl-(+d,l,i). $\sqrt{ }$ stink.[relational].thing-(4n.part)
kalchaneit tléigu (compound noun) mountain ash | "smelly thing" | ka-l-V chán-i-át + tléiknw-u $\rightarrow$ hsf.cl-(+d,l,-i).Vstink.[relational].thing-(4n. part) + berry-[relational] - (KE)
kaldaagákw (verbalnoun) naked | "lacking surrounding" $\mid$ ka-l- $\sqrt{d a a-g}$ ákw $\rightarrow$ hsf.cl-(+d,l,-
i). $\sqrt{ }$ around/body.lacking-(?) $\cdot(J C$, KE $)$
kaldaagéináx (adverb) slowly | ka-l-Vdaa-géi-náx $\rightarrow$ hsf.cl-(+d,l,-i).Varound/about.?.through/ along • (JL, JC, KE)
kaldáal’i (verbal noun) typist | "imprints on" | ka-l-Vdáal'-i $\rightarrow$ hsf.cl-(+d,l,-i).Vimprint.[relational] - (KE)
kaldáanaak (verbalnoun) without money; broke (no money); penniless | "without money" | ka-l-Vdáanaa-k $\rightarrow$ hsf.cl-(+d,l,-i). Vmoney. [prohibitive] • (KE, JC)
kalihéeni (compound noun) • variants: katsistléikw - watermelon | "moistener"| ka-li-Vhéen- $i \rightarrow$ hsf.cl-(-d,l,+i). $\sqrt{\text { water/water-down.[relational] }}$ - (JL) • (HC)
kalis'éex'u (verbal adjective) sticky | verbal adjectives are prenominal, appearing immediately before the noun that it affects $\mid k a-l i-\sqrt{s^{\prime}}{ }^{\prime}{ }^{\prime} x^{\prime} w-u \rightarrow$ hsf.cl-(-d,l,+i).Vstick-to. [relational] • (JL)
kalis'éex'u x'úx' (compound noun) tape | "sticky paper" $\mid k a-l i-\sqrt{s^{\prime}}{ }^{\prime} e^{\prime} x^{\prime} w-u+x^{\prime} u^{\prime} x^{\prime} \rightarrow$ hsf.cl-(-d,l,+i).Vstick-to.[relational] + paper/membrane -(LT)
kalis'ooxú (verbal adjective) soured | verbal adjectives are prenominal, appearing immediately before the noun that it affects | ka-li$\sqrt{\text { s'ooxw-úu }} \rightarrow$ hsf.cl-(-d,l, i$)$. $\sqrt{\text { to }}$-sour.[relational] - (JL)
kalis'óoxu tléikw (compound noun) • variants: kalis'éexu tléikw • lemon | "soured fruit" | ka$l i-\sqrt{s}$ 'óox- $u+$ tléikw $\rightarrow$ hsf.cl-(-d, $\mathrm{l},+\mathrm{i}) \cdot \sqrt{\text { to }}$-sour. [relational] + berry/fruit - (GD)
kalits'Ígwaa (verbal adjective) delicate matter; sensitive subject | used to describe things that must be spoken about carefully so as to not violate cultural laws, esepcially in regards to clan matters or activities that are dangerous or forbidden • verbal adjectives are prenominal, appearing immediately before the noun that it affects | (JL)
kalixéel'i (verbal adjective) troublesome; worrisome | verbal adjectives are prenominal, appearing immediately before the noun that it affects $\mid k a-l i-\sqrt{x}$ éel' $-i \rightarrow$ hsf.cl-(-d,l,+i). $\sqrt{ }$ trouble. [relational]
kali.óos'shán (adjective) washes easily: its surface washes easily $\mid k a-l i-V$. óos'-shán $\rightarrow$ hsf.cl-
(-d,l,+i). Vwash.[adjective] • (JL)
kalkaakú (compound noun) wilderness; bush: the bush | ka-l-kaa-kи́u $\rightarrow$ hsf.cl-(+d,l,-i).[?].areal • (JL, JC, KE) • variants: galgaakú, gwalgakú (At), kalgakú (T) •
kals'áak (verbal noun) squirrel: red squirrel | name seems to be a verbal noun, but the root is unclear—one possibility is $\sqrt{ }$ s'aak ( $\sqrt{ }$ bony) which may have lost its uvular over time | ka-na-l$\sqrt{\text { s'áak }} \rightarrow$ hsf.[na conj-pre].cl-(+d,l,-i). $\sqrt{?} \cdot(\mathrm{KE})$ - variants: (T), kanals'áak •
kals'éesjaa (verbal noun) dust cloud; snow cloud | "the one blown around" | ka-l- $\sqrt{\text { s'ées-ch-aa } \rightarrow}$ hsf.cl-(+d,l,-i). $\sqrt{\text { be-blown-around.[habitually]. }}$ one(s)-(part.i) • (KE)
kaltálk (verbal noun) basket: berrying basket | ka-l-V tál-k $\rightarrow$ hsf.cl-(-d,l,-i). $\sqrt{\text { flat-basket. }}$ [repetitive] • $(K E) \cdot$ variants: kaltásk $\cdot$
kaltéelk (verbalnoun) barefoot; shoeless | "without shoes" $k a-l-\sqrt{\text { téel- } k} \rightarrow$ hsf.cl-(-d,l,i). $\sqrt{\text { shoe }}(\mathrm{s}) \cdot[$ prohibitive] $\cdot(\mathrm{KE}, \mathrm{JC})$
kalóox'jaa (verbal noun) drip: fast drip; leak | "the one that urinates" | ka- $\sqrt{\text { lóox'-ch-aa } \rightarrow}$ hsf. $\sqrt{\text { urinate.[habitually].one(s)-(part.i) • (KE, }}$ JL)
-kalóox'shani (body part) bladder: -'s bladder | "urinater" $\mid k a-\varnothing$ - $\sqrt{l o ́ o x}$ 'shan- $i \rightarrow$ hsf.cl-(-d, $\varnothing$,i). $\sqrt{ }$ urinate.[intensive].[relational] • (KE, JC)
kalóoxjaa (verbal noun) drip: fast drip; leak | "the one that drips fast" |ka-V lóox-ch-aa $\rightarrow$ hsf. $\sqrt{\text { drip-fast.[habitually].one(s)-(part.i) • (KE, }}$ JL)
-kalyáas'i (verbal noun) • variants: -kanalyáas'i . stride: -'s stride; steps: -'s steps $\mid k a-l-\sqrt{y}$ áas'- $i \rightarrow$ hsf.cl-(+d,l,-i). Vmove-feet.[relational] • (JL)
-kal'eiyí (relational noun) sediment: -'s sediment | $k a-\varnothing-\sqrt{l} l^{\prime} e i(y)-i \rightarrow$ hsf.cl-(-d, $\left.\varnothing,-\mathrm{i}\right) . \sqrt{ }$ ?.[relational] -(JL)
-kanalchóolani (kinship term) lover: -'s lover (in an affair outside of marriage or a relationship) | "going along munching with" | ka-na-l- $\sqrt{c h o ́ o l-}$ a-een- $i \rightarrow$ hsf.na-md.cl-(-d,l,+i). $\sqrt{m u c h / r o l l-i n-~}$ mouth.its-(3n.p).with.[relational] • (JL)
kanals'áak squirrel: red squirrel | name seems to be a verbal noun, but the root is unclear-one possibility is $\sqrt{s^{\prime} \text { aak }}$ ( $\sqrt{ }$ bony) which may have lost its uvular over time $\mid k a-n a-l-\sqrt{\text { s'áak }} \rightarrow$ hsf. [na conj-pre].cl-(+d,l,-i). $\sqrt{ }$ ? (KE) • variants:
kals'áak (T) •
Kanasnoow (placename) Killisnoo | "Windbreak Fort" ${ }^{\prime \prime}$ (TT)
kanas.aadí (compound noun) insect: crawling insect; spider | "crawling creature" | ka-na-s $\sqrt{ }$. aat-í $\rightarrow$ hsf.[na-conj].s-(-d,s,-i). $\sqrt{ }$ walk/go(plural).[relational] • (KE)
kanashú (verbalnoun) drunkenness; inebriation; giddiness | ka-na- $\varnothing$ - $\sqrt{s h u ́ u} \rightarrow$ hsf.[na-conj].cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{\text { suffer }} \cdot(\mathrm{KE})$
kanat'á (verbal noun) berry: blueberry | "ripe"|
$k a-n a-\varnothing-\sqrt{t} t^{\prime} \dot{\rightarrow} \rightarrow$ round.[na-con-pre].cl-(-d, $\varnothing,-$ i). $\sqrt{ }$ ripe $\cdot(\mathrm{KE})$
kanat'á kahéeni (compound noun) (1) juice:
blueberry juice | ka-na- $\varnothing-\sqrt{t}$ 'á $+k a$-héen-i $\rightarrow$ round.[na-con-pre].cl-(-d, $\varnothing,-i) . \sqrt{ }$ ripe + on.water.[relational] • (KE) || (2) (color) purple (color)
kanágaa (verbalnoun) stretcher; form for shaping | "the one that shapes"; "the one that forms" | $k a-\sqrt{n}$ ák-aa $\rightarrow$ hsf. $\sqrt{ }$ form/shape.one(s)-(part.i) - (KE)
kanálxi (verbalnoun) berries: steamed berries | "steamed" $\mid k a-\varnothing$ - $\sqrt{n a ́ l-x-i} \rightarrow$ hsf.cl-(-d, $\varnothing$,i). $\sqrt{\text { steam.[repetitive].[relational] } \cdot(\mathrm{KE}) ~}$
kanaadaayi héen (compound noun) • variants: naadaayi héen, x_áat héeni • river; stream; creek | "flowing on it water" | ka-na-ÿa- $\sqrt{d a a-y i+}$ héen $\rightarrow$ hsf.[na-con-pre]-cl-(-d, $\varnothing,+\mathrm{i})$. Vflow. [relational] + water/river
kandashú (landform) • variants: kukandashu - ledge | ledge running along or up a rock face; a way to get up the cliff; "extends along it" | ka-n-da- $\sqrt{s h u ́ u} \rightarrow$ areal.hsf.na-md.cl-(+d, $\varnothing,-$ i). $\sqrt{\text { extends }} \cdot(\mathrm{JL})$
kaneik slush; snow: melting snow | «kaneik» is melting and slushy snow and «kaklahéen» is sleet or wet snow $\mid k a-\varnothing-\sqrt{n e i k} \rightarrow$ hsf.cl-(-d, $\varnothing,-$ i). $\sqrt{\text { get-slushy }} \cdot(\mathrm{JL})$
kaneilts'ákw (compound noun) berry: black currants; berry: swamp currants | ka-neil$\sqrt{t s}$ 'ákw-(?) • variants: kanalts'ákw (T), kaneilts'íkw (At), kaneilts'ook (T) •
kaneilx'ú (compound noun) bamboo | "home barbecue stick" $\mid$ ka-neil-x'ú $\rightarrow$ on.home.forked-barbecue-stick• (JL)
kanéist (borrowed noun) cross | from Russian
"кресть" (JC)
kanéegwál' (verbal noun) berries: dish made with berries and salmon eggs; eggs: dish made with berries and salmon eggs | "painting"| the verb root $\sqrt{ }$ néegwál' is likely related to the process of cooking and stirring jelly-like substances, and the the «-gwál'» ending is believed to be onomatopoeia $\mid k a-\varnothing-\sqrt{ }$ néegwál' $\rightarrow$ hsf.cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{ }$ paint • (KE, JL)
kantákw (verbal noun) lupine | WARNING: some lupine species contain toxic alkaloids—be certain of species before use. $\mid k a-n a-\varnothing$ - $\sqrt{t a ́ k} k w \rightarrow$ hsf.[na-conj].cl-(-d, $\varnothing,-i) . \sqrt{ }$ ? variants: kentákw $\cdot$
kanóox' (compound noun) turtle | "shell on it"| ka-nóox' $\rightarrow$ on.shell • (KE) • variants: tanóox', tadanóox' .
-kasan (body part) waist: -'s waist | (JL)
kasan.át (compound noun) armor made of tough hide or wooden rods | "thing on the waist" | $k a$-san-át $\rightarrow$ hsf.waist.thing-(4n.i) • (JL, KE) • variants: (T), sankeit •
kasáyjaa (verbalnoun) heat; perspiration | "the one that prespires" $\mid k a-\varnothing-\sqrt{ }$ sáy-ch- $a a \rightarrow \mathrm{hsf}$. $\mathrm{cl}-(-\mathrm{d}, \varnothing,-\mathrm{i}) . \sqrt{ }$ prespire.[habitual].[relaltional] - (JL)
kasék'x́u (verbal noun) dye $\mid k a-\varnothing-\sqrt{ }$ séik' $w-u \rightarrow$ hsf. cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{ }$ stain/dye.[relational] • (KE)
-kaséik'u (verbal noun) color: -'s color | ka$\varnothing$ - $\sqrt{\text { séik'w- }} \boldsymbol{z} \rightarrow$ hsf.cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{ }$ stain/dye. [possessed] • (KE)
kaséik'w (verbal noun) neck cord worn for dance | "color" | ka- $\varnothing$ - $\sqrt{\text { séik'w'w-u } \rightarrow \text { hsf.cl-(-d, } \varnothing,-~}$ i). $\sqrt{\text { stain } / \text { dye } \cdot(K E) ~}$
kasgaax (verbal noun) mourning; wailing; weeping: loud weeping; crying: loud crying; wail; groan; moan | "cause to cry" | $k a-s-\sqrt{ } \underline{g} a a \underline{x}$ $\rightarrow$ hsf.cl-(+d,s,-i). $\sqrt{\text { cry }}$
kasiyaayi héen (compound noun) liquor; booze; alcoholic beverage | "crazywater" | ka-si-Vyaayi + héen $\rightarrow$ hsf.cl-(-d,s,+i). $\sqrt{\text { crazy }}$
kasiyeyidéin (adverb) strangely $\mid k a-s i-\sqrt{y}$ yéi-yidéin $\rightarrow$ hsf.cl-(-d,s,+i). $\sqrt{ }$ strange.[relational]. [adverb] • (JL)
kasiyéiyi (verbal adjective) strange | verbal adjectives are prenominal, appearing immediately before the noun that it affects $\mid k a$ -si- $\sqrt{y}$ éi-yi $\rightarrow$ hsf.cl-(-d,s, +i$). \sqrt{ }$ strange.[relational]

- (JL)
kasiyéiyi gánch (compound noun) marijuana | "strange tobacco" $\mid k a-s i-\sqrt{y}$ éi-yi + gánch $\rightarrow$ hsf. $\mathrm{cl}-(-\mathrm{d}, \mathrm{s},+\mathrm{i}) \cdot \sqrt{ }$ strange.[relational] + tobacco $\cdot$ (KE)
kasné (verbal noun) knitting; crocheting | ka-s$\sqrt{n e ́} \rightarrow$ hsf.cl-(+d,s,-i). $\sqrt{\text { work-on/do }}$ (KE)
kast'áat' (verbal noun) cotton; blanket: cotton blanket; quilt | "pat out in hands" $k a-s-\sqrt{t}$ 'áat' $\rightarrow$ hsf.cl-(+d,s,-i). $\sqrt{\text { pat-out-in-hands } \cdot(\text { KE, JL }) ~}$
kast'áat' x'óow (compound noun) blanket: cotton blanket; quilt | "pat out in hands blanket" | ka-$s-\sqrt{t}$ 'áat' + x'óow $\rightarrow$ hsf.cl-(+d,s,-i). $\sqrt{\text { pat-out-in- }}$ hands + blanket • (KE)
kas'ísjaa (compound noun) wind ripples; snowdrift | "the one that blows around" $\mid k a-\varnothing-\sqrt{ }$ s'is-ch-aa $\rightarrow$ hsf.cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{b}$ low-around.[repeatedly]. one(s)-(part.i) • (JL)
-kas'eex (adjective) aged (of food); fermented (of food); rotten | postnominal adjective: appears immediately after the noun it modifies $\mid k a$ $\sqrt{\prime}$ 'eex $\rightarrow$ hsf. $\sqrt{\text { aged } / \text { rotten }}$ •(JL)
kas'éesjaa (verbalnoun) wind ripples; breeze causing ripples on water or snow drift; breeze blowing dust | "the one that is windblown" $\mid k a$ -$\varnothing-\sqrt{ }$ s'ées-ch-a $a \rightarrow$ hsf.cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{ }$ windblown. [habitual].one(s)-(part.i) • (JL)
kas'éet (verbal noun) screw | "ties" $\mid k a-\varnothing-\sqrt{\text { s'éet } \rightarrow}$ hsf.cl-(-d, $\varnothing,-i) . \sqrt{\text { tie }} \cdot(\mathrm{KE})$
kas'éet daakégwaa (compound noun) wrench | "the one(s) that unravel the screw" $(\mathrm{JL})$ • $k a-\sqrt{\text { s'éet }}+$ daa- $k$ ké- $k w-a a \rightarrow$ hsf. $\sqrt{t i e} /$ screw + around. $\sqrt{ }$ unravel/track.[repeatedly].one(s) • variants: kas'éet kakéigwaa; kas'éet kagúkwaa; kas'éet kagwádlaa •
kas'éet kagwádlaa (compound noun) wrench | "the one that bends the screw" $\mid k a-\varnothing-\sqrt{\text { s'éet }+k a \text { - }}$ $\sqrt{ }$ gwátl-aa $\rightarrow$ hsf.cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{\text { tie }}+\mathrm{hsf} . \sqrt{ }$ fold-up/bend/hunch-up.one(s)-(part.i) • variants: kas'éet kagúkwaa; kas'éet kakéigwaa; kas'éet daakégwaa •
kas'éet kagúkwaa (compound noun) wrench | "the one that squeezes the screw" $\mid k a-\varnothing-\sqrt{ }$ s'éet $+k a$ $\sqrt{ }$ gwátl-a $a \rightarrow$ hsf.cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{\text { tie }}+\mathrm{hsf} . \sqrt{ }$ clutch/ squeeze-(in hand).one(s)-(part.i) • variants: kas'éet kagwádlaa; kas'éet kakéigwaa; kas'éet daakégwaa •
kas'éet katíx'aa (compound noun) screwdriver
| "the one that twists the screw" |ka- $\varnothing-\sqrt{ }$ s'éet + $k a-\sqrt{t} t \underline{x}^{\prime}-a a \rightarrow$ hsf.cl-(-d, $\left.\varnothing,-\mathrm{i}\right) . \sqrt{\text { tie }}+\mathrm{hsf} . \sqrt{ } \mathrm{wring} /$ twist/wind.one(s)-(part.i)
kas'úgwaa yeit (compound noun) pan: frying pan; skillet | "thing below the one that fries" | ka$\sqrt{ } s^{\prime} u ́ k-a a+$ yee-át $\rightarrow$ hsf. $\sqrt{ }$ fry-crisp.one(s)-(part.i) + below.thing-(4n.i) • (KE) • variants: kas'ígwaa yeit (At), kaxgáani yeit •
kas'úkxu (verbal adjective) fried; toasted | verbal adjectives are prenominal, appearing immediately before the noun that it affects $k a-\varnothing-\sqrt{ } s^{\prime} u ́ k-\underline{x}-u \rightarrow$ hsf.cl-(-d, $\left.\varnothing,-\mathrm{i}\right) . \sqrt{ }$ fry-crisp. [repetitive].[relational]
kas'úkxu sakwnéin (compound noun) toast | "toasted bread" $\mid k a-\varnothing-\sqrt{s}$ 'úk-x-u + sakwnéin $\rightarrow$ hsf.cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{\text { toast/fry-crisp.[repetitive]. }}$ [relational] + bread • (TV)
kas'úwaa (verbal noun) chopper| "the one that chops" $\mid k a-\sqrt{s}$ 'úw-aa $\rightarrow$ hsf. $\sqrt{c h o p . o n e(s)-~}$ (part.i) • (KE)
kashéix' (verbal noun) praise; glory | $k a-\varnothing-\sqrt{ }$ shéix' $\rightarrow$ hsf.cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{\text { praise/glorify }}$ •(TE)
kashís'i (verbal noun) cheese: indian cheese; cheese: stink cheese; eggs: stink cheese (indian cheese) | fermented salmon eggs that harden to a cheese $\mid k a-\varnothing-\sqrt{s h} i^{\prime}{ }^{\prime}-i \rightarrow$ hsf.cl- $-\mathrm{d}, \varnothing,-$ i). $\sqrt{ }$ squeeze-out-guts.[relational] $\cdot(\mathrm{SN})$
kashéek'w (verbalnoun) (1) cramps || (2) electricity | (KE, JL) • variants: (An), kashóok' •
kashéek'w gwéil (compound noun) heating pad | "electric bag" $\mid k a-\varnothing$ - $\sqrt{ }$ shéek'w + gwéil $\rightarrow$ hsf.cl-$(-\mathrm{d}, \varnothing,-\mathrm{i}) \cdot \sqrt{ }$ cramp + bag $\cdot(\mathrm{KE}) \cdot$ variants: (An), kashóok' gwéil $\cdot$
kashéex' (verbal noun) praise; glorification | $k a-\varnothing$ $\sqrt{\text { shéex' }} \rightarrow$ hsf.cl-(-d, $\varnothing,-i) . \sqrt{\text { praise }} \cdot(\mathrm{KE})$
kashóok' (verbal noun) (1) cramps || (2) electricity| (KE, JL) • variants: kashéek’w (An) •
kashóok' gwéil (compound noun) heating pad | "electric bag" $k a-\varnothing-\sqrt{ }$ shóok' + gwéil $\rightarrow$ hsf. cl-(-d, $\varnothing,-\mathrm{i}) \cdot \sqrt{c r a m p}+$ bag $\cdot(\mathrm{KE}) \cdot$ variants: kashéek'w gwéil (An)
kashóok' geiwú (compound noun) internet | "electric net" | ka- $\varnothing$ - $\sqrt{\text { shóok' }+ \text { gei-wú } \rightarrow \text { hsf.cl- }}$ (-d, $\varnothing,-\mathrm{i}) \cdot \sqrt{ }$ cramp + between-folds.is/are-at
kashóok' káa (compound noun) • variants: kashéek'w káa • robot | "electric person"| kashóok' + káa $\rightarrow$ electricity/cramps + person-
(4h.i) • (GD, MD)
kashóok' tlageiyí (compound noun) computer | "electric brain" | ka- $\varnothing$ - $\sqrt{\text { shóok' }+ \text { tla-gei-yí } \rightarrow}$ hsf.cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{ }$ cramp + head.between-folds. [relational]
kashóok' yoo x'atánk (compound noun) email | "electric language" $\mid k a-\varnothing-\sqrt{s} h o ́ o k$ ' + yoo $+\underline{x}^{\prime}$ 'a$\varnothing$ - $\sqrt{\text { tán }}-k \rightarrow$ hsf.cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{ }$ cramp + along + mouth.cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{ }$ communicate.[repetitive] - (KE)
kashxeedí (verbal noun) writer; scribe; secretary $k a-s h-\sqrt{x e e t}-i ́ \rightarrow$ hsf.cl-(+d,sh,-i). $\sqrt{ }$ make-furrow. [relational] •(KE)
kashxeet (verbal noun) fabric: printed fabric $\mid k a$ -sh- $\sqrt{\text { xeet }} \rightarrow$ hsf.cl-(+d,sh,-i). $\sqrt{\text { furrow }}$ • (JL)

Katakw.ádi (clan name) Clan: Brown Bear (Eagle/Wolf Moiety)|"People of Wilson Cove" | Teikweidí Migration, Xakwnoowkeidí Branch - Chookaneidí Group | katakw-át-i $\rightarrow$ [Wilson Cove].thing-(4n.i).[relational] • (TT, AH, NR, JC, JL, HJ)

## Sheet'ká K Kwáan

- X_áay Hít | Yellow-cedar House
katáx (verbal noun) • variants: kukatáx • dew on the ground; mousture on the ground $\mid k a-\varnothing$ $\sqrt{t}$ áx $\rightarrow$ hsf.cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{ }$ moisture-on-ground
katáagu (verbal noun) age: -'s age | ka- $\varnothing$ $\sqrt{\text { táakw- }} \rightarrow$ hsf.cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{ }$ winter/year. [relational] • (KE)
katéx'déin (adverb) crookedly $\mid k a-\varnothing$ - $\sqrt{t}$ téx'- déin $\rightarrow$ hsf.cl-(-d, $\varnothing,-i) . \sqrt{t w i s t} .[$ adverb] $\cdot(\mathrm{JL})$
katéix (verbal noun) boiled food; soup; porridge | $k a-\sqrt{t}$ táa-x $\rightarrow$ hsf. $\sqrt{\text { boil-(food).[repetitive] } \cdot(\mathrm{KE}) ~}$
katíx'aa (verbal noun) key| "the one that twists" | $k a-\sqrt{t} t^{\prime} x^{\prime}-a a \rightarrow \mathrm{hsf} . \sqrt{t w i s t / w r i n g / w i n d . o n e(s)-~}$ (part.i) • (KE) • variants: kat'éx'aa (C) •
katíx'aa eetí (verbal noun) keyhole | "the remains/ imprint of the one that twists" $\mid k a-\sqrt{ }$ tix $x^{\prime}-a a+$ eet $\iota^{\prime} \rightarrow$ hsf. $\sqrt{\text { twist }} /$ wring/wind.one(s)-(part.i) + remains/imprint • (JL)
katíx'aa s'aatí (verbal noun) keymaster; jailer; watchman: night watchman | "the master of the one that twists" $\mid k a-\sqrt{t} \underline{x}^{\prime}{ }^{\prime}-a a+s^{\prime} a a t i ́ \rightarrow$ hsf. $\sqrt{t}$ wist/wring/wind.one(s)-(part.i) + boss/ master - (KE)
katóok (landform) • variants: tatóok • cave $\mid k a$ -tóo- $k \rightarrow$ on.inside.? • (KE)
kat'ákxi (verbal noun) food; berries; seaweed | "pressed into cakes"; half-dried and/or compressed food, esp. berries or seaweed $\mid k a-\varnothing$ $\sqrt{t}$ 'ák- $-\mathrm{x}-i \rightarrow$ hsf.cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{ }$ dented/press-intocakes.[repetitive].[relational] •(KE)
kat'át'xixi (verbalnoun) patty: pressed patty of food; food: pressed food (often partially dried) | ka- $\varnothing$ - $\sqrt{t^{\prime}}{ }^{\prime} t^{\prime}-\underline{x}-i \rightarrow$ jsf.cl-(-d, $\left.\varnothing,-\mathrm{i}\right) . \sqrt{\text { press }} /$ pat. [repetitive].[relational] • (JL)
kat'áx'jaa (verbal noun) ember (that popped out of a fire)| "the one(s) that crackle" | ka- $\varnothing$ $\sqrt{t^{\prime}}{ }^{\prime} x^{\prime}-c h-a a \rightarrow$ hsf.cl-(-d, $\left.\varnothing,-\mathrm{i}\right) . \sqrt{ } \mathrm{Vop} /$ crackle. [habitual].one(s)-(part.i) • (JL)
-kat'aawú (body part) fin: -'s anal fin (of fish) | ka-t'aaw-ú $\rightarrow$ on.feather.[relational] • (JL)
kat'éx'aa (verbal noun) pounder (for meat or grease) | "the one that pounds" $\mid k a-\varnothing-\sqrt{t}$ 'éx $x^{\prime}-a a$ $\rightarrow$ hsf.cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{\text { pound-(with instrument). }}$ one(s)-(part.i) • (KE)
kat'éx'aa yeit (verbal noun) mortar for pounding "thing below the one that pounds" $\mid k a-\varnothing-\sqrt{t}$ 'éx'$a a+y e e-a ́ t \rightarrow$ hsf.cl-(-d, $\varnothing,-\mathrm{i}) \cdot \sqrt{ }$ pound-(with instrument).one(s)-(part.i) + below.thing-(4n.i) - (KE)
kat'íshaa (verbal noun) needle ${ }^{2} \mid$ three-cornered needle for sewing skin or leather; "the one that stretches hide" $\mid k a-\varnothing-\sqrt{t}$ 'ish-aa $\rightarrow$ hsf.cl-($\mathrm{d}, \varnothing,-\mathrm{i}) . \sqrt{\text { stretch-skin-(on frame).one(s)-(part.i) }}$ - (KE)
kat'éex' (verbal noun) tobacco: (plug of) chewing tobacco | "hard" |ka- $\varnothing$ - $\sqrt{t}$ 'éex' $\rightarrow$ hsf.cl-(-d, $\varnothing,-$ i). $\sqrt{\text { ffrozen } / \text { hard - (KE) }}$
-kat'óot (relational base) partway up - (the inside of a vessel or container); halfway up - (the inside of a vessel or container) | "up on the side" | (KE)
katl'áak' (verbal noun) (1) mica | "becomes wet" || (2) gold-rust; gold: flecked with gold or rust | $k a-\varnothing-\sqrt{t} l^{\prime} a^{\prime} k^{\prime} \rightarrow$ hsf.cl-(-d, $\left.\varnothing,-\mathrm{i}\right) . \sqrt{b}$ become-wet - (KE)
katl'úkjaa (verbal noun) drip: slow drip; leak with slow dripping | "the one that drips slowly (drop by drop)" $\mid k a-\varnothing$ - $\sqrt{t}$ l'úk-ch-aa $\rightarrow$ hsf.cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{ }$ drip-(drop by drop).[habitually]. one(s)-(part.i) • (KE, JL)
katsistléikw (compound noun) • variants: kalihéeni - watermelon | "buoy berry" | katsees-tléíkw $\rightarrow$ buoy.berry • (JL)
katsees (verbal noun) buoy $\mid k a-\varnothing-\sqrt{t s e e s} \rightarrow$ ksf.cl-(-d,, ,-i). Vafloat • (JL)
katsóowaa (verbal noun) planting stick; stick: planting stick | "the one that pushes sticks forward" | ka- $\varnothing$ - $\sqrt{t s o ́ o w-a a ~} \rightarrow$ hsf.cl-(-d, $\varnothing,-$ i). $\sqrt{\text { p }}$ (sheforward-(plural sticklike objects). one(s)-(part.i) $\cdot(\mathrm{KE})$
kawáat (body part) growth; lump in the flesh; tumor | ka- $\varnothing$ - $\sqrt{ }$ wáat $\rightarrow$ hsf.cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{ }$ growup
kawdudlidál'i s'ísaa (compound noun) cloth: machine-printed cloth | ka-ÿu-du-dli$\sqrt{ }{ }^{\prime} a^{\prime}{ }^{\prime}-i+$ s'i's $^{2} a \rightarrow$ hsf.pfv.someone-(4h.S). $\mathrm{cl}(+\mathrm{d}, \mathrm{l},+\mathrm{i}) . \sqrt{ }$ imprint/mark.[relational] + cloth -(SN)
kawdudlixágu k'wát' (compound noun) eggs: scrambled eggs | "beaten eggs" $k a-\ddot{y} u$-du-dli$\sqrt{x} a^{\prime} k w-u+k^{\prime} w a ́ t^{\prime} \rightarrow$ hsf.pfv.someone-(4n.S).cl( $+\mathrm{d}, \mathrm{l},+\mathrm{i}) \cdot \sqrt{ }$ grind $/$ beat • (EM, FS)
kawdudlixágu k'wát' ka eix (compound noun) mayonnaise | "beaten eggs and oil" |ka-ÿu-du-dli- $\sqrt{x}$ ákw-u + k'wát' $+e i \underline{x} \rightarrow$ hsf.pfv.someone-(4n.S).cl-(+d,l,+i).Vgrind/beat + oild/grease (EM, FS) • variants: dleit eixí, dleit kaa eix́í •
kawdzitíx́'i tu.úxs'ayeit (compound noun) saxaphone | "twisted thing below to blow in" | ka$\ddot{y} u-d z i-\sqrt{t} x^{\prime} x^{\prime}-i+t u-\varnothing-\sqrt{ } \cdot \dot{u}^{\prime} x-s^{\prime}-a-y e e-a ́ t \rightarrow h s f . p f v$. $\mathrm{cl}-(+\mathrm{d}, \mathrm{s}, \mathrm{+i}) . \sqrt{\text { twist/crooked.[relational] }+ \text { inside. }}$ cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{ }$ blow.[series].[peg vowel].below. thing-(4n.i) • (GD, MD)
kawóot (compound noun) bead(s)| (KE)
kawóot ka.íshaa (compound noun) needle ${ }^{2} \mid$ fine needle for stringing beads; "the one that strings beads" | kawóot $+k a-\sqrt{ }$.ísh-aa $\rightarrow \operatorname{bead}(\mathrm{s})+$ hsf. $\sqrt{ }$ string-objects.one(s)-(part.i) • (KE)
kawóot ka.íshxi (compound noun) beads: strung up beads $\mid$ kawóot $+k a-\varnothing-\sqrt{\text {. }}$ ish $-\underline{x}-i \rightarrow \operatorname{bead}(\mathrm{~s})$ + hsf.cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{\text { string }}$-beads.[repetitive]. [relational] - (JL)
kaxágwaa /"the one to grinds it up"/ (verbal noun) pestle | $k a-\sqrt{x}$ ákw-aa $\rightarrow$ hsf. Vgrind-up.one(s)(part.i) • (JL)
kaxágwaa yeit (compound noun) mortar for grinding | "thing below the one that grinds it up" $\mid k a-\sqrt{x} a ́ k w-a a+y e e-a ́ t \rightarrow$ hsf.Vgrind-up.one(s)(part.i) + below.thing-(4n.i) • (KE)
kaxil'aa (verbal noun) scrubber; eraser | "the one that rubs it off" $\mid k a-\sqrt{x} i^{\prime}{ }^{\prime}-a a \rightarrow$ hsf. $\sqrt{ }$ rub-off.
one(s)-(part.i) • (KE, JL)
kaxéel' (verbal noun) trouble; conflict | ka- $\varnothing$ $\sqrt{x}$ éel' $\rightarrow$ hsf.cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{ }$ troubled • (KE)
kaxées' (verbal noun) (1) wire | "tangled"|| (2) phone; telephone | $k a-\varnothing-\sqrt{ }$ éés' $\rightarrow$ hsf.cl-($\mathrm{d}, \varnothing,-\mathrm{i}) . \sqrt{\text { tangled }} \cdot(\mathrm{KE}, \mathrm{JL}) \cdot$ variants: a tóonáx yoo xِadul.átgi át -
kaxwaan (verbal noun) frost $\mid k a-\varnothing-\sqrt{x}$ waan $\rightarrow$ hsf. $\mathrm{cl}-(-\mathrm{d}, \varnothing,-\mathrm{i}) \cdot \mathrm{Vfrost} \cdot(\mathrm{KE})$
kaxwénaa (verbal noun) net: brail net; dipper; scoop; ladle; brailer bag | "the one that spoons out"; "the one that dishes out"; "the one that shovels out" ${ }^{\prime \prime} k a-\sqrt{ } x w e ́ n-a a \rightarrow$ hsf. $\sqrt{\text { spoon-out/ }}$ shovel-out/dish-out.one(s)-(part.i) $\cdot$ (JL)
kaxweitl (verbal noun) itch; rash $\mid \mathrm{ka}-\varnothing-\sqrt{x}$ weitl $\rightarrow$ hsf.cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{\text { itch }}$ • (KE)
kaxwéix (verbalnoun) berry: high bush cranberry | (KE)
kax'ás'aa (verbalnoun) saw: rip saw; saw: doublehandled saw for sawing lumber | "the one that saws thin" $\mid k a-\sqrt{x^{\prime}}{ }^{\prime} s^{\prime}-a a \rightarrow$ hsf. $\sqrt{ }$ slice/saw-thin. one(s)-(part.i) • (KE)
kax'ás'ti (verbalnoun) lumber | "sawed thin" $\mid k a-\sqrt{x}{ }^{\prime} a^{\prime} s^{\prime}-t-i \rightarrow$ hsf. $\sqrt{ }$ slice/saw-thin.one(s)[repetitive].[relational] • (JL, KE)
kax'ás'ti daakahídi (verbal noun) sawmill | "house around sawing thin" $\mid k a-\sqrt{x}$ 'ás' $-t-i$ + daaká-hit-i $\rightarrow$ hsf. $\sqrt{ }$ slice/saw-thin.one(s)[repetitive].[relational] + around-outisde. house.[relational] • (KE)
kax'áasjaa (verbal noun) drip: fast drip (steady stream of water); water: cascading water | ka- $\sqrt{x}$ 'áas-ch-aa $\rightarrow$ hsf. $\sqrt{ }$ cascading-water. [habitually].one(s)-(part.i) • (JL)
kax'óo (verbalnoun) • variants: kax'wéis' $\cdot$ peg $\mid$ $k a-\varnothing-\sqrt{x}{ }^{\prime} o o \rightarrow$ hsf.cl-(-d, $\left.\varnothing,-\mathrm{i}\right) . \sqrt{ } \mathrm{peg} /$ nail $\cdot(\mathrm{JL})$
kax'wéis' (verbal noun) • variants: kax'óo • peg | $k a-\varnothing-\sqrt{x^{\prime} o ́ o-s^{\prime} \rightarrow}$ hsf.cl-(-d, $\left.\varnothing,-\mathrm{i}\right) . \sqrt{ } \mathrm{Veg} /$ nail.[inseries] • (JL)
kax́t'aa (verbal noun) paddle: small paddles used for a game | "the one that is springy on $i t$ " $\mid k a$ $\sqrt{x} a^{t} t-a a \rightarrow$ hsf. $\sqrt{\text { springy.one(s)-(part.i) }}$ • (JL)
kaxgáani yeit (compound noun) pan: frying pan; skillet | "thing below burning" | ka-ga- $\varnothing$ $\sqrt{ }$ gáan- $i+$ yee-át $\rightarrow$ on.[ga-mode].cl-(-d, $\varnothing,-$ i). $\sqrt{\text { burn/light.[relational] }+ \text { below.thing-(4n.i) }}$. variants: kas'úgwaa yeit, kas'ígwaa yeit (At) .
kaxyee (relational noun) ceiling: -'s ceiling |ká-xyee $\rightarrow$ on.at-(repeatedly).below - (KE)
kax'át' (verbal noun) berry: green, unripe berry | $k a-\sqrt{x}{ }^{\prime} a t^{\prime} \rightarrow$ hsf. $\sqrt{ }$ unripe-(of berry) - (KE)
kax'il'aa (verbal noun) iron (for ironing)| "the one that's slippery" $\mid k a-\varnothing-\sqrt{x}$ 'il' $-a a \rightarrow$ hsf.cl-(-d, $\varnothing,-$ i). $\sqrt{\text { slippery.one(s)-(part.i) }}$
kax'ees (verbal noun) urine: strong urine smell | $k a-\sqrt{x}{ }^{\prime}$ ees $\rightarrow$ hsf. $\sqrt{\text { smell-like-urine - (KE, JL) }}$
-kayádi (verbal noun) fetus: -'s fetus; child: -'s unborn child | "child on -" | ka- $\varnothing$ - $\sqrt{ }$ yát- $i \rightarrow$ hsf. cl-(-d, $\varnothing,-\mathrm{i}) \cdot \sqrt{ }$ child.[relational] • variants:keyédi (C).
-kayaa (relational noun) (1) like: something sort of like -; measuring up: something not measuring up to -; where one expects - to be | "resembling" || (2) facsimile: -'s facsimile; copy: -'s copy | (KE, JL) $\cdot k a-\varnothing-\sqrt{y}$ aa ${ }^{6} \rightarrow$ hsf.cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{\text { resemble }}$
kayaaní (compound noun) leaf, leaves; vegetation; plants; herbs; herbiage | (KE)
kayaaní kadánjaa (compound noun) pollen | "the plant one that piles up" $\mid$ kayaaní $+k a-\sqrt{ }$ dán$c h-a a \rightarrow$ plant + hsf. $\sqrt{\text { pile-up-(snow or dust). }}$ (habitual).one(s)-(part.i)
-kayáanáx (relational noun) more; too much | more than he/she can manage; too much for him/ her $\mid$ ka-yáanáx $\rightarrow$ on.more-than • (JL)
kayáash (verbal noun) platform; porch | ka-Vyáash $\rightarrow$ hsf. $\sqrt{\text { platform }} \cdot$ (KE)
Kayáashkiditaan (clan name) Clan: Killer Whale (Eagle/Wolf Moiety)|"People of the House above the Platform"; Origin: Lower Stikine | Killer Whale Migration • Naanya.aayí Group • Primary Crest: Killer Whale • Secondary Crest: Wolf $\mid$ ka-
 on.house.[relational].people-of-house - (TT, AH, NR, JC, JL, HJ)


## Shtax'héen K Kwáan

- Kayaashká Hít | Platform House
- Kéet Hít | Killerwhale House
kayeixí (verbal noun) wood shavings; wood chips | "made" |ka- $\varnothing$ - $\sqrt{y}$ eix $\rightarrow$ hsf.cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{ }$ make/ build • (JL) • variants: kayeix, kayeix́tagú (At, T), kayeixtágu (C) .
kayeixtagú (verbal noun) wood shavings; wood chips | "made at the bottom of a cavity" | $k a-\varnothing$ -
$\sqrt{\text { yeix }}$-tá-kúu $\rightarrow$ hsf.cl-(-d, $\varnothing,-i) . \sqrt{m a k e / b u i l d . ~}$ bottom-(of cavity).areal • (KE, JL) • variants: (At, T), kayeixtágu (C), kayeixí •
-kayéik (relational noun) sound of - ; noise of $-\mid$ (KE)
kayéil' (verbal noun) peace; calm $\mid$ ka- $\varnothing-\sqrt{y}$ yéil' $\rightarrow$ hsf.cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{\text { calm }}$ • (KE)
kayéis' (verbal noun) (1) bruise; skin: discoloration of the skin || (2) dye | ka- $\varnothing$ - $\sqrt{\text { yéis' }} \rightarrow$ hsf.cl-(-d, $\varnothing,-\mathrm{i}) \cdot \sqrt{ }$ discolor/bruise • (JL)
-kayís (adverb) for - (often a day, week, a dish, event) | often used in a verbal phrase to specify what the verb is being done for, which would be the noun that preceeds «-kayís» | ká-yís $\rightarrow$ on.for-(benefit)
ka.át (compound noun) covering | "on it thing"| kaát $\rightarrow$ on.thing-(4n.i) • (JL)
-ka.aasí (relational noun) mast: -'s mast (of a boat)|"-'s tree on it"|ka-aas-í $\rightarrow$ on.tree. [possessed]
-ká (relational base) on -; horizontal: -'s horizontal surface; on top of -; in - (oft. shallow container) | commonly written as "hsf" in Tlingit glossing. - common suffix combinations are listed below. take note of the ways that suffixes affect tone and vowel length
- -kaadáx / -kaax [ká+-dáx] | from the top of -
- -kaadé [ká+-dé] | over -; towards the top of -; along the top of -
- -kaanáx / -kanax [ká+-náx]| through the top of -; along the top of -
- -kát [ká+-t] | arriving on -; on -
- -káwu [ká+-wu] | located on -
- -káx' / -káa [ká+-x'] | residing on -; located on -
- -káx $[k a ́+-x]$ | moving along on; repeatedly on-
-kádi (noun) spear ${ }^{2} \mid$ head of-(a spear) $\mid$ (KE)
kánaa (verbal noun) flag| "the one that dances in return" $\mid \sqrt{ }$ kán- $a a \rightarrow \sqrt{ }$ dance-(in return).one(s)(part.i) • (JL)
kát goot (verbal noun) diarrhea: to have diarrhea | "it comes over" $\mid$ ká- $t \sqrt{ }$ goot $\rightarrow$ on.at-(arrive) • (NL, GD)
káts (1) (noun) shell: calcium from clam shells; calcium from clam shells; excrement: white bird excrement; shell: pounded shell powder | (JL) || (2) (color) white
káxgánt'i (compound noun) food: fried food; food: roasted food | "burned on" $\mid k a ́-g a-\varnothing-\sqrt{ } g a ́ n-t '-i \rightarrow$ hsf.ga-md.cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{\text { burn/light.[repetitive]. }}$ [relational]
-káxi (plant part) sap: -'s sap; phloem: -'s phloem | (KE)
$\sqrt{\text { kaaa }}{ }^{\mathbf{1}}$ (verb root) lazy; slow
a-u-S-d + s- $\sqrt{\text { kaa }}{ }^{1}$ (ga state verb - subject intransitive) lazy; slow $\mid$ for $S$ to be lazy, slow $\mid$ ǩúnáx ooxdzikaa $\rightarrow$ i'm real lazy (SN) • gán ée oodzikaa $\rightarrow$ he's lazy to get firewood (he won't make any effort) (SN) • (KE)
- prohibitive: líl eeskaayík! | don't be lazy! - imperfective (+): oodzikaa $s /$ he is lazy - imperfective (-): tlél ooskaa | s/he isn't lazy
$\sqrt{\text { kaa }}{ }^{2}$ (verb root) make signals; make faces; sign language
O-ka-S-d $+\varnothing-\sqrt{\text { kaa }}{ }^{2}$ (na act verb - transitive) copy $\mid$ for $S$ to copy $O \mid(\mathrm{KE})$
- imperative: keendakaa! | copy her/him/it!
- prohibitive: líl yoo keedakaayík! | don't copy her/him/it!
- imperfective (+): akdakaa $s / h e$ is copying her/him/it
- imperfective (-): tlél akwdakaa |s/he isn't copying her/him/it
- perfective (+): akawdikaa s/he copied her/ him/it
- perfective (-): tlél akawdakaa $\mid$ s/he didn't copy her/him/it
- future (+): akaguxdakaa | s/he will copy her/ him/it
- future (-): tlél akaguxdakaa |s/he won't copy her/him/it
O-ya-S-d $+\varnothing-\sqrt{\text { kaa }}{ }^{2}$ (na act verb - transitive) make faces $\mid$ for $S$ to make faces at $O \mid$ haa yakwdakaa $\rightarrow$ he's making faces at us (SN). wé shaatk'átsk'u yakaxwdikaa $\rightarrow$ i made faces at that girl (SN) • (KE)
- imperative: yeendakaa! | make a face at her/ him/it!
- prohibitive: líl yoo yeedakaayík! | don't make a face at her/him/it!
- imperfective (+): aydakaa |s/he is making a face at her/him/it
- imperfective (-): tlél aydakaa | s/he isn't making a face at her/him/it
- perfective (+): ayawdikaa|s/he made a face at her/him/it
- perfective (-): tlél ayawdakaa $\mid$ s/he didn't
make a face at her/him/it
- future (+): ayaguxdakaa |s/he will make a face at her/him/it
- future (-): tlél ayaguxdakaa $\mid$ s/he won't make a face at her/him/it
O-x'a-S-d+ $\varnothing-\sqrt{\text { kaa }}{ }^{2}$ (na act verb - transitive) copy $\mid$ for $S$ to copy the speech of $O$ - imperative: x́'eendakaa! | copy her/his speech!
- prohibitive: líl yoo x'eedakaayík! | don't copy her/his speech!
- imperfective (+): ax́adakaa |s/he is copying her/his speech
- imperfective (-): tlél ax́adakaa | s/he isn't copying her/his speech
- perfective (+): axِ'awdikaa | s/he copied her/ his speech
- perfective (-): tlél axِ'awdakaa | s/he didn't copy her/his speech
- future (+): axِ'agux́dakaa | s/he will copy her/his speech
- future (-): tlél ax́'aguxdakaa $\mid$ s/he won't copy her/his speech
kaagéináx (adverb) quietly; silently| $\sqrt{k}$ 'átl'-k-ináx $\rightarrow \sqrt{ }$ silent.[repetitive].[peg vowel].through/ via • (JC, JL) • variants: k'átl'geenáx •

Kaagwaantaan (clan name) Clan: Wolf (Eagle/
Wolf Moiety); Clan: Brown Bear (Eagle/
Wolf Moiety) | "People of the Burnt House"; Origin: Glacier Bay | Teikweidí Migration, Xakwnoowkeidí Branch • Kaagwaantaan Group

- Primary Crest: Wolf or Brown Bear • Secondary Crests: Eagle, Murrelet, Noble Killer Whale, Beaver (Yakutat), Storm Petrel, Halibut, Star | ka-ÿu-̈̈a- $\sqrt{\text { gaan-i-hít-taan } \rightarrow \text { hsf.pfv.cl-(- }}$ $\mathrm{d}, \varnothing,+\mathrm{i}) . \sqrt{\text { burn/light.[relational].house.people- }}$ (of house) • (TT, AH, NR, JC, JL, HJ)


## Sheet'ká Kwáan

- Kaawagáni Hít | Burnt House
- Aanyádi Hít | Nobleman House
- Eech Hít | ReefHouse
- Ch'áak' Hít | Eagle House
- Ch'áak' Kúdi Hít | Eagle Nest House
- Ch’eet Hít | Murrelet House
- Cháatl Hít | Halibut House
- Déix X'awool Hít | Two Door House
- Gayéis' Hít | Iron House
- Gooch Hít | Wolf House
- Kutx. ayanahá Hít | Star House
- Heenká Hít | On The Water House
- Xóots Hít | Brown Bear House
- Kuháada Hít | Fish-chasing Stick House


## Jilkáat K Kwáan

- Gooch Hít | Wolf House
- Kéet Hít | Killerwhale House
- Ligooshí Hít | Dorsal-finned House

Lkóot K Kwáan

- Kaawagáni Hít | Burnt House
- Xóots Hít | Brown Bear House
- Ch'áak' Hít | Eagle House
- Gaaw Hít | Drum House


## Xunaa Káawu

- Xóots Kúdi Hít | Brown Bear Nest House


## Gunaxoo Kwáan

$\sqrt{\text { kaak (verb root) thick }}$
s- $\sqrt{\operatorname{kaak}^{\times}}$(ga state verb - impersonal) thick $\mid$for something to be thick (cloth, board, food, etc.) | at doogú tléil ooskaak $\rightarrow$ the skin isn't thick (SN) • kei naskaak yá góos' $\rightarrow$ the clouds are getting thick (SN) • (KE)

- imperfective (+): sikaak | it's thick
- imperfective (-): tlél uskaak | it's not thick - progressive imperfective: kei naskaak | it's becoming thick
- perfective (+): wusikaak | it became thick - perfective (-): tlél wuskaak | it didn't become thick
- future (+): kei gux́sakaak | it will be thick - future (-): tlél kei guxsakaak | it won't be thick
(yéi) + ka-u-s- $\sqrt{\text { kaak }^{\times}}$(na state verb impersonal) thick | for a board, cloth, etc. to be (so) thick | t'áa koosakák $\rightarrow$ a thick board - (KE)
- imperfective (+): yéi kwsikaak | it's that thick
- imperfective (-): tlél yéi kooskaak | it's not that thick
- progressive imperfective: yéi yaa kunaskák | it's getting that thick
- perfective (+): yéi kawsikaak | it got that thick; it thickened
- perfective (-): tlél yéi kawuskaak | it didn't get that thick; it didn't thicken
- future (+): yéi kagux́sakáak | it will get that thick
- future (-): tlél yéi kagux̃sakaak | it won't get that thick

Kaasx'agweidí (clan name) Clan: (Raven/Crow Moiety) | "People of K_Kasx'éikw"; Origin: small bay between Geisa.aan (Kasaan) and Kachxana.
áakw (Wrangell), originally Haida $\mid$ Taalkweidí Migration • Taalkweidí Group • Primary Crests: Thunderbird, Frog's Den, Sea Lion | (TT, AH, NR, JC, JL, HJ)

## Shtax'héen Kwáan

- Xeitl Hít | Thunderbird House
- Tl'aadéin Hít | Sideways House
- Xíxch'i XXaayí Hít | Frog's Den House
- Taan Hít | Sea Lion House
kaat (noun) basket: long, flat loosely woven basket for pressing out herring oil \| (KE)
kaawayík (compound noun) • variants: wooyík • off; oblivion; perdition; void | off somewhere; off in space $\mid$ kaawa-yik $\rightarrow$ unknown-elsewhere.in (JC, JL)
kaawayík yaagú (compound noun) • variants: woosh kát kawdliyeejí aa • airplane |"boat off in space" ${ }^{\text {kaawayik }+ \text { yaakw-ú } \rightarrow \text { off-in-space + }}$ boat/canoe.[relational] • (SN)
kaay (noun) • variants: káay • (1) measuring stick; measuring device || (2) mile; measurement | (KE, JL)
-kaayí (compound noun) pattern for -; model for it; template for -; measure of -; measurement for - | "-'s measurement" | kaay-í $\rightarrow$ measure/ measurement/mile.(possessive) • (KE)
káa (borrowed noun) car; automobile | from English "car" $\mid(\mathrm{KE}) \cdot$ variants: át wududzikúxu át •
káa xex'wx yeit (compound noun) bed | "thing below on which people sleep" $\mid k a ́+\sqrt{x} e^{x} ' w-x$ + yee-át $\rightarrow$ on $+\sqrt{ }$ sleep-(plural).[repetitive] + below.thing-(4n.i) • (KE) • variants: káa xexx'u yeit
-káak (kinship term) (1) uncle: -'s maternal uncle | in Tlingit kinship, the term for a maternal uncle is used for all males of a mother's clan who are in the same generation as the father $\cdot$ can be used to show personal closeness with a male member of the same moiety who is not necessarily the mother's same clan | (KE) || (2) uncle: -'s paternal uncle
-káak' (body part) forehead: -'s forehead | (KE)
-káalk'w (kinship term) niece: -'s paternal niece; nephew: -'s paternal nephew | in Tlingit kinship, the term for a paternal niece/nephew is used for members of an opposite and related clan who are one generation down and are not the children of the speaker $\cdot$ can be used to show
personal closeness with a child of the opposite moiety whose clan is not closely related to the speaker | (KE)
-káani (kinship term) sibling in-law | opposite moiety \& same gender • in traditional Tlingit kinship, this would be the brothers of a male's wife or the sisters of a female's husband $\cdot$ the proper respect and treatment of in-laws, especially in public, is a vital part of Tlingit culture | (JL, JC)
káast (noun) barrel | (KE)
káas' (noun) algae: ocean algae; algae: red algae | (KE)
káat' (noun) stick: sharpened stick (for digging up clams, roots, etc.); fork: gardening fork
káaxwei (borrowed noun) coffee | from Russian "кофе" (JC, KE) • variants: káxwei •
káax' (noun) spruce grouse, spruce hen; chicken | commonly refers to chicken, and «Lingít káax'i» would be a female grouse


## $\sqrt{ }$ káax'

O-ka-d+sh- $\sqrt{\text { káx'x }}$ ( $\varnothing$ - object intransitive) . variants: O-ka-d+s- $\sqrt{\text { gáx'x }} \cdot \mid$ for $O$ to be spotted, have polka-dots $\mid$ guwakaan yádi kajikáx'x $x$ a young deer is spotted all over $(\mathrm{SN}) \cdot$ s'ísaa kadzigáx'x $\rightarrow$ the cloth has polka-dots all over it
káayagijeit (compound noun) chair | "thing to sit on" $\mid$ ká-ÿa- $\sqrt{k i ́-c h . a ́ t ~} \rightarrow$ hsf.cl- $\sqrt{ }$ sit-(plural). [repetitive].thing-(4n.i) • (JC, JL, KE) • variants: káayakijeit, káakejeit (C) •
ketllóox'u (1) (compound noun) dog urine \| (2) (color) yellow: bright yellow (color) | (KE)
kélaa (verbal noun) dish; platter | "the one is soaked" $\mid \sqrt{k e ́ l-a a ~} \rightarrow \sqrt{ }$ soak.one(s)-(part.i) $\cdot(\mathrm{KE})$ - variants: kílaa •
kél't' (noun) ash; ashes | (KE)
kéxkw (noun) pumice \| (JL) • variants: géxkw •
kei (preverb) up | appears when talking about upward motion, but also for certain modes (progressive imperfective, future, repetitive imperfective) of ga-conjugation verbs $\cdot$ for motion verbs, creates a $\varnothing$-conjugation motion verb (towards a terminus) - variants: kéi •
$\sqrt{\mathbf{k e j}{ }^{\mathbf{1}}}{ }^{\text {(verb root) (1) track; trail }}{ }^{2}| |$ (2) unravel; undo; untangle
O-ka-S-s- $\sqrt{\text { kei }}{ }^{1}$ (ga act verb - transitive) track;
trail ${ }^{2}$; follow; untangle; rip back; undo $\mid$ for $S$ to track, trail, follow tracks of $O$; for $S$ to untangle o; for $S$ to rip back, undo $O$ (sewing, knitting)| a x'us.eetí akawsikei $\rightarrow$ he trailed its footprints (SN) • yei kakkwasakéi yá tíx' $\rightarrow$ i'm going to untangle this rope (SN) - kawjigín; ách áwé aax kaxwsikei $\rightarrow$ it was puckered; that's why I ripped it back • yá kakéin k'oodás'yei kakk_wasakéi $\rightarrow$ i'm going to undo this knitted sweater (take it apart)

- imperative: kagaské! / kax_saké! | untangle it!
- repetitive imperfective prohibitive: líl yei keesakéijik! | don't untangle it!
- imperfective (+): aksakei $\mid$ s/he is untangling it; s/he untangles it
- imperfective (-): tlél akooskei $\mid s / h e ~ i s n ' t$ untangling it; s/he doesn't untangle it - progressive imperfective: yei akanaskéin | s/he is (in the process of) untangling it
- perfective (+): akawsikei | s/he untangled it - perfective (-): tlél akawuskei | s/he didn't untangle it
- future (+): yéi akagux́sakéi | $s /$ he will untangle it
- future (-): tlél yéi akagux́sakei | s/he won't untangle it
$\sqrt{\text { kei }}{ }^{2^{1}}$ (verb root) stuck in throat
$\mathrm{N}+$ séi-t $\sim+\varnothing-\sqrt{\text { kei }}{ }^{2}(\varnothing$ motion verb impersonal) choke |for $N$ to choke on something $\mid$ du séix at kei nuch $\rightarrow$ he chokes on something regularly $(\mathrm{JL}) \cdot(\mathrm{KE})$ - prohibitive: líl i séix ukeiyík! | don't choke! - progressive imperfective: du séide yaa nakéin $\mid s / h e$ is choking
- perfective (+): du séit uwakéi | s/he choked - perfective (-): tlél du séit wuké $\mid$ s/he didn't choke
- future (+): du séide kgwakéi | s/he will choke - future (-): tlél du séide kgwakei | s/he won't choke
$\sqrt{\mathbf{k e i}}{ }^{\mathbf{2}^{2}}$ (verb root) shy
O-ka-u-S-l- $\sqrt{\text { kée }} \times 2$ (ga state verb - transitive)
| for $S$ to be shy of $O \mid$ du dlaak' akwlikéiMary xat koolikéi Mary is bashful and won't come to $m e \rightarrow$ he was shy of his sister (SN)
kei gaxdunáak (compound noun) ku.éex': opening ceremonies of a ku.éex' | "people will stand"| from Dauenhauer (HTY 44): the first part, called
«Kরáa Eetí Gáaxi» ("The Cry for Someone") is conducted by the hosts; it consists of speeches and four songs of mourning. The second part, «L S'aati Sháa Gáaxi ("The Widow's Cry," literally "the cry for a leaderless woman") is performed by the opposite moiety (the guests), who respond with a ceremony to remove the grief of the hosts. It, too, consists of speeches and songs. $\mid k e i+g a-$ $u-g a-d u-\varnothing-\sqrt{n} n a ́ a \underline{k} \rightarrow$ upward + ga-md.irr.ga-md. someone-(4h.S).cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{ }$ stand-(plural) - (NR) • variants: Wudanaak, Gaaw Wutaan, Gáax, Gáax Kát Anák •
-keigú (body part) lungs: -'s lungs | (KE)
keijín (number) five | "hand up" kei-jín $\rightarrow$ upwards.hand/arm • (KE)
keijín yakyee (compound noun) • variants: keijín yagiyee, keijín yagee • day | "fifth day"; friday
keijínínáx (number) five |five people |used for counting people only | (KE)
$\sqrt{ }{ }^{\text {keil }}{ }^{1}$ (verb root) soak
O-ka-S-l- $\sqrt{\text { keil }}{ }^{1}(\varnothing$ event verb - transitive $)$ soak $\mid$ for $S$ to soak $O \mid$ naa.át aklakéls' $\rightarrow$ she's soaking clothes (SN) • (KE) - imperative: kalakél!| soak it! - repetitive imperfective prohibitive: líl keelakélxik! | don't soak it! - progressive imperfective: yaa akanalkél|s/ he is soaking it
- perfective (+): akawlikél| s/he soaked it - perfective (-): tlél akawulkeil | s/he didn't soak it
- future (+): akaguxlakéil| s/he will soak it - future (-): tlél akaguxlakeil |s/he won't soak it
$\sqrt{\text { keil }}{ }^{2}$ (verb root) calloused
$\sqrt{\text { keil' }}{ }^{1}$ (verb root) tear down; take apart; untie
O-S- $\varnothing-\sqrt{ }$ kéil' ${ }^{1}$ ( $\varnothing$ event verb - transitive) take apart; tear down | for s to take O apart, tear O down $\mid$ washéen gaxtookéil' $\rightarrow$ we're going to take the machine apart $(\mathrm{SN}) \cdot$ yá hoon daakahídi yéeyi yaa anakél' $\rightarrow$ he's taking the old store apart/tearing it down (SN) • (KE) - imperative: kél'! | take it apart!
- repetitive imperfective prohibitive: líl eekél'xַik! | don't take it apart!
- progressive imperfective: yaa anakél' $\mid s / h e$ is taking it apart
- perfective (+): aawakél' | s/he took it apart - perfective (-): tlél awukéil' $\mid$ s/he didn't take


## it apart

- future (+): akgwakéil' | s/he will take it apart
- future (-): tlél akgwakéil' | s/he won't take it apart

O-ka-S- $\varnothing$ - $\sqrt{\text { kéil }}{ }^{1}$ ( $\varnothing$ event verb - transitive) untie | for S to untie $O \mid$ yaakw tix'i kaxakél'x
$\rightarrow \mathrm{i}$ tried to untie the boat line $(\mathrm{SN}) \cdot$ yá tíx'
yádi kakél' $\rightarrow$ untie this string! (SN) • (KE)

- imperative: kakél'! | untie it!
- repetitive imperfective prohibitive: líl
keekél'xַk! | don't untie it!
- progressive imperfective: yaa akanakél' $\mid s /$ he is untying it
- perfective (+): akaawakél' | s/he untied it
- perfective (-): tlél akawukéil' | s/he didn't untie it
- future (+): akakgwakéil' | s/he will untie it
- future (-): tlél akakgwakéil' | s/he won't untie it
$\sqrt{ }$ keil' ${ }^{2}$ (verb root) run away; chase | classification: plural
$\{\varnothing$ preverb $\}+\mathrm{O}-\mathrm{l}-\sqrt{\text { kéil' }}{ }^{2}(\varnothing$ motion verb object intransitive) chase $\mid$ for $S$ to chase $O \mid$ this verb is often used to describe the practice used by net fishermen of running the boat along the net to chase fish into it | gáant awlikél' $\rightarrow$ he chased them out (SN) • (KE)
- imperative: $\{\varnothing$ preverb $\}$ lakél'! | chase it \{__\}!
- repetitive imperfective prohibitive: líl $\{\varnothing$ preverb\} ilakél'xַik! | don't chase it \{__\}!
- progressive imperfective: $\{\varnothing$ preverb $\}$ analkél' | she/he/it is chasing it $\left\{ـ_{—}\right\}$
- perfective (+): $\{\varnothing$ preverb $\}$ awlikél' $\mid$ she/ he/it chased it $\left\{\__{1}\right\}$
- perfective (-): tlél $\{\varnothing$ preverb $\}$ awulkéil' | $s /$ he didn't chase it $\{$ $\qquad$
- future (+): $\{\varnothing$ preverb $\}$ aguxlakéil' | s/he will chase it $\qquad$ \}
- future (-): tlél $\{\varnothing$ preverb $\}$ agux̃lakéil' $\mid s /$ he won't chase it \{ $\qquad$
keish téel (compound noun) moccasins | (GD) • variants: at xáshti téel $\cdot, \cdot$ variants: $(\mathrm{Y})$, at xáshti téel -
keishísh (compound noun) alder | alnus alder; beach alder; mountain alder $\mid$ (KE)
keit (noun) apron worn by shaman (while making medicine, or worn while fighting); apron | (JL)
keitl (noun) dog | (KE)
$\sqrt{ }$ keits' (verb root) wobbly; weak
O-ka-d $+\varnothing$ - $\sqrt{\text { kéits' }(\varnothing \text { event verb }- \text { object }}$ intransitive) wobbly; weak | for O to be wobbly, weak
- progressive imperfective: yaa kandakéts' she/he/it is getting wobbly
- perfective (+): kawdikéts' | she/he/it is wobbly
- perfective (-): tlél kawdakéits' | she/he/it isn't wobbly
- future (+): kaguxdakéits' | she/he/it will be wobbly
- future (-): tlél kaguxdakéits' ${ }^{\prime}$ she/he/it won't be wobbly
kéi (preverb) up | appears when talking about upward motion, but also for certain modes (progressive imperfective, future, repetitive imperfective) of ga-conjugation verbs • for motion verbs, creates a $\varnothing$-conjugation motion verb (towards a terminus) • variants: kei •
kéi dakinji s'áaxw (compound noun) umbrella | "hat that flies up" | kéi + da-Vkin-ch-i + s'áaxw $\rightarrow$ upwards $+\mathrm{cl}-(+\mathrm{d}, \varnothing,-\mathrm{i}) . \sqrt{ }$ fly-(singular). [habitually].[relational] + hat • (KE)
kéidladi (noun) seagull; gull | (KE)
-kéilk' (kinship term) niece: -'s maternal niece; nephew: -'s maternal nephew | in Tlingit kinship, the term for a maternal niece/nephew is used for members of an moiety and the same or related clan who are one generation down • can be used to show personal closeness with a child of the same moiety whose clan is not closely related to the speaker $\mid$ (KE)
kéil' (noun) dandruff | (JL)
kéit'u (borrowed noun) pick; pickaxe; axe: stone battle axe | from Haida «kit'áaw» (spear) | (KE)
Kichxáan (placename) Ketchikan | "Near the Wing" | kích-x-xán (TT)
kichx.anagaat (compound noun) rainbow | "at the wing that is a rafter" $\mid(\mathrm{KE}, \mathrm{JL}) \cdot$ kich- $-\mathrm{x}-a-n a-\varnothing$ $\sqrt{\text { gaat }} \rightarrow$ wing.at-(repeatedly).[a-theme].[na-con-pre].cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{\text { rafter }}(\mathrm{s})$
kichyát (compound noun) tern | "wing child"| kíchyát $\rightarrow$ wing.child • (KE)
kijook (noun) hawk | (KE) • variants: gijook (At, T) .

Kiks.ádi (clan name) Clan: Frog (Raven/Crow Moiety) | "People of Helm Bay"; Origin: Helm

Bay in western Behm Canal | Kiks.ádi Mirgration - Primary Crest: Frog • Secondary Crests: Raven, Sun, Herring, Herring Rock, Owl, Sea Lion, Woodworm, Bullhead, Snail|Kiks.át-i $\rightarrow$ [Helm Bay].thing-(4n.i).[relational] • (TT, AH, NR, JC, JL, HJ)

## Saanyaa Kwáan

- Wéixِ Hít | Bullhead House
- Yéil Hít | Raven House
- Xíxch' Hít | Frog House

Shtax'héen K_wáan

- Gagaan Hít | Sun House
- Táax’ Hít | Snail House
- Xíxch’i Hít | Frog House


## Sheet'ká Kwáan

- Atuwaxiji Hít | Strong House
- Gagaan Hít | Sun House
- Kaxátjaa Hít | Jumping Herring House
- Noowtú Hít | Inside the Fort House
- Noow Daganyaa Hít | Outside the Fort House
- S'é Hít | Clay House
- Shdéen Hít | Steel House
- Tináa Hít | Copper Shield House
- X'aaká Hít | On the Point House
-kikyádi (kinship term) twin: -'s twin |"child alongside -" $\mid$ kik-yát- $i \rightarrow$ side-of-torso.child. [possessed] • (JL)
kinaa k'oodás' (compound noun) shirt: overshirt; shirt: button-up shirt | "above shirt"| kinaa + k'oodás' $\rightarrow$ above + shirt
kinaak.át (compound noun) coat; coat: overcoat; jacket | "above thing"| kinaak-át $\rightarrow$ above.thing(4n.i) • variants: kinaa.át, kinaa.ét (C) •
kinaa.át (compound noun) coat; coat: overcoat; jacket | "above thing"| kinaak-át $\rightarrow$ above.thing(4n.i) • variants: kinaa.ét (C), kinaak.át •
-kináak (relational base) above - (KE)
kindachooneit (compound noun) duck: mallard duck | "upwards arrow" | kín-de- $\sqrt{\text { choon-i-át } \rightarrow}$ upwards.towards. $\sqrt{ }$ wound.[relational].thing(4n.i) • (KE)
kindachooneit at kaladoodlí (compound noun) duck decoy (for hunting) | "mallard duck lure" | kindachooneit $+a t+k a-l a-\sqrt{ }$ doodl-í $\rightarrow$ mallard-duck + something-(4n.O) + hsf.cl-(-d,l,-i). $\sqrt{\text { entice.[relational] } \cdot(G D) ~}$
kindaatóogin- (adjective) upside down | "butt up" | prenominal adjective: appears immediately
before the noun that it affects |kin-daa-tóok-een $\rightarrow$ upwards.around.butt.with • (CM)
kindaatóogin s'ín (compound noun) triangle | "upside down carrot" $\mid$ kin-daa-tóok-een + s'in $\rightarrow$ upwards.around.butt.with + carrot
Kinguchwáan x'óowu blanket: Hudson Bay blanket| "Canadian's blanket"| Ginjichwáan + x'óow- $u \rightarrow$ Canadian + blanket.[possessed]. (KE) • variants: Ginjichwáan x'óowu •
-kiyshakanóox'u (body part) kneecap: -'s kneecap | "shell on the head of the knee" | keey + shá-ká-nóox'-u $\rightarrow$ knee + head.on.shell. [relational] • variants: -keey shakanóox'u, -keey shakanóox'u, -kiyshakunóox'u (At), kiyshekenóox'u (C) •
-kiyshá (body part) knee: edge of the knee | "head of the knee" $\mid$ keey-shá $\rightarrow$ knee.head • (KE)
kích (noun) excrement: animal excrement | (JL)
-kích (body part) wing: -'s wing • variants: -kíji •
kích ya.eit (compound noun) hook ${ }^{2} \mid$ halibut hook; "thing below the tinder" $\mid$ kich + yee-át $\rightarrow$ dry/ crumbly/tinder(?) + below.thing-(4n.i) • (JL)
kígi (relational noun) half of - (something cut or broken in half); side: one side of - (a symmetrical object) | (KE)
-kík (1) (body part) side: one side of -'s torso | (KE)
|| (2) (relational base) alongside -; catching up with -
-kíknáx (relational noun) in addition to -; along with -; to the side of -; besides - | "through the alongside space of-"| kik-náx $\rightarrow$ side-of-torso. through/along•(KE)
kík'i aa (kinship term) younger one | "the one that is a younger sibling (of the same gender)" | in Tlingit kinship, the term «-kéek'» is only used to refer to younger members of the same clan, gender, and generation, or to younger members of the same moiety who have a close clan or personal relationship $\mid$ kéek'-i-aa $\rightarrow$ younger-sibling-(same gender).[peg vowel].one(s)(part.i) • (KE)
kílaa (verbal noun) dish; platter | "the one is soaked" $\mid \sqrt{ }$ kél-aa $\rightarrow \sqrt{ }$ soak.one(s)-(part.i) $\cdot(\mathrm{KE})$ - variants: kélaa $\cdot$
kínde (independent base) • variants: dakínde, dikínde • up; above $\mid$ upward $\mid$ kin-de $\rightarrow$ upwards.towards • (KE)
kít'aa pry; stick for prying; tool for prying; crowbar; peavy | "the one that pries up" $\mid \sqrt{ }$ kit'$a a \rightarrow \sqrt{ }$ become-jammed/pry-up.one(s)-(part.i) - (KE)
kít'jaa (verbal noun) latch | "the one who always pries up" $\mid \sqrt{ } k i t t^{\prime}$-ch-aa $\rightarrow \sqrt{ }$ pry-up.[habitual]. one(s)-(part.i) • (JL)
-keekán (relational base) look ${ }^{2}$; observe ${ }^{2}$; vantage | where one can look at it, observe it, check on it; vantage point for it $\mid$ (JL)
$\sqrt{\text { keen (verb root) bother; interrupt }}$
O-S-sh- $\sqrt{\text { keen }}(\varnothing$ event verb - transitive) bother; annoy $\mid$ for $S$ to bother, annoy $O$ | xat wushikín $\rightarrow$ he annoys me / he keeps interrupting (because he thinks his work is more important) (SN) • téél xat yishakéenikૂ! $\rightarrow$ you all don't bother me! (SN) • (KE) - imperative: shakín! | bother her/him! - repetitive imperfective prohibitive: líl ishakínxík! | don't bother her/him! - perfective (+): awshikín | s/he is bothering her/him; s/he bothered her/him
- perfective (-): tlél awushkeen | s/he didn't bother her/him
- future (+): aguxַshakéen | $s /$ he will bother her/him
- future (-): tlél agux̃shakeen | s/he won't bother her/him
$\sqrt{\text { kees' }}$ (verb root) pass ${ }^{1}$; expire; extinguish
ka- $\varnothing$ - $\sqrt{\text { kées' }}$ ( $\varnothing$ event verb - impersonal) . variants: ya-ka- $\varnothing$ - $\sqrt{ }$ kées' $\cdot$ end; pass ${ }^{1} \mid$ for a month to end, pass $\mid$ t'aawák dísi áyá yaa kanakís' $\rightarrow$ february has passed (SN) • yá dís tlél yakakgwakées'yá a daa yéíjixaneiyi hít yan xwasanéi shkwát $\rightarrow$ the month won't be over before i finish working on this house $(\mathrm{SN}) \cdot$ kaawakís'i a a dís $\rightarrow$ last month • (KE) - progressive imperfective: (yá dís) yaa kanakís'| (this month) is passing - perfective (+): (yá dís) kaawakís' (this month) passed
- perfective (-): (yá dís) tlél kawukées' | (this month) didn't pass
- future (+): (yá dís) kakgwakées' | (this month) will pass
- future (-): (yá dís) tlél kakgwakées' | (this month) won't pass
$\mathrm{N}+$ satú + ka- $\varnothing$ - $\sqrt{\text { kées' }}(\varnothing$ event verb impersonal) variants: $\mathrm{N}+$ leitóox + ka- $\varnothing$ $\sqrt{ }$ kées' $\cdot$ hoarse voice; scratchy voice; throat:
tickle in throat | for N's voice to be hoarse, scratchy; for N to have a tickle in the throat | «N + satú + O-ka-S-l-Vkées’» is "having a hoarse or scratchy voice" and «N+ leitóox $+\mathrm{O}-\mathrm{ka}-\mathrm{S}-\mathrm{l}-\sqrt{k}$ ées'» is "having a tickle in the throat" | kusa.áat'néekw ax satú akawlikís' $\rightarrow$ i lost my voice through having a cold (SN). kaa leitóox aklakís'x $\rightarrow$ someone has a tickle in their throat (NS) • (KE)
- progressive imperfective: du satú yaa
kanakís' | s/he is starting to get hoarse - perfective (+): du satú kaawakís' | s/he got hoarse
- perfective (-): tlél du satú kawukées' | s/he didn't get hoarse
- future (+): du satú kakgwakées' $\mid$ s/he is going to get hoarse
- future (-): tlél du satú kakgwakées' | s/he isn't going to get hoarse
$\mathrm{N}+$ satú $+\mathrm{O}-\mathrm{ka}-\mathrm{S}-\mathrm{l}-\sqrt{\text { kées' }}(\varnothing$ event verb -
transitive) $\cdot$ variants: $\mathrm{N}+$ leitóox +O -ka-S-l-
$\sqrt{ }$ kées' $\cdot$ hoarse voice; scratchy voice; throat: tickle in throat | for S to make $N$ have hoarse, scratchy voice; for S to make $N$ have a tickle in the throat $\mid$ « $N+$ satú $+k a-\varnothing-\sqrt{k}$ ées'» is "having a hoarse or scratchy voice" and «N + leitóox $+k a-\varnothing-\sqrt{k}$ kées"» is "having a tickle in the throat" | kusa.áat' néekw ax satú akawlikis' $\rightarrow$ i lost my voice through having a cold (SN) $\underline{k a a}$ leitóox aklakís'x $\rightarrow$ someone has a tickle in their throat (NS) • (KE)
- progressive imperfective: du satú yaa akanalkís' | it's starting to make her/him hoarse
- perfective (+): du satú akawlikís' | it made her/him hoarse
- perfective (-): tlél du satú akawulkées' | it didn't make her/him hoarse
- future (+): du satú akaguxַlakées' | it is going to make her/him hoarse
- future (-): tlél du satú akaguxlakées' | it isn't going to make her/him hoarse

O-ya-ka-S-l- $\sqrt{\text { kées' }}$ ( $\varnothing$ event verb - transitive) put out; extinguish; turn off | for S to put out, extinguish $O$ (fire); for S to turn off O (light) | (KE)

- imperative: yaklakís'! | put it out!
- repetitive imperfective prohibitive: líl yakeelakís'xik! | don't put it out!
- progressive imperfective: yaa akanalkís' $\mid s /$ he is starting to put it out
- perfective (+): ayakawlikís' | s/he put it out
- perfective (-): tlél ayakawulkées' $\mid$ s/he didn't put it out
- future (+): ayakaguxlakées' $\mid$ s/he will put it out
- future (-): tlél ayakaguxlakées' $\mid$ s/he won't put it out
ya-ka-l- $\sqrt{\text { kées' }}$ ( $\varnothing$ event verb - impersonal) go out $\mid$ for a fire, light to go out $\mid$ (KE)
- progressive imperfective: yaa yakanalkís'| it's starting to go out
- perfective (+): yakawlikís' | it went out - perfective (-): tlél yakawulkées' | it didn't go out
- future (+): yakaguxlakées' | it will go out
- future (-): tlél yakaguxlakées' | it won't go out
$\sqrt{\text { keet }}$ (verb root) snore
a-S- $\varnothing-\sqrt{\text { keet }}{ }^{1}$ ( $\varnothing$ act verb - subject intransitive $)$ snore | for S to snore | ldakát yax kuyawliják: ldakát adukéet $\rightarrow$ they are all fast asleep and snoring (SN) • axakéet ágé? $\rightarrow$ did i snore? (SN) • (KE)
- imperfective (+): akéet | s/he is snoring - imperfective (-): tlél ookeet | $s / h e$ 's not snoring
- perfective (+): aawakít | s/he snored - perfective (-): tlél awukeet | s/he didn't snore
- future (+): akgwakéet | $s$ /he is going to snore - future (-): tlél akgwakeet | s/he isn't going to snore
keewáa kaa dzúnaa (compound noun) meteor | "missiles thrown at people from above"|(HJ)
- keewáa kaa $\varnothing$ - $\sqrt{d} d$ ú-n-aa $\rightarrow$ up-in-sky + someone-(4h.O) $+\mathrm{cl}-(-\mathrm{d}, \varnothing,-\mathrm{i}) \cdot \sqrt{ }$ throw-stones/ hit-with-missiles.cond.the-one(s)-(part.i)
keewáa kaa dzúneiyi (compound noun) meteorite | "belonging to the missiles thrown at people from above" $\mid(\mathrm{HJ}) \cdot$ kée-waa $+\underline{k} a a+\varnothing-\sqrt{ } d z u ́-$ $n$-aa-yi $\rightarrow$ up-in-sky + someone-(4h.O) + cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{\text { throw-stones/hit-with-missiles.cond. }}$ the-one(s)-(part.i).[relational]
-keey (body part) knee: -'s knee | (KE)
-keey shakanóox'u (body part) kneecap: -'s kneecap | "shell on the head of the knee" | keey + shá-ká-nóox'-u $\rightarrow$ knee + head.on.shell. [relational] • variants: -kiyshakanóox'u, -keey shakanóox'u, -kiyshakunóox'u (At), kiyshekenóox'u (C) •
kéech (noun) odor: dead fish odor; fish: dead fish odor (JL)
-kéek' (kinship term) (1) sister: -'s younger sister (a female's younger sister) | classification: female kinship term | in Tlingit kinship, this term is only used by females to refer to biological sisters and females of the same clan and generation who they have a close relationship with • can be used with females of the same moiety but not the same clan to show close personal or clan relationships || (2) brother: -'s younger brother (a male's younger brother) |classification: male kinship term | in Tlingit kinship, this term is only used by males to refer to biological brothers and males of the same clan and generation who they have a close relationship with $\cdot$ can be used with males of the same moiety but not the same clan to show close personal or clan relationships
kéel (noun) auklet; murrelet | (KE)
kées (noun) bracelet | (KE)
kéet (noun) whale: killer whale; orca | (KE)
Kéewaa Káawu k'ichéix́'i (compound noun) eclipse | "Heavenly Being's Shadow"| kée-waa + káa-wu + k'i-chéix́- $i \rightarrow$ up-in-sky + person(4h.i).[relational] + base/trunk.shadow. [relational] • (HJ)
kudáal (verbal noun) weight $\mid k a-u-\varnothing-\sqrt{d a ́ a l} \rightarrow$ comparitive.irr.cl-(-d, $\varnothing,-\mathrm{i}) \cdot \sqrt{\text { be-heavy }}$ • (JL)
kudikél'kw (verbal adjective) untie: easy to untie | verbal adjectives are prenominal, appearing immediately before the noun that it affects $k a-y ̈ u-d i-\sqrt{k e ́ l}{ }^{\prime}-k w \rightarrow$ hsf.pfv.cl-(+d, $\left.\varnothing,+\mathrm{i}\right) . \sqrt{ }$ takeapart.[repetitive] • (JL)
kudzidéin (adverb) amazingly; wonderfully; tremendously $\mid \sqrt{ }$ koodzi-déin $\rightarrow \sqrt{ }$ amazing/ wonderful/tremendous.[adverb] • (IdC, PK)
kuhaankée (verbal noun) orphan | "not adopted"| $k a-u-\varnothing$ - $\sqrt{h}$ aan- $k-i \prime \rightarrow$ hsf.irr.cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{\text { adopt }} /$ raise.[repetitive].[relational] • (JC, JL, KE) • variants: kuhaantí •
kuhaantí (verbal noun) orphan | "not adopted"| $k a-u-\varnothing$ - $\sqrt{\text { haan }}-t-i ́ \rightarrow$ hsf.irr.cl-(-d, $\varnothing,-i) . \sqrt{ }$ adopt/ raise.[repetitive].[relational] • (JC, JL, KE) • variants: kuhaankée •
kulitées'shán (adjective) watch: interesting to watch; stare: interesting to stare at | ka-wu-li- $\sqrt{\text { tées's }}$-shán $\rightarrow$ hsf.pfv.cl-(-d,l,+i). $\sqrt{\text { stare. }}$ [adjective] • (JL)
kulixéitl'shan (verbal adjective) dangerous | verbal adjectives are prenominal, appearing immediately before the noun that it affects $\mid k a$ $\ddot{y} u-l i-V x$ xéitl'-shan $\rightarrow$ hsf.pfv.cl-(-d,l,+i). $\sqrt{\text { afraid. }}$ [adjective]
kusakaak (verbal adjective) thick | verbal adjectives are prenominal, appearing immediately before the noun that it affects $\mid k a-u-s a-\sqrt{ } k a a k \rightarrow$ comparative.irr.cl-(-d,s,-i).Vthick • (KE)
kutlá (verbal adjective) stout $\mid$ verbal adjectives are prenominal, appearing immediately before the noun that it affects $\mid k a-u-\sqrt{t} t a ́ \rightarrow$ comparitive. irr. $\sqrt{\text { stout }}$ - (KE)
kuts'een (compound noun) mouse; rat | (KE)
kuwáach' (verbal adjective) short: too short | verbal adjectives are prenominal, appearing immediately before the noun that it affects $\mid$ ga-$u-\varnothing$ - $\sqrt{\text { j̈áach' }} \rightarrow$ ga-con.irr.cl-(-d, $\varnothing,-\mathrm{i}) \cdot \sqrt{\text { short }}$. (KE) • variants: guwáatl' $\cdot$
kuwáat' (verbal adjective) long | verbal adjectives are prenominal, appearing immediately before the noun that it affects $\mid k a-u-\sqrt[V]{\ddot{a} a}{ }^{\prime} \rightarrow$ comparative.irr.Vlong - (KE)
kux (preverb) aground; into shallow water $\mid$ for motion verbs, creates a $\varnothing$-conjugation motion verb (towards a terminus) | (KE, JC)
kúkdlaa (verbal noun) bubbles: large bubbles (esp. from whale)| "the one(s) that make large bubbles (usually by moving in mass)" | kúk-tla $\rightarrow$ $\sqrt{ }$ rush-(in boiling mass)/make-bubbles-(large bubbles).[habitually].one(s)-(part.i) • (JL)
kúkjaa (verbal noun) bubbles: liquid bubbles; drip: drip with bubbles | "the one(s) that make large bubbles (usually by moving in mass)"| kúk-ch-aa $\rightarrow \sqrt{ }$ rush-(in boiling mass)/make-bubbles-(large bubbles).[habitually].one(s)-(part.i) • (JL)
kút (noun) nest (of a bird or animal) | (JL)
$\sqrt{\text { koo }}{ }^{1}$ (verb root) know; learn facts
O-S-s- $\sqrt{\text { koo }}{ }^{\text {h }}{ }^{1}$ ( $\varnothing$ event verb - transitive) know; acquainted; learn | for sto know, be acquainted with, make known o (esp. people, facts); for sto learn o (esp.facts)| has du ée ixwsikóo ... anax tóo has aganookt has isaxáni $\rightarrow$ i make you known to them ... so that they might be conscious of your love for them $(\mathrm{SN}) \cdot$ xat yisikóo ágé? $\rightarrow$ do you know me? (SN) • Idakát áyá wutusikóo yá shkalneek $\rightarrow$ all of us know this story (SN)
- yaa at naxsakwéin $\rightarrow \mathrm{i}$ am learning (that is, beginning to know) (SN) • du x ${ }^{\text {'éidááx at }}$ $\underline{x}$ wasikóo $\rightarrow$ i learned from him (SN) • (KE)
- imperative: sakóo! | know it!
- progressive imperfective: yaa anaskwéin | s/he's beginning to know her/him; s/he's beginning to learn it
- perfective (+): awsikóo | s/he knows it
- perfective (-): tlél awuskú | s/he doesn't know
- future (+): aguxakáo | s/he will know
- future (-): tlél aguxsakoo | s/he won't know
$\sqrt{\text { koo }}{ }^{2}$ (verb root) hold water in mouth; spit water that was held in mouth
kooch'éit'aa (compound noun) (1) ball || (2) basketball | ka-u-V ${ }^{\prime}$ ' ${ }^{\prime} i t^{\prime}-a a \rightarrow$ round.irr. $\sqrt{\text { play- }}$ with-ball.one(s)-(part.i)
kooch'éit'aa át kadultákji (compound noun) billiards; pool (billiards) | "moving the ball around by poking"| kooch'éit'aa + áa-t $+k a$ $d u-l-\sqrt{t}$ ták-ch-i $\rightarrow$ ball + there.at-(arriving) + hsf.someone-(4h.S).cl-(+d,l,-i).Vpoke/spear. [habitually].[relational]


## kooch'éit'aa át kanduk'íshji (compound noun)

 baseball | "batting the ball around" | kooch'éit'aa $+a ́ a-t+k a-n a-d u-\varnothing-\sqrt{k}{ }^{\prime} \prime s h-c h-i \rightarrow[$ ball + there. at-(arrived) + hsf.na-cp.someone-(4h.S).cl( $-\mathrm{d}, \varnothing,-\mathrm{i}) . \sqrt{\mathrm{b}}$ at.[repetitive].(relaitional)]koogéinaa (verbal noun) sash (worn over shoulder); ANB sash (worn over shoulder); ANS sash (worn over shoulder) | "the one that is slack like the tide" $\mid k a-u-\varnothing-\sqrt{g}$ áa-n-aa $\rightarrow$ round. irr.cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{\text { slack-(of tide).[progressive] }}$. one(s)-(part.i)
koojúxaa (verbal noun) flywheel; wheelbarrow; wagon; hand truck; dolly (hand truck) |"the one that rolls on" $\mid k a-u . \sqrt{j u} x-a a \rightarrow$ round.irr. $\sqrt{ }$ roll/ spin.one(s) • variants: (T,C), koojúxwaa (An), kajúxaa $\cdot$
-kooká (relational base) paralleling; reminding | (JC)
kookít'aa (verbal noun) shovel | "the one who pries it up" | $k a-y u-\varnothing-\sqrt{k} i^{\prime}-\quad a a \rightarrow$ hsf.pfv.cl-(-d, $\varnothing,-$ i). $\sqrt{ }$ pry-up.one(s)-(part.i) $\cdot(\mathrm{JL})$
kookíts'aa (verbal noun) seesaw; teeter-totter | "the one that rocks" $\mid k a-\ddot{y} u-\ddot{j} a-\sqrt{k}$ kts'- $a a \rightarrow$ hsf. pfv.cl-(-d, $\varnothing,+\mathrm{i}) \cdot \sqrt{\text { tip/rock.one(s)-(part.i) }}$ • (KE)
kook'énaa (verbal noun) sandflea; flea: sandflea |
"one that jumps around" $\mid(\mathrm{JL}) \cdot k a-y ̈ u-\sqrt{k}$ 'én-aa $\rightarrow$ hsf.[perfective]. $\sqrt{ }$ jump.one(s)-(part.i)
$\sqrt{\mathbf{k o o k}^{\mathbf{1}}}{ }^{\text {(verb root) move } \mid \text { move in boiling mass }}$ $\sqrt{\text { kook }}^{\mathbf{2}}$ (verb root) cough
a-S-d+s- $\sqrt{\text { kook }}{ }^{2}$ ( $\varnothing$ state verb - subject intransitive) cough $\mid$ for $S$ to cough $\mid$ axwdzikúḱkw $\rightarrow$ i'm coughing (SN) • ch'a tlákw askúkkw nooch $\rightarrow$ he coughs all the time (SN) • (KE)

- imperative: eeskúk!| cough!
- repetitive imperfective prohibitive: líl eeskúkxuk! | don't cough!
- imperfective (+): adzikúkkw | s/he is coughing
- perfective (+): awdzikúk| s/he coughed - perfective (-): tlél awuskook | s/he didn't cough
- future (+): akgwaskóok | s/he will cough
- future (-): tlél akgwaskook | s/he won't cough
kookénaa (verbal noun) • variants: kookánaa ( T ) • messenger; angel | "the one who tells it" |ka-ÿu$\ddot{y} a-\sqrt{k}$ áa-n- $a a \rightarrow$ hsf.pfv.cl-(-d, $\varnothing,+\mathrm{i}) . \sqrt{ }$ say/tell. [progressive].one(s)-(part.i) • (KE)
Kookhittaan (clan name) Clan: Raven (Raven/ Crow Moiety) | "People of Cellar House"; Origin: Seenáa (in Snettisham)| Gaanax.ádi Migration • Gaanax.ádi Group • Primary Crests: Raven (with children) • Secondary Crests: Musk Ox| Kóok-hít-taan $\rightarrow$ cellar/pit.house.people-of-(house) • (TT, AH, NR, JC, JL, HJ)


## T’aakú Kwáan

Áatlein Kwáan

- Xaas Hít | Bison/Cattle House

Deisleen KwáanTaagish Kwáan
-kool (body part) navel: -'s navel; bellybutton: -'s bellybutton | (KE)
kooléixِ'waa (verbal noun) walrus | "the one who paints it red" $\mid k a-\ddot{y} u-\ddot{y} a-\sqrt{l e ́ i x} \underline{x}^{\prime} w-a a \rightarrow$ hsf.ofv.cl-(-d, $\varnothing,+\mathrm{i}) \cdot \sqrt{ }$ paint-red.one(s)-(part.i)
kooshdaakáa (compound noun) person; monster | land otter person | a person who has been lured by the «kóoshdaa» to run with them and become trapped between being human and a land otter, a state that requires powerful ceremonies to fully return from $\mid$ kóoshdaa-káa $\rightarrow$ land-otter. person-(4h.i) • (KE)
kootánaa (compound noun) bark: piece of cedar
bark used for collecting eulachon oil|"the one that is bent" $\mid k a-u-\varnothing-\sqrt{t}$ án- $a a \rightarrow$ comparitive.irr. cl-(-d, $\varnothing,-\mathrm{i}) \cdot \sqrt{\text { bent.one(s)-(part.i) }}$ •(JL)
kootéeyaa (verbalnoun) totem pole | "cylindrical one that is chiseled" $\mid k a-u-\sqrt{ }$ téey- $a a \rightarrow$ round. irr. $\sqrt{ }$ chisel-(with flat chisel).one(s)-(part.i) $\cdot$ (KE)
koot'áax'aa (verbal noun) marble (toy) | "the round one that is flicked (with finger or thumb)" ka.u. $\sqrt{t}$ 'áax'- $a a \rightarrow$ round.irr. $\sqrt{\text { flick-(with fingers }}$ or thumb).one(s)-(part.i)
kootl'éit'aa (verbal noun) seagull: small white seagull | "the one that grasps onto it (something round)" $\mid k a-u-\sqrt{ } t l^{\prime}$ éit'-aa $\rightarrow$ round.irr. $\sqrt{\text { grasp- }}$ tightly.one(s)-(part.i) • (JL)
koow (noun) slipper (giant chiton); lady slipper (giant chiton) | (KE) ${ }^{\circ}$ cryptochiton stelleri (giant chiton) ${ }^{\circ}$
-koowú (body part) tail: -'s tail (of bird or fish)
| tail for a something other than a bird or fish is «-l'eedí»| (KE)
$\sqrt{\text { koox }}$ (verb root) drain out; bail out; thirsty
ka-l- $\sqrt{\text { koox (na event verb - impersonal) drain }}$ out; go dry | for a kettle, container etc. to drain out, go dry | eex kawlikúx $\rightarrow$ the oil drained out (SN) • yú ǩ'wátl a kát kawlikúx $\rightarrow$ that pot has gone dry (all liquid has gone from it) (SN) - (KE)

- progressive imperfective: yaa kanalkúx | it's draining out
- perfective (+): kawlikoox | it drained out - perfective (-): tlél kawulkoox | it didn't drain out
- future (+): kaguxlakóox | it will drain out - future (-): tlél kaguxlakoox | it won't drain out

O-sha- $\varnothing$ - $\sqrt{\text { koox }}$ ( $\varnothing$ event verb - object
intransitive) thirsty; dry | for $O$ to be thirsty; for O to be dry | xat shaawakúx $\rightarrow$ i'm real thirsty $(\mathrm{SN}) \cdot$ tléil tsu shakgwakoox $\rightarrow$ he will never thirst again (SN)

- perfective (+): shaawakúx | she/he/it is thirsty
- perfective (-): tlél shawukoox | she/he/it isn't thirsty
- perfective (-): tlél shakgwakoox | she/he/it won't get thirsty
- future (+): shakgwakóox | she/he/it will get thirsty
kooxídaa (compound noun) hook ${ }^{2} \mid$ fish spear with a long pole and detachable gaff
kooxéedaa (compound noun) pencil; pen; marker; brush ${ }^{2}$; target | "the cylindrical one that writes (makes furrows)" $\mid k a-u-\sqrt{x}$ xéet-aa $\rightarrow$ round. irr. $\sqrt{m}$ make-furrow.one(s)-(part.i)
kooxéel'aa (verbalnoun) mess; messed up thing; tangled mess; tangled up thing | "the ones that are troubled"| ka-ÿu- $\varnothing$ - $\sqrt{x}$ éel'-a $a \rightarrow$ hsf.pfv.cl-$(-\mathrm{d}, \varnothing,-\mathrm{i}) \cdot \sqrt{ }$ trouble.one(s)-(part.i) • (JL)

Kooyu Kwáan (region name) people | People of the Kuiu Island Area; "People of the Stomach" | Included Communities: Kuiu Island, Port Conclusion, Armstrong Bay |kooyú + kwáan $\rightarrow$ stomach + people-of • (TT, AH, NR, JC, JL, HJ, JM)
Wolf/Eagle Clans

- Naasteidí | People of the Nass River Rock

Raven/Crow Clans

- Kooyu.eidí| People of Kooyú

Kooyu.eidí (clan name) Clan: Star, Puffin (Raven/ Crow Moiety)|"People of Kooyú"; Origin: Kooyú | kooyú-át-i $\rightarrow$ stomach.thing-(4n.i).[relational] - (TT, AH, NR, JC, JL, HJ)

## Kooyu Kwáan

- Xík Hít | Puffin House
- Kutx.ayanahá Hít | Star House
kóoch' (noun) fart: noiseless fart | (NR)
kóok (noun) pit; cellar; hole dug in the ground (for food storage) | (KE)
kóon (noun) flicker: northern flicker | (KE)
-kóon (relational noun) hem of - (a garment); bottom edge of - (a coat, dress, shirt); rim of (a hat) | possessing noun can be a noun that is a garment (k'oodás', s'áaxw, etc.) or a possessing noun ( $a \underline{x}, d u$, etc.) $)$ (KE)
kóoshdaa (compound noun) otter: land otter, river otter | one of the most spiritually powerful animals in Tlingit, with special connections to the «ixt»» and the spiritual realm according to «Haa Shagóon» - known to lure people into running with them and becoming a «kóoshdaakáa» (land otter person), but also to communicate with an «ixt̀» to solve a community problem and to gather around the village when a spiritual ceremony is occurring $\mid$ kóosh-daa $\rightarrow$ in.around - (KE)
kóoshdaa lóox'u (compound noun) (1) soy sauce
| "land otter urine" | a humorous name for soy sauce, mostly used by older speakers | kóoshdaa + lóox' $-u \rightarrow$ land-otter + urine.[possessed] . variants: Cháanwaan héeni - || (2) liquor; booze; alcoholic beverage • variants: (C), náaw •
kóoshdaa náagu (compound noun) liniment; peppermint | "land otter's medicine" | the relationship between an animal and «náakw» can mean one of two things: 1 ) the animal showed us how to use that medicine; 2) that medicine repels that animal $\mid$ kóoshdaa + náakw-u $\rightarrow$ land-otter + medicine.[relational] • (KE)
kóoshdaa yéigi (noun) owl without ear tufts | "land otter's spirit helper"| a spiritually powerful animal that is connected to the «kóoshdaa» (land otter) and is known by multiple names. seeing one can be a sign of something to come, and killing one has been known to drive one to suicide $\cdot$ the name «aasgutugayki» (you all sit in the woods!') comes from the call of the owl $\cdot$ some speakers translate this, especially in the Yéil Kutláakw (Raven Cycles) as "hawk" - the name «kóoshdaa yéigi» (land otter's spirit helper) comes from a Kooshdaaḱáa story | (KE, GD, IdC, IC) • kóoshdaa + yéik-i $\rightarrow$ land-otter + spirit-helper.[possessive] • variants: k'ḱkw, aasgutugaykí, aasgutuyikhéixwaa •
kóotl' (noun) fart: short, high pitched fart | (NR)
kóox (noun) (1) Kamchatka lily root; chocolate lily root; rice: wild rice (chocolate lily root) | sometimes the native rice of Southeast Alaska is called «Lingít kóoxu» (Tlingit rice) and the name «kóox» is given out to white or brown rice || (2) rice (white or brown) | the original name for white rice is «woon» (maggots) is rarely used but is tied to the Tlingit perspective of early contact with Russians and seeing white rice for the first time | (KE)
kóox' (noun) celery: dried yaana.eit (wild celery) stalks


## kw

kwás (noun) (1) urine from a container; urine container | (JL) || (2) toilet
kwaan (noun) small pox | (KE)
Kwáashk'ikwáan (clan name) • variants: K'inéix Kıwáan - Clan: Mt. St. Elias, Moon, North Star, Humpy (Raven/Crow Moiety)|"Humpy Creek

People"; Origin: Copper River | Ahtna/Eyak Descended • Primary Crests: Mt. St. Elias, Moon, North Star, Humpy • Seconary Crests: Owl, Raven $\mid$ Kwáashk'-i-kwáan $\rightarrow$ Eyak: Humpback-Salmon-Creek.[peg vowel].people-of • K'inéix + kwáan $\rightarrow$ Ahtna: Copper-River + people-of . (TT, AH, NR, JC, JL, HJ)
Yaakwdáat Kwáan

- Aanyuwaa Hít | In Front of Town House
- Tsisk'w Hít | Owl House
- Dís Hít | Moon House
- Yéil S'aagí Hít | Raven’s Bones House
- Noow Hít | Fort House
- Shaa Hít | Mountain House (Yas'éit'aa ShaaMount Saint Elias)
kwéiy (noun) marker; mark; sign | (KE)
-kwéiyi (body part) fin: posterior dorsal fin | $k w e ́ i y-i \rightarrow$ marker.[relational] • (JL)
kwshé (particle) probably| the most common ways to express doubt in Tlingit are listed below:


## particles

- kwshé | probably (hopeful, likely)
- gíwé, géwé, gíyú | that's possible
- shákdéi | perhaps
- gwál | maybe (doubtful)


## verb

- yéi x́waajée | i think so; i suspect it to be; i guess


## $k^{\prime}$

$-\mathbf{k}^{\prime}($ suffix $) \mid$ diminutive marker; cute and loved | used to indicate a small noun, but does not specify juvenile • cannot combine with plural marker, so plural form is $N$-x'i sáani (many small $N$ 's) • used in kinship terms and certain phrases (gunalchéeshik') to indicate affection | (NR)
k'ákw (noun) owl without ear tufts | a spiritually powerful animal that is connected to the «kóoshdaa» (land otter) and is known by multiple names $\cdot$ seeing one can be a sign of something to come, and killing one has been known to drive one to suicide • the name «aasgutugayki» (you all sit in the woods!') comes from the call of the owl $\cdot$ some speakers translate this, especially in the Yéil Kutláakw (Raven Cycles) as "hawk" • the name «kóoshdaa yéigi» (land otter's spirit helper) comes from a Kooshdaak_áa story | (KE, GD, IdC, IC) • variants: aasgutugaykí, aasgutuyikhéix́waa, kóoshdaa yéigi $\cdot$
k'átl'geenáx (adverb) quietly; silently | $\sqrt{ }$ k'átl'-k-ináx $\rightarrow \sqrt{\text { silent.[repetitive].[peg vowel].through/ }}$ via • (JL) • variants: kaagéináx •
-k'átsk'u (adjective) (1) adolescent || (2) smaller | a smaller than usual version of a noun . postnominal adjective: appears immediately after the noun it modifies | (JC) • variants: -k'wátsk'u .
$\sqrt{\text { k'áts }}{ }^{\times}($verb root $) \cdot$ variants: $\sqrt{\text { k'ách' }} \cdot$ sharp
ya-l- $\sqrt{\mathrm{k}}$ 'áts' ${ }^{\times}$(ga state verb - impersonal) sharp
$\mid$ for an edge to be sharp | s'áxt' dàa lik'áts' $\rightarrow$ devil's club has sharp spikes all over it (SN) - yáa kooxéedaa tléil oolk'áts' $\rightarrow$ this pencil is not sharp (SN) • (KE)

- imperfective (+): yalik'áts' | it's sharp - imperfective (-): tlél woolk'áts' $\mid$ it isn't sharp - progressive imperfective: yaa yanalk'áts'| it's getting sharp
- perfective (+): yawlik'áts' | it got sharp
- perfective (-): tlél yawulk'áts' | it didn't get sharp
- future (+): kei yaguxlak'áts' | it will get sharp - future (-): tlél kei yaguxlak'áts' | it won't get sharp
k'aagán (compound noun) stickleback|"too small fire" $\mid \sqrt{k}$ 'aa- $\sqrt{\text { gán }} \rightarrow \sqrt{\text { too-small. } \sqrt{b} \text { burn/light }}$ - (KE)
$\sqrt{\text { k'aan (verb root) hate; shoo away }}$
O-S-sh- $\sqrt{\mathrm{k}}$ 'aan (ga state verb - transitive) hate | for $S$ to hate $O \mid$ this is the only known stative ga-conjugation verb with a variable stem; all other stative ga-conjugation verbs have invariable stems $\mid$ xat wushik'aan $\rightarrow$ he hated me (SN) • has yee shik'áan $\rightarrow$ they hate you (SN) • (KE)
- prohibitive: líl ishak'aaník! | don't hate her/ him/it!
- imperfective (+): ashik'áan | s/he hates her/ him/it
- imperfective (-): tlél ooshk'aan | $s / h e$ doesn't hate her/him/it
- progressive imperfective: kei anashk'án | $s$ / he is beginning to hate her/him/it
- perfective (+): awshik'aan | s/he hated her/ him/it
- perfective (-): tlél awushk'aan | s/he didn't hate her/him/it
- future (+): kei aguxshak'áan | $s$ /he will hate her/him/it
- future (-): tlél kei aguxַshak'aan | s/he won't hate her/him/it
$\sqrt{ }$ k'aatl' (verb root) become silent
sh + S-d+l- $\sqrt{\text { k'áatl' }}$ ( $\varnothing$ event verb - subject intransitive) become silent; quiet; stop talking; stop crying | for S to become silent, keep quiet; for S to stop talking or crying $\mid$ the command form of this verb is more like the English "shut up!" 'if you want to politely quiet someone, use the interjection «jáa!» | tléil sh oolk'át'!' $\rightarrow$ he never stops talking (SN) • (KE)
- imperative: sh eelk'átl'! | be quiet!
- repetitive imperfective prohibitive: líl sh eelk'átl'xik! | don't be quiet!
- progressive imperfective: yaa sh nalk'átl' | s/he is beginning to get quiet
- perfective (+): sh wudlik'átl' | s/he became quiet
- perfective (-): tlél sh wulk'áatl' | s/he didn't become quiet
- future (+): sh gugwalk'áatl' | s/he will be quiet
- future (-): tlél sh gugwlk'áatl' $\mid s /$ he won't be quiet
k'áatl' (noun) silence | (JL)
k'é (noun) goodness | (JL)
$\sqrt{\mathbf{k}}$ 'ei (verb root) good; fine
O- $\varnothing-\sqrt{ } \mathrm{k}$ 'éi (ga state verb - object intransitive) good; fine; pretty $\mid$ for $O$ to be good, fine, pretty| iat shéeyi wook'éi $\rightarrow$ your song was $\operatorname{good}(\mathrm{SN}) \cdot$ itoowúch ágé yak'éi? $\rightarrow$ does that seem good to you? (SN) • tlákw dakééis' sh tóo iltóowu, dakéis' kei kgwak'ée $\rightarrow$ if s/he practices sewing, the sewing will improve
$(\mathrm{SN}) \cdot$ du daa.itnagóowu kei nak'éin $\rightarrow$ her/his behavior is improving (SN) • (KE)
- imperative: igak'éi! | be good!
- prohibitive: líl eek'eiyik! | don't be good!
- imperfective (+): yak'éi | she/he/it is good
- imperfective (-): tlél uk'é | she/he/it is not good
- progressive imperfective: kei nak'éin | she/ he/it is getting better
- perfective (+): wook'éi | she/he/it was good; she/he/it got better
- perfective (-): tlél wuk'éi | she/he/it wasn't good; she/he/it didn't get better
- future (+): kei kgwak'éi | she/he/it will be good; she/he/it will get better
- future (-): tlél kei kgwak'éi | she/he/it won't
be good; she/he/it won't get better
$\mathrm{N}+$ toowú $+\varnothing$ - $\sqrt{\mathrm{k}}$ 'éi (ga state verb -
impersonal) glad; happy; fine $\mid$ for $N$ to be glad,
happy, feel fine $\mid « N_{2}-d e+N_{1}+$ toowú $\varnothing$ - $\sqrt{k}$ 'éi»
for $N_{1}$ to appreciate, be pleased with, grateful
for $N_{2} \mid$ ax toowú kei kgwak'éi gaxat'einí $\rightarrow$ i'll
be glad when i find it (SN) • du toowú ágé
yak'éi iwsateení? $\rightarrow$ was he glad to see you?
(SN) • (KE)
- imperfective (+): du toowú yak'éi | s/he is happy
- imperfective (-): tlél du toowú uk'é | s/he isn't happy
- perfective (+): du toowú wook'éi | s/he was happy
- perfective (-): tlél du toowú wuk'éi | $s / h e$ wasn't happy
- future (+): du toowú kei kgwak'éi | s/he will be happy
- future (-): tlél du toowú kei kgwak'éi | s/he won't be happy
$\mathrm{N}+$ xِé $^{\prime}+\varnothing$ - $\sqrt{\text { k'éi }}$ (ga state verb - impersonal) like ${ }^{1}$; taste | for $N$ to like the taste of something - imperfective (+): du xِ'é yak'éi | s/he likes the taste of it
- imperfective (-): tlél du xِ'é uk'é | s/he doesn't like the taste of it
- perfective (+): du xِ'é wook'ei $\mid$ s/he liked the taste of it
- perfective (-): tlél du xِ'é wuk'éi | s/he didn't like the taste of it
- future (+): du xِ'é kei kgwak'éi | s/he will like the taste of it
- future (-): tlél du xِ'é kei kgwak'éi | $s / h e$ won't like the taste of it
$\underline{\mathrm{ku}}-\varnothing$ - $\sqrt{\mathrm{k}}$ 'ei (ga state verb - impersonal) good $\mid$ for the weather to be good $\mid$ most speakers would likely prefer a different verb for bad weather in the imperfective: «tlél kushk'é» (the weather is bad, terrible) | seigánin kei kukgwak'éi sháké $\rightarrow$ maybe it will be fine weather tomorrow (SN) • (KE)
- imperfective (+): kuwak'éi / kuyak'éi | the weather is good
- imperfective (-): tlél kook'é | the weather isn't good
- progressive imperfective: yei kunak'éin | the weather is becoming good
- perfective (+): koowak'ei $\mid$ the weather became good
- perfective (-): tlél kuwuk'ei | the weather
wasn't good
- future (+): kei kukgwak'éi | the weather will become good
- future (-): tlél kei kukgwak'ei | the weather won't be (come) good
O-S-l- $\sqrt{\text { k'éi (ga event verb - transitive) improve; }}$ make peace; make up | for $S$ to improve $O$; for S to make peace, make up with $O$ (after quarrel)| (KE)
- imperative: galak'é! | improve it!
- progressive imperfective: kei analk'éin | $s /$ he is improving it
- perfective (+): awlik'éi $\mid$ s/he improved it - perfective (-): tlél awulk'é | s/he didn't improve it
- future (+): kei aguxlak'éi | $s$ /he will improve it
- future (-): tlél kei aguxlak'ei | s/he won't improve it
tlél + O-sh- $\sqrt{ }$ k'éi (ga state verb - object intransitive) bad; evil; no good | for $O$ to be bad, evil, no good | some fluent speakers consider this a taboo word to use in reference to another person, while others find it acceptable •for speakers who find it acceptable, here is an example: «tlél ushik'éiyi káa áwé» "that man is no good" | haa hídi yéeyi dei linaaw: tléil dei ushk'é $\rightarrow$ the house we used to own leaks: it's no good now (SN) - has du yéi jineiỳí tléil $\rightarrow$ ushk'é their work is bad (SN) • gáanx daak yawdudzitáayi guwakaan tleil kei unashk'éin: yaa ndatláx $\rightarrow$ the deer meat they have left hanging outside is going bad: it is getting mold on it (SN) • (KE)
- prohibitive: líl eeshk'ék! | be bad!
- imperfective (-): tlél ushk'é | she/he/it is bad
- progressive imperfective (-): tlél kei unashk'éin | s/he is turning evil; it is beginning to spoil, go bad
- perfective (-): tlél wushk'éi | she/he/it was bad
- future (-): tlél kei guxxshak'éi | she/he/it will be bad
k'eiljáa (verbal noun) wind: chinook wind; wind: south wind; storm (especially while at sea) $\mid \sqrt{\text { k'eel-ch-a }} \rightarrow$ Vstorm?-[habitual].one(s)(part.i) • (KE, JL, GD) • variants: k'eeljáa •
$\sqrt{\text { k'ein (verb root) }}$ jump
$\{\varnothing$ preverb $\}+S-\mathrm{d}+\mathrm{sh}-\sqrt{ }$ k'éin ( $\varnothing$ motion verb
- subject intransitive) jump | for (singular) S to
jump | tlél t'áa káx ceshk'éiniḳ! $\rightarrow$ don’t jump on the floor! (SN) • (KE)
- imperative: $\{\varnothing$ preverb $\}$ neeshk'én! | jump \{___\}!
- prohibitive: líl $\{\varnothing$ preverb $\}$ yoo eeshk'énik! | don't jump \{__\}!
- perfective (+): $\{\varnothing$ preverb $\}$ wujik'én | she/ he/it is jumping \{__\};she/he/it jumped \{__ \}
- perfective (-): tlél $\{\varnothing$ preverb $\}$ wushk'éin | she/he/it isn'tjumping \{__\}; she/he/it didn't jump \{__\}
- future (+): $\{\varnothing$ preverb $\}$ gugashk'éin | she/ he/it will jump \{__\}
- future (-): tlél $\{\varnothing$ preverb $\}$ gugashk'éin | she/he/it won't jump \{__\}
\{na preverb\} + S-d+sh- $\sqrt{ }$ k'éin (na motion verb - subject intransitive) jump | for (singular) S to
jump | classification: singular subject | yaa
$n$ xashk'én $\rightarrow$ i'm jumping (SN) • (KE)
- imperative: \{na preverb\} neeshk'éin! | jump \{___\}!
- repetitive imperfective prohibitive: líl \{na preverb\} yoo eeshk'éingik! | don't jump \{__\}!
- perfective (+): \{na preverb\} wujik'éin | she/ he/it is jumping \{__\};she/he/it jumped \{__\}
- perfective (-): tlél \{na preverb\} wushk'éin | she/he/it isn't jumping \{__\}; she/he/it didn't jump \{___\}
- future (+): \{na preverb\} gugashk'éin | she/ he/it will jump \{__\}
- future (-): tlél \{na preverb\} gugashk'éin | she/he/it won't jump $\left\{\__{-}\right\}$
$\{\varnothing$ preverb $\}+0-\mathrm{ka}-\mathrm{du}-\varnothing-\sqrt{ }$ k'éin ( $\varnothing$ motion verb - object intransitive) jump | for (plural) $O$ to jump | kei jee kduk'éin! $\rightarrow$ jump (all of you)! (SN) • (KE)
- imperative: $\{\varnothing$ preverb\} yee kduk'én! | you all jump $\{\ldots\}$ !
- repetitive imperfective prohibitive: líl $\{\varnothing$ preverb\} yee kduk'énjik! | don't you all jump \{__\}!
- perfective (+): $\{\varnothing$ preverb $\}$ has
kawduwak'én | they jumped \{__\}
- perfective (-): tlél $\{\varnothing$ preverb $\}$ has
kawduk'éin | they didn't jump \{__ \}
- future (+): $\{\varnothing$ preverb $\}$ has kagaxduk'éin | they will jump $\left\{\begin{array}{l}\text { _ } \\ \}\end{array}\right.$
- future (-): tlél \{ $\varnothing$ preverb $\}$ has kagaxduk'éin | they won't jump $\left\{{ }_{[ } \quad\right.$ _ $\}$
\{na preverb $\}+0-\mathrm{ka}-\mathrm{du}-\varnothing-\sqrt{ }$ k'éin (na motion verb - object intransitive) jump | for (plural) O to jump | a kaanáx haa kagaxduk'énx' $\rightarrow$ we'll jump all over (SN) • (KE)
- imperative: $\{$ na preverb $\}$ yee kduk'éin! | you all jump \{___\}!
- repetitive imperfective prohibitive: líl \{na preverb\} yee kduk'éingik! | don't you all jump \{__\}!
- perfective (+): \{na preverb\} has
kawduwak'éin | they jumped $\left\{\__{Z}\right\}$
- perfective (-): tlél \{na preverb\} has
kawduk'éin | they didn't jump \{___\}
- future (+): \{na preverb\} has kagaxduk'éin | they will jump \{__\}
- future (-): tlél \{na preverb\} has kagaxduk'éin | they won't jump $\left\{{ }_{\square}\right.$
k'eit (compound noun) salmonberry | young salmonberry bush shoots (edible); "base thing"|
$k^{\prime}$ 'l-át $\rightarrow$ base/trunk.thing-(4n.i) • (JL)
$\sqrt{ } \mathbf{k}^{\prime}{ }^{\prime} \underline{x i x}^{\prime}($ verb root $) \cdot$ variants: $\sqrt{ } \mathrm{k}^{\prime}$ eex ${ }^{\prime} \cdot$ gaff; hook ${ }^{1}$
O-S- $\varnothing-\sqrt{\text { k'éix' }}$ ( $\varnothing$ event verb - transitive) • variants: O-S- $\varnothing-\sqrt{ }$ k'éex' $^{\prime} \cdot$ hook $^{1}$; gaff $\mid$ for $S$ to hook $O$; for $S$ to gaff $O \mid$ duk'éx'ch wé góos' $\rightarrow$ a cloud is being hooked down ( SN ) • héen yikde nagú, at k'éx' $t \rightarrow$ go to the river, gaffing! (SN)
- xáat duk'éx't $\rightarrow$ people are hooking salmon (SN) • (KE)
- imperative: k'íx́'! | hook it!
- repetitive imperfective prohibitive: líl eek'íx́xxik! | don't hook it!
- progressive imperfective: yaa anak'íx' $\mid$ s/he is going along hooking it
- perfective (+): aawak'íx́' $\mid$ s/he hooked it
- perfective (-): tlél awuk'éex' $\mid$ s/he didn't hook it
- future (+): akgwak'éex' $\mid$ s/he will hook it
- future (-): tlél akgwak'éex' $\mid$ s/he won't hook it
N-náx + O-sh- $\sqrt{\text { k'éix́ }}{ }^{\prime}$ (ga motion verb - object intransitive) • variants: N-náx + O-sh- $\sqrt{\text { k'éex' }} \cdot$ delayed; stuck; hung up; hooked | for $O$ to get delayed, stuck, hung up, hooked at $N \mid$ (KE) - repetitive imperfective prohibitive: líl yanax kei yee shk'íx́jik! | don't you all get hung up! - admonitive: yanax tsá kei ishak'éex́'ik! \| be sure not to get hung up!
- perfective (+): yanax wushik'éex' $\mid$ she/he/
it got hung up
- perfective (-): tlél yanax wushk'éex' $\mid$ she/ he/it didn't get hung up
- future (+): yanax kei guxshak'éex́' $\mid$ she/he/ it will get hung up
- future (-): tlél yanax kei guxshak'éex' $\mid s / h e$ won't get hung up
O-sha-S- $\varnothing$ - $\sqrt{\mathrm{k} \text { 'éix' }}$ ( $\varnothing$ event verb - transitive) hook ${ }^{1}$; gaff | for $S$ to hook $O$ in the head; for $S$ to gaff O in the head | (KE)
- imperative: shak'íx́'! | hook it in the head!
- repetitive imperfective prohibitive: líl sheek'íx́xikik! | don't hook it in the head!
- progressive imperfective: yaa ashanak'íx'| s/he is going along hooking it in the head - perfective (+): ashaawak'íx' $\mid$ s/he hooked it in the head
- perfective (-): tlél ashawuk'éex' $\mid$ s/he didn't hook it in the head
- future (+): ashakgwak'éex' $\mid$ s/he will hook it in the head
- future (-): tlél ashakgwak'éex' $\mid$ s/he won't hook it in the head
-k'idaaká (relational noun) next door to - |"on around the base of -" $\mid$ k'í-daa-ká $\rightarrow$ base/rump. around.on • (KE)
k'idaaká aa (relational noun) neighbor|"the one on around the base of" $\mid$ k'i-daa-ká $+a a \rightarrow$ base/ rump.around.on + one(s)-(part.i) $\cdot(\mathrm{KE})$
k'idaakwáani (relationalnoun) neighbors | "the people around the base of" $\mid$ k'i-daa-kwáan- $i \rightarrow$ base/rump.around.people-of.[relational] • (KE)
k'idaa.at (compound noun) • variants: k'ideit, k'úl'daa.át • skirt (clothing); apron (smaller, worn above the hips) | "thing around the base of the spine" $\mid$ (FS, JL) $\cdot$ k'í-daa-át $\rightarrow$ base/trunk. around.thing-(4n.i)
k'idéin (adverb) well; carefully $\mid \sqrt{ }$ 'k'éi-déin $\rightarrow$ $\sqrt{\text { good/fine.[adverb] }}$ • (KE)
-k'ikl'án (body part) palate: -'s palate | (KE)
k'inashóo (noun) pneumonia | might be a borrowed noun, or possibly a compound with the root $\sqrt{\text { shóo (suffer) | (KE) }}$
k'inchéiyi (compound noun) rose: wild rose
k'inchéiyi tléigu (compound noun) rosehip(s)| "wild rose berries" k'inchéiyi + tléikw-u $\rightarrow$ wildrose + berry.[relational] • (KE)
K'inéix K Kwáan (clan name) • variants:

Kwáashk'ikwáan • Clan: Mt. St. Elias, Moon, North Star, Humpy (Raven/Crow Moiety)
| "Humpy Creek People"; Origin: Copper River | Ahtna/Eyak Descended • Primary Crests: Mt. St. Elias, Moon, North Star, Humpy • Seconary Crests: Owl, Raven | Kwáashk'-i-kwáan $\rightarrow$ Eyak: Humpback-Salmon-Creek.[peg vowel].peopleof - K'inééx $+\underline{\text { kwáan } \rightarrow \text { Ahtna: Copper-River + }}$ people-of • (TT, AH, NR, JC, JL, HJ)

## Yaakwdáat Kwáan

- Aanyuwaa Hít | In Front of Town House
- Tsisk'w Hít | Owl House
- Dís Hít | Moon House
- Yéil S'aagí Hít | Raven's Bones House
- Noow Hít | Fort House
- Shaa Hít | Mountain House (Yas'éit'aa Shaa Mount Saint Elias)
k'isáani (compound noun) boys; men: young men "little tree trunks" ${ }^{\text {k'í-sáani } \rightarrow \text { trunk/base/hip. }}$ [diminutive-plural] • (KE, NR)
-k'ishataaganí (compound noun) quills on rear end of - (a porcupine) |"pokes with the head of the rump" | K'í-shá- $\sqrt{\text { taak- }}$-a-ee-n-í $\rightarrow$ hip/ trunk.head. $\sqrt{ }$ poke.its-(3n.P).[empty base].with. [relational]
-k'iyee (relational base) base: near the base of -; foot: at the foot of -; back: the back of - (a house); rear: rear of - (a house); behind - (a house); shelter: under the shelter of - (a standing object or structure) | "below the base of -"| k'í-yee $\rightarrow$ trunk/base.under•(KE)
-k'í (1) (body part) rump: -'s rump; hips: the flesh around -'s hips || (2) (relational base) base of - (a standing object); foot of - (a standing object) | (KE)
k'ínk' (noun) fish head: fermented fish head; fish head: stink heads $\mid$ a traditional Tlingit food made by fermenting salmon heads, often made by either: 1) burying near the tideline at low tide in a pit lined with «x'áal'» (skunk cabbage leaves) and left for 10-12 days, or 2) placed in a wooden barrel filled with water with rock salt on top and left for 7 days in a cool place • heads may be roasted or smoked after fermenting • dog salmon heads have been reported as the most favored type of salmon for «k'ink'» | (KE, HS, LS)
k'íx'aa (verbal noun) hook ${ }^{2}$ | gaff hook; grappling hook; "the one that hooks/gaffs" $\mid \rightarrow \sqrt{\text { k'ix' }}$ 'aa $\sqrt{\text { hook/gaff.one(s)-(part.i) }}$ •(KE)
k'eeljáa (verbal noun) wind: chinook wind; wind:
south wind; storm (especially while at sea) | $\sqrt{k}$ 'eel-ch-aa $\rightarrow \sqrt{ }$ storm?-[habitual].one(s)-
(part.i) • (KE, JL, GD) • variants: k'eiljáa •
$\sqrt{\text { k'eet' }}$ (verb root) move parts in a mass; go
$\{\varnothing$ preverb $\}+$ O-ka-d $+\varnothing-\sqrt{ }$ k'éet' ( $\varnothing$ motion verb - object intransitive) leave; go; die off $\mid$ for $O$ (group of people) to all leave or go; for $O$ (group of people) to die off $\mid$ yeik kukandak'it' $\rightarrow$ the people are all coming down to the beach (leaving only a few behind) (SN) -
(KE)
- imperative: $\{\varnothing$ preverb $\}$ yee kadak'ít'! | you all go \{___\}!
- prohibitive: líl $\{\varnothing$ preverb $\}$ yee
koodak'éet'ik! | don't you all go \{___\}!
- progressive imperfective: $\{\varnothing$ preverb $\}$ yaa (ha)s kandak'it' | the group is going $\left\{\begin{array}{l}\ldots \\ \}\end{array}\right.$ (in stages)
- perfective (+): \{ $\varnothing$ preverb $\}$ has kawdik'ít' $\mid$ the group went $\left\{ـ_{\square}\right\}$
- perfective (-): tlél $\{\varnothing$ preverb $\}$ has kawdak'éet' $\mid$ the group didn't go $\left\{ـ_{\square}\right\}$
- future (+): $\{\varnothing$ preverb $\}$ (ha)s kaguxdak'éet' the group will go $\left\{\_\right\}$
- future (-): tlél $\{\varnothing$ preverb $\}$ (ha)s kaguxdak'éet' | the group won't go $\left\{ـ_{\square}\right\}$
$\{$ na preverb $\}+\mathrm{O}-\mathrm{ka}-\mathrm{d}+\varnothing-\sqrt{\mathrm{k}}$ 'éet' (na - object intransitive) leave; go; die off $\mid$ for $O$ (group of people) to all leave or go; for $O$ (group of people) to die off $\mid$ ldakát at yátx'i kawdik'éet' $\rightarrow$ all the children have left (SN) • haa nák has kawdik'éet' $\rightarrow$ they all died off (leaving just a few of us in the village) (SN) • (KE) - imperative: \{na preverb\} yee kandak'éet'! | you all go \{___\}!
- repetitive imperfective prohibitive: líl \{na preverb\} yoo yee kadak'ít'gik! | don't you all go \{___\}!
- progressive imperfective: \{na preverb\} yaa (ha)s kandak'ít' | the group is going $\left\{ـ_{\square}\right\}$ (in stages)
- perfective (+): \{na preverb\} has kawdik'éet' | the group went $\{$ $\qquad$
- perfective (-): tlél \{na preverb\} has
kawdak'éet' | the group didn't go \{__ $\}$
- future (+): \{na preverb\} (ha)s kaguxdak'éet' $\mid$ the group will go \{___
- future (-): tlél \{na preverb\} (ha)s
kaguxdak'éet' | the group won't go $\left\{ـ_{\square}\right\}$
ku-S- $\varnothing-\sqrt{ }$ k'éet' ( $\varnothing$ act verb - subject intransitive)
pick berries | for S to pick berries (esp. pick in quantity to take home) | kuk'éet'woogoot $\rightarrow$ he's gone berry-picking (SN) • tatgé kuxwaak' $1 t^{\prime} \rightarrow$ i picked berries yesterday (SN) - (KE)
- imperative: kuk't't'! | pick berries!
- prohibitive: líl keek'éet'ik! | don't pick berries!
- imperfective (+): kuk'éet' | s/he is picking berries
- imperfective (-): tlél kook'éet'| s/he isn't picking berries
- perfective (+): koowak'it' $\mid$ s/he picked berries
- perfective (-): tlél koowuk'éet' | s/he didn't pick berries
- future (+): kukgwak'éet' | s/he will pick berries
- future (-): tlél kukgwak'éet' | s/he won't pick berries
$\sqrt{\text { k'eex }}{ }^{\prime}($ verb root $) \cdot$ variants: $\sqrt{ }{ }^{\prime}$ 'eix' $\cdot$ hook ${ }^{1}$; gaff
-k'eeyí (plant part) base of - (a tree or other plant); stem: lower part of -'s trunk or stem (a tree or other plant) $\mid$ (KE)
k'éets'an (noun) false azalea (fruitless bush) | (KE)
k'ul'kaskéxkw (compound noun) beetle | "porous on the tailbone" | k'ul'-ka-s- $\sqrt{k}$ éx $k w \rightarrow$ tailbone. hsf.cl-(+d,s,-i).Vlight/porous • (KE)
k'uwaaní (compound noun) deer cabbage; lily-of-the-valley | (KE)
k'úl'daa.át (compound noun) - variants: k'idaa.at, k'ideit • skirt (clothing); apron (smaller, worn above the hips) | "thing around the tailbone" | (FS, JL) • k'óol'-daa-át $\rightarrow$ tailbone.around.thing(4n.i)
k'únts' (noun) • variants: k'wánts' $(\mathrm{K}) \cdot$ potato
-k'únts'i testicles: -'s testicles (of animal, esp. moose or caribou) | "-'s potatoes" • variants: k'wínts'i (K) •
k'úxjaa (verbal noun) knocking|"the one that always knocks" $\mid \sqrt{ }$ K'úx-ch-aa $\rightarrow \sqrt{ }$ knock. [habitual].one(s)-(part.i) • (JL)
k'oodás' (noun) shirt; tunic | (KE) • variants: k'oodés' (C), goodás'
$\sqrt{ }$ k'oots (verb root) break | classification: rope-like objects
O-S-l- $\sqrt{\mathrm{k}}$ 'oots (na event verb - transitive) break
| for S to break O (esp. rope-like objects) | classification: rope-like objects | kakéin $\underline{x}^{\text {xwalik'oots } \rightarrow \mathrm{i} \text { broke the yarn (SN) } \cdot(\mathrm{KE}) ~}$ - imperative: nalk'oots! | break it! - repetitive imperfective prohibitive: líl yóo ilak'útsgik! | don't break it! - perfective (+): awlik'oots | s/he broke it - perfective (-): tlél awulk'oots | s/he didn't break it
- future (+): aguxlak'óots | $s /$ he will break it - future (-): tlél aguxlak'oots | s/he won't break it

K'ooxineidí (clan name) Clan: Mink (Raven/Crow Moiety) |"People of the Mink/Marten Creek"; Origin: Stream on north shore of Port Saint Nicholas | Gaanax.ádi Migration • Gaanax. ádi Group - Primary Crest: Mink/Marten Secondary Crests: Raven, Whale, Frog • «k’óox» is "marten" in most places except Prince of Wales, where it is «mink» | k'óox-héenn-át-í $\rightarrow$ marten/ mink.river/water.thing-(4n.i).[relational] • (TT, AH, NR, JC, JL, HJ)

## Heinyaa K_wáan

- K'óox Hít | Mink/Marten House
-k'óol' (1) (body part) tailbone: -'s tailbone; spine: bottom of -'s spine || (2) back end of - (a boat); stern of - (a boat) | (KE)
k'óox (noun) marten | occassionally, there is some fluidity with some speakers between «nukshiyáan/lukshiyáan» (mink) and k'óox (marten), and they might translate either word as either animal $\mid$ (KE)
k'óox dísi (compound noun) Venus | "marten's moon" | k'óox + dis $-i \rightarrow$ marten + moon. [possessed]
k'óox' (1) (plant part) pitch; resin; pine tar || (2) (noun) gum || (3) lead ${ }^{1}$
k'óox́ létl'k (compound noun) soft lead | k'óox' + létl'k $\rightarrow$ pitch + soft $\cdot(\mathrm{KE})$
k'óox' tíx'i (compound noun) leadline (of net) $\mid$ "pitch rope" $\mid k^{\prime}{ }^{\prime} \mathbf{o x}^{\prime}+$ tix' $^{\prime}-i \rightarrow$ pitch + rope. [relational]• (KE)


## k'w

k'wálx (noun) fiddlehead fern (with edible rhizome) | (KE)
k'wánts' (noun) • variants: (K), k'únts' • potato
k'wát' (noun) egg (of bird) | (KE)
-k'wát' ${ }^{1}$ (adjective) round; egg-shaped | prenominal adjective: appears immediately before the noun that it affects. often used to describe a spherical or round shape, which likely is related to the yoke of an egg $\mid$ (JC, MH)
$-\mathbf{k}^{\prime}$ wát' ${ }^{2}$ (body part) testicles: -'s testicles | "-'s eggs" ${ }^{\prime}$ (KE)
-k'wátsk'u (adjective) (1) adolescent || (2) smaller | a smaller than usual version of a noun. postnominal adjective: appears immediately after the noun it modifies • variants: -k'átsk'u •
$\sqrt{\text { k'wáat' }}$ (verb root) lay eggs; nest
$\mathrm{a}-\mathrm{d}+\mathrm{l}-\sqrt{ } \mathrm{k}$ 'wáat' (na event verb - impersonal) lay egg; nest | for birds to lay eggs, nest | t'aawák geey yik alk'wát' $\rightarrow$ the canada goose lays eggs up the bay ( SN ) - yá yeedát has awdlik'wát' déi $\rightarrow$ they have already laid eggs now (SN) - (KE)

- perfective (+): awdlik'wát' | it laid an egg
- perfective (-): tlél awulk'wáat'| it didn't lay an egg
- future (+): akgwalk'wáat' | it will lay an egg


## k

ka (particle) and | (KE)
kachoo (particle) or; actually; in fact; contrary to what was thought | (KE)

Kak'weidí (clan name) Clan: Beaver (Raven/Crow Moiety)| "People of Little Basket (Basket Bay)" | Gaanax.ádi Migration • Gaanax.ádi Group • Primary Crest: Beaver | kakw-k'-át-íc basket. [diminutive].thing-(4n.i).[relational] • (TT, AH, NR, JC, JL, HJ)

## Xutsnoowú Kwáan

- Kaakáak'w Hít | Basket/Arch House
kashde (particle) thought: i thought | (KE) • variants: kashdei -
kateeyí (particle) wonder | it's a wonder; no one knows how; despite the odds | (MD, GD)
katltulítaa pocketknife | "inside the hip knife" | kaatl-tú-lítaa $\rightarrow$ hip.inside.knife - (KE) • variants: galtulitaa •
katltú (compound noun) pocket | "inside the hip" | k_aatl-tú $\rightarrow$ hip.inside $\cdot(\mathrm{JL}, \mathrm{KE}) \cdot$ variants: gatttú, galtú •
-katlyá (body part) flank: -'s flank (between the ribs and the hip); side of -'s body between the ribs and the hip | "face of the flank/hip" | kaatl$y a ́ \rightarrow$ flank.face
kájaa (verbal noun) kelp island; kelp ball| "the one that swells up" | an island made by a solidifed cluster of «sú» (giant kelp) and «géesh» (bull kelp) • used by «kóoshdaa» as a «yáakw» (boat/ canoe) that may look like an actual canoe or boat to someone stranded on an island | $\sqrt{k}$ kách-aa $\rightarrow$ $\sqrt{ }$ swell-up.one(s)-(part.i)
kákw (noun) basket | (KE)
kaa (possessive pronoun) someone's | fourth person human possessive (4h.P) - used to show a relationship between things, including ownership («haa aani» - "our land"), kinship term origination («du éesh» - "her/his father"), the link to a relational base ("ax xáni» - "next to me"), and conjugation of certain verbs («du toowú sigóo» - "s/he is happy") • other possessive pronouns are listed below | (JC, KE)
- ax $\mid m y \rightarrow$ first person singular possessive (1s.P)
- haa | our $\rightarrow$ first person plural possessive (1p.P)
- i $\mid$ your $\rightarrow$ second person singular possessive (2s.P)
- yee | you all's $\rightarrow$ second person plural possessive (2p.P)
- du $\mid$ her/his $\rightarrow$ third person human singular possessive (3Hs.P)
- has du $\sim$ s du | their $\rightarrow$ third person plural possessive (3p.P)
- a| its $\rightarrow$ third person nonhuman possessive (3N.P)
- ash | this gal's/guy's $\rightarrow$ third person proximal possessive (3prx.P)
- a | that other gal's/guy's $\rightarrow$ third person obviate possessive (3obv.P)
- kaa | someone's $\rightarrow$ fourth person human possessive (4h.P)
- at | something's $\rightarrow$ fourth person nonhuman possessive (4n.P)
- aa | one's, some's $\rightarrow$ partitive possessive (part.P)
- chush $\sim$ sh- $\mid$-self's $\rightarrow$ reflexive possessive (rflx.P)
- woosh, wooch $\mid$ each other's $\rightarrow$ reciprocal possessive (recip.P)
kaa- (adjective) male | prenominal adjective: appears immediately before the noun that it
affects | (JC)
$\sqrt{\text { kaaa }}{ }^{\mathbf{1}}$ (verb root) say; instruct; tell
O-ka-(u)-S- $\varnothing-\sqrt{\text { kaa }}{ }^{1}$ (na event verb - transitive) send | for $S$ to send $O$ (esp. on a mission or errand, or to deliver a message) | note that in classical tlingit, this verb had a thematic prefix «u-» which is slowly falling out of modern day speech | yaa akoonakéin haa jeeyís $\rightarrow$ he's sending someone for us (SN) • haa s'aatich ch'a du yéet akaawak_aa $\rightarrow$ our master sent his own son (on a mission) (SN) • (KE)
- imperative: kanaká! / kunaká! | send her/ him on an errand!
- repetitive imperfective prohibitive: líl yoo keekéigik! | don't send her/him on an errand! - perfective (+): akaawakaa | s/he sent her/ him on an errand
- perfective (-): tlél akawukaa $\mid$ s/he didn't send her/him on an errand
- future (+): akakgwakáa | s/he will send her/ him on an errand
- future (-): tlél akakgwakaa | s/he won't send her/him on an errand
(yéi) + ya-S- $\varnothing-\sqrt{\text { kaa }}{ }^{1}$ (na act verb - subject intransitive) say; confess; acknowledge; declare | for S to say ( a certain thing); for $S$ to confess, acknowledge, declare (a certain thing) | note that the imperfective form and prohibitive forms require the thematic prefix «x' $a$-» which refers to the mouth | deiyaa kuxwligát, wáa sá yaxwaakaa $\rightarrow$ i've forgotten already what i said (SN) • haa jeeyís yéi yanakıá, «gunalchéesh»! $\rightarrow$ say "thank you" for us! (SN) • aadóo sá yéi yaawaǩaaa Jesus dikéenáx yoo kawdudzitéeyi aax sateeyí, gáande has akakgwanáa $\rightarrow$ whoever confesses Jesus is the Messiah will be thrown out ( SN ) • yéi $\underline{\text { kuyaawakaa } \rightarrow \mathrm{s} / \text { he suggested this to people }}$ (SN) • (KE)
- imperative: yéi yanaká! | say it!
- prohibitive: líl yéi xِ’ayeekáak! | don't say it!
- imperfective (+): yéi x'ayaká | s/he says that; s/he's saying that
- imperfective (-): tlél yéi x'awuká $\mid s / h e$ doesn't say that; s/he isn't saying that
- perfective (-): tlél yéi yawukaa | s/he didn't say that
- future (+): yéi yaawakaa $\mid$ s/he said that
- future (+): yéi yakgwakáa $\mid$ s/he will say that
- future (-): tlél yéi yakgwakaa | s/he won't say that
(yéi) + O-daa-ya-S- $\varnothing$ - $\sqrt{\text { ká }}{ }^{1 \times}$ ( ${ }^{*}$ act verb transitive) tell $\mid$ for $S$ to tell $O$ (a certain thing) $\mid$ this verb only occurs in the imperfective | wáa sá idaayaká? $\rightarrow$ what's he telling you? (SN)
- sdoox nak_ka.oot xat daayaká $\rightarrow$ he tells me
(advises me) to buy a stove (SN) • (KE)
- imperfective (+): yéi adaayaká | s/he tells her/him that
- imperfective (-): tlél yéi adaawuká | $s / h e$ doesn't tell her/him that
áa $+\mathrm{O}-\mathrm{ji}-\mathrm{ka}-(\mathrm{u})-\mathrm{S}-\varnothing-\sqrt{\mathrm{k}} \mathrm{Kaa}^{1}$ ( $n$ a event verb
- transitive) instruct; give orders $\mid$ for $S$ to instruct $O$; for $S$ to give $O$ orders (to do) | note that in classical tlingit, this verb had a thematic prefix «u-» which is slowly falling out of modern day speech | yóo x'áat' kaadé áa k_aajikaawak_aa yáa naax'ú $\rightarrow$ he instructed them to take the dead bodies out to the island (SN) $\cdot(\mathrm{KE})$
- imperative: áa jeekunaká! / áa jeekanaká! | give her/him orders!
- repetitive imperfective prohibitive: líl áa yoo jikeekéigik! | don't give her/him orders!
- perfective (+): áa ajikaawakaa | s/he gave her/him orders
- perfective (-): tlél áa ajikawukaa $\mid s / h e$ didn't give her/him orders
- future (+): áa ajikakgwakáa | s/he will give her/him orders
- future (-): tlél áa ajikakgwakaa|s/he won't give her/him orders
(yóo) + O-ya-S-s- $\sqrt{\text { kaaa }}{ }^{1}$ (na event verb transitive) tell; say; ask | for $S$ to tell, say (that) to $O$; for $S$ to ask $O$ to do (that) $\mid N+e e \sim+$ O-ya-S-s- $\sqrt{k k a a^{1}} \mid$ "for $S$ to promise $O$ to $N " \mid$ (KE)
- imperative: yóo yanaská!| tell her/him! - repetitive imperfective prohibitive: líl yóo yeesakéigik! | don't tell her/him!
- perfective (+): yóo ayawsikaa | s/he told her/him
- perfective (-): tlél yéi ayawuskaa $\mid s / h e$ didn't tell her/him
- future (+): yóo ayaguxַsakáa | s/he will tell her/him
- future (-): tlél yóo ayagux_sakaa $\mid$ s/he won't tell her/him
( $\mathrm{N}+$ éede) + O-ya-S-s- $\sqrt{\text { kaaa }}{ }^{1}$ ( $n$ a act verb - transitive) charge; set price; confess; acknowledge; delcare $\mid$ for $S$ to charge $(N)$ for $O$;for $S$ to set the price of $O$;for $S$ to confess,
acknowledge, or delcare $O \mid$ du eedé kei yagaxduskáa $\rightarrow$ they'll charge him • wáa sá i tláach yasaká wé at x'éeshi? $\rightarrow$ how much does your mother charge for that dried fish? (SN) • (KE)
- imperative: yanaská! | charge for it! - repetitive imperfective prohibitive: líl yoo yeesakéigik! | don't charge for it! - imperfective (+): ayasaká | s/he charges for it
- imperfective (-): tlél awooská | s/he doesn't charge for it
- perfective (+): ayawsikaa | s/he charged for it
- perfective (-): tlél ayawuská | s/he didn't charge for it
- future (+): ayagux́sakáa | s/he will charge for it
-future (-): tlél ayaguxssakaa | s/he won't charge for it
sh + tugéit + O-ya-S-d+s- $\sqrt{\text { kaa }}{ }^{1}(\varnothing$ event
verb - transitive) insult; offend | for Sto insult, offend $O$ by what one says $\mid$ sh tugéit ágé iyawtudziḱáa? $\rightarrow$ have we offended you by what we said? (SN) • sh tugéit x_at yawdziḱáa
$\rightarrow$ he insulted me (he said cutting things that
hit me pretty hard) (SN) • (KE)
- imperative: sh tugéit yeeská! | insult her/ him!
- repetitive imperfective prohibitive: líl sh tugéit yeeskéixik! | don't insult her/him!
- perfective (+): sh tugéit ayawdzikáa | s/he insulted her/him
- perfective (-): tlél sh tugéit ayawuská | s/he didn't insult her/him
- future (+): sh tugéit ayakgwaskáa | s/he will insult her/him
- future (-): tlél sh tugéit ayakgwaskaa | s/he won't insult her/him
$\sqrt{\text { kaaa }}{ }^{2}$ (verb root) sew; embroider; bead; tattoo
O-S- $\varnothing-\sqrt{ }$ kaa ${ }^{2}$ ( $\varnothing$ act verb - transitive) sew $\mid$ for $S$ to sew $O \mid$ yáa l'aak iyakáa ágé? $\rightarrow$ did you sew this dress? (SN) • (KE)
- imperative: ká! | sew it!
- prohibitive: líl eekéis'ik! | don't sew it!
- imperfective (+): akéis' $\mid$ s/he sews $i t$; $s / h e$ is sewing it
- imperfective (-): tlél ookéis' $\mid$ s/he doesn't sew it; s/he isn't sewing it
- perfective (+): aawakáa | s/he sewed it - perfective (-): tlél awuká | s/he didn't sew it
- future (+): akgwakáa | s/he will sew it
- future (-): tlél akgwakaa | s/he won't sew it

S- $\mathrm{d}+\varnothing-\sqrt{\mathrm{k}} \mathrm{kaa}^{2}$ ( $\varnothing$ act verb - subject intransitive) sew $\mid$ for $S$ to sew $\mid$ (KE)

- imperative: idaká! | sew!
- prohibitive: líl idakéis'ik!! | don't sew!
- imperfective (+): dakéis' $\mid$ s/he sews; $s / h e ~ i s ~$ sewing
- imperfective (-): tlél udakéis' | s/he doesn't sew; s/he isn't sewing
- perfective (+): wudikáa | $s / h e ~ s e w e d ~$
- perfective (-): tlél wudaká $\mid$ s/he didn't sew
- future (+): guxdakáa | s/he will sew
- future (-): tlél guxdakaa | s/he won't sew

O-ka-S- $\varnothing$ - $\sqrt{\mathrm{k}} \mathrm{Kaa}^{2}$ ( $\varnothing$ act verb - transitive) sew beads; embroider $\mid$ for $S$ to sew beads on, embroider $O \mid$ use « $N+$ káa» (on $N$ ) to indicate what the design was embroidered onto and «N $+»$ alone to indicate what the design is, or « $N_{I}$ $+N_{2}+$ káa» for $N_{1}($ design $)$ embroiderd onto $\mathrm{N}_{2} \cdot$ for example «du luljं́ni káa akaawakáa» (s/he embroidered on her/his vest); «yéil akaawakáa» (s/he embroidered a raven); yél du luljíni káa a kaawakáa. (s/he embroidered a raven on her/his vest) | yá kutaan
kakkwadakáa $\rightarrow$ this summer i'm going to sew beads (SN) • téel ik_keidí akaawakáa $\rightarrow$ s/ he sewed beads on moccasin tops (SN) • (KE) - imperative: a káa kaká! | embroider it on it! - repetitive imperfective prohibitive: líl a káa keekéixik! | don't embroider it on it! - imperfective (+): a káa akakéis' | s/he's embroidering it on it

- imperfective (-): tlél a káa akookéis' $\mid s / h e ' s$ not embroidering it on it
- perfective (+): a káa akaawakáa | s/he embroidered it on it
- perfective (-): tlél a káa akawuká | s/he didn't embroider it on it
- future (+): a káa akakgwakáa | s/he will embroider it on it
- future (-): tlél a káa akakgwakaa | s/he won't embroider it on it

N-t~ + O-ka-S-l- $\sqrt{\mathrm{k}} \mathrm{kaa}^{2}$ ( $\varnothing$ motion verb transitive) sew | for Sto sew $O$ on $N \mid$ (KE)

- imperative: a kát kalaká! | sew it on it! - prohibitive: líl a káx keelakaak! | don’t sew it on it!
- progressive imperfective: a kaadé yaa akanalkéin $\mid s /$ he is sewing it on it - perfective (+): a kát akawlikáa $\mid$ s/he sewed
it on it
- perfective (-): tlél a kát akawulká $\mid s / h e$ didn't sew it on it
- future (+): a kaadé akaguxlakáa $\mid$ s/he will sew it on it
- future (-): tlél a kaadé akaguxlakaa $\mid s / h e$ won't sew it on it

O-ka-S-s- $\sqrt{\text { kaa }}{ }^{2}$ ( $\varnothing$ event verb - transitive $)$ tattoo $\mid$ for $S$ to tattoo $O \mid$ ax sée jín kaxwsik_áa $\rightarrow \mathrm{i}$ tattooed my daughter's hand (SN) - yáa ax jín
kasakáa! $\rightarrow$ tatoo my arm / hand! (SN) • (KE)

- imperative: kasaká!| tattoo it!
- repetitive imperfective prohibitive: líl keesakéixik! | don't tattoo it!
- progressive imperfective: yaa kanaskéin | $s$ / he is tattooing it
- perfective (+): akawsikáa | $s /$ he tattoed it
- perfective (-): tlél akawuská | s/he didn't tattoo it
- future (+): akagux́sakáa $s$ she will tattoo it
- future (-): tlél akagux_sakaa $\mid$ s/he won't tattoo it
$\sqrt{\text { kaa }}{ }^{\mathbf{3}}$ (verb root) gamble; cards: play cards; dice: play dice
a-S-d+l- $\sqrt{\text { káa }}{ }^{\times 3}$ (na act verb - subject intransitive) gamble; play cards $\mid$ for $S$ to gamble (by means of gambling sticks, dice, etc.); for S to play cards | as seen in one of the examples, the a-thematic prefix can be replaced with an object, although the a-thematic version is much more common | nahéin alḱkáa $\rightarrow$ he's stick gambling (SN, JC) • koo wdigéik yá yeedát at dulkáayee $\rightarrow$ it's forbidden to gamble now (SN) • (KE)
- imperative: analkáa!| gamble!
- prohibitive: líl eelkáak! | don't gamble!
- imperfective (+): alkáa | s/he is gambling; s/ he gambles
- imperfective (-): tlél oolkáa $\mid$ s/he isn't gambling; s/he doesn't gamble
- perfective (+): awdlikáa | s/he gambled - perfective (-): tlél awulkáa $\mid$ s/he didn't gamble
- future (+): akgwalkáa | s/he will gamble
- future (-): tlél akgwalkáa | $s /$ he won't gamble
kaa $\sim$ ku- (object pronoun) someone [object] | fourth person human object (4h.O) • in a verb phrase, the object is impacted by the verb, and is not the subject $\cdot$ the standard in Tlingit is to write all single letter object pronouns as part of
the verb prefix and all pronouns more than one letter as part of the preverb, except for «ku-» - open object pronouns (ending in a vowel) will cause contraction in the verb prefix • used to indicate an unspecified person is the pronoun, and best translated as "someone". as an object, it translates as "the verb happens to people" as in «kusixán» (love of people) and «kusaxwaa. áx» (i heard a person) • learners need to spot the difference between the contracted form «ku-» and the areal verb prefix, which is identical • other object pronouns are listed below | (JC, KE)
- xat $\mid m e[$ object $] \rightarrow$ first person singular object (1s.O)
- haa $\mid$ us $[$ object $] \rightarrow$ first person plural object (1p.O)
- i- $\mid$ you $[$ object $] \rightarrow$ second person singular object (2s.O)
- yee $\mid$ you all $[$ object $] \rightarrow$ second person plural object (2p.O)
- $\varnothing$-~a- $\mid$ her $/$ him $\rightarrow$ third person object (3.O)
- has $+\varnothing$-~ a- $\mid$ them $[$ object $] \rightarrow$ third person pluralizer (3pl)
$\cdot$ ash $\mid$ this gal/guy [object $] \rightarrow$ third person proximal object (3prx.O)
- kaa $\sim$ ku- $\mid$ someone $[$ object $] \rightarrow$ fourth person human object (4h.O)
- at $\mid$ something $[$ object $] \rightarrow$ fourth person nonhuman object (4n.O)
- aa- | one, some $[$ object $] \rightarrow$ partitive object (part.O)
- sh $\sim \varnothing$ - $\mid$-self $\rightarrow$ reflexive object (rflx.O)
- woosh, wooch $\mid$ each other, together $[$ object $] \rightarrow$ reciprocal object (recip.O)
kaa at oohéini (compound noun) possession;
claim: that which is claimed | "something claimed by someone" $\mid \underline{-} a a+a t+\ddot{y} u-\varnothing-\sqrt{h e ́ i n-i}$
$\rightarrow$ someone's-(4h.P) + something-(4n.O) +pfv .
cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{c}$ claim.[relational]
kaa daa l'eixí (compound noun) butterfly | "dances around people" $\mid$ monarch butterfly $\mid \underline{k} a a+$ daa $+\sqrt{l}$ 'eix- $i \rightarrow$ person's-(4h.p) + around/about + $\sqrt{\text { dance.[relational] • (NR, HC) }}$
kaa daa yaséixi (compound noun) doctor | "heals a person's body" $\mid \underline{k} a a+d a a+y a-\sqrt{ }$ séix- $-i$ $\rightarrow$ person's-(4h.P) + around/body + cl-($\mathrm{d}, \varnothing,+\mathrm{i}) . \sqrt{\text { heal } / \text { cure.[relational] } \cdot(\mathrm{KE})}$
kaa daa yoo jikool.átgi (compound noun) servant $\mid$ "serves around people" $\mid \underline{-} a a+d a a+y o o+j i-$ $k a-w u-l a-\sqrt{ } . a ́ t-k-i \rightarrow$ someone's-(4h.p) + around/ about + to/fro + hand.hsf.pfv.cl-(-d,l,-i).Vwalk/
go-(plural).[repetitive].[relative] • (JL)
kaa daagwéinaa (compound noun) towel | body towel; "one that wipes a person's body" | kaa + daa- $\sqrt{g}$ óo-n-aa $\rightarrow$ person's-(4h.p) + body. $\sqrt{\text { wipe. }}$ (progressive).one(s)-(part.i)
kaa daakeidí (compound noun) coffin; casket | "person's container" | kaa + daaka-át-í $\rightarrow$ person's-(4h.P) + around-outside.thing-(4n.i). [relational] • (KE)
kaa daakeidí tlaaxí (compound noun) butterfly | "mold on a person's coffin" | kaa + daaka-át-í + tlaax- $i \rightarrow$ person's-(4h.P) + around-outside. thing-(4n.i).[relational] • (NR)
kaa ee- $\sim \underline{\text { ku }}$ ee- $\sim$ koon (postpositional pronoun) someone: (to) someone | fourth person human postpositional (4h.PP) • used in certain verbs where something is going towards the object (literally or figuratively) • a special type of pronoun that combines three things: possessive pronoun, empty base, and relational suffix other possessive pronouns are listed below | (JC, KE)
- ax ee- ~xaan | (to) $m e \rightarrow$ first person singular postpositional (1s.PP)
- haa ee- $\sim$ haan $\mid(t o) u s \rightarrow$ first person plural postpositional (p.PP)
- i ee- | (to) you $\rightarrow$ second person singular postpositional (2s.PP)
- yee ee- $\mid$ (to) you all $\rightarrow$ second person plural postpositional (2p.PP)
- du ee- $\sim \mathbf{u}-\mid($ to $)$ her $/$ him $\rightarrow$ third person human singular postpositional (3s.PP)
- has du ee- $\sim$ s du ee- $\mid$ (to) them $\rightarrow$ third person plural postpositional (3p.PP)
- a ee- ~ aan | (to) it $\rightarrow$ third person nonhuman postpositional (3p.PP)
- ash ee- | (to) this gal/guy $\rightarrow$ third person proximal postpositional (3prx.PP)
$\cdot$ a ee- $\sim$ a- | (to) that other gal/guy $\rightarrow$ third person obviate postpositional (3obv.PP)
- kaa ee- ~ ku ee- ~ koon | (to) someone $\rightarrow$ fourth person human postpositional (4h.PP)
- at ee- $\mid$ (to) something $\rightarrow$ fourth person nonhuman postpositional (4n.PP)
- aa ee- | (to) one, some $\rightarrow$ partitive postpositional (part.PP)
- chush | (to) -self's $\rightarrow$ reflexive postpositional (rflx.PP)
- woosh, wooch | (to) each other $\rightarrow$ reciprocal postpositional (recip.PP)
kaa jila.aadí (compound noun) police officer | "leads people by the hand" $\mid \underline{k} a a+j i-$ la- $-\sqrt{ } a a t-i$
$\rightarrow$ people-(4h.O) + hand.cl-(-d,l,-i). $\sqrt{ }$ walk/ go.[relational] • (SaJ)
kaa ji.eetí (compound noun) handiwork; handmade crafts | "remnant of someone's hands" $\mid \underline{\text { kaa }}+j$ - - -eetí $\rightarrow$ someone's-(4h.P) + hand.remains•(KE)
kaa jín kajágu (compound noun) artist | "person with fitting hands" $\mid$ kaa $+j$ ín $+k a-\varnothing-\sqrt{j}$ jákw-u $\rightarrow$ someone's-(4h.P) + hand(s)/arm(s) + hsf.cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{ }$ fitting/neat.[relational] • (EM)
kaa jín lidléigoo (verbal noun) handshake | "to pat a person's hand" $\mid \underline{k} a a+j i ́ n+l i-\sqrt{ }$ dléigoo . from verb: O-(?)-S-l-Vdléigoo(?) - for $S$ to pat, pet $O$ (pat, pet, gesture to express affection) • (JM)
kaa kanaxِkáa snob; person | person who considers herself/himself better than others; "person over people" | kaaa +ká-náx-káa $\rightarrow$ someone's-(4h.P) + on.through/along.person(4n.i) • (KE)
kaa ku.áxji (verbal noun) (1) hearing | "hears
 (4h.O) + areal.cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{\text { hear.rep.rel] } \cdot(\mathrm{JL})}$ || (2) interpreter | (SH)
kaa s'aatí (compound noun) boss | kaa + s'aatí $\rightarrow$ person's-(4h.p) + master/boss • (KE)
kaa shaksayéigu (compound noun) comb | "combs a persons hair" $\mid \underline{k} a a+$ sha-ka-sa- $\sqrt{y}$ áa-kw-u $\rightarrow$ someone-(4h.0) + head.on.cl-(-d,s,-i).Vspreadout.[repetitive].[relational] • (KE)
kaa shaksayíks'i (compound noun) hair pendant | "bites on a person's head" | kaa + sha-ka-sa$\sqrt{y} i k-s^{\prime}-i \rightarrow$ someone-(4h.O) + head.hsf.cl-(-d,s,i). $\sqrt{\text { bite-(of animal).[serial].[relational] } \cdot \text { (KE) }}$
kaa sháade háni (compound noun) leader; chief | "stands towards the head of the people"| often used to refer to someone who represents an entire community, and not just one particular clan | $\underline{k} a a+$ shá-de $+\sqrt{ } h a ́ n-i \rightarrow$ person's-(4h.p) + head. towards $+\sqrt{ }$ stand.[relational] $\cdot(\mathrm{KE}) \cdot$ variants: kaa sháade héni (C) .
kaa sháade nákx'i (compound noun) leaders; chiefs | "they stand towards the head of the people" $\mid \underline{k} a a+$ shá-de $+\sqrt{ } n a ́ k \underline{k}-x^{\prime}-i \rightarrow$ person's(4h.p) + head.towards $+\sqrt{ }$ stand-(plural). [plural].[relational]
kaa shukaadé káa (kinship term) clan member:
oldest member of a clan (male or female) | kaa + shuká-dé + káa $\rightarrow$ someone's-(4h.p) + ahead-of/in-front-of.towards + someone-(4h.i) $\cdot$ (HS)
kaa toowú lat'aa (compound noun) comfort | "warm a person's spirit" $\mid \underline{k} a a+$ tú-wú $+l a-\sqrt{t} ’ a a$ $\rightarrow$ person's-(4h.p) + inside.is/are-at + cl-(-d,l,i). $\sqrt{\text { hot }} \cdot$ (KE)
kaa oox aan dul.óos'k át (compound noun) toothbrush | "thing a person washes their teeth with" $\mid \underline{k} a a+o o \underline{x}+a-e e-n+d u-l-\sqrt{\text {.óos's }}$ ' $k$ + át $\rightarrow$ someone's-(4h.P) + tooth/teeth + its(4n.P).[empty base].with + someone-(4h.S). [classifier]. $\sqrt{ }$ wash.[repetitive] + thing • (JM)
kaa oox daa yoo ahéix dentist | "person's tooth polisher" $\mid \underline{k} a a+o o \underline{x}+d a a+y o o+a-\varnothing-\varnothing-$ Vháa $-\underline{x} \rightarrow$ someone's-(4h.p) + tooth + around + along + her/him/it-(3.0).s/he-(3.S).cl-(-d, $\varnothing$,i). $\sqrt{m}$ move-(many small parts).[repetitive] $\cdot(\mathrm{SaJ})$ - variants: kaa oox layeixí, kaa oox yéi daanéiyi $\cdot$
kaa oox layeix́í (compound noun) dentist | "makes people's teeth" $\mid \underline{k} a a+o o x+l a-\sqrt{y e i x}-i$ $\rightarrow$ person's-(4h.p) + tooth + cl- $(-\mathrm{d}, \mathrm{l},-\mathrm{i}) . \sqrt{m}$ make/ use.[relational] • (KE) • variants: kaa oox yéi daanéiyi, kaa oox daa yoo ahéix -
kaa oox yéi daanéiyi (compound noun) dentist | "works on people's teeth" $\mid \underline{k} a a+$ oox + yéi + daa- $\varnothing$ - $\sqrt{n e ́ i} i-y i \rightarrow$ person's-(4h.p) + tooth + thus + cl-(-d, $\varnothing,-\mathrm{i}) \cdot \sqrt{ }$ do/work-on.[relational] • (KE) • variants: kaa oox layeiní, kaa oox daa yoo ahéix -
kaa x'awóos' (verbal noun) • variants: at x'awóos' - question | kaa $+\underline{x}^{\prime} a-\varnothing$ - $\sqrt{w}$ óos' $\rightarrow$ someone(4h.O) + mouth.cl-(-d,, ,-i). $\sqrt{\text { ask } \cdot(J L) ~}$
kaa x́a.eetí (compound noun) leftovers; food scraps | "imprint/remains of a person's mouth" $\mid \underline{\text { k }} a a+\underline{\text { x. }}$ 'a-eetí $\rightarrow$ person's-(4h.p) + mouth. remains/imprint. (KE)
kaa xِ'éi wdudlilúk (compound noun) communion | "people's mouth sipping" | kaa $+\underline{\text { x'éi }}+$ wu$d u-d l i-V l u ́ k \rightarrow$ person's-(4h.p) + mouth + pfv. someone-(4h.S).cl-(+d,l,+i). $\sqrt{\text { sip } \cdot(J L) ~}$
kaa xِ'éidáx kashxeedí stenographer; secretary | "writes from the mouths of people" kaa + $\underline{x}^{x} \dot{e}-d^{\prime} \underline{x}+k a-s h-\sqrt{x e e t-i} \rightarrow$ person's-(4h.p) + mouth.from + hsf.cl-(+d,sh,-i). $\sqrt{ }$ make-furrow. [relational] • (KE)
kaa xِ'éit yawoos.á (verbalnoun) kiss: a kiss | (SN)
kaa x'oos (compound noun) foot (measurement) | "person's foot" $\mid \underline{k} a a+\underline{x}^{\prime}$ 'oos $\rightarrow$ person's-(4h.p) +
foot - (KE)
kaa x'oos deiyí (compound noun) path: foot path; walkway | "person's foot path" | kaa + xِ'oos + dei-yí $\rightarrow$ person's-(4h.p) + foot + road/trail. [relational] •(KE)
kaa yahaayí (compound noun) photograph $\mid$ "person's image" $\mid \underline{k} a a+y a-\sqrt{\text { haa-yí }} \rightarrow$
someone's-(4h.p) + cl-(-d, $\varnothing,+\mathrm{i}) . \sqrt{ }$ move-
(imperceptably).[relational] • (KE)
kaa yahaayí kshaxeet (compound noun) art | art; drawing; painting; "writing the image of a person" | «kaa yahaayi' kshaxeet» is the act of draiwng, painting, and making non-sculptural art; «at yahaayíx'úx' kshaxeet» is an artifact from drawing, painting, and making nonsculptural art $\mid \underline{k} a a+$ yahaay $i+k a-$-sha- $\sqrt{x e e t}$ $\rightarrow$ someone's-(4h.p) + image/shadow + hsf.cl-(-d,sh,-i).Vfurrow/write • (GD)
kaa yat'éináx (compound noun) secret: in secret (where nobody can see); away from people's view | "along the back of someone's face" | kaa + $y a-t$ 'éi-náx $\rightarrow$ someone's-(4h.p) + face.behind. through/along - (KE)
$\sqrt{\text { kaach }}{ }^{1}$ (verb root) swell up; rise
kei + O-ka-S-l- $\sqrt{\text { kaach }}(\varnothing$ event verb - transitive) raise | for $S$ to raise $O$ (bread) | sakwnéin kei kanaxlakách $\rightarrow$ i'm raising bread $(\mathrm{SN}) \cdot(\mathrm{KE})$ - imperative: kei klakaach! | raise the bread! - repetitive imperfective prohibitive: líl kei keelakáchxik!! | don't raise the bread! - progressive imperfective: kei akanalkách | $s / h e$ is raising the bread
- perfective (+): kei akawlikách | s/he raised the bread
- perfective (-): tlél kei akawulkaach | s/he didn't raise the bread
- future (+): kei akaguxlakáach | $s$ /he will raise the bread
- future (-): tlél kei akaguxlakaach | s/he won't raise the bread
ka- $\mathrm{d}+\varnothing$ - $\sqrt{\text { kaach ( } \varnothing \text { event verb }- \text { impersonal) }) ~}$ rise; swell up | for bread to rise, swell up | tlél k'idéin kei kawdakaach $\rightarrow$ it (bread) didn't rise well (SN) • kei kaguxdakáach $\rightarrow$ it's going to rise (bread in pan) (SN) • (KE)
- progressive imperfective: kei kandakách | the bread is rising
- perfective (+): kei kawdikách | the bread rose
- perfective (-): tlél kei kawdakaach | the


## bread didn't rise

- future (+): kei kaguxdakáach | the bread is going to rise
- future (-): tlél kei kaguxdakaach | the bread isn't going to rise
$\sqrt{\text { kaach }}{ }^{2}$ (verb root) limp; lame
$\mathrm{O}-\mathrm{l}-\sqrt{ }$ káchk ${ }^{\times 2}$ (ga state verb - object intransitive) limp; lame | for O to limp, be lame, walk unevenly $\mid$ yáa yeedát tlél ulḱáchk $\rightarrow$ he doesn't limp now (SN) • doctor-ch yéi sh kalneek, ch'u tleix kei guxlakáchk $\rightarrow$ the doctor says he will always limp (SN) • (KE) - imperative: lakáchk! | limp!
- prohibitive: líl ilkáchgik! | don't limp!
- imperfective (+): likáchk | s/he limps
- imperfective (-): tlél ulkáchk | $s / h e$ doesn't limp
- perfective (+): wulikáchk | s/he developed a limp (as a result of injury, illness)
- perfective (-): tlél wulkáchk | $s / h e$ didn't limp; s/he didn't develop a limp (as a result of injury, illness)
- future (+): kei guxlakáchk | $s$ /he will limp
- future (-): tlél kei guxlakáchk | s/he won't limp
$\{$ na preverb $\}+$ S-l- $\sqrt{\text { kaach }}{ }^{2}$ (na motion verb subject intransitive) limp $\mid$ for $S$ to limp $\mid$ neildé wulikaach $\rightarrow \mathrm{s} /$ he limped home (KE) • tlél át wulkaach $\rightarrow$ s/he isn't limping around (KE)

Kaach.ádi (clan name) Clan: Raven, Fresh Water Sockeye (Raven/Crow Moiety) | "People of Pybus Bay"; Origin: Pybus Bay, Admiralty Island | Taalkweidí Migration• Taalkweidí Group

- Primary Crests: Raven, Fresh Water Sockeye • Secondary Crests: Hummingbird, Frog, Daxana Heen, , Land Otter, Halibut, Whale | káach-át-i $\rightarrow$ [Pybus Bay].thing-(4n.i).[relational] • (TT, AH, NR, JC, JL, HJ)


## Shtax’héen Kwáan

- Náalx Hít | Big Halibut House
- Xíxch'i Hít | Frog House
- Alkáa Hít | Gambling House
- Gaach Hít | Mat House
- Kaawdliyaayi Hít | Lowered House
- Yáay Hít | Whale House


## Kéex' Kwáan

- X_'áakw Hít | Freshwater Marked Sockeye House
- Kutís' Hít | Looking (out to Sea) House
kaadaaxaashí (compound noun) surgeon | "cuts a person's body" | kaa-daa- $\varnothing$ - $\sqrt{x a a s h-i ́ \rightarrow ~}$
someone-(4h.O).around/body.cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{ }$ cut. [relational] • (KE)
$\sqrt{\text { kaak }}$ (verb root) squat; sit low; land ${ }^{2}$
S-d+sh- $\sqrt{\text { kaak ( }}$ (ga event verb - subject intransitive) squat; sit low; sit quickly; land ${ }^{2} \mid$ for $S$ to squat, sit low; for S to squat down, sit quickly; for S to land (of waterfowl, plane) | classification: singular subject | kúxde yan wujiḱkák $\rightarrow$ he squatted back (out of the way, so as not to be seen) (SN) • l'éiw kát wujikák $\rightarrow$ he squatted down on the sand $(\mathrm{SN}) \cdot d u$ káa xwajik_kak $\rightarrow$ i sat on him quickly (SN) - goodé sá yaa neeshḱákr? $\rightarrow$ which way are you moving (sitting down, along the bench)? (SN) • gáaxw át wujik ák $\rightarrow$ the duck landed $(\mathrm{SN}) \cdot$ kaawayík yaagú áa yei ishkákech $\rightarrow$ the plane lands there (SN) • (KE) - imperative: geeshkaak! | squat! - repetitive imperfective prohibitive: líl yei ishkákjik! | don't squat!
- progressive imperfective: yei nashkák| she/ he/it is in the process of squatting (slowly) - perfective (+): wujikaak | she/he/it squatted - perfective (-): tlél wushkaak| she/he/it didn't squat
- future (+): yei kgwashkáak | she/he/it will squat
- future (-): tlél yei kgwashkaak| she/he/it won't squat
kaakxdaagané (compound noun) accident ${ }^{2}$; mistake: unfortunate mistake; mishap: unfortunate mishap | kwáak-x-ÿu-daa-ga- $\varnothing$ - $\sqrt{ } n e ́$ $\rightarrow$ wrongly.at-(repeatedly).pfv.around/about. [ga-conj].cl-(-d, $\varnothing,-i) . \sqrt{d o} /$ work-on • variants: kaakxdaaganée ( T ) •
kaakwxdagán (adverb) • variants: kaakwxdaagán (T) • accidentally (wrong); wrongly by accident | kaakwx-dagán $\rightarrow$ wrong.[?] • (JL)
kaakwxdaagané (adverb) • variants:
kaakwxdaganée ( T ) • accident ${ }^{2}$; mistake:
unfortunate mistake; mishap: unfortuate
mishap | kaak_wx-dagán-é $\rightarrow$ wrong.[?] • (JL)
$\sqrt{\text { kaan }}$ (verb root) quarrel
$\mathrm{N}+$ een $+\mathrm{S}-\mathrm{d}+\varnothing-\sqrt{\text { kaan }}(\varnothing$ act verb - subject intransitive) quarrel $\mid$ for $S$ to quarrel with, exchange harsh words with $N$ (usually of adults) | du een wudikán $\rightarrow$ they exchanged harsh words (SN) • i een kuk_adakáan $\rightarrow$ i'm going to quarrel with you (SN) • (KE) - imperative: du een idakán!| quarrel with
her/him!
- prohibitive: líl du een idakaaník! | don't quarrel with her/him!
- imperfective (+): du een dakáan | s/he is quarreling with her/him
- imperfective (-): tlél du een udakaan | $s / h e$ is not quarreling with her/him
- perfective (+): du een wudikán | $s / h e$ quarreled with her/him
- perfective (-): tlél du een wudakaan | $s / h e$ didn't quarrel with her/him
- future (+): du een guxdakáan | s/he will quarrel with her/him
- future (-): tlél du een guxdakaan | s/he won't quarrel with her/him
kaanaawú tl'átgi (compound noun)|"person's death land"; graveyard | kaa-naa-wú +t'átk-i $\rightarrow$ person's-(4h.p). $\sqrt{ }$ die.[possessive] + earth/land. [relational] • (KE)
kaankageetx' (compound noun) public | "acting with people"; in public (in front of people); at a ku.éex' (in front of people); at a feast (in front of people) $\mid$ kaa-ee-n-ka- $\varnothing$ - $\sqrt{\text { geet-x' } \rightarrow \text { someone- }}$ (4h.O).[empty base].with.hsf.cl-(-d, $\varnothing,-\mathrm{i}) \cdot \sqrt{ }$ act-thus.at-(residing) • variants: kaankak.eetx' (T), kaank'egeex' (C) •
kaankageetx' yoo x'awditaaní (compound noun) - variants: kaankageetx' yoo xِ'atángi • speech | "s/he talked in the darkness near a fire"; public speaking | (NR, HC, DK) • kaa-ee-n-ka- $\varnothing$ - $\sqrt{\text { geet- }}$ $x^{\prime}+y o o+x^{\prime} a-y u-\varnothing-d i-\sqrt{t a a n}-i ́ \rightarrow$ someone(4h.O).[empty base].with.hsf.cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{\text { act- }}$ thus.at-(residing) + along + mouth.pfv.s/he-(3.S).cl-(+d, $\varnothing,+\mathrm{i}) . \sqrt{ }$ communicate.[relational] • variants: at wulyú $\cdot$
kaashashxáaw (compound noun) dragonfly | "hairy headed person"| kaa-sha-sh-Vxáaw $\rightarrow$ someone-(4h.O).head.cl-(+d,sh,-i).Vhairy - (KE)
kaashaxáshaa (compound noun) scissors | "the one whose head cuts" $\mid$ kaa-sha- $\sqrt{x} a ́ s h-a a \rightarrow$ someone's-(4h.p).head. $\sqrt{c}$ cut.one(s)-(part.i)
kaatoowú (compound noun) chickadee | "person's spirit/thoughts/feelings"| $\underline{\text { kaa-tú-wú } \rightarrow \text { person's- }}$ (4h.p).inside.is/are-at • (KE) • variants: kaatook'ú •
-kaatl (body part) hip:'s hip; flank: -'s flank; belly: side of -'s belly | (JL)
kaax (noun) duck: merganser | (KE)
kaax'us x'áan (compound noun) mosquito eater | "angry legs" | kaa-x-x'us + x'áan $\rightarrow$ person's(4h.P).feet/legs + anger (HJ)
Kaax́úseedeetaan (clan name) Clan: Wolf (Eagle/Wolf Moiety) | "People of the Footprints House"| Yanyeidí Migration - Primary Crest: Wolf. Secondary Crests: Killer whale, Sockeye | kaa-x'oos-eetí-hít-taan $\rightarrow$ someone's-(4h.P). foot/leg.remains/imprint.house.people-(of house) • (TT, AH, NR, JC, JL, HJ)


## T’aakú Kwáan

kaayaku.óot'i (compound noun) button | "person's octopus sucker" | kaa-ya-ka-u- $\varnothing$ - $\sqrt{\text {.óot'-i } i \rightarrow}$ someone's-(4h.p).hsf.round.irr.cl-(-d, $\varnothing,-$ i). Vsuck/hold-on-(by suction).[possessed] • (RD, KE) • variants: (At), kaayuka.óot'i (T), yaka. óot', yooka.óot' .
kaayaxás'aa (verbal noun) • variants: aan yaduxas' át; aan yaduxas' lítaa; aan yatxas' at • razor | "thing that shaves people" | (JL) • a-ee-n + $y a-d u-\varnothing-\sqrt{x a s}$ ' $+a ́ t \rightarrow$ someone-(4h.O) + vsf.cl-$(-\mathrm{d}, \varnothing,-\mathrm{i}) . \sqrt{ }$ scrape + thing-(4n.i) • variants: aan yatxas' át.
kaayuka.óot'i button | "manmade sucker (as in from octopus)" | kaa-yoo-ka- $\varnothing$ - $\sqrt{\text {.óot't } i \rightarrow}$ person's-(4h.P).along.hsf.cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{ }$ suction(adhere by).[possessive] • (KE) • variants: kaayaka.óot'i, yooka.óot', yaka.óot' •
kaayuka.óot'i x'oow (compound noun) button blanket | "sucker (as in from octopus)"| kaa-yoo$k a-\varnothing$ - $\sqrt{\prime}$.óot'i + x'oow $\rightarrow$ person's-(4h.P).along.hsf. cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{ }$ suction-(adhere by).[possessive] + blanket • (KE) • variants: kaayaka.óot'i x'oow, yooka.óot' x'oow, yaka.óot' x'oow •
káa (independent pronoun) someone | fourth person human independent (4h.i) - independent pronouns are not linked to anything grammatically, and are most often used in phrases like «yáadu xát» (here i am) and «uháan áyá» (it is us) • used to indicate an unspecified person is the pronoun. Eggleston and others have referred to it as the fourth person because of some of its unique features. It functions as a placeholder in non-verbal pronouns, such as kaa tláa (a person's mother) oodzikaayi káa (lazy person). It can mean any one of these things: a person, a male person, or people. As a subject in verbs, it alters the meaning of the verb to plainly state that the verb occurs. For example: yoo duwasáakw (it is called), hít wududliyéx (a house
was built), and adul'eix axáa (dance paddle).

- other independent pronouns are listed below
(JC, KE)
- xát $\mid m e \rightarrow$ first person singular independent (1s.i)
- uháan $\mid u s \rightarrow$ first person plural independent (1p.i)
- wa.é $\mid$ you $\rightarrow$ second person singular independent (2s.i)
- yeewháan | you all $\rightarrow$ second person plural independent (2p.i)
- hú $\mid s / h e \rightarrow$ third person human singular independent (3Hs.i)
- hás |them $\rightarrow$ third person plural independent (3p.i)
- á | it $\rightarrow$ third person nonhuman independent (3N.i)
- ash | this gal/guy $\rightarrow$ third person proximal independent (3prx.i)
- á |that other gal/guy $\rightarrow$ third person obviate independent (3obv.i)
- káa $\mid$ someone $\rightarrow$ fourth person human independent (4h.i)
- át $\mid$ something $\rightarrow$ fourth person nonhuman independent (4n.i)
- aa $\mid$ one, some $\rightarrow$ partitive independent (part.i)
- chúsh |-self $\rightarrow$ reflexive independent (rflx.i)
- wóosh, wóoch | each other, together $\rightarrow$ reciprocal independent (recip.i)
káa shaan (compound noun) man: old man | the basic stages of growth for a male in Tlingit are «t'ukanéiyi» (baby), «yadak'wátsk'u» (boy), «yadák'w» (adolescent male) «yées káa» (young man), «yanwáat» (adult, elder), «ḱáa sháan» (old man) • for some speakers, «yanwáat» is an elder, and for others it is an adult and «at wuskóowu» is an elder $\mid \underline{\text { káa }}+$ shaan $\rightarrow$ man + old
káadí (noun) slide: landslide; slide: gravel slide | (JL)
káas' (noun) (1) stick | (KE, JL) || (2) crack (in wood); wood: split wood; splinter || (3) raft used on rivers
-káash (body part) hip: -'s hip; pelvis: -'s pelvis | (KE)
-káawu (kinship term) man: -'s man; boyfriend: -'s boyfriend; husband: -'s husband; brother: -'s husband's clan brother | "-'s man"| káa-wu $\rightarrow$ man.[possessed]
káax'w (noun) men | $\underline{\text { káa-x' } w \rightarrow \text { man.[plural] } \cdot}$
(KE)
$\sqrt{\mathbf{k} e i^{1}}{ }^{1}$ (verb root) pay
O-ji-S- $\varnothing-\sqrt{\text { kéi }}{ }^{\times 1}$ (na act verb - transitive) pay; pay for $\mid$ for $S$ to pay $O$ (esp. a person, for work done); for $S$ to pay for $O \mid$ ldakát ágé yee jiwtuwakéi? $\rightarrow$ did we pay all of you (for what you did)? (SN) • wáa sá ldakát ee ijiwduwakéé? $\rightarrow$ how much did they pay you for all the salmon? (SN) • (KE)
- imperative: jinakéi! | pay her/him!
- prohibitive: líl jeekéik! | don't pay her/him!
- repetitive imperfective prohibitive: líl yoo jeekéigik! | don't pay her/him!
- imperfective (+): ajikéi | s/he pays her/him; s/he is paying her/him
- imperfective (-): tlél ajeekéi $\mid$ s/he doesn't pay her/him; s/he's not paying her/him
- perfective (+): ajeewakéi | s/he paid her/ him
- perfective (-): tlél ajiwukéi | s/he didn't pay her/him
- future (+): ajikgwakéi | s/he will pay her/him - future (-): tlél ajikgwakéi | s/he won't pay her/him
$\sqrt{\mathbf{k}} \mathrm{Eei}^{2}$ (verb root) shy
O-ka-u-S-l- $\sqrt{\text { kéi }}{ }^{2}$ (ga state verb - transitive) shy $\mid$ for $S$ to be shy of $O \mid$ du dlaak' akwlikéi $\rightarrow$ he was shy of his sister (SN) • Mary xat koolikéi
$\rightarrow$ Mary is bashful of me (SN) • (KE)
- prohibitive: líl keelakéik! | don't be shy of her/him!
- imperfective (+): akulikéi | s/he is shy of her/him
- imperfective (-): tlél akoolké | s/he isn't shy of her/him
- progressive imperfective: kei akunalkéin | s/he is getting to be shy of her/him
- perfective (+): akwlikéi $\mid$ s/he became shy of her/him
- perfective (-): tlél akawulkéi | s/he wasn't shy of her/him
- future (+): kei akaguxַlakéi | s/he will be shy of her/him
- future (-): tlél kei akaguxlakéi | s/he won't be shy of her/him
at + ka-u-S-l- $\sqrt{\text { kéi }}{ }^{2}$ (ga state verb - impersonal) shy; bashful | for S to be shy, bashful | (KE)
- repetitive imperfective prohibitive: líl kei at keelakéijik! | don't be shy!
- imperfective (+): at kulikéi $\mid s / h e$ is shy
- imperfective (-): tlél at koolké | s/he isn't shy
- progressive imperfective: kei at kunalkéin | s/he is getting to be shy
- perfective (+): at kawlikéi | s/he was shy
- perfective (-): tlél at kawulkéi | s/he wasn't shy
- future (+): kei at kaguxlakéi | s/he will be shy
- future (-): tlél kei at kaguxlakéi $\mid s /$ he won't be shy
$\sqrt{\text { keits' }}$ (verb root) tickle
O-ka-S-l- $\sqrt{\text { kéits' }} \varnothing$ ( act verb - transitive) tickle; touch lightly | for S to tickle O; for S to touch O lightly |ikakkwalakéits' $\rightarrow$ i'm going to tickle you (SN) • sakwnéin t'óos'i ax leitóox akawlikéts' $\rightarrow$ the toast tickled my throat (SN) - (KE)
- imperative: kalakéts'! | tickle her/him!
- repetitive imperfective prohibitive: líl keelakéts'xַik! | don't tickle her/him!
- imperfective (+): aklakéts'x | s/he is tickling her/him
- perfective (+): akawlikéts' s/he tickled her/ him
- perfective (-): tlél akawulkéits' $\mid$ s/he didn't tickle her/him
- future (+): akagux_lakéits' $\mid$ s/he will tickle her/him
- future (-): tlél akaguxlakéits' $\mid s / h e$ won't tickle her/him
kéich'ál' (verbal noun) • variants: kéech'ál' (T), kéinaa • seam $\mid$ "sewer" | $\sqrt{k}$ káa-ch'ál' $\rightarrow \sqrt{ }$ sew. [??] $\cdot(\mathrm{JL})$
kéinaa (verbal noun) • variants: kéich'ál', kéech'ál' $(\mathrm{T}) \cdot$ seam $\mid$ "the one that sews" $\mid \sqrt{k}$ káa-n-aa $\rightarrow$ $\sqrt{\text { sew.[progressive].one(s)-(part.i) } \cdot(J L) ~}$
$\sqrt{\text { kee }}{ }^{\mathbf{1}}$ (verb root) sit; situated | classification: plural| singular form: $\sqrt{ }$.nook ${ }^{1}$
S- $\varnothing-\sqrt{\text { kee }}{ }^{1}$ ( ${ }^{*}$ positional verb - subject intransitive) sit; situated | for (plural) S to be seated | a noun phrase with $(-t)$ postposition can be used to indicate where one is sitting, but is not required $\mid$ (KE)
- prohibitive: líl yikeeník! | don't you all be sitting!
- imperfective (+): has kéen | they sit; they are sitting
- imperfective (-): tlél has ukeen | they don't sit; they aren't sitting
$($ yei $)+\mathrm{S}-\varnothing-\sqrt{ }$ kee $^{1}$ (ga event verb - subject intransitive) sit; sit down $\mid$ for (plural) $S$ to sit, sit down (esp. act of sitting) | gáant tookéenin $\rightarrow$ we were sitting outside (SN) • yóox' gaxtookee $\rightarrow$ let's sit down over there! (SN) - (KE)
- imperative: gaykí! | you all sit down! - repetitive imperfective prohibitive: líl yei yikéejik! | don't you all sit down!
- progressive imperfective: yei (ha)s nakéen | they are sitting down
- progressive imperfective (-): tlél yei has unakéen | they are not sitting down
- perfective (+): has wookee | they sat down
- perfective (-): tlél has wukee | they didn't sit down
- future (+): yei (ha)s gugakée | they will sit down
- future (-): tlél yei (ha)s gugakee | they won't sit down
$\sqrt{\text { kee }}{ }^{2}$ (verb root) rise; rouse; get up | classification:
plural subject | singular form: $\sqrt{\text { nook }}{ }^{4}$
sha-S-d $+\varnothing-\sqrt{\text { kee }}{ }^{2}(\varnothing$ event verb - subject intransitive) get up; rise $\mid$ for (plural) S to get up, rise | x'oon gaawx' sá shayeedakéex? $\rightarrow$ what time do you all get up? (SN) • (KE) - imperative: shaydakí! | you all get up! - repetitive imperfective prohibitive: líl shaydakéexik! | don't you all get up! - progressive imperfective: yaa (ha)s shandakéen $\mid$ they are starting to get up - perfective (+): has shawdikée | they got up - perfective (-): tlél has shawdakí | they didn't get up
- future (+): has shagux_dakée | they will get up - future (-): tlél has shaguxdakee | they won't get up
$\sqrt{\text { keen }}{ }^{\mathbf{1}}$ (verb root) fly | classification: singular subject | plural form: $\sqrt{\text { yeech }}$
$\{$ na motion $\}+\mathrm{S}-\mathrm{d}+\varnothing-\sqrt{\text { keen }}{ }^{1}$ (na motion verb - subject intransitive) fly $\mid$ for (singular) $S$ (bird, or persons in a plane) to fly | classification: singular subject or people in plane | gáaxw haa neeyaadé yaa ndakín $\rightarrow$ a duck is flying towards us (SN) • (KE)
- imperative: $\{$ na motion\} nidakeen! $\mid$ fly \{___\}!
- prohibitive: líl \{na motion\} yidakeeník! | don't fly \{___\}!
- progressive imperfective: $\{$ na motion $\}$ yaa
ndakín $\mid$ she/he/it is flying \{___\}
- perfective (+): \{na motion\} wudikeen / wdikeen | she/he/it flew \{ $\qquad$ _\}
- perfective (-): tlél \{na motion\} wudakeen / wdakeen | s/he didn'tfly $\left\{ـ_{Z}\right\}$
- future (+): \{na motion\} guxdakéen | she/he/ it will fly \{ $\qquad$
- future (-): tlél \{na motion\} guxdakeen | she/he/it won't fly \{___ \}
$\{\varnothing$ motion $\}+S-d+\varnothing-\sqrt{\text { keen }}(\varnothing$ motion verb - subject intransitive) fly $\mid$ for $S$ (of a bird or persons in a plane) to fly |classification: singular subject or people in plane $\mid$ (KE)
- imperative: $\{\varnothing$ motion $\}$ idakín! $\mid$ fly $\left\{\_\right\}$_ - prohibitive: líl $\{\varnothing$ motion $\}$ idakeeník! | don't fly $\left\{{ }_{[ }\right\}$!
- progressive imperfective: $\{\varnothing$ motion $\}$ yaa ndakín | she/he/it is flying \{___\}
- perfective (+): \{Ø motion\} wudikín | she/ he/itflew $\left\{\_\right\}$
- perfective (-): tlél $\{\varnothing$ motion $\}$ wudakeen $\mid$ she/he/it didn't fly \{__ \}
- future (+): \{Ø motion\} guxdakéen | she/he/ it will fly $\left\{\_\right\}$
- future (-): tlél \{ $\varnothing$ motion $\}$ guxdakeen $\mid$ she/ he/it won't fly $\qquad$ _ \}
$\{$ ga motion $\}+\mathrm{S}-\mathrm{d}+\varnothing-\sqrt{\text { keen }}{ }^{1}$ (ga motion verb - subject intransitive) fly $\mid$ for (singular) $S$ (bird, or persons in a plane) to fly | classification: singular subject or people in plane \| seigánin Aangóonde kei gaxtoodakéen $\rightarrow$ we're going to fly to Angoon tomorrow (SN) • (KE)
- imperative: $\{$ ga motion\} gidakeen! | fly \{___\}!
- prohibitive: líl \{ga motion\} yidakeeník! | don'tfly \{__\}!
- progressive imperfective: \{ga motion\} yaa ndakín | she/he/it is flying \{___\}
- perfective (+): \{ga motion\} wudikeen $\mid$ she/ he/itflew $\left\{\_\right.$__\}
- perfective (-): tlél \{ga motion\} wudakeen | s/he didn't fly \{__ \}
- future (+): \{ga motion\} kei guxdakéen | she/ he/it will fly $\left\{\begin{array}{l}ـ \\ \}\end{array}\right.$
- future (-): tlél \{ga motion\} kei guxdakeen | she/he/it won't fly \{___ $\}$
$\sqrt{\text { keen }}{ }^{2}$ (verb root) new moon
ya- $\mathrm{d}+\mathrm{s}-\sqrt{\text { keen }}{ }^{2}(\varnothing$ event verb - impersonal) moon: new moon | for the moon to be new - progressive imperfective: dís yei yanaskéen | it's getting to be a new moon
- perfective (+): dís yawdzikeen | it's a new moon
- perfective (-): tlél dís yawuskeen | it's not a new moon
- future (+): dis yei yakgwaskéen | it's going to be a new moon
- future (-): tlél dís yei yakgwaskeen | it's not going to be a new moon
$\sqrt{\text { keet }}{ }^{\mathbf{1}}$ (verb root) suspect; annoyed with
O-S- $\varnothing-\sqrt{\text { keet }}{ }^{1}$ ( $\varnothing$ event verb - transitive) suspect; distrust; suspicious; lack confidence | for $S$ to suspect, distrust, be suspicious of, lack confidence in $O \mid$ du yoo x'atángi x́waakít $\rightarrow$ i suspect what he says / i'm not confident that he's telling the truth ( SN ) - wáanáx sáwé xat eekeet? $\rightarrow$ why are you suspicious of me / why do you suspect me? (SN) • (KE)
- imperative: kít! | be suspicous of her/him! - prohibitive: líl yikeedík! | don't be suspicous of her/him!
- repetitive imperfective prohibitive: líl eekítxik! | don't be suspicous of her/him! - progressive imperfective: yaa anakít | s/he is beginning to suspect her/him
- perfective (+): aawakít | s/he is suspicious of her/him
- perfective (-): tlél awukeet | s/he's not suspicious of her/him
- future (+): akgwakéet | s/he will be suspicious of her/him
- future (-): tlél akgwakeet | s/he won't be suspicious of her/him
tóo + O-S-sh- $\sqrt{\text { keet }}{ }^{\times 1}$ (ga state verb - transitive) annoyed with; tired of; fed up with $\mid$ for $S$ to be annoyed with, tired of, fed up with $O \mid$ to say annoyed with or tired of another's talking, add the thematic prefix «x'a-» to the theme: tóo
$+O-x^{\prime} a-S-s h-\sqrt{k}$ keet ${ }^{\times} \mid$tlél tóo haa ooshkeet
$\rightarrow$ he's not annoyed with us / not tired of us (that is, of our visiting him) (SN) • tlax tóo $\underline{x}^{\prime}$ axshikeet $\rightarrow$ i'm real tired of his talking (SN)
- (KE)
- imperfective (+): tóo ashikeet | she’s tired of her/him
- imperfective (-): tlél tóo ooshkeet | $s / h e$ isn't tired of her/him
- progressive imperfective: tóo kei anashkeet | s/he is getting tired of her/him
- perfective (+): tóo awshikeet | s/he got tired of her/him
- perfective (-): tlél tóo awushkeet | $s / h e$


## didn't get tired of her/him

- future (+): tóo kei agux_shakeet | s/he will get tired of her/him
- future (-): tlél tóo kei aguxshakeet | s/he won't get tired of her/him
$\sqrt{ }$ keet $^{2}{ }^{2}$ (verb root) dam up
$\sqrt{\text { keet }}$ ' (verb root) suppurate; infected (of wound); fester; pus
d+l- $\sqrt{\text { kéet' }}$ ( $\varnothing$ event verb - impersonal) infected; fester; suppurate; pus $\mid$ for a wound to be infected, have pus | (KE)
- progressive imperfective: yaa nalkít'| it's getting infected
- perfective (+): wudlikít' | it's infected - perfective (-): tlél wulkéet' | it isn't infected
- future (+): gugalkéet' $\mid$ it will get infected - future (-): tlél gugalkéet' | it won't get infected
kéech' (noun) scab | (KE)
kéedu (verbalnoun) dam: beaver dam $\mid \sqrt{\text { keet- } u \rightarrow}$ $\sqrt{ }$ dam-up.is/are-at (NR) • (JL) • variants: kéet, sikéet $\cdot$
kées' (landform) flood ${ }^{1}$; tide | (KE)
kées' shuwee (landform) tideline: high tide line $\mid$ "below the end of the tide" $\mid$ ḱées' + shu-ÿee $\rightarrow$ flood/tide + end.below • (KE)
kéet (verbal noun) dam: beaver dam $\mid \sqrt{\text { keeet }} \rightarrow$ $\sqrt{\text { dam-up (NR) }}$ (JL) • variants: kéedu, sikéet •
kéet' (noun) pus; discharge; sore; wound ${ }^{2} \mid$ wound or sore that discharges pus; pus or discharge (from a sore, wound) | (KE)
Kéex' (placename) Kake | "mouth of the dawn"| kée-x'é $\rightarrow$ dawn.mouth

Kéex' Kwáan (region name) people | Included Communities: Kake, Stephens Passage, Frederick Sound; People of the the Kake Area; "People of the the Mouth of the Dawn" $\mid \underline{k} e ́ e-x$ x'e $+\underline{k w a ́ a n ~} \rightarrow$ dawn.mouth + people-of • (TT, AH, NR, JC, JL, HJ, JM)

## Wolf/Eagle Clans

- Tsaagweidí | People of the Harbor Seal Ice Floes
- Wooshkeetaan | People of the Houses On Top of Each Other
- Shangukeidí| People of Shankw
- Nees.ádi | People of Nees
- Was'ineidí | People of Sea Lice Creek


## Raven/Crow Clans

- Kaach.ádi | People of Pybus Bay
- Sukteeneidí | People of the Wide Steam in the Grass
- Teeyineidí | People of the Yellow Cedar Bark Stream
- K'alchaneidí | People of the Bad Smelling Stream
$\underline{\text { kudé }}$ (preverb) oblivion: into oblivion $\mid \underline{k} u$ - $d e \rightarrow$ areal.towards • (JL)
kudé kdagoot (verbal noun) eclipse | "came upon oblivion" $\mid \underline{k u}$-de $+k a$-da- $\sqrt{\text { goot } ~} \rightarrow$ areal.towards + hsf.cl-(+d, $\varnothing,-\mathrm{i}) . \sqrt{\text { walk }} / \mathrm{go} \cdot(\mathrm{JL})$
kudziteeyi át (compound noun) • variants: (At), kustín át • giant | "thing that exists" $\mid \underline{k} u-d z i-$ $\sqrt{t e e}-y i+a ́ t \rightarrow$ areal.cl-(+d,s,+i). $\sqrt{\text { bee.[relational] }}$ + thing-(4n.i) $\cdot(E N)$
kugóos' (verbal noun) cloud $\mid \underline{\text { kn }} \mathbf{-}-\varnothing-\sqrt{ }$ góos ${ }^{\prime} \rightarrow$ areal. cl-(-d, $\varnothing,-i) . \sqrt{c l o u d} \cdot(J L)$
kugwáas' (verbal noun) fog $\mid \underline{k u} u-\varnothing-\sqrt{ }$ gwáas' $\rightarrow$ areal.cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{ } \mathrm{fog} \cdot(\mathrm{JL})$
kukajá (verbal noun) directions $\mid \underline{k} u-k a-\varnothing-\sqrt{j a} \rightarrow$ areal.hsf.cl-(-d, $\varnothing,-\mathrm{i}) \cdot \sqrt{ }$ advise/direct • (JL)
kukandashú (landform) • variants: kandashu • ledge | ledge running along or up a rockface; a way to get up the cliff; "extends along a space" | $\underline{k} u-k a-n-d a-\sqrt{ } s h u ́ \rightarrow$ areal.hsf.na-md.cl-(+d, $\varnothing$,i). $\sqrt{\text { extends }} \cdot(\mathrm{JL})$
kukatáx (verbalnoun) • variants: katáx • dew on the ground; mousture on the ground $\mid \underline{k} u-k a$ $\varnothing$ - $\sqrt{t}$ áx $\rightarrow$ areal.hsf.cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{ }$ moisture-onground
kulagaaw (verbal noun) fight; war $\mid \underline{\text { ku-la-gaaw } \rightarrow}$ areal.cl-(-d,l,-i). $\sqrt{\text { move-noisily }} \cdot(\mathrm{JL})$
kulitées'shan (adjective) interesting to watch | $\underline{k u} u$-li- $\sqrt{\text { tées's }}$-shan $\rightarrow$ areal.cl-(-d,l,+i). $\sqrt{\text { stare }} /$ look steadily.[adjective] • (JL)
kunageiy (landform) • variants: kunageey • cove; bight | (KE)
-kunóogu (verbal noun) • variants: -koonóogu - actions: -'s actions; habits: -'s habits; doings: -'s doings | $\underline{k} u-\varnothing$-nóok-ú $\rightarrow$ areal.cl-(-d, $\varnothing,-$ i). $\sqrt{\text { behave } / d o .[r e l a t i o n a l] ~} \cdot$ (JL)
kusaxakwáan (compound noun) cannibals; man-eaters | often refers to the cannibal in the «Táax'aa» story• use of «kwáan» to describe this may be linked to a loss of humanity or origin once a person eats another person $\mid \underline{k} u-s a-\sqrt{x} a-\underline{-} w a ́ a n$ $\rightarrow$ someone-(4h.O).cl-(-d,s,-i).Veat.people-of

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\cdot(\mathrm{JC})
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kusaxán (verbal noun) love | love of people | k $u$ -sa- $\sqrt{x} a ́ n \rightarrow$ someone-(4h.O).cl-(-d,s,-i). Vlove - (KE)
kusa.áat' (verbal noun) cold (weather) | $\underline{k} u-s a \sqrt{ }$. áat' $\rightarrow$ areal.cl-(-d,s,-i). $\sqrt{ }$ cold $\cdot(\mathrm{KE}) \cdot$ variants: kuse.áat' (C) •
kusa.áat' néekw (compound noun) cold: chest cold $\mid \underline{k} u-s a-\sqrt{ }$.áat' + née $k w \rightarrow$ someone-(4h.O). cl-(-d,s,-i). $\sqrt{ }$ cold + sick $\cdot(\mathrm{KE})$
-kusnéex'i (verbal noun) • variants: -isnéex'i - smell: sense of smell; sense of smell $\mid \underline{k} u$ -$s-\sqrt{\text { néex }}{ }^{\prime}-i \rightarrow$ areal.cl-(+d,s,-i). $\sqrt{\text { smell } / \text { sniff. }}$ [relational] •(JL)
kustí (verbal noun) life; way of living $\mid \underline{k} u-s-\sqrt{t} \hat{\imath} \rightarrow$ areal.cl-(+d,s,-i). $\sqrt{\text { be }} \cdot(\mathrm{KE})$
kustín- (adjective) giant; monstrous | prenominal adjective: appears immediately before the noun that it affects $\mid \underline{k u}-s-\sqrt{t i ́-i n} \rightarrow$ areal.cl-(+d,s,i). $\sqrt{\text { be. [decessive] } \cdot(J C) ~}$
kustín át (compound noun) • variants: kudziteeyi át (At) • giant | "thing that used to exist" $\mid \underline{k u-s-}$ $\sqrt{t}$ í-in $+a ́ t \rightarrow$ areal.cl-(+d,s,-i). $\sqrt{b e}$.[decessive] + thing-(4n.i) • (EN)
kusteeyí át kayaa (compound noun) puppet | "thing that imitates life" $\mid \underline{k u} u-s-\sqrt{ }$ tee- $y-i ́ t+a ́ t+$ $k a-\sqrt{y} a a \rightarrow$ areal.cl-(+d,2,-i). $\sqrt{\text { be.[relational] + }}$ thing-(4n.i) + hsf. $\sqrt{\text { resemble } \cdot(D K) ~}$
kus.ook' (verbal noun) toy; plaything | $\underline{\text { k }} u-s-\sqrt{ }$.ook' $\rightarrow$ areal.cl-(+d,s,-i). $\sqrt{\text { play-(quietly) }} \cdot(\mathrm{KE})$
kushtuyáx (adverb) matter: doesn't matter; doesn't matter | it doesn't matter | (JC)
kut (preverb) astray: going astray; lost: getting lost | for motion verbs, creates a ga-conjugation motion verb (upward) | ku-t $\rightarrow$ areal.at-(arrived) $\cdot(\mathrm{KE}$, JC)
kutaan (verbalnoun) summer | "fish jumping" $\underline{\text { ku }}$ - $\sqrt{\text { taan }} \rightarrow$ areal. $\sqrt{ }$ jump-(of fish) $\cdot($ KE, DK)
kutí (verbalnoun) weather $\mid \underline{k} u-\sqrt{ } t i ́ \rightarrow$ areal. $\sqrt{\text { be }}$ - (KE)
kutx.ayanahá (verbal noun) star(s)|"moves there too much (to count)" | ku-dáx-áa-yaa-na-V $h a ́$ $\rightarrow$ areal.from.there.along.na-conj. $\sqrt{ }$ move(imperceptibly) • (KE, JC, PM)
kutl'ídaa (verbal noun) shovel|"the one that throws things away" $\mid \underline{k u-\sqrt{t} \text { l'it- } a a \rightarrow}$ areal. $\sqrt{\text { throw-away.one(s)-(part.i) }}$ •(KE)
kutl'kw (noun) mud | (KE)
kuwakaan (noun) • variants: (T,C), guwakaan - (1) deer | (KE) || (2) peacemaker | in Tlingit culture, a person may be brought in to mediate a situation between clans, and if successful will be referred to as that clan's «guwakaan» • a person who successfully creates peace when called upon may receive a name which is «[noun] guwakaan», which trasnlates to '[noun] peacemaker'| (HJ, JM)
kuxaak (verbal noun) dry weather; clear day | ${ }^{\mathbf{k} u}$ $\sqrt{x a a k} \rightarrow$ areal. $\sqrt{\text { dry }} /$ crisp $\cdot(\mathrm{KE})$
kux (preverb) returning; reverting | for motion verbs, creates a $\varnothing$-conjugation motion verb (towards a terminus) - results in a $+d$ classifier . changes to high tone in «kúxxde»
kux dak'óol'een (adverb) • variants: kux dak'óol'in • backwards | "backing with the tailbone" $\mid \underline{k u x}+$ da- $k$ k'óol'-een $\rightarrow$ [return/ revert] + cl-(+d, $\varnothing,-i) . \sqrt{\text { tailbone.with }}$
kuxdeinú (landform) eddy; whirlpool | "at the returning vicinity" $\mid \underline{\text { kux }}$-déin-úu $\rightarrow$ return. vicinity.is/are-at•(JL)
kuyawdahaayí (verbal noun) movie; show ${ }^{2}$ | "faces moving through a space"; television show | $k$ - $u-\ddot{y} a-\ddot{y} u-d a-\sqrt{ } h a a-y i ́ \rightarrow$ areal.vsf.pfv.cl-(+d, $\varnothing$,i). $\sqrt{ }$ move-(imperceptably).[relational] • (JL)
kuyáx (particle) | correct according to the space | this particle would be used to correct something to the way it is expected, like if a bird only flew straight up and needed to be told to fly horizontally, as in Katherine Mills'version of Raven \& the Whale | (KM)

Kuyeik'ádi (clan name) Clan: (Raven/Crow Moiety) | "People of Excursion Inlet"; Origin: Excursion Inlet $\mid$ Taalkweidí Migration $\cdot$ Taalkweidí Group | K_u-V্Veik'-át-i $\rightarrow$ [Excursion Inlet].thing-(4n.i).[relational] • (TT, AH, NR, JC, JL, HJ)
ku.áxch (verbal noun) hearing | "able to hear people" $\mid \underline{k} u-\varnothing$ - $\sqrt{ }$.áx-ch $\rightarrow$ someone-(4h.O).cl-$(-\mathrm{d}, \varnothing,-\mathrm{i}) \cdot \sqrt{\text { hear.[habitual] }} \cdot(\mathrm{KE})$
ku.áxji (verbalnoun) hearing aid | "people hearer" $\mid \underline{k} u-\varnothing$ - $\sqrt{\text {.áx }} \underline{x}-c h-i \rightarrow$ someone-(4h.O).cl-(-d, $\varnothing,-$ i). $\sqrt{ }$ hear.[habitual].[relative] • (KE)
ku.aa (particle) • variants: ku.a, kwa • although; however | when speakers are talking quickly they will often use «kwa» • can be used in oratory
to call attention to the subject of a sentence or section of oratory • there are two particles that create a shift in an argument: «ku.aa» makes more of a gradual shift in thinking, and «ch'a aan» is more of an abrubt shift in argument
ku.eení (verbal noun) murderer | "slaughters people" $\mid$ ku- $\varnothing$-V.een- $i \rightarrow$ someone-(4h.O).cl-(-d, $\varnothing,-\mathrm{i}) \cdot \sqrt{\text { kill-(plura) }} \cdot(\mathrm{KE})$
ku.éex' (verbal noun) potlatch; feast; party | "inviting people" | this is the most appropriate term for a cultural gathering, often hosted by a clan or clans of the same moiety, with the guests being of the opposite moiety - there were many types of «ku.éex», including «shaawát xáni ḱu.éex’» (wedding), «du xِ'é x́ánt atxaayí ku.éex'» (feast for a young woman coming out of seclusion), and others; now there is primarily «ku.éex»» for the release of grief of clan members. not an appropriate term for activities that are not clan-hosted $\mid \underline{k u}-\varnothing-\sqrt{ }$.éex' $\rightarrow$ someone-(4h.O).cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{\text { call-out } / \text { shout }} \cdot(\mathrm{KE}, \mathrm{MA}, \mathrm{SE}, \mathrm{FD})$
ku.oo (verbal noun) people; community $\mid$ ku- $\varnothing$ - $\sqrt{ }$. $o o \rightarrow$ areal.cl-(-d, $\varnothing,-\mathrm{i}) \cdot \sqrt{ }$ live-at/remain $\cdot(\mathrm{KE})$
kú (landform) cove; bight; bay: small bay | (FW, JC)
kúdáx (adverb) • variants: kútx • too much; excessive | $\underline{k} u$-dáx $\underset{\rightarrow}{ }$ areal.from
kúnáx (adverb) very; actually | kíú-náx $\rightarrow$ areal. through/via
kúnáx- very; actual; real | prenominal adjective: appears immediately before the noun that it affects $\mid \underline{\text { kú-náx }} \rightarrow$ areal.through/via
kútx • variants: ḱcúdáx - (adjective) too much; excessive | prenominal adjective: appears immediately before the noun that it affects $\mid \underline{k} u$ dáx $\rightarrow$ areal.from
$\sqrt{\text { koo (verb root) flood }}{ }^{1}$; vomit
S-d $+\mathrm{l}-\sqrt{k}$ koo $^{\text {h }}$ (na act verb - subject intransitive) vomit; throw up | for S to vomit, throw up $\mid$ kei wdlikóo $\rightarrow$ he vomited/threw up everything $(\mathrm{SN}) \cdot$ keitl kei alkwéich / keitl kei alkóoch $\rightarrow$ dogs vomit (SN) • (KE)

- imperative: neelkú! / nalkú! | vomit! - prohibitive: líl eelkóok! | don't vomit!
- imperfective (+): ilkú | s/he vomits; s/he's vomiting
- imperfective (-): tlél ulkú | s/he doesn't vomit; s/he's not vomiting - perfective (+): wudlikoo | s/he vomited
- perfective (-): tlél wulkoo | s/he didn't vomit
- future (+): gugalkóo | s/he will vomit
- future (-): tlél gugalkoo | s/he won't vomit
koo sh kadáan á (interjection) tormenting distress; wretchedness | used when hearing terrible news that will cause torment for many people | (MD, JL)
Koosk'eidí (clan name) Clan: Raven (Raven/ Crow Moiety) |"People of Koosk"; Origin: Shgaadaayihéen (stream north of Mount Fairweather) | L'uknax.ádi Migration - Primary Crest: Raven • Seconary Crests: Coho, Musk Ox, Mouse $\mid$ koosk'-át-í $\rightarrow$ [koosk']-thing-(4n.i).
[relational] • (TT, AH, NR, JC, JL, HJ)


## Sheet'ká Kwáan

- Xaas Hít | Bison/Cattle House


## Xunaa Káawu

- Xunaa Káawu | Bison/Cattle House


## Gunaaxoo Kwáan

- Xaas Hít | Bison/Cattle House
$\sqrt{\text { kootl' }}$ (verb root) muddy
ka-sh- $\sqrt{ }$ kóotl' ( $\varnothing$ state verb - impersonal) muddy $\mid$ for a road, etc. to be muddy | ch'a góot aa téel yéi na.oo; wé dei yik kawshikૂútl' $\rightarrow$ put on some other shoes, for that road is muddy! (SN)
- imperfective (+): kashikútl'k | it's muddy
- imperfective (-): tlél kooshkútl'k | it's not muddy
- progressive imperfective: yaa kanashkútl' | it's starting to get muddy
- perfective (+): kawshikútl' | it got muddy
- perfective (-): tlél kawushkóotl' | it didn't get muddy
- future (+): kagux̃shakóotl' | it will get muddy
- future (-): tlél kagux̃shakóotl' | it won't get muddy
-koowú (relational noun) den; its den (of animal, underground); lair; its lair (of animal, underground) | (JL)
$\sqrt{\mathbf{k o o x}^{1}}{ }^{1}$ (verb root) go by boat; go by car
[ $\varnothing$ preverb] + S- $\varnothing$ - $\sqrt{\text { koox }}{ }^{1}{ }^{1}(\varnothing$ motion verb subject intransitive) boat ${ }^{2}$; go; travel | for $S$ to travel, go (by boat, car) | kux has wudikúx yá áa kaanáx $\rightarrow$ they went back across the lake by boat (SN) • haat wutuwakúu $x$ we came by boat (SN) - kַux has wudikiúx yá áa kaanáx $\rightarrow$ they went back across the lake by boat
(SN) • haat wutuwakúx $x \rightarrow$ we came by boat
(SN) • (KE)
- imperative: [ $\varnothing$ preverb] kúx́! | drive \{___\}!
- prohibitive: líl [ $\varnothing$ preverb] yikooxúk! | don't drive $\{\ldots\}$ !
- progressive imperfective: [ $\varnothing$ preverb] yaa neekúx $\mid$ you're driving $\left\{\begin{array}{l}\ldots \\ \}\end{array}\right.$
- progressive imperfective (-): tlél [ $\varnothing$ preverb] yaa unakúx | s/he's not driving
$\qquad$ _ \}
- perfective (+): [ $\varnothing$ preverb] uwakúx $\mid$ s/he drove \{__\}
- perfective (-): tlél [ $\varnothing$ preverb] wukoox $\mid s /$ he didn't drive \{ $\qquad$ \}
- future (+): [ $\varnothing$ preverb] kgwakóox $\mid s /$ he will drive $\left\{\begin{array}{l}- \\ \}\end{array}\right.$
- future (-): tlél [ $\varnothing$ preverb] kgwakoox $\mid$ s/he won't drive $\left\{ـ_{ـ}\right\}$
daak $+\mathrm{S}-\varnothing-\sqrt{\text { koox }}{ }^{1}(\varnothing$ motion verb - subject intransitive) boat ${ }^{2}$; go; travel $\mid$ for $S$ to go out to sea (in a boat); for $S$ to move into the open (in a boat, car)| note that there is no «yaa» preverb in the progressive imperfective form with this particular group of adverbs $\mid$ (KE)
- imperative: daak kúxַ! | go out to sea!
- repetitive imperfective prohibitive: líl daak eekúxjjik! | don't go out to sea!
- progressive imperfective: daak nakúx | $s /$ he's going out to sea
- perfective (+): daak uwakúx | s/he went out to sea
- perfective (-): tlél daak wukoox $\mid s / h e$ didn't go out to sea
- future (+): daak gugakóox $\mid$ s/he will go out to sea
- future (-): tlél daak gugakoox | s/he won't go out to sea
gunéi $+\mathrm{S}-\varnothing-\sqrt{\text { koox }}{ }^{1}(\varnothing$ motion verb - subject intransitive) boat ${ }^{2}$; go; travel $\mid$ for $S$ to begin traveling, going by boat or car | (KE)
- imperative: gunéi koox! | get going!
- repetitive imperfective prohibitive: líl gunéi eekúxxulu! | don't get going!
- progressive imperfective: gunéi yaa nakúx | s/he's starting to go
- perfective (+): gunéi uwakúx | s/he started driving
- perfective (-): tlél gunéi wukoox $\mid s / h e$ didn't start driving
- future (+): gunéi kgwakóox | s/he will start driving
- future (-): tlél gunéi kgwakoox $\mid s /$ he won't
start driving
$[\varnothing$ preverb $]+\mathrm{O}-\mathrm{S}-\mathrm{s}-\sqrt{\mathrm{k}} \mathrm{koox}^{1}(\varnothing$ motion verb - transitive) drive | for S to drive $O$ (boat, car) | captain-ch yaa naskúx $\rightarrow$ the captain is taking the boat out (SN) • (KE)
- imperative: [ $\varnothing$ preverb] sakúx́! | drive it \{__\}!
- prohibitive: líl [ $\varnothing$ preverb] isakooxúk! | don't drive it $\left\{ـ_{\square}\right\}$ !
- progressive imperfective: [ $\varnothing$ preverb] yaa anaskúx $\mid s / h e$ is driving it $\left\{ـ_{ـ}\right\}$
- perfective (+): [ $\varnothing$ preverb] awsikúx $\mid s / h e$ drove it $\left\{{ }_{\square}\right\}$
- perfective (-): tlél [ $\varnothing$ preverb] awuskoox | s/he didn't drive it \{ $\qquad$ \}
- future (+): $[\varnothing$ preverb] aguxsakóox $\mid s / h e$ will drive it $\{\ldots\}$
- future (-): tlél [ $\varnothing$ preverb] agux_sakoox $\mid s /$ he won't drive it $\left\{ـ_{\square}\right\}$
[na preverb] $+\mathrm{S}-\varnothing-\sqrt{\text { knoox }^{1}}{ }^{1}$ (na motion verb - subject intransitive) boat ${ }^{2}$; go; travel $\mid$ for $S$ to travel, go (in a boat, car) | Juneau-de yaa $n \underline{x} a \underline{k} u \underline{x} \rightarrow$ i'm traveling to Juneau by boat (SN) • (KE)
- imperative: [na preverb] nakoox! | drive \{___\}!
- repetitive imperfective prohibitive: líl [na preverb] yoo eekúx́xuk! | don't drive \{___\}!
- progressive imperfective: [na preverb] yaa nakúx | s/he's driving \{___ \}
- progressive imperfective (-): tlél [na
preverb] yaa unakúx | s/he's not driving \{__\}
- perfective (+): [na preverb] wookoox $\mid s / h e$ drove \{___\}
- perfective (-): tlél [na preverb] wukoox $\mid s /$ he didn't drive $\qquad$ \}
- future (+): [na preverb] kgwakóox | $s / h e$ will drive $\left\{\_\right\}$
- future (-): tlél [na preverb] kgwakoox $\mid s / h e$ won't drive $\left\{\begin{array}{l}-\quad\}\end{array}\right.$
[na preverb] + O-S-s- $\sqrt{\text { koox }}{ }^{1}$ (na motion verb - transitive) drive | for S to drive O (boat, car) | (KE)
- imperative: [na preverb] naskoox! | drive it $\{$ $\qquad$ \}!
- repetitive imperfective prohibitive: líl [na preverb] yoo isakúxguk! | don't drive it
$\qquad$
progressive imperfective: [na preverb] yaa anaskúx $\mid$ s/he is driving it $\left\{ـ_{ـ}\right\}$
- perfective (+): [na preverb] awsikoox $\mid s / h e$ drove it $\left\{\begin{array}{l}- \\ \}\end{array}\right.$
- perfective (-): tlél [na preverb] awuskoox | s/he didn't drive it $\left\{\__{\square}\right\}$
- future (+): [na preverb] agux_sakóox $\mid s / h e$ will drive it $\left\{\_\right\}$
- future (-): tlél [na preverb] agux_sakoox $\mid s /$ he won't drive it $\left\{ـ_{\square}\right\}$
kut $+\mathrm{S}-\varnothing-\sqrt{\text { koox }}{ }^{1}$ (ga motion verb - subject intransitive) lost | for $S$ to get lost (going by motorized vehicle) | (KE)
- repetitive imperfective prohibitive: líl kut kei eekúxjik! | don't get lost!
- progressive imperfective: kut kei nakúx | s/ he's getting lost
- perfective (+): kut wookoox $\mid$ s/he got lost
- perfective (-): tlél kut wukoox $\mid$ s/he didn't get lost
- future (+): kut kei kgwakóox $\mid$ s/he will get lost
- future (-): tlél kut kei kgwakoox | s/he won't get lost
yaa $+\mathrm{S}-\varnothing-\sqrt{\mathrm{k}} \underline{-}^{0} \underline{x}^{1}{ }^{1}$ (ga motion verb - subject intransitive) go along; travel along $\mid$ for $S$ to be going, traveling along (by boat, car) | this is an example of a progressive epiaspectual paradigm (leer, 91), which basically means that all forms are based on the progressive aspect $\cdot$ the progressive epiaspect is characterized by: 1) having the yaa preverb in all forms, 2) having no perfective form, and 3) denotes semantically
a continuous transition from one location or state to another | (KE)
- imperative: yaa gakoox! | keep on going (by boat, car)!
- progressive imperfective: yaa nakúx $\mid s / h e$ is going along (by boat, car)
- future (+): yaa kgwakóox $\mid$ s/he will keep on going (by boat, car)
$\mathrm{N}+$ daax + ya-u-S- $\varnothing-\sqrt{\text { koox }}^{1}(\varnothing$ motion verb subject intransitive) circle around; drive around $\mid$ for $S$ to circle, drive around $N$ in a motor vehicle | (KE)
- imperative: a daax wukúx̣! | drive around it!
- repetitive imperfective prohibitive: líl a daax yaa eekúxjik! | don't drive around it!
- progressive imperfective: a daax yaa nakúx | $s$ he is driving around it
- perfective (+): a daax yaawakúx | s/he drove around it
- perfective (-): tlél a daax yawukoox | $s / h e$
didn't drive around it
- future (+): a daax yakgwakóox | s/he will drive around it
- future (-): tlél a daax yakgwakoox | $s / h e$ won't drive around it
a-ya-u-S-d $+\varnothing-\sqrt{\text { koox }}{ }^{1}(\varnothing$ motion verb - subject intransitive) turn back; return $\mid$ for $S$ to turn back, return by boat | haa aaníx'ayawdikúx $\rightarrow$ he returned to our town (by boat) (SN) • (KE) - imperative: ayidakúxַ! | turn back!
- prohibitive: líl ayeedakooxuúk! | don't turn back!
- perfective (+): ayawdikúx | s/he turned back - perfective (-): tlél ayawdakoox $\mid$ s/he didn't turn back
- future (+): ayaguxdakóox | s/he will turn back
- future (-): tlél ayaguxdakoox $\mid s /$ he won't turn back
$\left[\varnothing\right.$ preverb] + O-ya-S-s- $\sqrt{\text { koox }}{ }^{1}$ ( $\varnothing$ motion verb - transitive) transport; boat ${ }^{2} \mid$ for $S$ to transport $O$ by boat; for $S$ to bring, take or fetch $O$ by boat ( $\varnothing$ motion) | néekw s'aatx'i áyá haat yawdudzikúx $\rightarrow$ lots of sick people were brought here by boat (SN) • Ldakát haadé yakkwasakóox $\rightarrow$ i'll bring everything here by boat (SN)
- imperative: [ $\varnothing$ preverb] yasakúx́! | transport it $\left\{\__{\square}\right\}$ !
- prohibitive: líl [ $\varnothing$ preverb] yeesakooxúḱk! |
don't transport it $\left\{ـ_{\square}\right\}$ !
- progressive imperfective: [ $\varnothing$ preverb] yaa ayanaskúx $\mid$ s/he is transporting it $\left\{ـ_{ـ}\right\}$
- perfective (+): [ $\varnothing$ preverb] ayawsikúx $\mid$ s/he transported it \{ $\qquad$ \}
- perfective (-): tlél [ $\varnothing$ preverb] ayawuskoox | s/he didn't transport it $\left\{ـ_{\square}\right\}$
- future (+): [ $\varnothing$ preverb] ayagux_sakóox $\mid s / h e$ will transport it $\left\{ـ_{\square}\right\}$
- future (-): tlél [ $\varnothing$ preverb] ayagux_sakoox | s/he won't transport it $\left\{{ }_{\square} \quad\right.$ \}
kóo lidóol'shán (adjective) erect: it gives men erections $\mid$ káa-ee + li- $\sqrt{\text { dóol'-shán } \rightarrow \text { someone's- }}$ (4h.p)-[empty base] + cl-(-d,l,+i). Vget-erection. [adjective] • (JL)
Kóokhíttaan (clan name) Clan: Brown Bear (Eagle/Wolf Moiety)|"People of the Box House"; Origin: Sitka | Teikweidí Migration, Xakwnoowkeidí Branch • Kaagwaantaan Group - Primary Crest: Brown Bear•Secondary Crests: Eagle, Shark, Box | Kóok-hít-taan $\rightarrow$ box.house.
people-(of house) • (TT, AH, NR, JC, JL, HJ)


## Sheet'ká Kwáan

- Kóok Hít | Box House
- Tóos' Hít | Shark House
- Kutís' Hít | Looking Out House
- Tl'aadéin Hít | Sideways House


## kw

kwa (particle) • variants: ku.aa, ku.a • although; however | when speakers are talking quickly they will often use «kwa» • can be used in oratory to call attention to the subject of a sentence or section of oratory there are two particles that create a shift in an argument: «ku.aa» makes more of a gradual shift in thinking, and «ch'a aan» is more of an abrubt shift in argument
kwáakt (daak) (preverb) wrongly; mistakenly; error: in error | for motion verbs, creates a $\varnothing$-conjugation motion verb
-kwáan (relational noun) people | people of -; person of -
-kwáani (relational noun) spirit: the spirit(s) of - (a non-human animate or inanimate)| one of four ways to refer to the spirit of something in tlingit. «-toowú» is the spirit/thoughts/hopes/ intentions/feelings of a person; «-yéik» is a spirit that returns after death to assist an ixt' and can be human or non-human; «-yakgwahéíyagu» is the living spirit inside of all things (human, nonhuman, inanimate) that senses and feels the world around them; «-kwáani» is a ceremonial address used to speak to the spirits of nonhumans and to talk to them as humans

## $\underline{k}^{\prime}$

K'alchaneidí (clan name) Clan: (Raven/Crow Moiety) | "People of the Bad Smelling Mouth"; Origin: Mudflats on Duncan Canal just west of Wrangell Narrows | Taalkweidí Migration. Taalkweidí Group | k'a-l-V ${ }^{\text {chán}}$-át-i $\rightarrow$ mouth. cl-(+d,l,-i).Vstink.thing-(4n.i).[relational] • (TT, AH, NR, JC, JL, HJ)

## Shtax'héen K_wáan

k'alkátsk (verbal noun) clam: razor clam | "calcium mouth"; "(clamshell) white mouth" $\mid \underline{\text { ' }} \mathbf{\prime}$ -$l-\sqrt{k}$ kátsk $\rightarrow$ mouth.cl-( $+\mathrm{d}, \mathrm{l},-\mathrm{i}) . \sqrt{ }$ calcium/white
k'aluxút'aa s'áaxw (compound noun) hat | visor
hat worn by Sugpiaq \& Unangan people of Southcentral \& Southwestern Alaska; "end of nose adze hat" | ḱa-lu- $\sqrt{x} u ́ t$ t'-aa + s'áaxw $\rightarrow$ mouth. nose.chip/chop.one(s)-(part.i) + hat (AH, JC)
k'anashgidéi káa (compound noun) poor man |
 ( $+\mathrm{d}, \mathrm{sh},-\mathrm{i}) \cdot \sqrt{ }$ ?-towards • (KE)
k'anáax́án (borrowed noun) fence | from Chinook Jargon «q’วláxən» which borrows from Salishan | (JC)
k'anoox (compound noun) labret: small lip plug; plug: small plug placed in a piercing, especially around the mouth | "mouth (intestinal) hole"| $\underline{k}^{\prime} a-n o o x \rightarrow$ mouth.colon • (KE, JL)
k'anoox eetí (compound noun) labret hole | "remians of the mouth (intestinal) hole" $\mid \underline{k}{ }^{\prime} a$ noox $\rightarrow$ mouth.colon • (KE, JL)
-k'anooxu (body part) whiskers: -'s whiskers (a fish); beard: -'s beard (a fish)| "mouth (intestinal) hole" | k'a-noox-u $\rightarrow$ mouth.colon. [relational] •(KE, JL)
k'ateil (compound noun) (1) pitcher; jug || (2) gallon | (JL)
k'atxáan (borrowed noun) coward | (KE, JL)
k'aakanéi (compound noun) tub: large rectangular tub for soaking skins while tanning them; tanning: large rectangular tub for soaking skins while tanning them | "working on a thin, flat surface" | K'aatl'-ka- $\sqrt{n}$ éi $\rightarrow$ thin/flat.hsf. $\sqrt{\text { dol }} /$ work-on - (KE)
k'aan (noun) dolphin | (KE)
k'áach' (noun) seaweed: red seaweed; seaweed: ribbon seaweed | (KE)
-k'áatl' (adjective) flat: thin and flat | postnominal adjective: appears immediately after the noun that it affects | (JC)
$\sqrt{\underline{k}} \mathbf{\prime} \mathbf{e i}$ (verb root) precious
$\mathrm{N}+$ yáa $+\mathrm{O}-\mathrm{li}-\sqrt{\mathrm{k}}$ 'éi ${ }^{\times}$(ga state verb - object intransitive) treasure; value; admire; respect $\mid$ for $N$ to treasure, value O; for N to admire, think highly of, respect $O \mid$ ax yáa ilikééi i yoo x'atángi aadé yateeyi yé $\rightarrow \mathrm{i}$ admire the way you spoke (SN) • ch'a ax yá lik'éi yá gaaw $\rightarrow \mathrm{i}$ treasure this drum very highly (SN) • (KE) - imperative: i yáa galak'éi! | admire her/him! - prohibitive: líl i yáa kei ulk'éiyich! | don't admire her/him!

- imperfective (+): du yáa liǩ'éi $\mid$ s/he admires her/him
- imperfective (-): tlél du yáa ulk'é $\mid s / h e$ doesn't admire her/him
- progressive imperfective: du yáa kei nalk'éin | s/he is beginning to admire her/ him
- perfective (+): du yáa wulik'éi $\mid s / h e$ admired her/him
- perfective (-): tlél du yáa wulk'éi $\mid s / h e$ didn't admire her/him
- future (+): du yáa kei guxlak'éi $\mid s / h e$ is going to admire her/him
- future (-): tlél du yáa kei guxlaḱ'éi $\mid s / h e$ isn't going to admire her/him
k'eikaxétl'k (verbal noun) berry: bunchberry; Jacobs berries $\mid \underline{k} ' a-k a-\varnothing-\sqrt{x}$ xétl' $\rightarrow$ mouth.pfv. hsf.cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{ }$ drool?.[repetitive] • (KE, JL)
k'eikaxwéin (verbal noun) flower; blossom
| k'a-ka- $\varnothing$ - $\sqrt{x}$ wéin $\rightarrow$ mouth.hsf.cl(-d, $\varnothing$,i). $\sqrt{\text { blossom} / f l o w e r ~ \cdot ~(K E) ~}$
$\sqrt{k}^{\mathbf{k}} \mathbf{e n}^{\mathbf{e}}{ }^{\mathbf{\prime} \mathbf{w}^{\mathbf{1}}}$ (verb root) cut | cut (flesh) with knife
O-S- $\varnothing-\sqrt{k^{k}}$ 'éik'w $^{1}(\varnothing$ event verb - transitive) cut; wound ${ }^{1} \mid$ for $S$ to cut the flesh of $O$ (usually accidentally); for $S$ to wound $O$ with a sharp instrument | du jín aawak'ék'w $\rightarrow$ he cut his hand (SN) • (KE)
- admonitive: eek'éik'w tsá! | be sure not to cut her/him/it!
- perfective (+): aawak'ék'w | s/he cut her/ him/it
- perfective (-): tlél awuk'éik'w | s/he didn't cut her/him/it
- future (+): akgwak'éik'w | s/he will cut her/ him/it
- future (-): tlél akgwak'éik'w $\mid$ s/he won't cut her/him/it
sh $+S-\mathrm{d}+\varnothing-\sqrt{\mathrm{k}^{\prime} \text { éik'w }}{ }^{1}(\varnothing$ event verb - subject intransitive) cut; wound ${ }^{1} \mid$ for $S$ to cut herself/ himself, usually accidentally; for s to wound herself/himself with a sharp instrument | shunaxwáayi teen sh x-wadiḱék'w $\rightarrow$ i cut myself with the axe (SN) • (KE)
- admonitive: sh idak'éik'w tsá! | be sure not to cut yourself!
- perfective (+): sh wudik'ék'w $\mid$ s/he cut herself/himself
- perfective (-): tlél sh wudak'éik'w $\mid s / h e$ didn't cut herself/himself
- future (+): sh guxַdaḱ'éik'w $\mid$ s/he will cut


## herself/himself

- future (-): tlél sh guxdak'éik'w $\mid$ s/he won't cut herself/himself
$\sqrt{ } \mathbf{k}^{\prime}{ }^{\prime} \mathbf{e i k}^{\prime}{ }^{\mathbf{2}}$ (verb root) walk | walk with long steps
k'eildaháak'u (verbal noun) pretending; makebelieve |k્ર'e-l-da-Vháak'u $\rightarrow$ mouth.?.cl-(+d, $\varnothing$,i). $\sqrt{ }$ pretend $\cdot$ (KE, JL)
k'eishkaháagu (compound noun) berry: bog cranberry; berry: low-bush cranberry| k'eish-kaháakw-u $\rightarrow$ ?.salmon-eggs/kidney • (KE)
k'éik'w (noun) cut; wound $^{2} \mid$ (KE)
k'éik'w (noun) kittiwake: black legged kittiwake | locally called "sea pigeon"
$\sqrt{\mathbf{k}} \underline{\prime}^{\prime} \mathbf{e e k}^{\prime}$ (verb root) jammed; crammed
O-d $+\varnothing-\sqrt{k} \underline{k}^{\prime}$ éek' ( $\varnothing$ event verb - object intransitive) crowded; jammed | for $O$ to be crowded, jammed together $\mid$ aankeení áa wdiḱ'ik' $\rightarrow$ the crowd is jammed together (is thick) there (SN) • haa udaḱ'ik'ch $\rightarrow$ we are crowded (with too many things in our house) (SN) - (KE) - progressive imperfective: yaa ndak'ík'| he/ she is getting crowded
- perfective (+): wudik'ík' $\mid$ s/he is crowded - perfective (-): tlél wudak'éek' $\mid$ s/he isn't crowded
- future (+): guxdak'éek' $\mid$ s/he is going to be crowded
- future (-): tlél guxdak'éek' $\mid$ s/he isn't going to be crowded


## k'w $^{\prime}$

k'wátl (noun) pot: cooking pot | (KE)
k'wátl wáal'i at x్'a.áxch (compound noun) English: broken English | "sounds like a broken cooking pot" $\mid$ this is how speakers of Tlingit would describe a first language Tlingit speaker who struggles to speak English | (GD)

## l

1- (classifier)| I group classifier; $(+d, l,-i) \mid$ Tlingit classifiers combine with verb roots and optional thematic prefixes to form a verb $\cdot$ the verb root contains meaning, and the classifier communicates what the verb does • classifiers change group and become a different verb when
the activity the verb describes changes, and examples would be «ayatéen ( $\varnothing$, "seeing") and «altín» (L, "watching") which have the same root but a different classifier• a Tlingit classifier is $-i$ for incomplete activity and $+i$ for complete activity • a Tlingit classifier is -d by default and $+d$ for middle voice (subject is also object, which includes reflexive and reciprocal forms), antipassives that remove the embedded object pronoun, and fourth person human («4H») subjects for $l$, s, \& sh classifiers • it helps to think of default form as -d \& -i, and the classifier changes from there to move into certain modes

- $\varnothing$ group is the default group, and then s group, and then I group, and then the rare sh group


## -i verb modes

- act imperfective (+)|s/he is doing it; s/he does it
- imperfective (-)| s/he is not doing it; s/he does not do it
- progressive imperfective $(+) \mid s / h e$ is in the process of doing it
- perfective (-)| s/he didn't do it
- imperative | do it!
- perfective habitual $(+) \mid s /$ he does it (every time)
- perfective habitual (-)| s/he hasn't done it yet
- future (+)| s/he will do it; it will happen
- future (-)| s/he won't do it; s/he is not going to do it; it won't happen
- hortative | let her/him do it; let us do it
- repetitive imperfective $\mid s /$ he does it (regularly)
- potential decessive $\mid$ s/he would have done it
- conditional | if/when s/he does it


## $+i$ verb modes

- state imperfective (+)|s/he is doing it; s/he does it
- perfective (+)| s/he did it
- potential (+)| s/he might do it
- potential (-)| s/he might not do it
- potential attributive | no ways/he can do it


## $\varnothing$ group

- $\varnothing$-| $(-d, \varnothing,-i)$
- ÿa- $\mid(-d, \varnothing,+i)$
- da- $\mid(+d, \varnothing,-i)$
- di- $\mid(+d, \varnothing,+i)$


## $s$ group

- sa- | $(-d, \varnothing,-i)$
- si- $\mid(-d, \varnothing,+i)$
- s-| $(+d, \varnothing,-i)$
- dzi- $\mid(+d, \varnothing,+i)$


## $l$ group

- la- | $(-d, \varnothing,-i)$
- li- $\mid(-d, \varnothing,+i)$
- l- | $(+d, \varnothing,-i)$
- dli- $\mid(+d, \varnothing,+i)$
sh group
- sha- $\mid(-d, \varnothing,-i)$
- shi- $(-d, \varnothing,+i)$
- sh- $\mid(+d, \varnothing,-i)$
- ji- | $(+d, \varnothing,+i)$

1 kool.áxji (verbal noun) person | deafperson; "does not hear people" $\mid l+\underline{k} u-u-l-\sqrt{ }$.áx-ch-i $\rightarrow$ not + someone-(4h.O).irr.cl-(-d,l,-i). $\sqrt{\text { hear. }}$ [habitual].[relational] • (KE)
1 kooshtéeni (verbalnoun) person | blind person; "cannot see" $\mid l+\underline{k} u-u$-sh- $\sqrt{\text { téen- }} \rightarrow \rightarrow$ not + areal. irr.cl-(+d, $\varnothing,-\mathrm{i}) \cdot \sqrt{ }$ see.[relational] $\cdot(\mathrm{KE})$
l s'aatí shaawát (compound noun) widow (female) | "masterless woman"| (NR)
luldzéedéin (adverb) easily $\mid l+u-l-\sqrt{\text { dzée-déin }}$ $\rightarrow$ not + irr.cl-(-d,l,-i).Vhard/difficult.[adverb] - (GD)

L Ulitoogu Kaa Yakgwahéiyagu (compound noun) Holy Spirit (Christian) | "the spirit of a pure/holy person" $\mid l+u-l i-\sqrt{t}$ took-u $+\underline{\text { kaa }}+$ yakgwahéiyagu $\rightarrow$ not + irr.cl-(-d,l,-i). $\sqrt{ }$ potent/ rancid.[relational] + someone's-(4h.p) + spirit - (KE)
lushk'edéin (adverb) with evil intention; badly (behavior) | $l+u$-sh-V $k$ 'é-déin $\rightarrow$ not + irr.cl-(-d,sh,-i).Vgood/fine.[adjective] • (JM, GD)
l ushk'é (verbal noun) evil; badness; $\sin \mid l+u$-sh$\sqrt{ }{ }^{\prime}{ }^{\prime} \rightarrow$ not + irr.cl-(-d,sh,-i) $)$ Vgood/fine $\cdot($ KE $)$
l uwaxwachgi néekw (compound noun) paralysis; polio | "inflexible skin sickness" $\mid l+u-\ddot{j} a-\sqrt{ }$ xwach- $k-i+$ néekw $\rightarrow$ not + irr.cl-$(-\mathrm{d}, \varnothing,+\mathrm{i}) \cdot \sqrt{ }$ soften-skin.[repetitive].[relational] + sickness. (KE)
1 yaa kooshgé (verbal noun) foolishness; recklessness $\mid$ "without intelligence" $\mid l+$ yaa + $\underline{k u}-u$-sh- $\sqrt{g} e ́ \rightarrow$ not + along + areal.irr.cl-(+d,sh,i). Vunderstand/comprehend - (KE)
l yáa at ulk'édéin (adverb) disrespectfully | (KE)
lyoo k'eishtángi (verbal noun) person | mute person; "doesn'tspeak" $\mid l+y o o+k$ k'a-u-sh$\sqrt{\text { tán }}{ }^{5}-k-i \rightarrow$ not + to/fro + mouth.irr.cl-(+d,sh,i). $\sqrt{ }$ communicate - (KE)
la- (classifier) $\mid$ I group classifier; $(-d, l,-i) \mid$ Tlingit classifiers combine with verb roots and optional thematic prefixes to form a verb $\cdot$ the verb root contains meaning, and the classifier communicates what the verb does • classifiers change group and become a different verb when the activity the verb describes changes, and examples would be «ayatéen ( $\varnothing$, "seeing") and «altín» (l, "watching") which have the same root but a different classifier• a Tlingit classifier is -i for incomplete activity and $+i$ for complete activity $\cdot$ a Tlingit classifier is $-d$ by default and $+d$ for middle voice (subject is also object, which includes reflexive and reciprocal forms), antipassives that remove the embedded object pronoun, and fourth person human («4H») subjects for $l$, s, \& sh classifiers • it helps to think of default form as $-d \&-i$, and the classifier changes from there to move into certain modes - $\varnothing$ group is the default group, and then s group, and then I group, and then the rare sh group

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sh group
- sha- $(-d, \varnothing,-i)$
- shi- $\mid(-d, \varnothing,+i)$
- sh- $\mid(+d, \varnothing,-i)$
- ji- | $(+d, \varnothing,+i)$
lagaaw (verbal noun) noise | $l a-\sqrt{ }$ gaaw $\rightarrow$ cl-(-d,l,i). $\sqrt{\text { loud }}$ • (KE)
lagaawdéin (adverb) loudly |la- $\sqrt{\text { gaaw-déin } \rightarrow \text { cl- }}$ (-d,l,-i).Vloud-[adverb]
lagwán (verbal noun) bow (ribbon tied into a bow) | la $-\sqrt{ }$ gwán $\rightarrow$ cl-(-d,l,-i). Vtie-(into bow or slipknot) • (KE)
-laká (body part) mouth: inside of -'s mouth | la$k a ́ \rightarrow$ neck.on - (KE, JL)
lak'eech'wú (compound noun) duck: scooter duck | "at the back of the head" | la-k'eech'-wú $\rightarrow$ neck.?.is/are-at
-lak'éech' (body part) occiput: -'s occiput; neck: -'s nape of neck; head: -'s back of head | lak'éech' $\rightarrow$ neck.? • (KE)
-lak'éech'kóogu (body part) skull: pit at the base of -'s skull | (KE) • la-k'éech'-kóok-u $\rightarrow$ neck.?.pit/cellar.[relational]
lakdíx' (compound noun) bentwood box full of food | "plugged bentwood box" | lakt- $\sqrt{\text { dix' }} \rightarrow$ bentwood-box. $\sqrt{\text { plug } \cdot(E m M, W M) ~}$
lanáalx (verbal noun) wealth; prosperity; riches | la- $\sqrt{n a ́ a l x} \rightarrow$ cl-(-d,l,-i). $\sqrt{\text { wealth }} \cdot(\mathrm{KE})$
latseen (verbal noun) strength; power $\mid l a-\sqrt{t s e e n}$ $\rightarrow$ cl-(-d,l,-i). $\sqrt{\text { strong }}$
Lawáak (placename) Klawock | Named after «Lawá», the man who founded Klawock| (TT)
lawúx (1) (noun) seagull: young seagull || (2) (color) gray | (KE)
-lawyadaadookx'ú sáani (body part) foreskin: -'s foreskin | (KM)
lax'yeit (compound noun) grass | beach grass; "thing below the heron"| láx x'-yee-át $\rightarrow$ heron. below.thing-(4n.i) • (JL)
lákt (noun) bentwood box | (KE)
láx' (noun) heron | (KE)
láx' loowú (compound noun) blueberry: swamp blueberry | "heron's beak" | name derives from the similar gray-bluish color of the heron's beak | (KE)
-láx́x'i (plant part) sapwood: -'s sapwood; bark: -'s sappy inner bark (of a tree) | (KE)
$\sqrt{\text { laa }}{ }^{1}$ (verb root) (1) melt || (2) go out (of tide)
$(\mathrm{N}-\underline{\mathrm{x}})+\varnothing-\sqrt{\text { laa }}{ }^{1}$ (ga motion verb - impersonal) tide; ebb; go out (of tide); recede; subside $\mid$ for the tide to ebb, go out (from under $N$ ); for water to recede, subside, go down (of $f l o o d w a t e r) \mid$ note that $N-\underline{x}$ in the theme is not required by the verb, but should be used to give the meaning "for the tide to go out from under $N$ " («woolaa» - "the tide went out" • «áx woolaa» "the tide went out from under it") | aadáx $\underline{\text { kux }}$ daléich $\rightarrow$ the water receded from there (after a flood) (SN) • (KE)
- progressive imperfective: yei naléin | the tide is going out
- perfective (+): woolaa | the tide went out - perfective (-): tlél wulaa | the tide didn't go out
- future (+): yei kgwaláa | the tide will go out - future (-): tlél yei kgwalaa | the tide won't go out
yan $\sim+\varnothing-\sqrt{\text { laa }}{ }^{1}(\varnothing$ motion $)(\varnothing$ motion verb impersonal) tide; go out (of tide) $\mid$ for the tide to go out, be low | (KE)
- progressive imperfective: yánde yaa naléin | the tide is going out
- perfective (+): yan uwaláa | the tide is low
- perfective (-): tlél yan wulá | the tide isn't low
- future (+): yánde kgwaláa | the tide will go out
- future (-): tlél yánde kgwalaa | the tide won't go out
$\mathrm{l}-\sqrt{\text { laa }}{ }^{1}$ ( $\varnothing$ event verb - impersonal) melt; dissolve; thaw | for something to melt, dissolve, thaw | (KE)
- progressive imperfective: yaa nalléin $\mid i t$ 's


## melting

- perfective (+): wuliláa | it melted
- perfective (-): tlél wullá | it didn't melt
- future (+): guxlaláa | it will melt
- future (-): tlél gux̆lalaa | it won't melt
laak'ásk (noun) seaweed | black seaweed | (KE)
laaxw (noun) famine; starvation | (KE)
$\sqrt{\text { laaxw (verb root) starve }}$
O- $\varnothing-\sqrt{ }$ laaxw ( $\varnothing$ event verb - object intransitive) starve $\mid$ for $O$ to be starving, starved $\mid$ dei xat uwaláxw $\rightarrow i$ have already starved (SN) • haa kgwaláaxw $\rightarrow$ we're going to starve (SN) • (KE)
- progressive imperfective: yaa naláxw | she/ he/it is starving
- perfective (+): uwaláxw | she/he/it starved - perfective (-): tlél wulaaxw | she/he/it didn't starve
- future (+): gugwaláaxw | she/he/it will starve
- future (-): tlél gugwalaaxw | she/he/it won't starve
laax (noun) cedar: red cedar | (KE)
Laaxaayík Teikweidí (clan name) Clan: Brown Bear (Eagle/Wolf Moiety) |"People of Payne Island at Laaxaayik (In the Glacier)"; Origin: North Side of Prince of Wales Island, Laaxaayik | Teikweidí Migration • Teikweidí Group • Primary Crest: Brown Bear |ta'xa' + yik $\rightarrow$ Eyak: glacier + in-(shallow container) $\cdot$ teilkw-át-íc payne-island.thing-(4n.i).[relational] • (TT, AH, NR, JC, JL, HJ)


## Yaakwdáat Kwáan

-laayigágu (body part) finger: -'s ring finger |
(KE) • la-yee-gákw-u $\rightarrow$ neck.below.hard-wood. [relational]
-láaw (body part) penis: -'s penis | (KE)
láax (noun) tree: dead dry tree, still standing | (KE)
ldakát (particle) all; every | (KE)
ldakát át (particle) everything | ch'a + ldakát + át $\rightarrow$ all + thing-(4n.i)
ldakát káa (particle) everybody | everyone | ldakát + k káa $\rightarrow$ all + person-(4h.i)
ldakát yé (particle) everywhere | ldakát + yé $\rightarrow$ all + place. (KE)
lé (T) membrane \| (JL)
lékwaa (compound noun) spirit: fighting spirit | (KE)
lél not • variants: hél, tléil, tlél, téil, tíl, l •
-létl'k (adjective) soft (of a solid mass); pliable | postnominal adjective: appears immediately after the noun that it affects | (JL, KE, JC)
$\sqrt{\text { lei }}$ (verb root) far; distant
(yéi) + ka-u- $\varnothing$ - $\sqrt{l}$ lei (na state verb - impersonal) far; distant $\mid$ for something to be (so) far, distant (in time or space) | the perfective form «yéi kaawalei» (it was that far) is commonly used in situations where one just fell short of making it to a destination • in other words, " $i$ almost made it, it was just that far away"

- imperfective (+): yéi kunaaléi | it's that far
- imperfective (-): tlél yéi koonalé | it isn't that far
- progressive imperfective: yéi yaa kunaléin | it's becoming farther
- perfective (+): yéi kaawalei | it was that far
- perfective (-): tlél yéi kawulei | it wasn't that far
- future (+): yéi kakgwaléi | it will be that far
- future (-): tlél yéi kakgwalei it won't be that far
-leikachóox́'u (body part) windipe: -'s windpipe | la-ká-VChóox ${ }^{\prime}-u \rightarrow$ neck.on. $\sqrt{\text { rolll-(fat). }}$ [relational] • (KE)
leil (noun) flab | (JL)
-leilí (body part) (1) flab: -'s flab; wrinkles: -'s wrinkles | (JL) || (2) scrotum: -'s scrotum
leilú (noun) • variants: tleilú - butterfly; moth; (NR, KE)
leineit shál (compound noun) spoon: sheep horn spoon; spoon: mountain goat horn spoon | lein-$i$-át + shál $\rightarrow$ tide-flats.[relational].thing-(4n.i) + spoon - (KE)
leineit shál yaakw (compound noun) boat: gill net boat | "sheep horn spoon boat" $\mid(\mathrm{BF}) \cdot$ leineit + shál + yaakw $\rightarrow$ sheephorn + spoon + canoe/ boat
-leitóox (body part) throat | la-tú- $\underline{x} \rightarrow$ neck. inside.at-(along/repetitive) - (KE)
leiyís (noun) fir | (JL) ${ }^{\circ}$ abies lasiocarpa ${ }^{\circ}$
léikwaa (noun) bread: Easter bread; bread: communion bread | (KE)
léik'w (noun) red snapper; yellow eye; red rockfish
léin (landform) tide flats | related to the verb root Vláa (melt; thaw; dissolve; for tide to recede), as in «yánde yaa naléin» (the tide is going out) | (KE)
léix'w (1) ochre; red ochre || (2) (noun) paint: face paint || (3) (color) crimson red | (KE)
li! (interjection) don't!; stop it! • variants: ilí!, ihí! •
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lich'éix'u (verbal adjective) dirty; filthy | verbal adjectives are prenominal, appearing immediately before the noun that it affects $\mid$ li$\sqrt{ }$ ch'éíx'w-u $\rightarrow$ cl-(-d,l,+i).Vdirt.[relational]. (JL)
-lidíx' (body part) • variants: -lúdíx́’ neck: back of neck; neck: upper neck | can refer to whole upper neck, but specifically means back of neck $\mid$ lá-díx' $\rightarrow$ neck.back
- (JL)
lidíx'wáat' (compound noun) giraffe | "long neck"| lidíx' ${ }^{\prime}-\sqrt{ }$ wáat' $\rightarrow$ back-of-neck.long • (LT)
ligaas (verbal noun) taboo; spiritual violation | a cultural violation that will often result in a terrible fate upon the person committing the act, or that person's family, clan, or community | li$\sqrt{\text { gaas }} \rightarrow \mathrm{cl}-(-\mathrm{d}, \mathrm{l},+\mathrm{i}) . \sqrt{\text { forbidden }}$ (JL)
linéis'ch'án (adjective) grease: is easily greased; rubs easily (like applying lotion)| li- $\sqrt{n e ́ i s '-~}$ ch'án $\rightarrow$ cl-(-d,l,+i). $\sqrt{\text { grease/rub/apply-lotion. }}$ [ajdective] • (JL)
linéitlch'án (adjective) fat: gets fat easily $\mid l i-$ $\sqrt{n}$ néitl-ch'án $\rightarrow$ cl-(-d,l,+i).Vget-fat.[adjective] - (JL)
lingit'aaní (landform) world: the world | used to refer to the entire world $\mid$ lingit-aan- $i \rightarrow$ tlingit-land-(inhabited).[possessed]
lingit'aaní tukwáani (compound noun) people; humanity | people of the world | used to refer to the all the people in the world | lingit-aan-í+ tú-kwáan- $i \rightarrow$ tlingit-land-(inhabited).[possessed] + inside.people-of.[relational]
lingít (noun) (1) human being || (2) Tlingit | when speaking Tlingit, the noun «lingít» often refers to a person or a Tlingit person, but generally has less political meaning than when using "Tlingit" while speaking English
lingít- (adjective) Tlingit; traditional | prenominal adjective: appears immediately before the noun that it affects
Lingít Aaní (compound noun) Tlingit Land; Tlingit Territory | used to refer to land that has traditionally been inhabited by Tlingit people | lingít + aan-í $\rightarrow$ tlingit + land-(inhabited). [possessed]
lingít k'únts'i (compound noun) hemlock: water hemlock | "Tlingit potato" (KE)
lingít shákw (compound noun) strawberry: native strawberry
lingít x'áax'i (compound noun) crabapple | lingít + $x^{\prime}$ 'áax'- $i \rightarrow$ tlingit + apple.[relational] • (KE)
lis'aagí (verbal adjective) boney| verbal adjectives are prenominal, appearing immediately before the noun that it affects $\mid l i-\sqrt{s^{\prime} a a k-i} \rightarrow \mathrm{cl}-(-$ d,l,+i). $\sqrt{\text { bone.[relational] } \cdot(J L) ~}$
lishoogu (verbaladjective) funny; comical; laughable | verbal adjectives are prenominal, appearing immediately before the noun that it affects | li- $\sqrt{ }$ shook-u $\rightarrow$ cl-(-d,l,+i). $\sqrt{\text { laugh }} /$ smile. [relational] • (JL)
-litkagoodlí (body part) fin: -'s anterior dorsal fin hump (of salmon) | leet-ká-gootl-í $\rightarrow$ back-(of fish).on.hump/bump.[relational] • (JL)
-litkat'aawú (body part) fin: -'s dorsal fin (of fish) | leet-ká-t'aaw-úu back-(of fish).on.feather. [relational] • (JL)
-litká (1) (body part) back: on -'s back (a fish) || (2) (landform) crest: on the crest; ridge: on the ridge; backbone of - (a hill, ridge, or point) | leet-ká $\rightarrow$ back-(of fish).on - (JL)
lit.isdúk (compound noun) bass: black bass \| leet-.
$i s$-dúk $\rightarrow$ back.whistle?.skin • (KE)
lit'áaych'án (adjective) heat: is quick/easy to heat up | li- $\sqrt{t}$ 'áa $(y)$-ch'án $\rightarrow$ cl-(-d,l,+i). $\sqrt{\text { hot }} /$ warm. [adjective]
lit'oojí (verbal adjective) stings (like nettles or thorns); smarts (with sharp pain or discomfort) $\mid$ verbal adjectives are prenominal, appearing immediately before the noun that it affects $\mid l i-\sqrt{t}$ 'ooch- $i \rightarrow \mathrm{cl}-(-\mathrm{d}, \mathrm{l},+\mathrm{i}) . \sqrt{ }$ stings/smarts. [relational] • (JL)
liwáal'shán (adjective) - variants: liwáal'sháni - breaks easily | $l i$ - $\sqrt{w}$ áal'-shán $\rightarrow \mathrm{cl}-(-$ d,l,+i).Vbreak-(generally).[adjective] • (JL)
liwáasch'án (adjective) roast: nice to roast | $i$ i$\sqrt{\text { wáas }}$-ch'án $\rightarrow$ cl-(-d,l,+i).Vroast/scorch-(by fire).[adjective] • (JL)
liyóox'shán (adjective) soak: it is nice to soak (in water) | $i$ i- V yóox'-shán $\rightarrow$ cl-(-d,l,+i).Vbecomesoaked.[adjective] • (JL)
li.ooxu tseenx'é tlein (compound noun) alligator; crocodile | "big toothy lizard" | $\langle i-\sqrt{ }$.oox-u + tseenx'é + tlein $\rightarrow$ cl-(-d,l,+i).Vtooth.[relational] + lizard + large
li.óos'shán (adjective) washes easily | li-V.óos'shán $\rightarrow$ cl-(-d,l,+i).V $\sqrt{\text { wash. [adjective] } \cdot(J L) ~}$
li.óoshch'án (adjective) • variants: li.óoshshán • sulks easily $\mid$ li-V.óosh-ch'án $\rightarrow \mathrm{cl}-(-\mathrm{d}, \mathrm{l},+\mathrm{i}) \cdot \sqrt{ }$ sulk - (JL)
lítaa (verbal noun) knife | "the one that slides" | Vlít-aa $\rightarrow$ Vslide.one(s)-(part.i) • (KE)
lítaa eetí (compound noun) wound ${ }^{2} \mid$ "remains of the knife"; knife wound $\mid \sqrt{ }$ lit-aa + eet $t$ ' $\rightarrow \sqrt{ }$ slide. one(s)-(part.i) + remains - (KE)
-leedí (body part) fin: dorsal fin | (JL)
-leet (body part) back: -'s back (of fish) | (JL)
$\sqrt{\text { leet }}{ }^{1}$ (verb root) throw $\mid$ classification: plural objects, so as to scatter
$\mathrm{N}-\mathrm{t} \sim+\mathrm{O}-\mathrm{S}-\varnothing$ - $\sqrt{\text { leet }}{ }^{1}$ ( $\varnothing$ motion verb - transitive) throw | for $S$ to throw $O$ (usually with force so that object scatters) to $N \mid$ héen gáant xwaalít $\rightarrow \mathrm{i}$ threw the water out, in a forceful motion (SN) • (KE)
- imperative: át lít! | throw it to it!
- prohibitive: líl áx eeleedík! | don't throw it to it!
- perfective (+): át aawalít | s/he threw it to it - perfective (-): tlél át awuleet | s/he didn't
throw it to it
- future (+): aadé akgwaléet | s/he will throw it to it
- future (-): tlél aadé akgwaleet | s/he won't throw it to it
kei $+\mathrm{O}-\mathrm{S}-\varnothing$ - $\sqrt{\text { leet }}{ }^{1}(\varnothing$ motion verb - transitive $)$ throw; throw away $\mid$ for $S$ to throw $O$ up in the air; for S to throw O away (literally and figuratively) | (KE)
- imperative: kei leet! | throw it away!
- repetitive imperfective prohibitive: líl kei eelitjjík! | don't throw it away!
- perfective (+): kei aawalít | s/he threw it away
- perfective (-): tlél kei awuleet | s/he didn't throw it away
- future (+): kei akgwaléet | s/he will throw it away
- future (-): tlél kei akgwaleet | s/he won't throw it away
kei $+\mathrm{S}-\mathrm{d}+\varnothing$ - $\sqrt{\text { leet }}{ }^{1}(\varnothing$ motion verb - subject intransitive) give up; quit | for S to give up, quit | ax sháade háni tlél a yáx yoo xِ'eitánk, ách áwé kei $\underline{x} w d i l i ́ t \rightarrow$ my boss didn't talk right, so i quit (SN) • (KE)
- imperative: kei idaleet! | give up! - prohibitive: líl kei idalítjik! | don't give up! - perfective (+): kei wdilit | s/he gave up - perfective (-): tlél kei wdaleet | s/he didn't give up
- future (+): kei guxdaléet | s/he will give up
- future (-): tlél kei guxdaleet | s/he won't give up
$\sqrt{ }$ leet ${ }^{2}$ (verb root) slide; glide on surface $\mid$
classification: non-human
-léelk'w (kinship term) grandparent: -'s grandparent| (KE)
léet' (noun) roots used in basket decoration; vines used in basket decoration | (KE)

Lkuweidi (clan name) Clan: (Eagle/Wolf Moiety)
"People of the Flood"| Teikweidí Migration

- Dagistinaa Group | l-koo-át-i $\rightarrow$ cl-(-d,l,-
i).Vflood/vomit.thing-(4n.i).[relational] • (TT,

AH, NR, JC, JL, HJ)

## Heinyaa Kwáan

## Yaakwdáat Kwáan

Lkóot Kwáan (region name) people | People of the Chilkoot Area; "People of the Lake That Puked" | Included Communities: Haines, Chilkoot,

Skagway, Dyea, Chilkoot Trail, Lynn Canal | $l-\sqrt{k}$ óo $-t+$ kwáan $\rightarrow \mathrm{cl}-(+\mathrm{d}, \mathrm{l},-\mathrm{i}) . \sqrt{\text { flood }} /$ vomit + people-of • (TT, AH, NR, JC, JL, HJ, JM, FW)

## Wolf/Eagle Clans

- Shangukeidí | People of Shankw
- Kaagwaantaan | People of the Burnt House


## Raven/Crow Clans

- Lukaax.ádi | People off the Point of It

Lk'ayáak'w X'us.eetí (compound noun) Milky Way | "footprints of Lk'ayáak'w"| Lk’ayáak'w + x્’’ooseetí $\rightarrow$ Lk'ayáak'w + foot.remains $\cdot(\mathrm{KE})$
Ltu.áa (placename) Lituya Bay | "Lake inside the Point (nostril)" | lú-tú-áa $\rightarrow$ noise/point.inside. lake • (TT)
lugán (compound noun) (1) oystercatcher | "fire nose"|| (2) tufted puffin | lú- $\sqrt{ }$ gán $\rightarrow$ nose/ point. $\sqrt{\text { light/burn • (GD, KE) }}$
-lugóoch' (body part) nose: lobe of -'s nostril | lúk'óoch' $\rightarrow$ nose.hind-end • (JL)
lugéitl' (body part) (1) snot | lú-géitl' $\rightarrow$ nose. mucus-(wet) • (KE) \| (2) (noun) turkey
lugwéinaa (compound noun) handkerchief; tissue | "one that wipes a nose"| «x'úx'lugwéinaa» can be used to differentiate a cloth hankerchief and a paper tissue $\mid$ lu- $\sqrt{\text { góo- } n-a a ~} \rightarrow$ nose. $\sqrt{ }$ wipe. (progressive).one(s)-(part.i)
-lukatíx'i (relational noun) bowstay: -'s bowstay | "rope on the nose of -"| lú-ká-tíx'-i $\rightarrow$ nose/ point.on.rope.[relational] • (KE)
lukat'íshaa (compound noun) needle ${ }^{2} \mid$ leather needle; "the one that stretches skin on the point" | lú-ká- $\sqrt{t}$ 'ísh-aa $\rightarrow$ nose/point.on. $\sqrt{\text { stretch-skin. }}$ one(s)-(part.i) • (KE)
-lukaax (relational noun) impelled by immediate necessity; moment: on the spur of the moment; hurry: in a hurry; straightaway | (JM, JL)
Lukaax.ádi (clan name) Clan: Sockeye (Raven/ Crow Moiety) | "People off the Point of It"; Origin: Duncan Canal| TaalkweidíMigration - Taalkweidí Group • Primary Crest: Sockeye

- Secondary Crests: Raven, White Raven, Kingfisher, Mt. Fairweather, Devil's Thumb Mtn., Land Otter, Mt. Ripinsky, Hummingbird | lú-ká-$\underline{x}$-át-i $\rightarrow$ noise/point.on.along/repeatedly.thing(4n.i).[relational] • (TT, AH, NR, JC, JL, HJ)


## Lkóot Kwáan

- Yéil Hít | Raven House
- Yéil Kíji Hít | Raven's Wing House
- Yéil Kúdi Hít | Raven’s Nest House
- Shaa Hít | Mountain House
- Kóoshdaa Hít | Land Otter House
- Geisán Hít | Mount Ripinsky House


## Jilkáat Kwáan

- Déix X X'aháadi Hít | Two Door House


## Xunaa Káawu

## Gunaaxoo Kwáan

- Shaká Hít | Prow House
lukshiyáan (noun) • variants: nukshiyáan • mink | occassionally, there is some fluidity with some speakers between «nukshiyáan/lukshiyáan» (mink) and k'óox (marten), and they might translate either word as either animal|(KE)
lunás nose ring | lú-nás $\rightarrow$ nose.? • (KE)
-lunáa (relational base) point: over or along the point of it; end: at or near the end of it (a pointed object, point of land)|"in the area of the point of -"| lú-nïyaa $\rightarrow$ nose/point.area
-lututúkl'i (body part) nose: cartlidge of -'s nose | lú-tú-túkll'-i $\rightarrow$ nose.inside.cartlidge.[relational] - (KE)
-lutú (body part) nose: inside -'s nose; nose: -'s nostril | lú.tú $\rightarrow$ nose/point.inside • (KE, JL)
-lux'aa (relational noun) tip: -'s tip; point: -'s point | lú-x'aa $\rightarrow$ noise/tip.point • (KE)
lu.áadaa (compound noun) bird: a type of bird (marbled godwit?)|" the one that spears fish with its beak" $\mid$ lu- $\sqrt{ }$.áat-aa $\rightarrow$ nose/beak. $\sqrt{ }$ spear-fish.one-(s)-(part.i) • (JL)
-lú (body part) (1) nose: -'s nose || (2) beak: -'s beak || (3) (landform) point (of land) || (4) (noun) point (of a long thin pointed object)
-lút'aak (body part) nose: side of -'s nose | lút'áak $\rightarrow$ nose.beside - (KE)
Vlook sip; drink in sips | classification: hot liquid
O-S- $\varnothing$ - $\sqrt{\text { look ( } \varnothing \text { act verb - transitive) sip; drink }}$ in sips $\mid$ for $S$ to drink $O$ in sips, sip $O$ (esp. hot liquids) | s'ikshaldéen gaxtoolóok $\rightarrow$ we are going to drink (sip) Hudson Bay tea (SN) • ch'a tlákw at lóok $\rightarrow$ he's always drinking (tea or coffee) (SN) • (KE)
- imperative: lúk!| sip it!
- repetitive imperfective prohibitive: líl eelúkxuk! | don't sip it!
- imperfective (+): alóok| s/he is sipping it - imperfective (-): tlél oolook|s/he isn't
sipping it
- perfective (+): aawalúk | s/he sipped it
- perfective (-): tlél awulook|s/he didn't sip it
- future (+): akgwalóok | s/he will sip it
- future (-): tlél akgwalook | s/he won't sip it
lookanáa person | person who acts crazy or possesssed | member of a secret society whose trademark is acting bestial and eating dogs | (JL)
loon (noun) bark: dry woody outer bark \| (KE)
lóol (noun) (1) fireweed || (2) (color) pink: dark pink; purple: light purple | (KE)
lóot' (noun) eel \| (JL)
$\sqrt{ }$ lóox' (verb root) pee; urinate
a-S- $\varnothing-\sqrt{ }$ lóox' ( $\varnothing$ event verb - subject intransitive $)$ urinate; pee |for $S$ to urinate | (GD, EM, KE)
- imperative: al'úx' (dé)! | urinate (now)!
- prohibitive: líl eel'úx'x́ik! | don't urinate!
- progressive imperfective: yaa anal'úx'| she/ he/it is going along urinating
- perfective (+): aawal'úx' $\mid$ she/he/it urinated - perfective (-): tlél awul'óox' | she/he/it didn't urinate
- future (+): akgwal'óox' | she/he/it will urinate
- future (-): tlél akgwal'óox' $\mid$ she/he/it won't urinate
sh + daa $+\mathrm{a}-\mathrm{S}-\mathrm{d}+\varnothing-\sqrt{\text { lóox' }}(\varnothing$ event verb -
subject intransitive) pee oneself; urinate oneself
$\mid$ for $S$ to pee oneself $\mid$ (GD, EM, KE)
- imperative: (góok) sh daa eedalúx'! | (go ahead) pee yourself!
- prohibitive: líl sh daa eedalúx'x́uk! | don't pee yourself!
- progressive imperfective: sh daa yaa andalúx' $\mid s /$ he is peeing herself/himself
- perfective (+): sh daa awdilúx' $\mid$ s/he peed herself/himself
- perfective (-): tlél sh daa awdalóox' $\mid s / h e$ didn't pee herself/himself
- future (+): sh daa aguxdalóox' $\mid$ s/he's going to pee herself/himself
- future (-): tlél sh daa aguxdalóox' $\mid s / h e$ 's not going to pee herself/himself
a-ka-S-l- $\sqrt{l}$ lóox' ( $n$ a act verb - subject intransitive)
$\mid$ for $S$ to urinate | (KE)
- imperative: akanallóox'! | urinate!
- repetitive imperfective prohibitive: (li s'é) líl yoo akeelalúx'guk! | don't urinate (yet)!
- imperfective (+): akalalóox' ${ }^{\prime}$ s/he is urinating
- imperfective (-): tlél akoollóox' $\mid$ s/he isn't urinating
- progressive imperfective: yaa akanallúx' $\mid s /$ he is going along urinating
- perfective (+): akawlilóox' $\mid$ s/he urinated
- perfective (-): tlél akawullóox' $\mid$ s/he didn't urinate
- future (+): akaguxlalóox' $\mid$ s/he's going to urinate
- future (-): tlél akaguxlalóox' $\mid$ s/he's not going to urinate
N-t~ + a-ka-S-l- $\sqrt{\text { lóox' }}$ ( $\varnothing$ motion verb - subject intransitive) $\mid$ for $S$ to urinate at $N \mid$ tlél óoxjaa dayéen kei akeelalúx'jik!! $\rightarrow$ don't pee against the wind! (KE)
- imperative: át aklalúx'! | urinate there!
- prohibitive: líl áx akeelalóox'uk! | don't urinate there!
- progressive imperfective: aadé yaa akanallúx' $\mid$ s/he is urinating there
- perfective (+): át akawlilúx' $s /$ he urinated there
- perfective (-): tlél át akawullóox' $\mid s / h e$ didn't urinate there
- future (+): aadé akaguxlalóox' $\mid$ s/he's going to urinate there
- future (-): tlél aadé akaguxlalóox' $\mid s / h e$ 's not going to urinate there
-lóox'u (body part) urine: -'s urine| (KE)
l.uljíni (verbal noun) vest; shirt: sleeveless shirt or top | "without arms" $\mid l-u-l-\sqrt{j i n}-i \rightarrow$ not.irr.cl-(-d,l,-i). $\sqrt{\text { arm } / h a n d .[r e l a t i o n a l] ~} \cdot(\mathrm{KE})$


## l'

l'agakáx (compound noun) wind: west wind | "putting the hemlock branches on it" $\mid \sqrt{l}$ laak-$a-k a ́-x \rightarrow \sqrt{ }$ put-hemlock-branches-down-(for herring spawn).its-(3m.p).on.at-(repeatedly) - (KE)
l'axkeit (compound noun) mask for dancing | "thing on dancing" $\mid \sqrt{ }$ l'eix-ká-át $\rightarrow \sqrt{ }$ dance. on.thing-(4n.i) • (JL)
l'ákwti (verbal noun) tree: dry-fallen tree | Vl'ákw-$t-i \rightarrow \sqrt{ }[? ?]$.[repetitive].[relational] $\cdot(\mathrm{KE})$
l'át'aa (verbal noun) tongs | "the one that carries with tongs" $\mid \sqrt{l}$ 'át'-aa $\rightarrow \sqrt{ }$ carry-(with tongs).
one(s)-(part.i) • (JL)
-l'aa (body part) breast: -'s breast | (KE)
$\sqrt{\text { l'aa (verb root) suck; nurse }}$
O-S- $\varnothing$-l'aa ${ }^{\text {h }}$ ( $\varnothing$ act verb - transitive) suck; nurse
$\mid$ for $S$ to suck on $O$, nurse on $O \mid$ du éet yaan gahéin l'aa tuxán ool'áaych $\rightarrow$ whenever he gets hungry he sucks milk (JL) • (KE)

- imperative: l'á!| suck on it!
- repetitive imperfective prohibitive: líl eel'eixík! | don't suck on it!
- imperfective (+): al'áa | s/he is sucking on it
- imperfective (-): tlél ool'áa $\mid s / h e ~ i s n ' t$ sucking on it
- perfective (+): aawal'áa s/he sucked on it
- perfective (-): tlél awul'á| s/he didn't suck on it
- future (+): akgwal'áa $\operatorname{s}$ /he will suck on it
- future (-): tlél akgwal'aa | s/he won't suck on it
$\mathrm{N}+$ x्'éi $^{\prime}+\mathrm{a}-\mathrm{S}-\mathrm{l}-\sqrt{\mathrm{l}}{ }^{\prime}{ }^{\prime}{ }^{\mathrm{h}}{ }^{\mathrm{h}}$ ( $\varnothing$ act verb - subject intransitive) nurse | for $S$ to nurse $N \mid$ (KE) - imperative: du x́éi all'á!| nurse her/him! - prohibitive: líl du x'éi eell'áak! | don't nurse her/him!
- imperfective (+): du xِ'éi all'áa | she is nursing her/him
- imperfective (-): tlél du xِ'éi ooll'áa | she is not nursing her/him
- perfective (+): du xַ'éi awlil'áa | she nursed her/him
- perfective (-): tlél du x'éi awull'á | she didn't nurse her/him
- future (+): du xِ'éi aguxlal'áa | she will nurse her/him
- future (-): tlél du x̌'éi aguxlal'aa | she won't nurse her/him

O-S-l- $\sqrt{1}$ 'aa ${ }^{\mathrm{h}}$ ( $\varnothing$ act verb - transitive) suck $\mid$ for $S$ to suck on $O \mid \underline{\text { knaa sheiyí kaa tóodáx all'eix }}$ $\rightarrow$ it (vampire bat) sucks blood from people (SN) • (KE)

- imperative: lal'á! | suck on it!
- prohibitive: líl ilal'áak! | don't suck on it!
- imperfective (+): all'áa | s/he is sucking on it
- imperfective (-): tlél ooll'áa $\mid s / h e$ is not sucking on it
- perfective (+): awlil'áa | s/he sucked on it - perfective (-): tlél awull'á $\mid$ s/he didn't suck on it
- future (+): aguxlal'áa $\mid$ s/he will suck on it
- future (-): tlél aguxlal'aa | s/he won't suck
on it
l'aak (noun) dress (clothing) | (KE)
l'áakw (noun) boat: low-bowed boat | (JL)
l'áax' (1) (color) grayish || (2) (noun) blonde hair | (KE)
l'ewshaa (landform) • variants: l'awshaa • (1) cutbank; scarp | "sand mountain" || (2) hill| sand hill; side hill $\mid$ l'éiw-shaa $\rightarrow$ sand.mountain - (JL)
l'éx'kw (noun) soil; dirt | (KE)
l'eiwú (noun) • variants: l'oowú • (1) wood: piece of wood || (2) wood chip
l'eix (noun) rock: a type of gray rock; aluminum | (JL)
l'eix (noun) dance: a dance | (JL)
$\sqrt{\text { l'eix }}$ (verb root) dance
a-S- $\varnothing-\sqrt{l}$ 'eix ${ }^{\text {x }}$ (na act verb - subject intransitive)
dance $\mid$ for $S$ to dance $\mid$ seigánin agaxtool'eix $\rightarrow$ we are going to dance tomorrow - (KE)
- imperative: anal'eix! | dance!
- prohibitive: líl eel'eixík! | don't dance!
- imperfective (+): al'eix | s/he is dancing; s/ he dances
- imperfective (-): tlél ool'eix $\mid s / h e ~ i s n ' t$ dancing; s/he doesn't dance
- progressive imperfective: yaa anal'éx | $s / h e$ is dancing along
- perfective (+): aawal'eix | s/he danced - perfective (-): tlél awul'eix | s/he didn't dance
- future (+): akgwal'eix | s/he will dance - future (-): tlél akgwal'eix | s/he won't dance
l'éiw (noun) (1) sand || (2) gravel | (KE)
l'éiw x'aayí (landform) sand point| l'éiw + x'aa-yí $\rightarrow$ sand + point.[relational] $\cdot(\mathrm{KE})$
l'éiw yátx'i (compound noun) sand: fine sand; gravel: fine gravel | "sand children"| l'éiw + yát-$x^{\prime}-i \rightarrow$ sand + child.[plural].[relational] $\cdot(\mathrm{KE})$
-l'íli (body part) penis: -'s penis | (KE)
l'íl' (compound noun) poop; excrement | "mess"| «gánde nagoodi» is a euphemism, «háatl’» is the most common form, and «l'il» is the most direct \& literal | (JL) • variants: háatl', gánde nagoodí •
-l'eedí (body part) tail: -'s tail (of animal) | tail for a bird or fish is «-koowú» | (KE)

L'eeneidí (clan name) Clan: Dog Salmon (Raven/

Crow Moiety)|"People of Dog Salmon Creek"
| L'eeneidí Mirgration • Primary Crest: Dog Salmon • Secondary Crests: Raven, Gull, Big Dipper, Mountain Goat, Lady of the Lake | téel'-héen-át- $i \rightarrow$ dog-salmon.water/river/creek.thing. [possessed] • (TT, AH, NR, JC, JL, HJ)

## Áak'w Kwáan

- Gaatáa Hít | Trap House
- Téel' Hít | Dog Salmon House


## Takjik' Aan Kwáan

- Téel' Hít | Dog Salmon House
- Téel' Yádi Hít | Dog Salmon Child House
$\sqrt{\text { l'eexw }}$ (verb root) close eyes $\cdot$ variants: $\sqrt{1}$ 'oox $\cdot$
$\sqrt{l}$ 'eex' (verb root) break | classification: stick-like objects
O-S- $\varnothing-\sqrt{ }$ l'éex' (na event verb - transitive) break $\mid$ for $S$ to break $O$ (esp. of solid objects, wood, metals, etc.)| classification: stick-like objects | Káas'x_waal'éex' $\rightarrow$ i broke a stick (SN). (KE)
- imperative: nal'éex'! | break it!
- repetitive imperfective prohibitive: líl yoo eel'íx'gik! | don't break it!
- perfective (+): aawal'éex' $\mid$ s/he broke it - perfective (-): tlél awul'éex' $\mid$ s/he didn't break it
- future (+): akgwal'éex' $\mid$ s/he will break it
- future (-): tlél akgwal'éex' $\mid$ s/he won't break it
$\varnothing-\sqrt{l}$ 'éex' (na event verb - impersonal) break $\mid$ for a general, solid object to break | classification: stick-like objects | washéen wool'éex' $\rightarrow$ the engine broke (SN) • (KE)
- perfective (+): wool'éex' | it broke
- perfective (-): tlél wul'éex' | it didn't break
- future (+): gugwal'éex' | it will break
- future (-): tlél gugwal'éex' | it won't break

O-S-l- $\sqrt{l}$ 'éex' (na event verb - transitive) break | for $S$ to break $O$ (often by bending) (usually long objects)| classification: stick-like objects $\mid$ wás'xwalil'éex' $\rightarrow$ i broke the bush (SN) $\cdot$
(KE)

- imperative: nall'éex'! | break it!
- repetitive imperfective prohibitive: líl yoo ilal'íx'gik! | don't break it!
- perfective (+): awlil'éex' s/he broke it
- perfective (-): tlél awull'éex' $\mid$ s/he didn't break it
- future (+): aguxlal'éex' $\mid$ s/he will break it
- future (-): tlél aguxlal'éex' $\mid$ s/he won't
break it
l- $\sqrt{1}$ 'éex' (na event verb - impersonal) break | for a long object to break | classification: stick-like objects | xít'aa wulil'éex' $\rightarrow$ the broom broke (SN) • (KE)
- perfective (+): wulil'éex' | it broke
- perfective (-): tlél wull'éex' | it didn't break
- future (+): guxlal'éex' | it will break
- future (-): tlél guxlal'éex' | it won't break
l'ée (noun) (1) wool || (2) blanket: wool blanket | wool blankets are one of the most cherished items collected and given away at ku.éex'
l'ée k'áatl' (compound noun) felt | "flat wool" | l'ée + ǩ'áatl' $\rightarrow$ wool + flat • (JL)
l'ée x'wán (compound noun) socks | "wool boots"| l'ée + x'wán $\rightarrow$ wool + boots • (KE)
$\sqrt{\text { l'éel' }}$ (verb root) defecate; poop
a-S- $\varnothing$ - $\sqrt{ }$ l'éel' ( $\varnothing$ event verb - subject intransitive) defecate; poop | for $S$ to defecate | (GD, EM, KE)
- imperative: al'íl' (dé)! | defecate (now)! - prohibitive: líl eel'íl'xik! | don't defecate! - progressive imperfective: yaa anal'il' | she/ he/it is going along defecating - perfective (+): aawal'll' | she/he/it defecated - perfective (-): tlél awul'éel' | she/he/it didn't defecate
- future (+): akgwal'éel' | she/he/it will defecate
- future (-): tlél akgwal'éel' | she/he/it won't defecate
sh + daa $+\mathrm{a}-\mathrm{S}-\mathrm{d}+\varnothing-\sqrt{ }$ l'éel' ( $\varnothing$ event verb subject intransitive) poop oneself; defecate oneself $\mid$ for $S$ to poop oneself $\mid$ (GD, EM, KE) - imperative: (góok) sh daa eedalíl'! | (go ahead) poop yourself!
- prohibitive: líl sh daa eedalíl'x_uk! | don't poop yourself!
- progressive imperfective: sh daa yaa andalíl' | s/he is pooping herself/himself
- perfective (+): sh daa awdilíl' | s/he pooped herself/himself
- perfective (-): tlél sh daa awdaléel' $\mid s / h e$ didn't poop herself/himself
- future (+): sh daa aguxdaléel' | s/he's going to poop herself/himself
- future (-): tlél sh daa aguxdaléel' | poop herself/himself

L’uknax.ádi (clan name) Clan: Coho (Raven/

Crow Moiety) | "People of Coho Community
Bay"; Origin: Deep Bay| L'uknax.ádi Migration

- Primary Crest: Coho • Seconary Crests: Raven, Frog (Dry Bay), Octopus, Sea Lion, Whale | l'ugunáx-át-i $\rightarrow$ coho-clan-community-(Deep Bay).thing.[possessed] • (TT, AH, NR, JC, JL, HJ)


## Sheet'ká Kwáan

- Daginaa Hít | Out in the Ocean Salmon Box House
- Kutá Hít | Sleep House
- L’ook Hít Tlein | Big Coho House
- L’ook Hít Yádi | Little Coho House
- Shgataayí Hít | Yakutat Creek House
- Taan Hít | Sea Lion House
- Xinaa Hít | House at Lower End of Town
- Xinaa Hít $2 \mid$ House at Lower End of Town 2
- Xíxch’i Hít | Frog House
- Yáay Hít | Whale House

Áak'w K_wáan

- L'ook Hít | Coho House


## Gunaaxoo Kwáan

- Dleit Xíxch'i Hít | White Frog House


## Yaakwdáat Kwáan

- Shaa Hít | Mountain House (Mount Fairweather)
- Daginaa Hít | Out in the Ocean Salmon Box House
- Eech Hít | ReefHouse
- Eech Hít $2 \mid$ Reef House 2
l'ut'tláak (compound noun) snake | "arrow tongue" | l'óot'-tláak $\rightarrow$ tongue-arrow • (KE)

L'ux'eidí (clan name) Clan: (Eagle/Wolf Moiety)
| "People of Herring Spawn in Water"| Teikweidí Migration • Teikweidí Group | Vlóox""-át-í $\rightarrow$ $\sqrt{\text { spawn-(in water, especially herring).thing- }}$ (4n.i).[relational] • (TT, AH, NR, JC, JL, HJ)

## Yaakwdáat K_wáan

l'ook (noun) salmon: coho; salmon: silver salmon | (KE)
$\sqrt{\text { l'oon (verb root) hunt }}$
$\mathrm{O}-\mathrm{S}-\varnothing-\sqrt{\mathrm{l}}$ 'óon ${ }^{\times}$(na act verb - transitive) hunt
for $S$ to hunt $O$ (wild game) | xóots gaxtool'óon $\rightarrow$ we're going to hunt brown bear (SN) • (KE)

- imperative: nal'óon! | hunt it! - prohibitive: líl eel'óonik! | don't hunt it! - imperfective (+): al'óon | s/he is hunting it; s/he hunts it - imperfective (-): tlél ool'óon | s/he isn't
hunting it; s/he doesn't hunt it
- perfective (+): aawal'óon | s/he hunted it - perfective (-): tlél awul'óon $\mid$ s/he didn't hunt it
- future (+): akgwal'óon | s/he will hunt it
- future (-): tlél akgwal'óon | s/he won't hunt it
a-S- $\varnothing-\sqrt{ }$ l'óon ${ }^{\times}$(na act verb - subject intransitive) hunt | for S to hunt
- imperative: anal'óon! | hunt!
- prohibitive: líl eel'óonik | don't hunt!
- imperfective (+): al'óon | s/he is hunting; s/ he hunts
- imperfective (-): tlél ool'óon | s/he isn't hunting; s/he doesn't hunt
- perfective (+): aawal'óon | s/he hunted - perfective (-): tléil awul'óon | $s /$ he didn't hunt
- future (+): akgwal'óon | s/he will hunt
- future (-): tlél akgwal'óon | s/he won't hunt
l'oowú (noun) • variants: l'eiwú • (1) wood: piece of wood || (2) wood chip
l'oowú tákl (compound noun) mallet; hammer:
wooden hammer | l'oowú + tákl $l \rightarrow$ wood + hammer - (KE)
$\sqrt{\text { l'oox }}$ (verb root) close $\mid$ close eyes $\cdot$ variants: $\sqrt{l}$ 'éexw $(\mathrm{K}) \cdot$
ka-S-d $+\varnothing$ - $\sqrt{1}$ 'oox ( $\varnothing$ event verb - subject intransitive) close eyes $\mid$ for $S$ to close eyes $\mid$ kakkwadal'óox $\rightarrow$ i'm going to close my eyes (SN) • (KE)
- imperative: keedal'úx ! | close your eyes! - prohibitive: líl keedal'úxxik! | don't close your eyes!
- perfective (+): kawdil'úx | s/he closed her/ his eyes
- perfective (-): tlél kawdal'oox | s/he didn't close her/his eyes
- future (+): kaguxdal'óox | s/he will close her/ his eyes
- future (-): tlél kaguxdal'oox | s/he won't close her/his eyes
(N waak $)+\mathrm{ka}-\mathrm{d}+\varnothing-\sqrt{\mathrm{l}}$ 'oox ( $\varnothing$ event verb - impersonal) close eyes $\mid$ for $N$ 's eyes to be closed | «-waak» is not required by the verb; for example, it is possible to say simply «kawdil'úx» (her/his eyes are closed) - to specify whose eyes are closed, use the appropriate possessive pronoun plus «-waak», as in «ax waak kawdil'úx» (my eyes are closed)
| (KE)
- progressive imperfective: (du waak) yaa kandal'íxw | her/his eyes are starting to close - perfective (+): (du waak) kawdil'íxw | her/ his eyes are closed
- perfective (-): (du waak) tlél kawdal'eexw | her/his eyes aren't closed
- future (+): (du waak) kaguxdal'éexw | her/ his eyes will be closed
- future (-): (du waak) tlél kaguxdal'eexw | her/his eyes won't be closed
$\sqrt{\text { l'oox' }}$ (verb root) spray milt; spawn
(a)- $\mathrm{d}+\varnothing-\sqrt{l}$ l'óox' (na event) (na event verb impersonal) spawn $\mid$ for something to spawn (esp. herring)| note that speakers recognize this verb both with and without the thematic prefix «a-» and both forms are acceptable | daaw kát awdil'úx' $\rightarrow$ they spawned on the broad kelp (SN) • (KE)
- progressive imperfective: yaa andal'úx́' / yaa ndal'úx' $\mid$ they are beginning to spawn - perfective (+): awdil'óox' / wudil'óox' $\mid$ they are spawning; they spawned
- perfective (-): tlél awdal'óox' / tlél wudal'óox' | they aren't spawning; they didn't spawn
- future (+): aguxdal'óox' / guxdal'óox' | they are going to spawn
- future (-): tlél aguxadal'óox' / tlél guxdal'óox' $\mid$ they aren't going to spawn
-l'óot' (body part) tongue: -'s tongue | (KE)
l'óox (noun) water: silty water; water: murky water


## m

mesdzi (C) (noun) owl: great horned owl; owl with ear tufts • variants: wesdzi (C), tsísk'w, óondách (T) •

## n

-n (suffix) with -; using -; as soon as - | (JC)
na conjugation motion preverbs | these preverbs create motion verbs using the na conjugation prefix

## unbounded directed motion

- [no preverb] | moving along, lateral, horizontal
- N-dé | moving toward N
- gándé $\mid$ to the bathroom; go urinate, pee; go
defecate, poop
- N-x | moving along $N$
- N-dáx | moving away from $N$
- N-náx | moving by way of, through $N$
- N-nák|leaving $N$ behind
- N -gáa | going for (to obtain) $N$
- yux $\mid$ moving out of house
- N-x' + yux | moving out of house at $N$


## unbounded undirected motion

- N-t | moving around $N$
- N áa $\mid$ moving around $N$
nadashée (verbal noun) help; helper $\mid n a-d a-\sqrt{ }$ shée $\rightarrow$ na-con.cl-(+d, $\varnothing,-i) . \sqrt{h e l p} \cdot(J L)$
nadáakw (borrowed noun) table | from Chinook Jargon «latáp» which borrows from French "le table" | (JC)
nahéin (borrowed noun) stick game | from Chinook Jargon «lahál» which borrows from Salishan | (JC)
nahées'adi (compound noun) debt | "borrowing
 - (JL)
nakwnéit (borrowed noun) priest | from Chinook Jargon «laplét» which borrows from French "le prêtre" | (JC)
nakws'aatí (compound noun) witch | "master of medicine" $\mid$ a witch in Tlingit is a person who practices spiritual energies that are often designed to harm others • the «nakws'aati» can take animal forms, imitate animals, and invade the consciousness of people by utilizing spiritual magic and knowledge of plants and other medicines $\cdot$ ceremonies exist to determine if a person is a witch, and they were conducted by an «ix $x$ t'»-if the accused were a witch, they would begin shaking uncontrollably
nalháashadi (compound noun) driftwood | "floating thing"| this name is used for driftwood that is floating in the water | na-l-Vháash-át-i $\rightarrow$ na-md.cl-(-d,l,-i). $\sqrt{ }$ drift/float.thing-(4n.i). [relational] • (KE)
naná (verbal noun) death |na- $\varnothing$ - $\sqrt{n a ́} \rightarrow$ na-md.cl-$(-\mathrm{d}, \varnothing,-\mathrm{i}) . \sqrt{\text { die }} \cdot(\mathrm{JL})$
nas'gadooshú (number) eight | "someone extends [their hand] to the third one" $\mid$ nas'k-aa-du-w$\ddot{y} a-\sqrt{s h} u ́ \rightarrow$ one.one(s)-(part.i).someone-(4h.S). [perfective].[classifer]. $\sqrt{ }$ extends
nas'gadooshóonáx (number) eight | eight people
| used for counting people only | (KE)
nas'gidahéen (number) three $\mid$ three times $\mid$ (KE)
nas'gináx (number) three | three people $\mid$ used for counting people only | (KE)
-nashoowú (kinship term) relative: -'s relative | "extending to -" na- $\varnothing$ - $\sqrt{s h o o(w)-u ́ ~} \rightarrow$ na-con. cl-(-d, $\varnothing,-\mathrm{i}) \cdot \sqrt{ }$ extend.[relational] • (JL)
nawéin (borrowed noun) oats | from Chinook Jargon «lawén» which borrows from French "la avoine" $\mid$ (JC)
nax (landform) bay: small bay; valley | (JC)
-nák (relational noun) away from -; leaving behind | (JC, KE)
nás'gigáa (number) three | three at a time; three by three | (KE)
nás'k (number) three | (KE)
nás'k jinkaat (number) thirty | "three tens" | nás'k + jinkaat $\rightarrow$ three + ten - (KE)
nás'k jinkaat ka tléix' (number) thirty one | "three tens and one" | nás'k +jinkaat $+\underline{k} a+$ tléíx' $\rightarrow$ three + ten + and + one - (KE)
nás'k yakyee (compound noun) Wednesday; day: Wednesday | "third day"• variants: nás'k yagiyee, nás'k yagee -
náxw (noun) hook ${ }^{2} \mid$ halibut hook| (KE)
-náx ${ }^{1}$ (relational suffix) through; along; via; including the time of | closed monosyllable Tlingit suffixes are high tone, and open monosyllable suffixes are opposite of the tone of the preceding vowel $\mid$ (KE, JC)
-náx ${ }^{2}$ (suffix) number of people | used for counting people only • closed monosyllable Tlingit suffixes are high tone, and open monosyllable suffixes are opposite of the tone of the preceding vowel
naa (noun) (1) people | band of people | (KE) || (2) nation; tribe || (3) moiety; clan
$\sqrt{\text { naa }}{ }^{1}$ (verb root) drink
O-S-d $+\varnothing$ - $\sqrt{\text { naa }}{ }^{1}(\varnothing$ act verb - transitive) drink | for $S$ to drink $O \mid$ héen awdináa $\rightarrow$ s/he drank water (SN) • tléikw kahéeni adaneix $\rightarrow \mathrm{s} /$ he drinks fruit juice (SN) • (KE)
- imperative: idaná! | drink it! - prohibitive: líl idanáak! | don't drink it! - imperfective (+): adaná $\operatorname{s}$ /he is drinking it; s/he drinks it
- imperfective (-): tlél oodaná | s/he isn't
drinking it; s/he doesn't drink it
- perfective (+): awdináa | s/he drank it
- perfective (-): tlél oodaná / tlél awdaná | $s /$ he didn't drink it; s/he doesn't drink it - future (+): aguxdanáa $\mid$ s/he will drink it - future (-): tlél aguxdanaa | s/he won't drink it
at $+S-\mathrm{d}+\varnothing-\sqrt{\text { naa }}{ }^{1}(\varnothing$ act verb - subject intransitive) drink | for Sto drink| (KE)
- imperative: at idaná! | drink!
- prohibitive: líl at idanáak! | don't drink!
- imperfective (+): at daná | s/he is drinking; s/he drinks
- imperfective (-): tlél at udaná | s/he isn't drinking; s/he doesn't drink
- perfective (+): at wudináa | s/he drank
- perfective (-): tléil at wudaná | s/he didn't drink
- future (+): at guxdanáa | s/he will drink - future (-): tlél at guxdanaa | s/he won't drink
$\sqrt{\text { naa }}{ }^{2}$ (verb root) damp | become damp
$\sqrt{\text { naa }}{ }^{3}$ (verb root) inherit; die; bury
O-S- $\varnothing-\sqrt{\text { naa }}{ }^{3}(\varnothing$ event verb - transitive) inherit $\mid$ for $S$ to inherit $O \mid$ du eetídáx adunéix' $\rightarrow$ they inherited from his things (SN) - ieedáx kukanáa $\rightarrow$ i'll inherit from you $(\mathrm{SN}) \cdot(\mathrm{KE})$ - perfective (+): aawanáa | $s / h$ e inherited it - perfective (-): tlél awuná | s/he didn't inherit it
- future (+): akgwanáa | $s$ /he will inherit it - future (-): tlél akgwanaa | s/he won't inherit it
O-S-s- $\sqrt{n a a}{ }^{3}$ (na event verb - transitive) bury | for $S$ to bury $O$ with appropriate ceremonial; for S to give O burial and disperse property $\mid$ k'idéin awsinaa du káak $\rightarrow$ he gave his uncle a good burial (SN) • (KE)
- imperative: (k'idéin) nasná! | give her/him a (proper) burial!
- perfective (+): awsinaa | s/he gave her/him a burial
- perfective (-): tlél awusnaa | s/he didn't give her/him a burial
- future (+): aguxsanáa | s/he will give her/ him a burial
- future (-): tlél agux́sanaa | s/he won't give her/him a burial

O- $\varnothing-\sqrt{\text { naa }}{ }^{3}$ (na event verb - object intransitive) die $\mid$ for $O$ to die $\mid$ most verb stems ending
in «-aa» and «-oo» undergo apophony (the vowel becomes -ei) in the perfective habitual ( $n a$-, ga-, and ga-themes only), progressive imperfective, repetitive imperfective, and conditional modes; this theme is an exception and the vowel in the verb stem remains «-aa» throughout (for example «yaa nanáan»" "She/ he/it is dying", as opposed to the incorrect form *«yaa nanéin» $\mid$ dei xat guganáa $\rightarrow$ i'm going to die (SN) • dei woonaawu áwéxwaat'e $i \rightarrow$ he was dead when i found him (SN) • (KE)

- imperative: inaná! | die!
- repetitive imperfective prohibitive: líl yoo eenáaguk! | don't die!
- progressive imperfective: yaa nanáan | she/ he/it is dying
- perfective (+): woonaa | she/he/it died
- perfective (-): tlél wunaa | she/he/it didn't die
- future (+): guganáa | she/he/it is going to die - future (-): tlél guganaa $\mid$ she/he/it won't die
$\sqrt{\text { naa }}{ }^{4}$ (verb root) order; send; command; give
O-ka-u-S- $\varnothing$ - $\sqrt{\text { náa }}{ }^{4}$ (na act verb - transitive) (1) order; send; command | for S to order (esp. to go), send, command $O \mid$ neildé kawduwanáa at yátx' $i \rightarrow$ the children have been ordered home (SN) • choosh xoodáx has akawdináa $\rightarrow$ they ordered them to go out from among them (SN) || (2) give | for S to give O (esp. in accordance with clan relationship) $\mid$ yee $\underline{x}^{\prime}$ 'ayeedé kawduwanáa $\rightarrow$ they (of the opposite clan) are giving food to you (SN)
- (KE)
- imperative: aadé kunanáa! | send her/him there!
- repetitive imperfective prohibitive: líl aadé yoo keenáagik! | don't send her/him there!
- imperfective (+): aadé akoonáa $\mid$ s/he is (trying to) send her/him there
- imperfective (-): tlél aadé akoonáa $\mid s / h e$ isn't sending her/him there
- perfective (+): aadé akaawanáa | s/he sent her/him there
- perfective (-): tlél aadé akawunáa $\mid s / h e$ didn't send her/him there
- future (+): aadé akakgwanáa | s/he will send her/him there
- future (-): tlél aadé akakgwanáa $\mid s / h e$ won't send her/him there
$\sqrt{\text { naa }}{ }^{5}$ (verb root) carry | classification: in bundles naa káani (compound noun) clan: member of
opposite clan commissioned to conduct a ku.éex'; master of ceremonies for a ku.éex' | "in law of the clan" $\mid$ A person of the guest moiety who is related by marriage to the hosts. A naa káani may be male or female. The naa káani helps to invite the other guests, and serves as "master of ceremonies" at the ceremonial. He or she also helps with the distribution of gifts. (HTY 53) | naa + káani $\rightarrow$ clan + in-law • (KE, RN)
naa sháade háni (compound noun) leader: clan leader; chief: clan chief | "stands towards the head of the clan"| often used to refer to someone who can represent an entire clan and not just their clan house | naa + shá-de $+\sqrt{\text { hán- }-i} \rightarrow$ clan/tribe $/$ moiety + head.towards $+\sqrt{ }$ stand. [relational]
naa shuklageeyí (compound noun) party: life of the party $\mid$ "beautiful to the clan" | naa + shu-ka-la- $\sqrt{\text { geee-y }}{ }^{\prime} \rightarrow$ clan + end.hsf.cl-(-d,l,-i).Vfancy/ beautiful.[relational] • (KE)
naa tláa (compound noun) clan mother; leader of a clan | traditional leadership among the Tlingit involves the selection of speakers for the clan, the highest ranking of which are «hit s'aatí" and «naa tláa»; the «hit s'aatí» would often speak for the clan in ceremonies, although the «naa tláa» would often speak as well • decisions are often made communally by a clan, and the «hit s'aati» has the authority to carry out those decisions; among the «hit s'aati»» of one clan, a determination is made on who the senior member is when the houses are standing together as a clan• the caretaking of «at.óow», including the giving of names and use of songs and stories is often the responsibility of the «hit s'aati» in consultation with other clan leaders • a clan selects «hít s'aatì» and «naa tláa» internally and makes the appointment at «ku.éex»», often while bringing out new «at.óow», killing money, and at times granting a new name to the leader $(s)$ being appointed $\mid$ naa + tláa $\rightarrow$ clan + mother
Naach'uneidí (clan name) Clan: (Raven/Crow Moiety) | "People of Naach'u Héen"; Origin: A creek in Whitewater Bay | Deisheetaan Migration - Deisheetaan Group | naach'u-héen-át-í $\rightarrow$ naach'u.river/water..thing-(4n.i).[relational]. (TT, AH, NR, JC, JL, HJ)


## Xutsnoowú Kwáan

Jilkáat K Kwáan
naadaayi héen (compound noun) • variants:
kanaadaayi héen, xáat héeni • river; stream; creek| "flowing water"| na-ÿa- $\sqrt{\text { daa-yi }+ \text { héen }}$ $\rightarrow$ [na-con-pre]-cl-(-d, $\varnothing,+i) . \sqrt{ }$ flow.[relational] + water/river
naagas'éi (borrowed noun) fox: red fox | (JL)
naakée (independent base) upstream; north | naakée $\rightarrow$ north.above/up • (KE)
$\sqrt{n a a k w}$ (verb root) medicine: use medicine
O-S- $\mathrm{d}+\varnothing-\sqrt{\text { náakw }}{ }^{\times}$(na act verb - transitive) medicine: use medicine; dose; medicate $\mid$ for $S$ to treat $O$ with medicine; for $S$ to medicate $O$;for $S$ to dose $O \mid$ yáa náakw teen tlákw nanáakw $\rightarrow$ medicate him all the time with this medicine! (SN) • Lingít yáx áwé sh xwadináakw $\rightarrow$ I dosed myself the Tlingit way (SN)

- imperative: nanáakw! | medicate her/him! - perfective (+): wudináakw | s/he medicated her/him
$\sqrt{\text { naak }}{ }^{\mathbf{1}}$ (verb root) stand; rise | classification: plural subject | plural form: $\sqrt{\text { haan }}{ }^{1}$
S- $\varnothing$ - $\sqrt{\text { nák }}{ }^{1 \times}$ (* positional verb - subject intransitive) stand | for (plural) S to be standing | classification: plural subject | this verb only occurs in the imperfective • note that a noun phrase with $(-t)$ postposition is used to indicate where one is standing, but this noun phrase is not required by the verb ( for example, one could say «has nák»" "they standing", or «át has nákַ" "they are standing there" | gán kát toonák $\rightarrow$ we're standing on the firewood (SN) - Idakát át áwé ax géide nák $\rightarrow$ everything is (standing) against me (SN) • (KE)
- prohibitive: líl yinágik! | don't you all be standing!
- imperfective (+): has nák| they are standing
- imperfective (-): tlél has unák| they aren't standing
yan $\sim+$ S- $\varnothing-\sqrt{ }$ naak $^{1}{ }^{1}(\varnothing$ motion verb - subject intransitive) stand; stay standing | for (plural) $S$ to stand, stay standing $\mid$ classification:
plural subject | (KE)
- imperative: yan yinák! | you all keep standing!
- prohibitive: líl yax yinaagík! | don't you all keep standing!
- perfective (+): yan has uwanák | they kept standing
- perfective (-): tlél yan has wunaak| they didn't keep standing
- future (+): yánde has guganáak | they will stay standing
- future (-): tlél yánde has guganaak | they won't stay standing
S-d $+\varnothing-\sqrt{\text { naak }}{ }^{1}$ (ga event verb - subject intransitive) stand up; rise | for (plural) S to stand up, rise | classification: plural subject | gaxtudanaak! $\rightarrow$ let's stand up! (SN) • ldakát has wudinaak $\rightarrow$ they all stood up! (SN) •
(KE)
- imperative: gaydanaak! | you all stand up!
- repetitive imperfective prohibitive: líl kei ydanákjik | don't you all stand up!
- progressive imperfective: kei (ha)s nadanák | they are standing up
- perfective (+): has wudinaak | they stood up - perfective (-): tlél has wudanaak| they didn't stand up
- future (+): kei (ha)s guxdanáak | they will stand up
- future (-): tlél kei (ha)s guxdanaak | they won't stand up
$\sqrt{n a a k}^{2}$ (verb root) let go; release; hand over; give up
O-ji-S- $\varnothing-\sqrt{\text { naak }}{ }^{2}(\varnothing$ event verb - transitive) $)$ let go; release; relinquish; leave; desert; hand over; deliver | for S to let go, release, relinquish $O$; for $S$ to leave, desert $O$; for $S$ to hand over, deliver up $O \mid(\mathrm{GD}, \mathrm{KE}) \cdot$ tsu ajikwganáak $\rightarrow$ he's going to let it go again (SN) - tsaa dleeyí $\underline{k}$ aa x x'éide ajeewanák $\rightarrow$ he is giving away seal meat (SN)
- imperative: jinák! | let it go!
- prohibitive: Líl jeenákxik! | don't let it go! - perfective (+): ajeewanák| s/he let it go - perfective (-): tlél ajuwanaak $\mid s / h e ~ d i d n ' t ~$ let it go
- future (+): ajikgwanáak| s/he will let it go
- future (-): tlél ajikgwanaak| s/he won't let it go
ji-S-d $+\varnothing-\sqrt{\text { naak }}{ }^{2}(\varnothing$ event verb - subject intransitive) quit; stop | for S to quit, stop work | (GD, KE) • jixxtoodanaak gu.aa déi ágé? $\rightarrow$ I wonder whether we'd better quit? (SN)
- imperative: jeedanák (dé)! | quit (work) (already)!
- prohibitive: líl jeedanákxik! | don't quit (work)!
- perfective (+): jiwdinák| s/he quit (work)
- perfective (-): tlél jeewdanaak | $s /$ he didn't quit (work)
- future (+): jiguxַdanáak | s/he will quit (work)
- future (-): tlél jiguxddanaak | s/he won't quit (work)
O-x'a-S- $\varnothing-\sqrt{\text { naak }}{ }^{2}(\varnothing$ event verb - transitive $)$ quit; give up | for $S$ to quit, give up $O$ (esp. drinking) | note that quitting drinking is understood as the meaning of this verb, unless otherwise specified; one can add «naaw» (alcohol) or «at daná», as in «naaw ax́eiwanák» (s/he gave up alcohol), or «ax'eiwanák wé at daná» (s/he gave up drinking), or «ax'eiwanák wé s'eik»» (s/he quit smoking $) \mid(\mathrm{GD}, \mathrm{KE}) \cdot$ x'anák déi wé at daná! $\rightarrow$ quit drinking now! (SN)
- imperative: x́anák! | quit (drinking)!
- prohibitive: líl x́'eenákxik! | don't quit (drinking)!
- perfective (+): axِ'eiwanák| $s /$ he quit (drinking)
- perfective (-): tlél ax́'awunaak | s/he didn't quit (drinking)
- future (+): ax́akgwanáak| s/he will quit (drinking)
- future (-): tlél ax́'akgwanaak |s/he won't quit (drinking)
naakw (noun) wood: rotten wood; wood: punky wood \| (KE, NR)
$\sqrt{\text { naakw }}$ bait; fish ${ }^{2} \mid$ to bait hooks (esp. with octopus); to fish with octopus as bait
ya-S-d+ $\varnothing$ - $\sqrt{\text { náakw ( } \varnothing \text { act verb }- \text { subject }}$ intransitive) bait | for $S$ to bait hooks, put bait on fish hooks $\mid$ du náxu yan ayaawanákw $\rightarrow$ he finished baiting his halibut hooks (SN) - yaaw teen yaxdanákws' $\rightarrow$ i'm baiting with herring (SN) • (KE)
- imperative: yeedanákw! | bait hooks!
- repetitive imperfective prohibitive: líl (s'é) yeedanákwxuk! | don't bait hooks (yet)!
- imperfective (+): yadanákws'| s/he’s baiting hooks
- imperfective (-): tlél yoodanákws' $\mid s / h e$ isn't baiting hooks
- perfective (+): yawdinákw | s/he baited hooks
- perfective (-): tlél yawdanáakw $\mid$ s/he didn't bait hooks
- future (+): yaguxַdanáakw $\mid$ s/he will bait hooks
- future (-): tlél yaguxdanáakw $\mid$ s/he won't bait hooks
$\sqrt{\text { naal (verb root) (1) steam || (2) blow nose }}$
S-d $+\varnothing-\sqrt{\text { naal }}(\varnothing$ act verb - subject intransitive) blow nose | for $S$ to blow one's nose $\mid$
 (KE)
- imperative: idanál! | blow your nose!
- repetitive imperfective prohibitive: líl
idanálxik! | don't blow your nose!
- imperfective (+): danáls' | s/he is blowing her/his nose
- progressive imperfective: yaa ndanál $\mid s / h e$ is blowing her/his nose
- perfective (+): wudinál s/he \| blew her/his nose
- perfective (-): tlél wudanaal | s/he didn't blow her/his nose
- future (+): guxdanáal | s/he will blow her/ his nose
- future (-): tlél guxdanaal | s/he won't blow her/his nose
$\sqrt{\text { naalx }}$ (verb root) wealthy; rich ${ }^{1}$
O-l- $\sqrt{\text { náalx }}{ }^{\times}$(ga state verb - object intransitive) rich ${ }^{1}$; wealthy; profitable $\mid$ for $O$ to be rich, wealthy, profitable $\mid$ du káani lináalx $\rightarrow$ his brother-in-law is rich (SN) • (KE)
- imperfective (+): lináalx $\mid s / h e$ 's rich; it's profitable
- imperfective (-): tlél ulnáalx | s/he's not rich; it's not profitable
- progressive imperfective: kei nalnáalx $\mid s /$ he is getting rich; it's becoming profitable - progressive imperfective (-): tlél kei unalnáalx | s/he's not getting rich; it's not becoming profitable
- perfective (+): wulináalx | s/he got rich; it became profitable
- perfective (-): tlél wulnáalx $\mid s / h e ~ d i d n ' t ~ g e t ~$ rich; it didn't become profitable
- future (+): kei guxַlanáalx | s/he will be rich; it will be profitable
- future (-): tlél kei guxַlanáalx | s/he won't be rich; it won't be profitable

Naanya.aayí (clan name) Clan: Killer Whale
(Eagle/Wolf Moiety)|"People of the Upper River"; Origin: Shtax'héen | Killer Whale
Migration • Naanya.aayí Group • Primary Crests:
White Bear, Killer Whale • Secondary Crests:
Wolf, Brown Bear, Marmot, Mudshark (Dogfish),

Sea Monster, Mountain Goat |naa-niya-aa-yí $\rightarrow$ upriver.area.one(s)-(part.i).[relational] • (TT, AH, NR, JC, JL, HJ)

## Shtax'héen Kwáan

- X'átgu Hít | Dogfish House
- X'átgu Naasí Hít | Dogfish Intestines House
- Kóok Hít | Box House
- Hít Tlein | Big House
- Tatóok Hít | Cave House
- Chéx́'i Hít | Shadow House
- Aanshooká Hít | End of Town House
naanyaa kanat'aayí (compound noun)
huckleberry; blueberry | "northern blueberry"|
naa-nÿaa + kanat'á-yí $\rightarrow$ upstream/north.area + blueberry.[relational] • (KE)
naasa.áa (borrowed noun) sewing tool kit, box; sewing tool box; sewing trunk | from Eyak «la•sa'ah» and Ahtna «naz'aayi» | (JL)
-naasí (body part) intestines: -'s intestines; guts: -'s guts | (KE)
Naasteidí (clan name) Clan: Flicker (Eagle/ Wolf Moiety) | "People of the Nass River Rock"; Origin: Nass River | Killer Whale Migration - Dakll'aweidí Group • Primary Crest: Flicker • Secondary Crests: Wolf, Eagle, Murrelet | naas-té-át-í $\rightarrow$ intestine.rock.thing-(4n.i).[relational]. (TT, AH, NR, JC, JL, HJ)


## Heinyaa Kwáan

## Kooyu Kwáan

- Ch'eet Hít | Murrelet House
- Kóon Hít | Flicker (Woodpecker) House
- Deikeenoow Hít | Far Out Fort House
naawú (compound noun) corpse; body: dead body| $\sqrt{ }$ naa-wu $\rightarrow \sqrt{\text { die.is/are-at }} \cdot(\mathrm{JL})$
naaxein (compound noun) Chilkat blanket | "spawned out white on the upper body"| náaxein $\rightarrow$ upper-body.spawned-out-salmon•(KE, JL)
naa.át (compound noun) clothes; clothing; garment | "covering thing"; "draping thing" | $\sqrt{\text { naa-át } \rightarrow}$ draped-over/covering.thing-(4n.i) • (KE)
naa.át axa át (compound noun) moth | "thing that eats clothing"| naa.át $+a-\varnothing-\varnothing-\sqrt{x} a+a ́ t$ $\rightarrow$ clothing + her/him.it-(3.O).s/he-(3.S).cl-($\mathrm{d}, \varnothing,-\mathrm{i}) \cdot \sqrt{ }$ eat + thing-(4n.i) $\cdot($ KE, JL) $\cdot$ variants: atxa át $\cdot$
naa.át kaxít'aa (compound noun) brush ${ }^{2} \mid$ clothes brush; "the one that sweeps the clothes" $\mid$ naa.
át $+k a-\varnothing$ - $x^{x} i t^{\prime}-a a \rightarrow$ clothes + hsf.cl-(-d, $\varnothing,-$ i). $\sqrt{ }$ sweep.one(s)-(part.i) • (KE)
-náa (1) (relational noun) draped over -; covering - | (KE) || (2) (body part) body: -'s upper body | (MH)
náakw (noun) medicine | can refer to physical or spiritual medicine, and in compound words could mean the medicine of an animal (beacuse it taught Tlingit people how to use it) or it could be something that repels that particular animal
náakw (noun) octopus
náakw tl'eigi gwéil (compound noun) • variants: náakw tl'eegi gwéil • octopus bag | "octopus tentacle bag"| náak-w + tl'eil_-i + gwéil $\rightarrow$ octopus + finger + bag
náalx (noun) (1) wealth; riches || (2) halibut | large halibut
náaw (borrowed noun) • variants: naaw • liquor; booze; alcohol; alcoholic beverage $\mid$ from the English "rum" (KE)
náaw éesh (compound noun) alcoholic|"father of the booze" |náaw + éesh $\rightarrow$ alcohol + father - (KE)
náaw s'aatí (compound noun) alcoholic |"boss of the booze" |náaw + s'aatí $\rightarrow$ alcohol + boss/ master - (KE)
náax agataan (compound noun) trap ${ }^{2} \mid$ fish trap made of sharpened sticks; "let fish jump on death" | náa-x $+a-\underline{g} a-\varnothing-\sqrt{t a a n} \rightarrow$ death.at-(repeatedly) + [a-theme].ga-md.cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{ }$ jump-(of fish) - (JL)
náayadi (compound noun) salmon: half-dried smoked salmon | $\sqrt{n}$ áa $(y)$-át-i $\rightarrow$ $\sqrt{\text { grease/rub/ }}$ apply-lotion.thing-(4n.i).[relational] • (JL)
né (noun) (1) seaweed | hairy seaweed on which herring spawn $\mid$ (KE) || (2) grass $\mid$ hairy grass
néx'w (noun) berry: cloudberry| (KE)
$\sqrt{\text { nei }}{ }^{1}($ verb root $) \cdot$ variants: $\sqrt{\text { nee }}{ }^{1} \cdot$ carry $\mid$
classification: plural \& varying objects
N -dáx + yéi $+\mathrm{O}-\mathrm{S}-\mathrm{s}-\sqrt{\text { nei }}{ }^{1 \mathrm{~h}}$ (ga motion verb transitive) $\cdot$ variants: N-dáx + yéi $+\mathrm{O}-\mathrm{S}-\mathrm{s}-\sqrt{\text { nee }}$ 1 h . carry; pick up; lift; take $\mid$ for $S$ to pick up, lift up, take (plural) $O$ (objects) up off of $N \mid$ classification: plural \& varying objects - imperative: aax yéi ksané! | pick them up off of it!
- repetitive imperfective prohibitive: líl aax
kei eesaneijík! | don't pick them up off of it!
- perfective (+): aax yéi awsinei $\mid$ s/he picked them up off of it
- perfective (-): tlél aax yéi awusnei $\mid s / h e$ didn't pick them up off of it
- future (+): aax yéi agux_sanéi $\mid s /$ he will pick them up off of it
- future (-): tlél aax yéi agux́sanei |s/he won't pick them up off of it
$\mathrm{N}+$ jee-t $\sim+$ yéi $+\mathrm{O}-\mathrm{S}-\mathrm{s}-\sqrt{\text { nei }}{ }^{1 \mathrm{~h}}(\varnothing$ motion
verb - transitive) $\cdot$ variants: $\mathrm{N}+$ jee- $\mathrm{t} \sim+$ yéi
$+\mathrm{O}-\mathrm{S}-\mathrm{s}-\sqrt{\text { nee }}{ }^{1 \mathrm{~h}} \cdot$ give; take to; hand to
$\mid$ for $S$ to give, take, hand (plural) $O$ to $N \mid$
classification: plural \& varying objects | tléil
x'úx' $k$ aa jeedé yéi gaxdusnee $\rightarrow$ they are not
going to give out the mail (SN) • (KE)
- imperative: du jeet yéi sané! | give them to her/him!
- prohibitive: líl du jeex yéi isaneik! | don't give them to her/him!
- perfective (+): du jeet yéi awsinéi $\mid s / h e$ gave them to her/him
- perfective (-): tlél du jeet yeí awusné $\mid$ s/he didn't give them to her/him
- future (+): du jeedé yéi agux́sanéi | $s$ /he will give them to her/him
- future (-): tlél du jeedé yéi agux́sanei $\mid s / h e$ won't give them to her/him
yan $\sim$ + yéi + O-ka-S-s- $\sqrt{\text { nei }}{ }^{1 \mathrm{~h}}$ ( $\varnothing$ motion verb - transitive) • variants: yan~ + yéi + O-ka-S-s$\sqrt{\text { nee }}{ }^{1 \mathrm{~h}} \cdot$ put down; leave $\mid$ for $S$ to put down, leave $O$ (plural round objects)| classification: plural round objects
- imperative: yan yéi ksané! | put them down! - prohibitive: líl yax yéi keesaneik! | don't put them down!
- perfective (+): yan yéi akawsinéi | s/he put them down
- perfective (-): tlél yan yéi akawusné $\mid s / h e$ didn't put them down
- future (+): yánde yéi akaguxsanéi | s/he will put them down
- future (-): tlél yánde yéi akagux́sanei $\mid s / h e$ won't put them down
$\sqrt{\text { nei }}{ }^{2}($ verb root $) \cdot$ variants: $\sqrt{\text { nee }}{ }^{2} \cdot$ do; work on; happen
(yéi) $+\mathrm{O}-\varnothing-\sqrt{\text { nei }}{ }^{2} \mathrm{~h}$ (na event verb - object intransitive) happen; occur $\mid$ for (that) to happen, occur to $O \mid$ likoodzée, aadé wooneeyi $y e ́ \rightarrow$ it's amazing what happened (for example, he feil and broke his leg) (SN) •
dleew kát latín! aagáa tléil tsu yéi ikgwanee $\rightarrow$ take good care, so that it doesn't happen to you again! (SN) • lushk'idéin woonee $\rightarrow$ it spoiled (that is, it happened badly to it) (SN)
- neekwdéin xat woonee $\rightarrow$ i've been sick (that is, it happened in a sick manner to me) (SN)
- tléil wáa sá ikgwanei $\rightarrow$ nothing will happen to you (you're going to be okay) (SJ)
- progressive imperfective: yéi yaa nanein | that's happening to her/him/it
- perfective (+): yéi woonei | that happened to her/him/it
- perfective (-): tlél yéi wunei | that didn't happen to her/him/it
- future (+): yéi kgwanei | that will happen to her/him/it
- future (-): tlél yéi kgwanei | that won't happen to her/him/it
(yéi) + at $+\varnothing-\sqrt{\text { nei }}{ }^{2} \mathrm{~h}$ (na event verb -
impersonal) $\cdot$ variants: (yéi) + at $+\varnothing-\sqrt{\text { nee }}{ }^{2}$
$\mathrm{h} \cdot$ happen $\mid$ for something to happen $\mid$ this
verb tends to only appear in the perfective and
future modes $\mid$ (KE)
- perfective (+): yéi at woonei | that's what happened
- perfective (-): tlél yéi at wunei | that didn't happen
- future (+): yéi at guganei | that will happen
- future (-): tlél yéi at guganei | that won't happen
káakw-t~ + O- $\varnothing-\sqrt{\text { nei }}{ }^{2 h}$ ( $\varnothing$ motion verb object intransitive) • variants: káakw-t~ + O- $\varnothing$ $\sqrt{\text { nee }}{ }^{2 \mathrm{~h}} \cdot$ accident ${ }^{1}$; happen $\mid$ for $O$ to have an accident, get hurt; for something bad to happen to $O$
- admonitive: káakwt tsá iné! | see that you don't have an accident!
- perfective (+): káakwt uwanéi $\mid$ s/he had an accident
- perfective (-): tlél káakwt wuné $\mid s / h e$ didn't have an accident
- future (+): káakwde kgwanéi | s/he will have an accident
- future (-): tlél káakwde kgwanei | $s / h e$ won't have an accident
$\mathrm{N}+$ wakshiyeex' + yéi $+\mathrm{O}-\mathrm{S}-\mathrm{s}-\sqrt{n e i}$
2 h (na event verb - transitive) • variants:
$\mathrm{N}+$ wakshiyeex' + yéi $+\mathrm{O}-\mathrm{S}-\mathrm{s}-\sqrt{\text { nee }}{ }^{2} \mathrm{~h}$
- demonstrate; perform; show ${ }^{1} \mid$ for $S$
to demonstrate, perform publicly, show $N$ how to do O by action | aadé dukeis'yé ḱkaa
wakshiyeex'yéi awsinee $\rightarrow$ she demonstrated how to sew (SN) • yakwteiyí kaa wakshiyeex' yéi awsinee $\rightarrow$ he performed magic before the people (SN) • (KE)
- imperative: du wakshiyeex' yéi nasné! | demonstrate it to her/him!
- repetitive imperfective prohibitive: líl du wakshiyeex' yéi isaneigík! | don't demonstrate it to her/him!
- perfective (+): du wakshiyeex' yéi awsinei | s/he demonstrated it to her/him
- perfective (-): tlél du wakshiyeex' yéi awusnei | s/he didn't demonstrate it to her/ him
- future (+): du waksshiyeex' yéi aguxַsanéi | $s$ / he will demonstrate it to her/him
- future (-): tlél du wakshiyeex' yéi aguxַsanei | s/he won't demonstrate it to her/him
yan $\sim+\mathrm{O}-\varnothing-\sqrt{n e i}{ }^{2 \mathrm{~h}}$ ( $\varnothing$ motion verb - object intransitive) $\cdot$ variants: yan $\sim \mathrm{O}-\varnothing-\sqrt{\text { nee }}{ }^{2 \mathrm{~h}}$. permanent; finished; ready; prepared | for $O$ to be permanent, happen for good; for $O$ to be finished, complete, ready; for O to be prepared, ready | Dikée Aankáawu yoo x્atángi ldakát át yáanáx yan uwanéeyi átx sitee $\rightarrow$ God's Word is more permanent than anything else (SN) • John ka Mary yan has uwanée $\rightarrow$ John and Mary are made permanent (that is, they gat married) (SN) - ldakát át gé yan uwanée? $\rightarrow$ is everything ready now (for a banquet)? $(\mathrm{SN}) \cdot$ yee yéi jineiyí yayeedé yan yee ní! $\rightarrow$ be prepared (have things ready) for your work!
(SN) • (KE, MD)
- imperative: yan iné dé! | get ready!
- progressive imperfective: yánde yaa nanéin | she/he/it is getting ready
- perfective (+): yan uwanéi | she/he/it is ready
- perfective (-): tlél yan wuné | she/he/it isn't ready
- future (+): yánde kgwanéi | she/he/it will be ready
- future (-): tlél yánde kgwanei | she/he/it won't be ready
(yéi) + O-S-s- $\sqrt{n} \mathrm{nei}^{2 \mathrm{~h}}$ (na event verb - transitive) do; fix; cause | for $S$ to do (that) to $O$; for $S$ to fix, cause (that) to happen to $O \mid$ use «yéi adaanéi» for the imperfective "doing it" | yéi at guxsanée $\rightarrow$ he'll do something (SN). tléi x xáach yéi xwsanee $\rightarrow$ i didn't do it / i'm not the one who did it (SN) • neekwdéin wududzinee $\rightarrow$ he was hurt (lit. it was done to
him in a hurting way) (SN) • (KE)
- imperative: yéi nasné! | fix it!
- repetitive imperfective prohibitive: líl yéi isaneigík! | don't fix it!
- perfective (+): yéi awsinei | s/he fixed it - perfective (-): tlél yéi awusnei | s/he didn't fix it
- future (+): yéi aguxַsanéi | s/he will fix it
- future (-): tlél yéi agux̌sanei | s/he won't
fix it
wooch + yáx + O-S-s- $\sqrt{n}$ nei $^{2 \mathrm{~h}}$ (na event
verb - transitive) $\cdot$ variants: wooch + yáx +
O-S-s- $\sqrt{\text { nee }}{ }^{2 \mathrm{~h}} \cdot$ straighten; smooth $\mid$ for $S$
to straighten out $O$, smooth $O$ over (literal or abstract) | (KE)
- imperative: wooch yáx nasné! | straighten it out!
- repetitive imperfective prohibitive: líl wooch yáx yoo isaneigík (s'é)! | don't straighten it out (yet)!
- progressive imperfective: wooch yáx yaa anasnéin | s/he is straightening it out
- perfective (+): wooch yáx awsinei | s/he straightened it out
- perfective (-): tlél wooch yáx awusnei | $s /$ he didn't straighten it out
- future (+): wooch yáx aguxַsanéi | s/he will straighten it out
- future (-): tlél wooch yáx aguxַsanei | s/he won't straighten it out
yan~+ O-S-s- $\sqrt{n} \mathrm{nei}^{2 \mathrm{~h}}$ ( $\varnothing$ motion verb transitive) finish; complete | for S to finish, complete $O \mid$ tléil tsu yax at wusní $\rightarrow$ he never finishes anything/never completes it (SN)
- dei ax naa.ádi gé yan yisinée? $\rightarrow$ have you finished (altering) my clothes yet? (SN) (KE)
- imperative: yan sané! | finish it!
- prohibitive: líl yan yisanék! | don't finish it!
- progressive imperfective: yánde yaa
anasnein | s/he's finishing it
- perfective (+): yan awsinéi | s/he finished it
- perfective (-): tlél yan awusné | s/he didn't finish it
- future (+): yánde agux́sanéi | $s$ /he will finish it
- future (-): tlél yánde aguxַsanei | s/he won't finish it
chush + yáa $+\mathrm{O}-\mathrm{S}-\mathrm{d}+\mathrm{s}-\sqrt{n e i}{ }^{2 \mathrm{~h}}$ (na event verb - transitive) $\cdot$ variants: chush + yáa $+\mathrm{O}-\mathrm{S}-\mathrm{d}+\mathrm{s}-$ $\sqrt{ }$ nee $^{2 \mathrm{~h}}$. revenge $\mid$ for $S$ to get revenge, get
even with $O \mid$ (KE)
- imperative: chush yáa neesné! | get even with her/him!
- repetitive imperfective prohibitive: líl chush yáa yoo eesneigík! | don't get even with her/him!
- perfective (+): chush yáa awdzinei | s/he got even with her/him
- perfective (-): tlél chush yáa awusnei | $s / h e$ didn't get even with her/him
- future (+): chush yáa akgwasnéi | s/he will get even with her/him
- future (-): tlél chush yáa akgwasnei | s/he won't get even with her/him
yan $\sim+$ sh + S-d $+s-\sqrt{\text { nei }}{ }^{2 h}(\varnothing$ event verb subject intransitive) $\cdot$ variants: yan~+sh + S-d+s- $\sqrt{n} e^{2 h} \cdot$ dress up $\mid$ for $S$ to dress up | (KE)
- imperative: yan sh eesné! | dress up!
- prohibitive: líl yax sh eesneik! | don't get dressed up!
- progressive imperfective: yánde yaa sh nasnein | s/he's getting dressed up
- perfective (+): yan sh wudzinéi | s/he got dressed up; s/he is dressed up
- perfective (-): tlél yan sh wusné | s/he didn't get dressed up; s/he isn't dressed up
- future (+): yánde sh gugasnéi | s/he will get dressed up
- future (-): tlél yánde sh gugasnei | $s / h e$ won't get dressed up
(yéi) + O-daa-S- $\varnothing$ - $\sqrt{n e i}{ }^{2 \mathrm{~h}} \sim$ (na act) (na act verb - transitive) do; perform; work on $\mid$ for $S$ to do, perform $O$ ( a particular action); for $S$ to work on $O \mid$ use «yéi awsinei» for perfective "worked on it"| tléil dei gaatáa yéi adaa.ooné: tlax a yáanáx oodzikaa $\rightarrow$ he no langer does trapping: he's too lazy (SN) - ch'a daa sá du éeshch yéi daaneiy̌, hóoch túsu yéi adaané $\rightarrow$ whatever his father does, he does too (SN)
- (KE)
- imperative: yéi daanané! | work on it!
- prohibitive: líl yéi daa.eeneik! | don't work on it!
- imperfective (+): yéi adaanéi | $s / h e$ is working on it; s/he works on it
- imperfective (-): tlél yéi adaa.uné | s/he isn't working on it; s/he doesn't work on it
- future (+): yéi adaakgwanéi | s/he will work on it
- future (-): tlél yéi adaakgwanei | s/he won't
work on it
yéi $+\mathrm{ji}-\mathrm{S}-\varnothing-\sqrt{\text { nei }}{ }^{2 \mathrm{~h}}$ (na act verb - subject intransitive) work ${ }^{1}$; do $\mid$ for $S$ to work; for $S$ to do | lis'aagíkaa ch'a tlákw yéi jinéi nooch $\rightarrow$ an ambitious man works all the time (SN)
- has du x્ayáx yan yéi jixxwaanéi $\rightarrow \mathrm{i}$ did it because they told me to / i worked according
to their instructions (SN) • (KE)
- imperative: yéi jinané! | work!
- prohibitive: líl yéi jinéik! | don't work!
- imperfective (+): yéi jiné | s/he is working; s/he works
- imperfective (-): tlél yéi jeené | $s / h e ~ i s n ' t ~$ working; s/he doesn't work
- perfective (+): yéi jeewanei | $s$ /he worked
- perfective (-): tlél yéi jiwunei | s/he didn't work
- future (+): yéi jikgwanéi | s/he will work
- future (-): tlél yéi jikgwanei | s/he won't work

O-ya-u-S- $\varnothing$ - $\sqrt{n e i}{ }^{2}$ (ga act verb - transitive) discipline; restrain; restrict; warn; prevent $\mid$ for S to discipline, restrain, restrict, warn or prevent $O$ from doing something $\mid$ tlél aadóo sá xat yawunei; ách áyá kwáaktr xwasgeetch
$\rightarrow$ no one ever restrained me; that's why i get into trouble every now and then (SN) $\cdot a \underline{x}$ yéet wooxanéi nooch; tlél ku.a ax ax'éíx oos. $a a \underline{x} \rightarrow i$ warn my son, but he never listens to me (SN) • (KE)

- imperative: wugané! / yagané! | discipline her/him!
- repetitive imperfective prohibitive: líl yei yeeneijík! | don't discipline her/him!
- perfective (+): awuné | s/he disciplines her/ him
- perfective (+): ayaawanei $\mid$ s/he disciplined her/him
- perfective (-): tlél awuné | s/he doesn't discipline her/him
- perfective (-): tlél ayawunei | s/he didn't discipline her/him
- future (+): yei ayakgwanéi | s/he will discipline her/him
- future (-): tlél yei ayakgwanei | s/he won't discipline her/him
$\sqrt{n e i}{ }^{3}$ (verb root) weave; knit; crochet; make | classification: yarns, fabrics
O-ka-S-s- $\sqrt{n e i}{ }^{3}$ (na act verb - transitive) weave; knit; crochet; make; mend $\mid$ for $S$ to make $O$ (cloth of any kind) (by weaving, knitting, or
crocheting); for S to make or mend $O$ (net) |
l'ée x'wán akawsinéi $\rightarrow$ she knitted socks (SN) - naaxein kadoosné $\rightarrow$ people weave Chilkat blankets (SN) • (KE)
- imperative: kanasné! | knit it!
- repetitive imperfective prohibitive: líl keesanéixik! | don't knit it!
- imperfective (+): aksané | $s$ /he is knitting it - perfective (+): akawsinei | s/he knitted it
- perfective (+): akagux́sanéi $\mid s / h e$ will knit it - perfective (-): tlél akawusnei $\mid$ s/he didn't knit it
- future (-): tlél akagux_sanei |s/he won't knit it
ka-S-d+s- $\sqrt{\text { nei }}{ }^{3}$ ( $\varnothing$ act verb - subject intransitive) weave; knit; crochet; make | for S to knit, weave, or crochet | (KE)
- imperative: keesné! | knit it!
- prohibitive: líl keesnéik! | don't knit!
- imperfective (+): kasné | s/he is knitting; s/ he knits
- imperfective (-): tlél koosné | s/he isn't knitting; s/he doesn't knit
- progressive imperfective: yaa kanasné | $s /$ he's starting to knit
- perfective (+): akawsinei | s/he knitted it
- perfective (+): akagux́sanéi $\mid s / h e$ will knit it
- perfective (+): kawdzinéi $\mid s / h e$ knitted
- perfective (-): tlél akawusnei | s/he didn't knit it
- perfective (-): tlél kawusné | s/he didn't knit - perfective (-): tlél kakgwasnei | s/he won't knit
- future (+): kakgwasnéi | s/he will knit
- future (-): tlél akagux_sanei |s/he won't knit it
$\sqrt{\text { nei }}{ }^{4}$ (verb root) respect
$\mathrm{N}+$ yáa + a-ya-u-S- $\varnothing-\sqrt{\text { néi }}{ }^{4}$ (ga act verb subject intransitive) respect; regard $\mid$ for $S$ to
respect, regard highly, think highly of $N \mid$ while the probhibitive form of this verb is technically possible, its use is inappropriate because of the central role of respect in Tlingit culture | (KE) - imperative: du yáa ayagoonéi! | respect her/ him!
- prohibitive: líl du yáa ayeenéik! | don't respect her/him!
- imperfective (+): du yáa ayaawanéi / du yáa awuwanéi | s/he respects her/him
- imperfective (-): tlél du yáa awooné $\mid s / h e$ doesn't respect her/him
- progressive imperfective: du yáa kei ayananéin | s/he is beginning to respect her/ him
- future (+): du yáa kei ayakgwanéi $\mid s / h e$ will respect her/him
- future (-): tlél du yáa kei ayakgwané $\mid s / h e$ won't respect her/him
neigóon (noun) berries: nagoon berries | (KE)
neil (1) (noun) home || (2) (preverb) inside; homeward; into building | for motion verbs, creates a $\varnothing$-conjugation motion verb (terminal) • when used as a directional preverb, «neil» is used when the speaker is inside a building and «yee» is used when the speaker is outside of the building | (KE, JC)
neil yee táax'ayi (compound noun) housefly | "mosquito in the home" $\mid$ neil + yee + táax'aa$y i \rightarrow$ home + inside-(building) + mosquito.
[relational] • (KE)
neilyeetéeli (compound noun) slippers|"in the home shoes" | neil-yee-téel- $i \rightarrow$ home.inside(building).shoe(s).[relational] • (KE)
$\sqrt{n e i t}$ (verb root) tremble
O-ka-d $+\varnothing-\sqrt{\text { neit ( }} \varnothing$ event verb - object intransitive) tremble; quake; shiver $\mid$ for $O$ to tremble, quake, shiver (from palsy, fear, or cold) | x'éigaa ǩáa tléil koodanétx $\rightarrow$ a brave man doesn't tremble (SN) • (KE)
- progressive imperfective: yaa kandanét | $s /$ he is starting to tremble
- perfective (+): kawdinét | s/he was trembling
- perfective (-): tlél kawdaneit | s/he's not trembling; s/he didn't tremble - future (+): kaguxdanéit | s/he will tremble - future (-): tlél kaguxdaneit | s/he won't tremble
neitl (noun) • variants: neetl (T) • obesity | (JL)
$\sqrt{\text { neitl }}\left(\right.$ verb root) $\cdot$ variants: $\sqrt{ }$ neetl $(T) \cdot$ fat $^{2}$; weight | gain weight
O-d $+1-\sqrt{ }$ neitl ( $\varnothing$ event verb - object intransitive) fat ${ }^{2}$; weight | for $O$ to get fat; for $O$ to gain weight $\mid$ wudlineidlí káa $\rightarrow$ a fat man (SN) - yei xat nalnétl $\rightarrow$ i'm gaining weight (SN) - (KE) - imperative: ilnétl (dé)! | gain weight (now)! - repetitive imperfective prohibitive: líl ilnétlxik! | don't gain weight! - progressive imperfective: yaa nalnétl| $s /$


## he's getting fat

- perfective (+): wudlinétl| s/he's fat
- perfective (-): tlél wulneitl | s/he's not fat
- future (+): gugwalnéitl | s/he will get fat
- future (-): tlél gugwalneitl | s/he won't get fat
$\sqrt{n e i x}$ (verb root) save; heal; cure
O-S-s- $\sqrt{n}$ neix ${ }^{\times}$(ga event verb - transitive) save; heal; cure | for S to save O; for S to heal, cure $O \mid$ ax néegu tóodáx xat woosineix $\rightarrow \mathrm{s} / \mathrm{he}$ healed me from my sickness (SN) • yanéegu $\underline{k}$ áa awsineix $\rightarrow$ s/he healed the sick man $(\mathrm{SN}) \cdot \underline{\text { xat gasineix! }} \rightarrow$ save me! (SN) • haat uwagút ... agaxsaneixxt kut wudzigeedí aa $\rightarrow \mathrm{s} /$ he came ... to save the lost ones (SN) • (KE) - imperative: gasneix! | save her/him/it! - repetitive imperfective prohibitive: líl yei isanéxjik! | don't save her/him/it! - perfective (+): awsineix | she/he/it saved her/him/it
- perfective (-): tlél awusneix | she/he/it didn't save her/him/it
- future (+): yei agux́saneix | she/he/it will save her/him/it
- future (-): tlél yei aguxsaneix | she/he/it won't save her/him/it
O- $\varnothing$ - $\sqrt{\text { neix }}$ (ga event verb - object intransitive) save; heal; cure; recover; satisfied $\mid$ for $O$ to be saved; for $O$ to be healed, cured, recover; for $O$ to be satisfied | ijín tléil yei oonéxch $\rightarrow$ your hand never heals • aadóo sá ax eenáx goodí, hú áwé yei kgwaneix $\rightarrow$ whoever comes in by me will be saved (SN) • (KE)
- imperfective (+): yei nanéx | $s / h e$ is beginning to recover
- perfective (+): wooneix | s/he recovered
- perfective (-): tlél wuneix | $s$ /he didn't recover
- future (+): yei kgwanéix | s/he will recover
- future (-): tlél yei kgwaneix | s/he won't recover
Neix.ádi (clan name) Clan: (Neix.ádi Moiety) | "People of the Naha Bay"; Origin: Naha Bay, western Behm Canal | Neix.ádi Group • Primary Crests: Eagle, Beaver, Halibut, King Crab, Giant Clam | Neix- -át-i $\rightarrow$ [Naha Bay]-thing-(4n.i). [relational] • (TT, AH, NR, JC, JL, HJ)


## Saanyaa Kwáan

- Ch'áak' Hít | Eagle House
- Ch'áak' XX'oosí Hít | Eagle Foot House
- S'igeidí Xaayí Hít | Beaver Lodge House
- Ch'áak' Kúdi Hít | Eagle Nest House
- Ch'áak' Koowú Hít | Eagle Fan-Tail House
- Cháatl Hít | Halibut House
- Xeet' Hit | Giant Clam House
- X'éix Hít | King Crab House
- Kéedu Hít | Beaver Dam House
néil' (noun) basket of woven red cedar bark | (KE)
néis' (noun) liniment; oil (for coating skin or rubbing into skin); lotion $\mid \sqrt{n}$ náa-s $s^{\prime} \rightarrow \sqrt{\text { grease }} /$ rub/apply-lotion.[in series] • (JL)
-néix'i (relational noun) inheritance: -'s
inheritance | $\sqrt{n}$ áa $a x^{\prime}-i \rightarrow \sqrt{ }$ inherit.[plural].
[relational] •(KE)
néix́ ${ }^{\prime}$ (noun) • variants: néex' • marble (stone) | (KE)
niks'aatí (compound noun) • variants: neek s'aatí (T), neek shatl'ékx'u, neek shetl'ékx'u (C). gossiper; rumormonger | "master of telling" | neek-s'aatí $\rightarrow$ tell-master/boss • (KE)
nisdaat (compound noun) night: last night | (KE)
niyaháat (compound noun) armor: body armor; breastplate | "shielding cover"| nÿaa-háat $\rightarrow$ shield/vicinity.cover • (KE)
-niyaa (relational base) • variants: -yinaa • (1) direction of -; facing - || (2) in -'s way; keeping - away; protecting from -; shielding from -; screening from -; blocking - | from «nÿaa» which transforms to «niyaa» or «yinaa» in modern Tlingit • in compound nouns, will often contract to «-nyaa» or «naa»| (JC, KE)
-niyaadé (relational noun) • variants: -yinaadé - toward the direction of -; toward the general area of - | «niyaa» is from «nїaa» which transforms to «niyaa» or «yinaa» in modern Tlingit
$\sqrt{ }$ nee ${ }^{1}($ verb root $) \cdot$ variants: $\sqrt{\text { nei }}{ }^{1} \cdot$ carry $\mid$
classification: plural \& varying objects
$\sqrt{\text { nee }}{ }^{2}\left(\right.$ verb root) $\cdot$ variants: $\sqrt{\text { nei }}{ }^{2} \cdot$ do; work on; happen
neech ${ }^{1}$ (postverb) always | appears after a verb to modify it as "always [verb]"| (KE) • variants: nich, nooch, nuch -
neech ${ }^{2}$ (landform) beach; shore | when used as a directional preverb, «neech» is used when the speaker is on the beach and «éik_ / éek» is used when the speaker is inland from the shoreline |
(KE)
neechkakáawu (compound noun) person | person without a clan; person nobody wants; bastard; "person on the beach" | a severe insult in Tlingit, often referring to a person kicked out of their clan house - term should be used with extreme caution-even in teasing this term is culturally inappropirate and will certainly cause a fight
neechkateiyí (compound noun) person | person without Tlingit birth parents, especially the mother; "rock on the beach" a term in Tlingit used for people who become Tlingit through adoption but have no ability to achieve leadership within the clan • term should be used with extreme caution-even in teasing this term can be hurtful in public
neechkayádi (compound noun) fatherless child; bastard | "child on the beach" | a severe insult in Tlingit, often referring to a child of parents who are the same moiety • term should be used with extreme caution-even in teasing this term is culturally inappropirate and will certainly cause a fight | (KE)
neegwál' (noun) • variants: neegúl' (C) • paint | (JL)
neek (noun) news; information; gossip; rumor | (KE)
$\sqrt{ }$ neek (verb root) tell; narrate; inform
O-ka-S- $\varnothing$ - $\sqrt{n}$ neek (na act verb - transitive) tell; report; inform; testify $\mid$ for $S$ to tell about, report about, give facts about $O$; for $S$ to witness to, tell about, testify about $O \mid$ to indicate who the listener is use «N een», for example «mary een akaawaneek» (s/he told mary about it) | Idakát haa kusteeyí yánde $k a k$ _kwanéek $\rightarrow \mathrm{i}$ will tell the whole of our way of life (SN) • adawóotl daat yoo kooteek áyá, kaxwaaneek $\rightarrow \mathrm{i}$ told all about the past trouble / i gave all the information about it $(\mathrm{SN}) \cdot$ wé kagán akanganeekt haat uwagút $\rightarrow$ he came to witness to that light / to tell about it (SN) • (KE)
- imperative: kananeek! | tell about it! - prohibitive: líl keeneegík! | don't tell about $i t$ !
- imperfective (+): akanéek | s/he is telling about it; s/he tells about it
- imperfective (-): tlél akooneek | s/he isn't telling about it; s/he doesn't tell about it - perfective (+): akaawaneek | s/he told about it
- perfective (-): tlél akawuneek | s/he didn't tell about it
- future (+): akakgwanéek | s/he will tell about it
- future (-): tlél akakgwaneek | s/he won't tell about it
kei + O-ka-S- $\varnothing$ - $\sqrt{\text { neek ( } \varnothing \text { motion verb - }}$ transitive) tell on; tattle; inform on; betray $\mid$ for $S$ to tell on, inform on, betray $O \mid$ kei akaawanik $\rightarrow$ he told on it (something which had been done in secret (usually something wrong) and he informed everyone about it) $(\mathrm{SN}) \cdot(\mathrm{KE})$
- imperative: kei kaneek! | tell on her/him!
- repetitive imperfective prohibitive: líl kei keeníkjik! | don't tell on her/him!
- progressive imperfective: kei akananík | s/ he is telling on her/him
- perfective (+): kei akaawaník | s/he told on her/him
- perfective (-): tlél kei akawuneek | $s / h e$ didn't tell on her/him
- future (+): kei akakgwanéek | s/he will tell on her/him
- future (-): tlél kei akakgwaneek | s/he won't tell on her/him
( $\mathrm{N}+$ een $)+$ kunáax + daak + O-ka-S- $\varnothing$ $\sqrt{\text { neek }}(\varnothing$ act verb - transitive) explain $\mid$ for $S$ to explain $O($ to $N) \mid$ note that while one elder consulted for this project recognizes «kunáax» as acceptable, he uses in its place «wanáax» as in «wanáax daak akaawanik» (he explained $i t)$; both options are correct | i een kunáax daak kakkwanéek $\rightarrow$ i'll explain it to you (SN) - wáa sá tléil xaan k_unáax daak keenikch? $\rightarrow$ why don't you explain it to me? (SN) • (KE) - imperative: du een kunáax daak kaneek! | explain it to her/him!
- repetitive imperfective prohibitive: líl du een kunáax daak keeníkjik! | don't explain it to her/him.
- imperfective (+): du een kunáax daak akanéek | s/he is explaining it to her/him - progressive imperfective: du een kunáax daak akananík | $s / h e$ is starting to explain it to her/him
- perfective (+): du een kunáax daak akaawaník | s/he explained it to her/him - perfective (-): tlél du een kunáax daak akawuneek | s/he didn't explain it to her/ him
- future (+): du een kunáax daak
akakgwanéek | s/he will explain it to her/him
- future (-): tlél du een kunáax daak akakgwaneek | s/he won't explain it to her/ him

O-ka-S-l- $\sqrt{\text { neek }}{ }^{\times}$(na act verb - transitive) tell; talk into $\mid$ for $S$ to tell the story of $O$; for $S$ to talk into $O \mid$ yéi áyá kdulneek, yóo xwaa.áx $\rightarrow$ that's the way i heard it told (SN) • akawliník $\rightarrow$ he led them astray (telling them to do something they shouldn't, and leading them to do it by the way he spoke) $(\mathrm{SN}) \cdot(\mathrm{KE})$

- imperative: kanalneek! | tell the story of it!
- prohibitive: líl keelaneegík! | don't tell the story of it!
- imperfective (+): aklaneek | s/he is telling the story of it; s/he tells the story of it
- imperfective (-): tlél akoolneek | s/he isn't
telling the story of it; s/he doesn't tell the story of it
- perfective (+): akawlineek|s/he told the story of it
- perfective (-): tlél akawulneek | s/he didn't tell the story of it
- future (+): akaguxlaneek | s/he will tell the story of it
- future (-): tlél akaguxlaneek | s/he won't tell the story of it
sh + ka-S-d+l- $\sqrt{\text { neek }}{ }^{\times}$(na act verb - subject intransitive) tell; preach; narrate $\mid$ for $S$ to preach, narrate, tell a story | to include in the sentence what the story is about, use «N daat» (about n); to include who the story is being told to use «N een» (to n) | haa een sh kaneelneek! $\rightarrow$ tell us a story! (SN) $\cdot$ s'igeidí daat sh kawdlineek $\rightarrow$ he told a story about a beaver (SN) • Dikée Aankáawu yoo x́'atángi kaax koon sh kawdlineek $\rightarrow$ he preached from Scripture (SN) • ax éesh koon sh kakgwalneek seigánin $\rightarrow$ my father is going to preach tomorrow ( SN ) • mary áwéjohn een sh kawdlineek wé naaxein daat $\rightarrow$ mary told john a story about the chilkat robe (KE)
- imperative: sh kaneelneek! | tell a story!
- prohibitive: líl sh keelneegík! | don't tell a story!
- imperfective (+): sh kalneek | s/he is telling a story
- imperfective (-): tlél sh koolneek | s/he isn't telling a story
- progressive imperfective: ch'a yeisú aadé yaa sh kanalník | s/he is still getting to the
point
- perfective (+): sh kawdlineek | s/he told a story
- perfective (-): tlél sh kawulneek | $s / h e$ didn't tell a story
- future (+): sh kakgwalneek | s/he will tell a story
- future (-): tlél sh kakgwalneek | s/he won't tell a story
neek s'aatí (compound noun) • variants: ( T ),
niks'aatí, neek shatl'ékx'u, neek shetl'ékx'u (C) - gossiper; rumormonger | "master of telling"|
neek + s'aatí $\rightarrow$ tell + master/boss • (KE)
neek shatl'ékx'u (compound noun) • variants:
neek shetl'ékx'u (C), neek s'aatí (T) • gossiper; rumormonger | "carrys news by the head with fingers" $\mid$ neek + sha- $\varnothing$ - $\sqrt{t}$ l'é $k-x^{\prime}(w)-u \rightarrow$ tell + head.cl-(-d, $\varnothing,-i) . \sqrt{ }$ carry-with-pincers/finger. [plural].[relational] • (KE)
neek x'úx' (compound noun) newspaper | "news paper/book"; "gossip peper/book"| neek + x'úx'-u $\rightarrow$ news/gossip + membrane.rel • variants: neek x'úx'u .
$\sqrt{\text { neekw }}{ }^{1}$ (verb root) sick; hurt ${ }^{1}$
O- $\varnothing-\sqrt{\text { néekw }}{ }^{1 \times}$ (ga-object intransitive) sick; hurt ${ }^{1}$; pain $\mid$ for $O$ to be sick; for $O$ to hurt, be in pain | kúnáx xat yanéekw $\rightarrow$ i'm real sick $(\mathrm{SN}) \cdot$ kei kgwnée $k w \rightarrow$ it will hurt $(\mathrm{SN}) \cdot(\mathrm{KE})$
- imperative: iganéekw! | be sick!
- repetitive imperfective prohibitive: líl eenéeguk! | don't get sick!
- imperfective (+): yanéekw | s/he's sick
- imperfective (-): tlél unéekw $\mid s / h e$ 's not sick
- progressive imperfective: kei nanéekw | s/ he's getting sick
- progressive imperfective (-): tlél kei unanéekw | s/he's not getting sick - perfective (+): woonéekw | s/he got sick - perfective (-): tlél wunéekw | s/he didn't get sick
- future (+): kei kgwanéekw | s/he will get sick - future (-): tlél kei kgwanéekw | s/he won't get sick
$\mathrm{N}+$ éex $+\mathrm{a}-\mathrm{S}-\varnothing-\sqrt{\text { néekw }}{ }^{1 \times}$ (na event verb
- subject intransitive) bother $\mid$ for $S$ to bother
$N$ (esp. by touching) | note that putting «du toowú» in the preverb gives the meaning "sadden, make sad" as in «du toowú asinéekw» (she/he/it is making her/him sad) | tléil xáax
ayeenéeguk!! $\rightarrow$ don't bother me! (to children demanding attention) (SN) • (KE)
- imperative: du éex ananéekw! | bother her/ him!
- prohibitive: líl du éex yoo eenéeguk! | don't bother her/him!
- progressive imperfective: du éex yaa
ananéekw | s/he is beginning to bother her/ him
- perfective (+): du éex aawanéekw | s/he is bothering her/him; s/he bothered her/him - perfective (-): tlél du éex awunéekw | $s /$ he's not bothering her/him; s/he didn't bother her/him
- future (+): du éex kei akgwanéekw | s/he is going to bother her/him
- future (-): tlél du éex kei akgwanéekw | $s$ / he isn't going to bother her/him
O-S-s- $\sqrt{n}$ éekw ${ }^{1 \times}$ (ga state verb - transitive) sicken | for S to make O sick | tléil daa sá xat usnéekw $\rightarrow$ nothing makes me sick (SN) • kei iguxsanéekw $\rightarrow$ it will make you sick (SN)
- imperfective (+): ash sinéekw | it's making her/him sick; it makes her/him sick
- imperfective (-): tlél ash usnéekw | it's not making her/him sick; it doesn't make her/ him sick
- progressive imperfective: kei ash nasnéekw | it's starting to make her/him sick
- perfective (+): ash wusinéekw | it made her/ him sick
- perfective (-): tlél ash wusnéekw | it didn't make her/him sick
- future (+): kei ash guxssanéekw | it will make her/him sick
- future (-): tlél kei ash gux̃sanéekw | it won't make her/him sick
$\sqrt{\text { neekw }}{ }^{2}$ (verb root) $\cdot$ variants: $\sqrt{\text { nook }}{ }^{2}$. feel; touch
$\sqrt{\text { neekw }}{ }^{3}\left(\right.$ verb root) $\cdot$ variants: $\sqrt{\text { nook }}{ }^{3}$. behave; do
Nees.ádi (clan name) Clan: Killer Whale (Eagle/ Wolf Moiety) | "People of Nees" | Killer Whale Migration • Dakl'aweidí Group • Primary Crest: Killer Whate | nees-át-í $\rightarrow$ nees.thing-(4n.i). [relational] • (TT, AH, NR, JC, JL, HJ)


## Kéex' ${ }^{\text {Knwáan }}$

- Kéet Gooshí Hít | Killerwhale Dorsal Fin House $\sqrt{n e e x}{ }^{\prime}($ verb root) smell; sniff O-S-d+s- $\sqrt{\text { néex }}{ }^{\prime}(\varnothing$ act verb - transitive) .
variants: O-S-s- $\sqrt{\text { néex' }} \cdot \mathrm{smell} \mid$ for $S$ to smell $O \mid$ there seems to be both $a «+d »$ and ««-d» version of this verb, but it is unclear whether there is a difference in meaning $\mid$ isakwnéin sa.eeyí naaleiyi yéidáx xwadziníx' $\rightarrow$ i smelled your bread cooking a long way off $(\mathrm{SN}) \cdot$ at $\underline{x}^{\prime}$ 'éeshi cháni yáx $d z i n e ́ e x ' \rightarrow$ it smells like dried fish (SN) • (KE)
- imperative: isníx' / saníx'! | smell it!
- repetitive imperfective prohibitive: líl eesníx'xik! | don't smell it!
- imperfective (+): asinéex' $\mid$ s/he smells it - imperfective (-): tlél oosnéex' ${ }^{\prime}$ s/he doesn't smell it
- perfective (+): awsiníx' / awdziníx' | s/he smelled it
- perfective (-): tlél awusnéex' | s/he didn't smell it
- future (+): aguxַsanéex' $\mid$ s/he will smell it
- future (-): tlél aguxsanéex' $\mid$ s/he won't smell it
$\sqrt{ }$ néegwal' paint ${ }^{2}$
O-S- $\varnothing$-néegwál' (na act verb - transitive) paint
${ }^{2} \mid$ for $S$ to paint $O \mid$ ax yaagú xanéegwál' $\rightarrow$ i'm painting my boat (SN) • t'áa ká áwé guganéegwál' $\rightarrow$ he's going to paint the floor (SN) • (KE)
- imperative: nanéegwál'! | paint it!
- prohibitive: líl eenéegwál'ik! | don't paint it! - progressive imperfective: anéegwál' $\mid s / h e ~ i s$ painting it; s/he paints it
- progressive imperfective (-): tlél
oonéegwál' | s/he isn't painting it; s/he doesn't paint it
- perfective (+): aawanéegwal' | s/he painted it
- perfective (-): tlél awunéegwál' | s/he didn't paint it
- future (+): akgwanéegwál' | s/he will paint it
- future (-): tlél akgwanéegwál' | s/he won't paint it
néegwál' (noun) paint ${ }^{1} \mid$ (KE)
néekw (noun) sickness; illness; hurt; disease | (JL)
néekwdéin (adverb) painfully; sickly; ill will: with ill will | $\sqrt{n}$ néekw-déin $\rightarrow$ sick/hurt.[adverb] .
(GD)
nées' (noun) urchin: sea urchin | (KE)
néex́' (noun) • variants: néix' • marble (stone)|
(KE)
nóoskw (noun)• variants: nóosk • wolverine (KE)
nukshiyáan (noun) • variants: lukshiyáan • mink | occassionally, there is some fluidity with some speakers between «nukshiyáan/lukshiyáan» (mink) and k'óox (marten), and they might translate either word as either animal \| (KE)
núkt (noun) grouse: blue grouse | (KE)
$\sqrt{\text { núkts }}{ }^{\times}$(verb root) sweet
nooch (postverb) always | appears after a verb to modify it as "always [verb]"| (KE) • variants: nuch, neech, nich -
$\sqrt{\text { nook }}{ }^{1}$ (verb root) (1) sit | classification: singular | plural form $\sqrt{k}$ kee ${ }^{1}| |(2) \mid S$ - $\varnothing$-nook~ (ga event) (a)
$\sqrt{\text { nook }}{ }^{2}($ verb root $) \cdot$ variants: $\sqrt{\text { neekw }}{ }^{2} \cdot$ (1) feel; touch || (2)
$\sqrt{\text { nook }}{ }^{3}$ (verb root) $\cdot$ variants: $\sqrt{\text { neekw }}{ }^{3}$ • behave; do
$\sqrt{\text { nook }}{ }^{4}$ (verb root) rise; rouse; get up | classification: singular subject | plural form: $\sqrt{k e e}{ }^{2}$
$\sqrt{\text { nook }}{ }^{5}$ (verb root) carry | classification: live creature
noow (1) (landform) hill | low flat hill || (2) island | flat-topped island with steep sides; low flat island || (3) (noun) fort; fortress | (KE)
noow gei (compound noun) fort: in a fort; shelter: in a shelter; cove: in a cove $\mid$ noow + gei $\rightarrow$ fort + between-folds • (KE)
noow táxk (landform) dome; hill | hill with depression on top $\mid$ (JL)

Noowshaka.aayí (clan name) Clan: Sockeye (Raven/Crow Moiety) | "People on the Head of the Fort"; Origin: Lukaax.ádi (Tlaxaneis'Noow) | Taalkweidí Migration • Taalkweidí Group • Primary Crest: Sockeye • Secondary Crest: Raven | noow-shá-ká-aa-yí $\rightarrow$ fort.head.on.one(s)(part.i).[relational] • (TT, AH, NR, JC, JL, HJ) Jilkáat K Kwáan
-nóoch'i (body part) isthmus: -'s isthmus (of fish) | flesh beneath the head and between the gill covers
nóosh (noun) salmon: dead salmon (after spawning) | (KE)
$\sqrt{ }$ nóot' (verb root) swallow
nóox' (noun) shell; shell-like chip; shell-like flake; china; carapace | (KE)

## S

s- (classifier)| s group classifier; $(+d, s,-i) \mid$ Tlingit classifiers combine with verb roots and optional thematic prefixes to form a verb • the verb root contains meaning, and the classifier communicates what the verb does • classifiers change group and become a different verb when the activity the verb describes changes, and examples would be «ayatéen ( $\varnothing$, "seeing") and «altín» (l, "watching") which have the same root but a different classifier • a Tlingit classifier is -i for incomplete activity and $+i$ for complete activity • a Tlingit classifier is -d by default and $+d$ for middle voice (subject is also object, which includes reflexive and reciprocal forms), antipassives that remove the embedded object pronoun, and fourth person human («4H») subjects for l, s, \& sh classifiers • it helps to think of default form as $-d \&-i$, and the classifier changes from there to move into certain modes

- $\varnothing$ group is the default group, and then s group, and then I group, and then the rare sh group


## -i verb modes

act imperfective (+)| s/he is doing it; s/he does it

- imperfective (-)| s/he is not doing it; s/he does not do it
- progressive imperfective (+)|s/he is in the process of doing it
- perfective (-)| s/he didn't do it
- imperative | do it!
- perfective habitual (+)| s/he does it (every time)
- perfective habitual (-)| s/he hasn't done it yet
- future (+)| s/he will do it; it will happen
- future $(-) \mid s /$ he won't do it; $s$ /he is not going to do it; it won't happen
- hortative | let her/him do it; let us do it
- repetitive imperfective $\mid s / h e$ does it (regularly)
- potential decessive $\mid$ s/he would have done it
- conditional |if/when s/he does it
+iverb modes
state imperfective (+)|s/he is doing it; s/he does it
perfective (+)| s/he did it
- potential (+)| s/he might do it
- potential (-)| s/he might not do it - potential attributive | no way s/he can do it


## $\varnothing$ group

- $\varnothing$-| $(-d, \varnothing,-i)$
- ÿa- $\mid(-d, \varnothing,+i)$
- da- $\mid(+d, \varnothing,-i)$
- di- $\mid(+d, \varnothing,+i)$
s group
- sa- $\mid(-d, \varnothing,-i)$
- si- $\mid(-d, \varnothing,+i)$
- s-| $(+d, \varnothing,-i)$
- dzi- | $(+d, \varnothing,+i)$


## $l$ group

- la- $\mid(-d, \varnothing,-i)$
- li- | $(-d, \varnothing,+i)$
- $1-\mid(+d, \varnothing,-i)$
- dli- $(+d, \varnothing,+i)$


## sh group

- sha- $\mid(-d, \varnothing,-i)$
- shi- $\mid(-d, \varnothing,+i)$
- sh- $\mid(+d, \varnothing,-i)$
- ji- | $(+d, \varnothing,+i)$
sa- (classifier) | s group classifier; $(-d, s,-i) \mid$
Tlingit classifiers combine with verb roots and optional thematic prefixes to form a verb $\cdot$ the verb root contains meaning, and the classifier communicates what the verb does $\cdot$ classifiers change group and become a different verb when the activity the verb describes changes, and examples would be «ayatéen ( $\varnothing$, "seeing") and «altín» (l, "watching") which have the same root but a different classifier • a Tlingit classifier is -i for incomplete activity and $+i$ for complete activity • a Tlingit classifier is -d by default and $+d$ for middle voice (subject is also object, which includes reflexive and reciprocal forms), antipassives that remove the embedded object pronoun, and fourth person human («4H») subjects for $l$, s, \& sh classifiers • it helps to think of default form as $-d \&-i$, and the classifier changes from there to move into certain modes
- $\varnothing$ group is the default group, and then s group, and then I group, and then the rare sh group


## -i verb modes

- act imperfective (+)| s/he is doing it; s/he does it
- imperfective (-)| s/he is not doing it; s/he does not do it
- progressive imperfective (+)|s/he is in the process of doing it
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$+i$ verb modes
- state imperfective (+)|s/he is doing it; s/he does it
- perfective (+)| s/he did it
- potential (+)| s/he might do it
- potential (-)| s/he might not do it
- potential attributive $\mid$ no way s/he can do it


## $\varnothing$ group

- $\varnothing$-| $(-d, \varnothing,-i)$
- ÿa- $\mid(-d, \varnothing,+i)$
- da- $\mid(+d, \varnothing,-i)$
- di- | $(+d, \varnothing,+i)$


## $s$ group

- sa- | $(-d, \varnothing,-i)$
- si- $\mid(-d, \varnothing,+i)$
- s- | $(+d, \varnothing,-i)$
- dzi- $\mid(+d, \varnothing,+i)$
$l$ group
- la- $(-d, \varnothing,-i)$
- li-| $(-d, \varnothing,+i)$
- l-| $(+d, \varnothing,-i)$
- dli- $\mid(+d, \varnothing,+i)$


## sh group

- sha- $\mid(-d, \varnothing,-i)$
- shi- $\mid(-d, \varnothing,+i)$
- sh- $\mid(+d, \varnothing,-i)$
- ji- | $(+d, \varnothing,+i)$
sadaat'aay (compound noun) scarf; neck wrap; kerchief (around neck) |"heat around the neck" | sa-daa- $\sqrt{t}$ 'aay $\rightarrow$ base-of-neck.around. $\sqrt{t}$-heat - (KE)
sadaa.át (compound noun) • variants: shadaa.át - headscarf; scarf: headscarf; kerchief covering the head | "thing around the base of the neck"| sá-daa-át $\rightarrow$ base-of-neck.around.thing-(4n.i)
- (JL)
sagú (verbal noun) happiness; joy $\mid s a-\sqrt{ } g u ́ \rightarrow$ cl-$(-\mathrm{d}, \mathrm{s},-\mathrm{i}) \cdot \sqrt{\text { happy }} \cdot(\mathrm{KE})$
saka.át (compound noun) necklace |"thing on the base of the neck" | sa-ká-át $\rightarrow$ base-of-neck. on.thing-(4n.i) • (KE)
sakeit (compound noun) bib; bib: dance bib | "thing on the base of the neck" $\mid s a-k a ́-a ́ t \rightarrow$ base-of-neck.on.thing-(4n.i) • (KE)
sakwnéin (borrowed noun) bread | from Chinook Jargon «saplíl» (compare Haida «sablí») | (KE)
sakwnéin éewu (compound noun) bread: loaf of bread | "cooked bread" $\mid$ sakwnéin $+\sqrt{ }$ ée-wu $\rightarrow$ bread $+\sqrt{\text { cook.is-at }} \cdot(\mathrm{KE})$
sakwnéin katéixi (compound noun) porridge; flour gravy | "boiled bread" | sakwnéin $+k a$ $\varnothing$ - $\sqrt{t}$ áa $-\underline{x}-i \rightarrow$ bread + hsf.cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{\text { boild }}-$ (food).[repetitive].[relational] • (KE)
sakwnéin kaxook (compound noun) flour | "dry bread" $\mid$ sakwnéin $+k a-\varnothing-\sqrt{x}$ ook $\rightarrow$ bread + hsf. cl-(-d, $\varnothing,-\mathrm{i}) \cdot \sqrt{d r y} \cdot(\mathrm{KE})$
sakwnéin kax́eiltí (compound noun) bread crumbs | "crumbled bread" | sakwnéin $+k a-\varnothing$ $\sqrt{x}{ }^{\prime}$ eil-t- $-i \rightarrow$ bread + hsf.cl- $(-\mathrm{d}, \varnothing,-\mathrm{i}) \cdot \sqrt{ }$ crumble. [repetitive].[relational]
sakwnéin t'óos'i (compound noun) toast | sakwnéin $+\sqrt{\text { t'óos' }} \boldsymbol{- i} \rightarrow$ bread $+\sqrt{\text { toast. }}$. [relational] •(SN)
sakwnéin wuduwawáal' (compound noun) breaking bread; communion $\mid$ sakwnéin + $\varnothing$-wu-du-ÿa- $\sqrt{w}$ áal' $\rightarrow$ bread $+\mathrm{it}-(3.0)$.pfv. someone(4h.S).cl-(-d, $\varnothing,+\mathrm{i}) . \sqrt{\text { break-(general) }}$ - (JL)
sankeit (compound noun) • variants: kasan.át (T) • | "thing on the waist" (1) armor made of tough hide or wooden rods || (2) apron: dance apron | san-ká-át $\rightarrow$ waist.on.thing-(4n.i) • (JL, KE)
-satú (relational noun) voice: -'s voice|"inside base of neck"; "inside the voice" | sá-tú $\rightarrow$ base-ofneck.inside $\cdot k a$-san-át $\rightarrow$ hsf.waist.thing-(4n.i)
sawáak (borrowed noun) dog: big dog; dog: guard dog | from Russian "собака" | (JC)
sá (1) (particle) voice | (JC) || (2) (question particle) | [interrogative - marks WH-questions in combination with other particles (see below)] | question particles combine most commonly to form questions, but can also be used to create statements like «jánwu al'óon, s'aax, daa sáyá át wu.aadi» (he hunts mountain goats, marmots, whatever went around there) (David Kadashan 6) - possibly related to the verb root $\sqrt{ }$ saa (name/
call-out) - the particle can also be used as a sort of command, especially in the phrase «Lingit x'éinááx sá!» (say it in Tlingit') | (JC, KE, SC)
- daa(t) sá $\mid$ what
- daakw.aa sá | which one (of a set)
- wáa sá | how
- aadóo sá, áa sá | who
- goo sá | where
- x’oon sá | how much/many
- gwátgeen sá, gútgeen sá (Y) | when (in future)
- gwátk sá, gútk sá (Y) | when (in the past)
- daat yís sá | for what (benefit)
- daat gáa sá | for what (purpose)
- wáanáx sá | why
-sá (1) (body part) neck: base of neck; neck: lower neck | where one wears a necklace • jugular notch or suprasternal notch • variants: -sé • || (2) (relational noun) voice: -'s voice | (JC, JL)
-sákw (adjective) future; to be; for | postnominal adjective: appears immediately after the noun that it affects | (JC, KE)
-sákwti • variants: -sáxwdi, -síxwdi (At, T), súxdi (T), -súxti (T, C) • (1) handle; shaft; spear ${ }^{2}$ | handle of - (a stick-like object); shaft of - (spear or other stick-like object) || (2) handlebar; sled | handlebar (of sled) | classification: stick-like object | (KE)
sáks (noun) (1) yew || (2) bow | (JL, KE)
-sáni (kinship term) uncle: -'s paternal uncle | in Tlingit kinship, the term for a paternal uncle is used for all males of a father's clan who is in the same generation as the father. can be used to show personal closeness with a male member of the opposite clan who is not necessarily the father's same clan• in times of good humor, this term is used in a variety of ways to tease people, but should be done with caution in public $\mid$ (KE)
$\sqrt{ }$ sátk $^{\times}$(verb root) fast; quick
sáx' (noun) cambium; sap scraped from inner bark | (KE)
saa (noun) name | (KE)
$\sqrt{\text { saa }}{ }^{1}$ (verb root) narrow
$\sqrt{\text { saa }}{ }^{2}$ (verb root) name; call out
$\sqrt{\text { saa }}{ }^{3}$ (verb root) rest
saak (noun) eulachon; candlefish; hooligan | (KE)
saak eixí (compound noun) hooligan oil; hooligan grease |saak $+e i \underline{x}-i \rightarrow$ hooligan + grease/oil.
[relational] • variants: saak eexí (Y, T, An, S) •
Saanyaa Kwáan (region name) people | People of the Sanyaa Area; "People of the Southern Area" | Included Communities: Cape Fox, George Inlet, Clover Passage | sáa-nï̈aa + kwáan $\rightarrow$ southern. area + people-of • (TT, AH, NR, JC, JL, HJ, JM, FW)


## Wolf/Eagle Clans

- Teikweidí| People of Payne Island


## Raven/Crow Clans

- Kiks.ádi | People of Helm Bay


## Neix.ádi

- Neix.ádi | People of Naha Bay
-saayí (relational noun) name: -'s name; namesake: -'s namesake | in Tlingit kinship, this term can be used to refer to a person's name or to any person, living or dead, who also has that same Tlingit name
-saayee (body part) calf: calf of -'s leg; knee: underside of -'s knee; leg: (inside of ) -'s lower leg
sáanáx (compound noun) wind (blowing) from the south | "through the southern area"| saa-náx $\rightarrow$ southern.through/via • (KE)

Sáangwéishán (borrowed noun) Salvation Army | from English "Salvation Army" (JL)
sdágáa (particle) sure: for sure $\mid(\mathrm{KE}) \cdot$ variants: dágáa $\cdot$
sé (particle) • variants: sí • perhaps; maybe | used to soften a question, with possible interpretations as «wáa sá s iyatee?» (perhaps say how you are doing?) | (JC, JL)
-sé (1) (body part) neck: base of neck; neck: lower neck | where one wears a necklace • jugular notch or suprasternal notch • variants: -sá • || (2) (relational noun) voice: -'s voice | (JC, JL)
seigatáanaa (compound noun) berrying basket hung around the neck, resting on the chest; can hung around the neck, resting on the chest | "the one that carries down around the neck"| $s a-u-g a-\varnothing$ - $\sqrt{t}$ áan-aa $\rightarrow$ base-of-neck.pfv.ga-md. cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{ }$ move-empty-container.one(s)(part.i) $\cdot(\mathrm{KE})$
seigán (noun) tomorrow $\mid(\mathrm{KE}) \cdot$ variants: seigánin •
$\sqrt{\text { seik'w }}$ (verb root) dye; color
sein (noun) • variants: seen $\cdot$ trap $^{2} \mid$ deadfall trap

## (JL)

seit (compound noun) necklace | "base of neck thing" $\mid$ sá-át $\rightarrow$ base-of-neck.thing-(4n.i) • (KE)
-seiyí (relational base) shelter: the shelter of -; lee: the lee of -; area: the (beach) area below - (a mountain, hill, etc.) | (KE)
séik' ${ }^{1}{ }^{1}(1)$ (noun) flesh: soft, tender flesh below the growing part of a fingernail or toenail (the quick); flesh under the outer skin || (2) (color) pale-red
séik' ${ }^{2}$ (noun) spot: dark spot | (JL)
sgóon (borrowed noun) school| school, from English "school" ( $\mathrm{KE)}$ • variants: shgóon, at wooskú daakahídi, áx' kaa ée at dultóow yé •
sgóonwaan (borrowed noun) student; pupil; scholar | from Chinook Jargon «skul + man» which borrows from English "school man" | (KE)
si- (classifier) | s group classifier; $(-d, s,+i) \mid$ Tlingit classifiers combine with verb roots and optional thematic prefixes to form a verb - the verb root contains meaning, and the classifier communicates what the verb does • classifiers change group and become a different verb when the activity the verb describes changes, and examples would be «ayatéen ( $\varnothing$, "seeing") and «altín» (l, "watching") which have the same root but a different classifier. a Tlingit classifier is -ifor incomplete activity and +ifor complete activity - a Tlingit classifier is $-d$ by default and $+d$ for middle voice (subject is also object, which includes reflexive and reciprocal forms), antipassives that remove the embedded object pronoun, and fourth person human («4H») subjects for $l$, s, \& sh classifiers • it helps to think of default form as -d \&-i, and the classifier changes from there to move into certain modes - $\varnothing$ group is the default group, and then s group, and then I group, and then the rare sh group
-i verb modes

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- hortative | let her/him do it; let us do it
- repetitive imperfective $\mid s / h e$ does it (regularly)
- potential decessive $\mid$ s/he would have done it
- conditional | if/when s/he does it


## $+i$ verb modes

- state imperfective (+)| s/he is doing it; s/he does it
- perfective (+)| s/he did it
- potential (+)| s/he might do it
- potential (-)| s/he might not do it
- potential attributive | no way s/he can do it
$\varnothing$ group
- $\varnothing$-| $(-d, \varnothing,-i)$
- ÿa- $\mid(-d, \varnothing,+i)$
- da- $\mid(+d, \varnothing,-i)$
- di- $\mid(+d, \varnothing,+i)$


## s group

- sa- $\mid(-d, \varnothing,-i)$
- si- | $(-d, \varnothing,+i)$
- s-| $(+d, \varnothing,-i)$
- dzi- $\mid(+d, \varnothing,+i)$
$l$ group
- la- | (-d, $\varnothing,-i)$
- li- $\mid(-d, \varnothing,+i)$
- l- | $(+d, \varnothing,-i)$
- dli- $\mid(+d, \varnothing,+i)$


## sh group

- sha- | $(-d, \varnothing,-i)$
- shi- | $(-d, \varnothing,+i)$
- sh- $\mid(+d, \varnothing,-i)$
- ji- | $(+d, \varnothing,+i)$
sikéet (verbalnoun) dam: beaver dam $\mid$ si- $\sqrt{\text { keeet } \rightarrow}$ [classifier].Vdam-up (NR) • (JL) • variants: kéet, kéedu •
sitgawsáan (borrowed noun) noon; midday | from Chinook Jargon «sítkam» ("half" from Chinookan) + san from English "day" (KE, BC) • variants: sitgaamsáan (T) •
si.áat'i héen (compound noun) cold water $\mid$ si$\sqrt{\text { áat' }-i}+$ héen $\rightarrow \mathrm{cl}-(-\mathrm{d}, \mathrm{s},+\mathrm{i}) . \sqrt{ }$ cold.[relational] + water/river • (KE)
si.áax'u át (compound noun) pepper | "spicy thing"
 [relational] + thing-(4n.i) $\cdot(\mathrm{KE})$
sít' (landform) glacier | (KE)
sít' tuxóodzi (compound noun) glacier bear | s'eeknóon $\rightarrow$ black-bear.? • sít' + tu-xóots- $i \rightarrow$ glacier + inside.brown-bear.rel • variants: s'iknóon •
-síxwdi (relational noun) • variants: (At, T), sákwti, -sáxwdi, -súxdi ( T ), -súxti ( $\mathrm{T}, \mathrm{C}$ ) • (1) handle; shaft; spear ${ }^{2} \mid$ handle of - (a stick-like object); shaft of - (spear or other stick-like object) || (2) handlebar; sled | handlebar (of sled) | classification: stick-like object | (KE)
$\sqrt{\text { seek }}{ }^{\mathbf{1}}$ (verb root) delayed; held back
$\sqrt{ }$ seek $^{2}$ (verb root) belted; wearing a belt
seen (noun) • variants: sein $\cdot$ trap $^{2} \mid$ deadfall trap | (JL)
$\sqrt{\text { seen }}$ (verb root) hide ${ }^{1}$; conceal
seet (noun) canoe: dugout canoe designed to go through shallow waters | (KE)
sée (noun) doll | related to the kinship term «-sée» (-'s daughter) | (KE)
-sée (kinship term) daughter: -'s daughter; child: -'s daughter | term is often used by women to daughters of their biological sisters • when speaking directly to one's daughter, no pronoun is needed and the kinship term changes to «sik'» or «séek'» with the diminutive «-k'» suffix
séek (noun) belt | (KE)
séet (landform) channel; draw; gully; canyon | box canyon | (JL)

Séet Ká (placename) Petersburg | "On the Channel" $\mid$ (BF, TT)
séew (noun) rain | (KE) • variants: sóow (C) •
séew kooshdaneit (compound noun) swallow | "thing that is accustomed to the rain" $\mid$ (KE, JL) - séew $+k a-w u$-sh- $\sqrt{t a ́ n}-i-a ́ t ~ \rightarrow ~ r a i n ~+~ h s f . p v f . c l-~$ (-d,sh,-i)- $\sqrt{\text { accustomed.[relational].thing-(4n.i) }}$

Skanax.ádi (clan name) Clan: Raven, Fresh Water Sockeye (Raven/Crow Moiety) | "People of the Noisy Beach"; Origin: Saginaw Bay | Taalkweidí Migration • Taalkweidí Group • Primary Crest: Raven, Fresh Water Sockeye | skanáx-át-i $\rightarrow$ [Noisy Beach].thing-(4n.i).[relational] • (TT, AH, NR, JC, JL, HJ)

## Kéex' Kwáan

Stax.ádi (clan name) Clan: (Raven/Crow Moiety)| "People of Stax"; Origin: Ahrnklin River (Aantlein) | Ahtna/Eyak Descended | Stax-(Ldaxéin?)-
$a ́ t-i \rightarrow$ Ahtna: Strelna-(Lake).thing-(4n.i). [relational] • (TT, AH, NR, JC, JL, HJ)
stoox (borrowed noun) stove | from English "stove" (JM, KE) • variants: shtoox •
sukkáadzi (compound noun) beach asparagus | suk-káadzi $\rightarrow$ grass.[?] • (RD)
suktéitl" (compound noun) goose tongue|"fat grass" ${ }^{\prime}$ suk-téitl' $\rightarrow$ grass.fat-(nonhuman) $\cdot(\mathrm{KE})$
Sukteeneidí (clan name) Clan: Dog Salmon (Raven/Crow Moiety)|"People of the Wide Steam in the Grass"; Origin: Keku Straight below Hamilton Bay | Taalkweidí Migration • Taalkweidí Group • Primary Crest: Dog Salmon

- Secondary Crests: Raven, Snail| sook-tú-héen$a ́ t-i ́ \rightarrow$ wide-grass.inside.river/water.thing-(4n.i). [relational] • (TT, AH, NR, JC, JL, HJ)


## Kéex' Kwáan

- Aanxِ’aak Hít | Middle of Town House
- Shaa Hít | Mountain House
- Táax’ Hít | Snail House
- Wanda Hít | Armor House
- Yéik Hít | Spirit House
sú (noun) kelp: giant kelp | (NR, GD)
-súxti (relational noun) • variants: (T, C), -súxdi
(T), -sákwti, -sáxwdi, -síxwdi (At, T) • (1)
handle; shaft; spear ${ }^{2} \mid$ handle of - (a stick-like
object); shaft of - (spear or other stick-like object)
|| (2) handlebar; sled | handlebar (of sled) |
classification: stick-like object | (KE)
sook (noun) grass | wide grass $\mid$ (NR, JL)
$\sqrt{\operatorname{soos}{ }^{1}}$ (verb root) fall together; drop together classification: plural
$\sqrt{\boldsymbol{s o o s}}{ }^{2}$ put to sleep | by whistling through teeth sóow (noun) rain | (KE) • variants: (C), séew •


## s'

s'agwáat (1) (noun) bark: flaky surface of the outer bark of conifers, especially hemlock || (2) (color) brown
-s'akhtu.ixi (compound noun) marrow: bone marrow | "grease inside the bone" (JL, KE) - s'aak-tú-eex-i $\rightarrow$ bone.inside.oil/grease. [relational] • variants: -s'akhtu.èxi (C), s'aakshi -
-s'akshutúkl'i (body part) cartilage at the end of its bones; gristle at the end of its bones | s'aak-
shu-túkll'i $\rightarrow$ bone.end.cartilage/gristle • (KE)
-s'aktu.eexí (body part) marrow: -'s bone marrow | s'aak-tú-eex-í $\rightarrow$ bone.inside.oil/grease. [relational • (KE) • variants: -s'aktu.eixí •
-s'akx'áak túkl'i cartilage between its bones; gristle between its bones $\mid$ s'aak-x́áak + túkl'i $\rightarrow$ bone.between + cartilage/gristle $\cdot(\mathrm{KE})$

S'awdáan Kwáan (region name) people | People of the S'awdáan Area; "People of the Greenstone Area"; "People of the Dungeness Crab Area"| Included Communities: Holkham Bay, Tracy Arm | s'oow-déin + kwáan $\rightarrow$ greenstone.vicinity + people-of • s'áaw-déin + ǩwáan $\rightarrow$ dungenesscrab.vicinity + people-of • (TT, AH, NR, JC, JL, HJ, JM)

## Wolf/Eagle Clans

- S'eet'kweidí | People of Humpback Cove
- Yanyeidí | People of Hemlock House
- Kayáashkiditaan | People of the House above the Platform


## Raven/Crow Clans

- Gaanax.ádi | People of Sheltered Harbor (Port Stewart in northern Behm Canal)
s'áx (noun) starfish | (KE)
s'áxt' (noun) devil's club
s'aach (noun) fern: shield fern
s'aagitunéekw (compound noun) rheumatism |"sick inside the bones"| s'aak-i-tú-Vnéekw $\rightarrow$ bone.[peg vowel].inside. $\sqrt{\text { sick/hurt }}$ •(KE)
s'aak (noun) bone (KE)
-s'aakshi (compound noun) marrow: bone marrow
| "touching the bone (?)" $\mid(\mathrm{JL}, \mathrm{KE}) \cdot$ s'aak-shi
$\rightarrow$ [bone.touching] •variants: -s'akhtu.ixi, s'akhtu.èxi (C) •
-s'aatí (relational noun) boss: -'s boss; master: -'s master; expert: expert of - (KE)
s'aax marmot: hoary marmot; groundhog (locally); "whistler" | (JL, KE)
s'áas' (noun) (1) finch: goldfinch; canary | might be Wilson's Warbler || (2) dance; waltz | (KE, JL)
s'áaw (noun) crab: dungeness crab| (KE)
s'áaxw (noun) hat | (KE)
s'áaxw x'akatóol (compound noun) hat: felt hat with curled brim | "hat with a spun brim"| s'áaxw + x'a-ka- $\varnothing-\sqrt{\text { tóol }} \rightarrow$ hat + mouth.hsf.cl-$(-\mathrm{d}, \varnothing,-\mathrm{i}) \cdot \sqrt{\text { spin }} \cdot(\mathrm{JL})$
s'áax́ (noun) (1) cod: gray cod | (NR) || (2) cod: ling cod | (KE)
s'áayadi (compound noun) payment: something claimed as payment | $\sqrt{ }$ s'áay-át- $i \rightarrow \sqrt{ }$ claim-as-payment.thing-(4n.i).[relational] $\cdot(\mathrm{JL})$
s'é $^{1}$ (particle) first | appears in the preverb to note the order of events | (KE)
s'é ${ }^{2}$ clay; silt: alluvial silt
s'é kachóox (compound noun) brick | "clay shaped by hand" $\mid$ s'é $+k a-\varnothing$ - $\sqrt{c}$ cóox $\rightarrow$ clay + hsf.cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{\text { rub }} /$ massage • (JL)
s'élasheesh (compound noun) duck: flathead duck | "first to try to outdo at a feast" | s'é-la-Vsheesh $\rightarrow$ first.cl-(-d,l,-i).Vtry-to-outdo-at-feast • (KE, JL)
s'él' (noun)| rubber
s'él' alkáa x'úx' (compound noun) pull tabs; rippies | "tearing gambling paper" | $\sqrt{\text { s'él' }}+a-l-\sqrt{k}$ káa + $x^{\prime} u x^{\prime} \rightarrow \sqrt{\text { tear }}+\mathrm{a}$-theme.cl-(-d, $\left.\varnothing,-\mathrm{i}\right) . \sqrt{\text { gamble }+}$ paper - (FS) • variants: dus'el' x'úx'u •
s'él' kinaak.át (compound noun) rain coat; rain slicker • variants: s'él' kinaa.át, s'él' kinaa.ét (C) •
s'él' tsáax' (compound noun) rubber gloves
s'él' 'x'wán (compound noun) rubber boots; rain boots
s'éx (noun) swamp hemlock | (KE)
-s'ei (body part) eyebrow: -'s eyebrow | (KE) • variants: -s'ee -
s'eik (noun) smoke | (KE) • variants: s'eek -
$\sqrt{\text { s'eik }^{1}}{ }^{\mathbf{1}}$ (verb root) $\cdot$ variants: $\sqrt{\text { s'eek }}{ }^{1}{ }^{1}$ suck out $\mid$ usually through straw or opening
$\sqrt{s^{\prime} \mathbf{e i k}^{2}}{ }^{2}($ verb root $) \cdot$ variants: $\sqrt{s^{\prime}}{ }^{\prime} \underline{\underline{k}}^{2} \cdot$ smoke; smoky
s'eik hídi (T) (compound noun) smokehouse | "smoke house" | s'eik + hid-i $\rightarrow$ smoke + house. [relational] • (BC) • variants: s'eik daakahídi, s'eik daakéedi (C), at x'aan hídi, et x'aan hídi (C).
s'eik kawóot (compound noun) beads: light bluishgray trade bead(s)| Russian blues [?] | (KE)
s'eikdaakeit (compound noun) pipe: tobacco pipe | "smoke container" | s'eik + daaká-át $\rightarrow$ smoke + around-outside.thing-(4n.i) • (KE) • variants: s'ikdaakeit •
$\sqrt{ }$ s'eil' (verb root) tear; rip; peel
s'éil' (noun) wound $^{1} \mid$ (KE)
s'éixwani (1) (noun) lichen that hangs from trees; old man's beard || (2) (color) yellow: greenishyellow; green: light yellowish-green
s'éixِ' (noun) diarrhea : watery diarrhea | (JM, JL)
s'igeidí (compound noun) beaver | "thing below the black bear" | s'eek-yee-át-i $\rightarrow$ black-bear.below. thing-(4n.i).[relational] • (JL, KE) • variants: s'ikyeidí -
s'igeidí áayi (compound noun) lake | small lake made by beaver dam; "beaver lake"
s'igeidí xaayí (compound noun) beaver den | "beaver's sweatlodge" $\mid(\mathrm{KE}) \cdot$ s'eek-yee-át-í $+x^{\text {xaay- }} \boldsymbol{i} \rightarrow$ black-bear.below.thing-(4n.i). [relational] + sweatlodge.[relational]
s'igeekáawu (compound noun) ghost; zombie | "smoke person" | s'eek-ee-káa-wu $\rightarrow$ smoke. [relational].person-(4h.i).[relational]
s'igeekáawu léix́'u (compound noun) mushroom: puffball mushroom | "ghost's ochre" | s'eek-ee$\underline{k} a ́ a-w u+$ léix́w- $u \rightarrow$ smoke.[relational].person(4h.i).[relational] + ochre.[possessed]
s'igeekáawu tléigu (compound noun) berry: watermelon berry; twistedstalk (Streptopus species); berry: snowberry (Symphoricarpos albus); berry: fool's huckleberry (Menziesia ferruginea) | "ghost's berry"| various odd looking, tasteless, or otherwise undesirable berries, some poisonous $\cdot$ use and meaning varies locally | s'eek-ee-ḱáa-wu + tléikw-u $\rightarrow$ smoke. [relational].person-(4h.i).[relational] + berry. [possessed]
s'igeekáawu yaagí (compound noun) mussel: red mussel | "ghost's mussel" | s'eek-ee-káa-wu + yaak- $i \rightarrow$ smoke.[relational].person-(4h.i). [relational] + mussel.[possessed]
S'iknax_ádi (clan name) Clan: Wolf, Killer Whale (Eagle/Wolf Moiety)| "People of Black Bear Bay"; Origin: Limestone Inlet (on Stephens Passage) | Killer Whale Migration • Naanya. aayí Group • Primary Crests: Wolf, Killer Whale
- Secondary Crest: Brown Bear | s'eek-nax-át-i
$\rightarrow$ black-bear.bay.thing-(4n.i).[relational] • (TT, AH, NR, JC, JL, HJ)
Shtax'héen K Kwáan
- XX'aan Hít | Fire House
- Ank'w Hít | Tsimshian Cane House
s'iknóon (compound noun) bear: glacier bear |
s'eek-nóon $\rightarrow$ black-bear.? • sít' + tu-xóots- $i \rightarrow$ glacier + inside.brown-bear.rel • variants: sít' tuxóodzi
s'ikshaldéen (compound noun) Hudson Bay Tea; Labrador Tea; Eskimo Tea s'iksh-a-l-déen $\cdot$ (KE)
s'ikyeidí (compound noun) • variants: s'igeidí• beaver | "thing below the black bear" | s'eek-yee-át-i $\rightarrow$ black-bear.below.thing-(4n.i).[relational] - (JL, KE)
s'ikdaakeit (compound noun) pipe: tobacco pipe | "smoke container"| s'eik_ + daaká-át $\rightarrow$ smoke + around-outside.thing-(4n.i) $\cdot(\mathrm{KE}) \cdot$ variants: s'eikdaakeit •
s'íksh (noun) (1) false hellebore | WARNING: EXTREMELY POISONOUS • the root of this plant can be made into a sneezing powder locally called "skookum root" | (KE) || (2) binoculars | the use of this term might be related to the use of s'isksh to look at things and avoid being turned to stone | (GD)
s'ín (noun) carrot | (KE)
s'ísaa (verbal noun) cloth; sailcloth | "the one(s) that blow around" $\mid \sqrt{ }$ s'is-aa $\rightarrow \sqrt{\text { blow-around. }}$ one(s)-(part.i) • (KE)
s'ísaa hít (compound noun) tent | "cloth house" $\sqrt{s}$ 'is-aa + hit $\rightarrow \sqrt{\text { blow-around.one(s)-(part.i) }+}$ house - (KE)
s'ísaa yaakw (compound noun) sailboat | "cloth canoe" $\mid \sqrt{\text { s'is }}-a a+y a a k w ~ \rightarrow \sqrt{\text { blown-around. }}$ one(s)-(part.i) + canoe/boat • (KE)
s'íx' (noun) dish; plate | (KE)
s'íx' gwéinaa (compound noun) towel $\mid$ dish towel; "one that wipes a dish" $\mid$ s'ix' $+\sqrt{\text { góo-n- } a \mathrm{a} a \rightarrow}$ dish(es) $+\sqrt{ }$ wipe.(progressive).one(s)-(part.i)
s'íx' k'áatl' (compound noun) plate | "flat dish"| s'íx'+ k'áatl' $\rightarrow$ diah + flat $\cdot(\mathrm{KE})$
s'íx'gaa (compound noun) moss $\mid$ (KE)
-s'ee (body part) eyebrow: -'s eyebrow | (KE) variants: -s'ei -
s'eek (noun) bear: black bear
s'eek (noun) smoke | (KE) • variants: s'eik •
$\sqrt{\text { s'eek }}^{\mathbf{1}}($ verb root $) \cdot$ variants: $^{\text {s'eik }}{ }^{1} \cdot$ suck out $\mid$ usually through straw or opening
$\sqrt{\text { s'eek }}{ }^{2}($ verb root $) \cdot$ variants: $\sqrt{\text { s'eik }}{ }^{2} \cdot$ smoke; smoky
s'eenáa (noun) lamp; light | (KE)
s'eenáa gáas'i (compound noun) camp: old campsite | "housepost of the light"| s'eenáa + gáas'- $i \rightarrow$ light + housepost.[relational] • (JL)
s'eenáa yaakw (compound noun) boat: gaspowered boat | "lamp boat" $\mid$ (KE)
$\sqrt{\text { s'ees }}{ }^{\mathbf{1}}$ (verb root) blown by wind; blown around
$\sqrt{\text { s'ees }}{ }^{2}$ tired of; had enough of
$\sqrt{\text { s'eet }}$ (verb root) bind; wrap around
S'eet'kweidí (clan name) Clan: Wolf (Eagle/Wolf Moiety) | "People of Humpback Cove"; Origin: Taku | Killer Whale Migration • Dakl'aweidí Group • Primary Crest: Wolf. Secondary Crests: Killer Whale, Glacier | s'éet'-ku-át-í $\rightarrow$ humpback-whale.cove.thing-(4n.i).[relational]• (TT, AH, NR, JC, JL, HJ)


## S’awdáan Kwáan

- Sít' Hít | Glacier House
- S'eek Hít | Black Bear House
- Kéet Hít | Killerwhale House


## T’aakú Kwáan

Deisleen Kwáan
s'eex (noun) dirt; scrap(s); rubbish; trash; clutter; lint| (KE)
$\sqrt{\text { s'eex }}$ (verb root) aged food; ferment; spoil; rot ${ }^{1}$
$\sqrt{\text { s'eex'w }}$ (verb root) stick to; adhere; seal together
s'éex'át (compound noun) shrimp | "scrap thing"| s'éex'-át $\rightarrow$ dirts/trash/scrap(s)/lint.thing • (KE)
s'éex' (noun) diarrhea | (JL)
s'ukkasdúk (compound noun) bear: brown bear with solid ribs $\mid s^{\prime} u \underline{k}-k a-s-\sqrt{d} u ́ k \rightarrow$ rib-hsf.cl-(-d,s,-i).Vsolid/closed-up • (KE)
s'ú (noun) roots: thin roots; branch: thin branches | (JL)
s'ús' (noun) duck: harlequin duck | (KE)
s'úwaa (verbalnoun) chopping block; awl|"the one that chops" $\mid \sqrt{ }$ s'úw- $^{\prime} a \rightarrow \rightarrow \sqrt{ }$ chop.one(s)(part.i) • (KE)
s'ook (noun) barnacle | (KE)
$\sqrt{\text { s'ook (verb root) fry (until crisp); toast }}$
s'oow (1) (noun) greenstone; jade || (2) (color) green | (KE)
$\sqrt{\text { s'oow (verb root) chop }}$
s'oow xút'aa (compound noun) adze: stone adze |
"greenstone one that chops" $\mid$ s'oow $+\sqrt{x} u u^{\prime}$ '-aa $\rightarrow$ greenstone $+\sqrt{\text { chip/chop.one(s)-(part.i) }} \cdot(\mathrm{KE})$
-s'óok (body part) rib: -'s rib | (JL)
s'óos' (noun) pole: thin pole(s) that fish are
threaded through for drying in smokehouse |
(JL)
s'óos'ani (plant part) pine cone; spruce cone; connifer cone | (KE)

## sh

sh- (classifier) $\mid$ sh group classifier; (+d,sh,-i)| Tlingit classifiers combine with verb roots and optional thematic prefixes to form a verb $\cdot$ the verb root contains meaning, and the classifier communicates what the verb does • classifiers change group and become a different verb when the activity the verb describes changes, and examples would be «ayatéen ( $\varnothing$, "seeing") and «altín» (l, "watching") which have the same root but a different classifier • a Tlingit classifier is -i for incomplete activity and $+i$ for complete activity $\cdot$ a Tlingit classifier is $-d$ by default and $+d$ for middle voice (subject is also object, which includes reflexive and reciprocal forms), antipassives that remove the embedded object pronoun, and fourth person human («4H») subjects for $l$, s, \& sh classifiers • it helps to think of default form as $-d \&-i$, and the classifier changes from there to move into certain modes

- $\varnothing$ group is the default group, and then s group, and then I group, and then the rare sh group


## -i verb modes

- act imperfective (+)| s/he is doing it; s/he does it
- imperfective (-)| s/he is not doing it; $s$ /he does not do it
- progressive imperfective $(+) \mid s /$ he is in the process of doing it
- perfective (-)| s/he didn't do it
- imperative | do it!
- perfective habitual (+)| s/he does it (every time)
- perfective habitual (-)| s/he hasn't done it yet
- future $(+) \mid s / h e$ will do it; it will happen
- future (-)| s/he won't do it; s/he is not going to do it; it won't happen
- hortative | let her/him do it; let us do it
- repetitive imperfective $\mid s / h e$ does it (regularly)
- potential decessive | s/he would have done it
- conditional | if/when s/he does it
$+i$ verb modes
- state imperfective (+)|s/he is doing it; s/he does it
- perfective (+)| s/he did it
- potential (+)| s/he might do it
- potential (-)| s/he might not do it
- potential attributive $\mid$ no way s/he can do it
$\varnothing$ group
- $\varnothing$-| $(-d, \varnothing,-i)$
- ÿa- $\mid(-d, \varnothing,+i)$
- da- $\mid(+d, \varnothing,-i)$
- di- | $(+d, \varnothing,+i)$
s group
- sa- | $(-d, \varnothing,-i)$
- si- | $(-d, \varnothing,+i)$
- s-| $(+d, \varnothing,-i)$
- dzi- $\mid(+d, \varnothing,+i)$


## $l$ group

- la-| (-d, $\varnothing,-i)$
- li- $\mid(-d, \varnothing,+i)$
- l- | $(+d, \varnothing,-i)$
- dli- $\mid(+d, \varnothing,+i)$


## sh group

- sha- $\mid(-d, \varnothing,-i)$
- shi- $\mid(-d, \varnothing,+i)$
- sh- $\mid(+d, \varnothing,-i)$
- ji- | $(+d, \varnothing,+i)$
sh $\sim \varnothing$ - (object pronoun) -self [object] | reflexive object (rflx.O) • in a verb phrase, the object is impacted by the verb, and is not the subject $\cdot$ the standard in Tlingit is to write all single letter object pronouns as part of the verb prefix and all pronouns more than one letter as part of the preverb, except for «ku-» and «ku-» • open object pronouns (ending in a vowel) will cause contraction in the verb prefix • presence of «sh» as an object pronoun will create middle voice $(+d$ form of the classifer) and will translate as "the subject does the verb to themself". other object pronouns are listed below | (JC, KE)
- xat $\mid m e[$ object $] \rightarrow$ first person singular object (1s.O)
- haa $\mid$ us $[$ object $] \rightarrow$ first person plural object (1р.O)
- i- $\mid$ you $[$ object $] \rightarrow$ second person singular object (2s.O)
- yee $\mid$ you all $[$ object $] \rightarrow$ second person plural object (2p.O)
- $\varnothing$ - ~ a- | her/him $\rightarrow$ third person object (3.O)
- has $+\varnothing$ - $\sim$ a- $\mid$ them $[$ object $] \rightarrow$ third person pluralizer (3pl)
- ash $\mid$ this gal/guy [object $] \rightarrow$ third person proximal object (3prx.O)
- kaa ~ ku- | someone $[$ object $] \rightarrow$ fourth person human object (4h.O)
- at $\mid$ something $[$ object $] \rightarrow$ fourth person nonhuman object (4n.O)
- aa- | one, some $[$ object $] \rightarrow$ partitive object (part.O)
- sh $\sim \varnothing$ - $\mid$-self $\rightarrow$ reflexive object (rflx.O)
$\cdot$ woosh, wooch $\mid$ each other, together $[$ object $] \rightarrow$ reciprocal object (recip.O)
sh daxash washéen (compound noun) chainsaw | "machine that cuts itself" $\mid$ sh $+d a-\sqrt{x} a s h$ washéen $\rightarrow$ [reflexive $]+[$ classifier $]-\sqrt{ }$ cut/saw + machine
sh da.uxs'i át (compound noun) • variants: sh da.uxs' át - horn: automatic horn (in car, boat, etc) | "thing that blows in a series by itself" $\mid$ sh $+d a-\sqrt{ } . u x-s^{\prime}-i+a t \rightarrow$ self-(rflx.O) $+\operatorname{cl}-(+\mathrm{d}, \varnothing,-$ i). Vblow.[in series].[relational] + thing-(4n.i) - (JL)
sh da.ús'gu át (compound noun) washing machine; washer; dishwasher | "thing that washes itself" $\mid s h+d a \sqrt{ } . u s^{\prime}-k w-u+a ́ t \rightarrow$ self-(rflx.O) + cl$(+\mathrm{d}, \varnothing,-\mathrm{i}) . \sqrt{ }$ wash.[repetitive].[relational] + thing-(4h.i) • (JL)
sh eelk'átl'! (interjection) shut up! | "silence yourself" $\mid$ use of this interjection can be rude if not teasing or speaking in anger or haste • «jáa!» is a better option for the English equivalent "shh!" $\mid$ sh $+\varnothing$-i-l- $\sqrt{k}{ }^{\prime} a ́ t l^{\prime} \rightarrow$ self-(rflx.O) $\varnothing$-cp.you-(2s.S).cl-(+d,l,-i). $\sqrt{\text { silence }}$
sh kadaxáshdi hít (compound noun) sawmill | "cutting itself into pieces house" $\mid$ sh $+k a-d a-$ $\sqrt{x}$ ásh-t-i + hít $\rightarrow$ self-(rflx.O) + hsf.cl-(+d, $\varnothing,-$ i). $\sqrt{ }$ cut/saw.[repetitive].[relational] + house
sh kahaadí- (verbal adjective) crazy; insane; disturbed; mentally unbalanced | verbal adjectives are prenominal, appearing immediately before the noun that it affects $\mid s h+k a-\varnothing-\sqrt{h a a t}-i \rightarrow$ self-(rflx.O) + hsf.cl-$(-\mathrm{d}, \varnothing,-\mathrm{i}) \cdot \sqrt{ }(?) \cdot[$ relational] $\cdot(\mathrm{KE})$
sh kalneegí (verbal noun) preacher|"tells self the story of it"| sh $+k a-l-\sqrt{n e e} k-i ́ \rightarrow$ self-(rflx.O) + hsf.cl-(+d,l,-i). Vtell.[relational] • (KE)
sh kalyéiyi prostitute | "lowers self" | sh $+k a-l-$ $\sqrt{y}$ áa-yi $\rightarrow$ self-(rflx.O) + hsf.cl-(-d,l,-i). $\sqrt{\text { lower. }}$
[relational]
-sh tundanóogu (verbal noun) feeling: -'s feelings $\mid$ sh + tu-na-da- $\sqrt{n o ́ o} k-u \rightarrow$ self-(rflx.O) + inside.na-md.cl-(+d, $\varnothing,-i) . \sqrt{\text { feel }} /$ taste. [relational] • (JL)
sh tuwáa kasyéiyi (compound noun) tourist | "feeling strange to self" $\mid s h+t u ́-\ddot{y} a ́+k a-s-\sqrt{y}$ éi-yi $\rightarrow$ self-(rflx.O) + inside.face. + hsf.cl-(+d,s,i). $\sqrt{\text { strange.[relational] } \cdot(\mathrm{KE}) ~}$
sh xénxi náakw (compound noun) medicine: tuberculosis medicine | "medicine for sores" | $(\mathrm{JL}) \cdot$ sh $+\sqrt{x}$ én-x-i + náakw $\rightarrow$ self-(rflx.O) + $\sqrt{\text { have-sores/have-scabs.[repetitive].[relational] }}$ + medicine
sh x́éi shadagutx lítaa (compound noun). variants: sh xِéi shudagutx lítaa • knife: pocket knife \| "knife that goes into its own mouth" | sh $+\underline{x}^{\prime}$ 'é $i+$ sha-da-V gut-x + lítaa $\rightarrow$ self-(rflx.p) + mouth + head.cl-(+d, $\varnothing,-\mathrm{i}) \cdot \sqrt{\text { go }} /$ walk. [repetitive] + knife • (JL)
sh yáa awudanéix'i (compound noun) people | self-respecting people; honorable people $\mid$ sh + yáa $+a-y ̈ u-\varnothing-d a-\sqrt{n e ́ i-y i} \rightarrow$ self-(rflx.O) + along + [a-theme].pfv.s/he-(3.S).cl-(+d, $\varnothing,-i) . \sqrt{\text { respect. }}$ [plural].[relational]
sh yáa awudanéiyi (compound noun) person | self-respecting person; honorable person; noble person $\mid$ sh + yáa $+a-\ddot{y} u-\varnothing$ - $d a-\sqrt{n}$ néi-yi $\rightarrow$ self(rflx.O) + along + [a-theme].pfv.s/he-(3.S).cl$(+\mathrm{d}, \varnothing,-\mathrm{i}) . \sqrt{ }$ respect.[relational]
sha- (classifier) | sh group classifier; $(-d, s h,-i) \mid$ Tlingit classifiers combine with verb roots and optional thematic prefixes to form a verb $\cdot$ the verb root contains meaning, and the classifier communicates what the verb does • classifiers change group and become a different verb when the activity the verb describes changes, and examples would be «ayatéen ( $\varnothing$, "seeing") and «altín» (l, "watching") which have the same root but a different classifier• a Tlingit classifier is -i for incomplete activity and $+i$ for complete activity • a Tlingit classifier is -d by default and $+d$ for middle voice (subject is also object, which includes reflexive and reciprocal forms), antipassives that remove the embedded object pronoun, and fourth person human («4H») subjects for $l$, s, \& sh classifiers • it helps to think of default form as -d \& -i, and the classifier changes from there to move into certain modes - $\varnothing$ group is the default group, and then s group,
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$s$ group
- sa- $\mid(-d, \varnothing,-i)$
- si- $\mid(-d, \varnothing,+i)$
- s- | $(+d, \varnothing,-i)$
- dzi- $\mid(+d, \varnothing,+i)$


## $l$ group

- la- | ( $-d, \varnothing,-i)$
- li- $\mid(-d, \varnothing,+i)$
- l-| $(+d, \varnothing,-i)$
- dli- $\mid(+d, \varnothing,+i)$
sh group
- sha- | $(-d, \varnothing,-i)$
- shi- | $(-d, \varnothing,+i)$
- sh- $\mid(+d, \varnothing,-i)$
- ji- $\mid(+d, \varnothing,+i)$
shach'éen (compound noun) hair ribbon; ribbon:
hair ribbon | head-ribbon | sha-ch'éen $\rightarrow$ head.
ribbon
shach'éen (compound noun) ribbon: hair ribbon; bow in hair; hair tie $\mid$ sha-ch'éen $\rightarrow$ head.ribbon - (JL)
shadakóox' (compound noun) hat: ceremonial woven root hat with a stack of basket-like cylinders on top | "dry yaana.eit (wild celery) stalks around the head" (JL, KE)
-shadaa (relational base) around the head of -; around the top of - (object with rounded top) | shá-daa $\rightarrow$ head.around • (KE)
-shadaadoogú (body part) scalp: -'s scalp|"skin around the head" $\mid$ sha-daa-dook-úu head. around.skin/hide.[relational]
shadaa.át (compound noun) • variants: sadaa.át - headscarf; scarf: headscarf; kerchief covering the head | sha-daa-át $\rightarrow$ head.around.thing • (JL)
-shagóon (1) (relational noun) origin: -'s origin; parts: -'s parts; components: -'s components; materials: -'s materials; made of: what - is (to be) made of || (2) (kinship term) lineage: -'s lineage; history: -'s history; ancestry: -'s ancestry| the pronoun «haa» (our) changes this term into the sacred «Haa Shagóon» which translates as "Our Ancestors", whereas «ax shagóon» (my lineage) is used more often when talking about lines of descent and family histories
-shakakóoch'i (compound noun) hair: -'s curly hair; curly: -'s curly hair | "curly hair on the head" $\mid$ sha-ka- $\sqrt{k o ́ o c h '-i \rightarrow ~ h e a d . o n . c u r l y-(h a i r) . ~}$ [relational]
shakalkísht (compound noun) deer: male deer with antlers that have grown and split into two forks | "roasting sticks on the head"| (GD) • sha$k a-l-\sqrt{k}$ ish $h-t \rightarrow$ [head.hsf.cl-(-d,l,+i). $\sqrt{\text { roast-(over }}$ fire, on sticks)
-shakas'ídi (plant part) calyx: -'s calyx | "binds up on the head" | the sepals of a flower, typically forming a whorl that encloses the petals and forms a protective layer around a flower in bud | sha-ka- $\varnothing-\sqrt{ } s^{\prime} \prime t-i \rightarrow$ head.hsf.cl-(-d, $\left.\varnothing,-\mathrm{i}\right) . \sqrt{\text { bind }} /$ wrap-up.[relational] • (JL)
shakatl'éen (verbal noun) hank; bunch; skein | sha-ka- $\varnothing$ - $\sqrt{t}$ l'éen $\rightarrow$ head.hsf.cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{\text { tie- }}$ in-bunch/gather-in-bunch • (JE)
shak'áts' (compound noun) dagger: doubleended dagger | "sharp head"| sha- $\sqrt{k}$ 'áts' $\rightarrow$


## head.Vsharp

shakéil' (compound noun) dandruff | "head ashes" $\mid$ sha-kéil' $\rightarrow$ head.ashes
shakeedatáx'x (compound noun) • variants: shakeekalgáas' sparrow | white-crowned sparrow; "dentalia on top of the head" |looks like redpoll but head is striped, body is brown $\mid$ shakée-ka-da-V $\sqrt{t a ́ x} x^{\prime} \rightarrow$ (on)-top-of-head.hsf.cl( $+\mathrm{d}, \varnothing,-\mathrm{i}) \cdot \sqrt{ }$ dentalia-shells $\cdot$ (JL)
shakeekalgáas' (compound noun) • variants: shakeedatáx'x • sparrow | white-crowned sparrow; "scratched on top of the head" | looks like redpoll but head is striped, body is brown | shakée-ka-l-Vgáas' $\rightarrow$ (on)-top-of-head.hsf.cl-(+d,l,-i).Vscratch-(with nails or claws) • (JL)
shakeex'aan (compound noun) sapsucker | yellowbellied sapsucker; "red on top of head" | shakée$\underline{x}^{\prime}$ aan $\rightarrow$ (on)-top-of-head.fire/red • (JL)
shakee.át (compound noun) headdress with carved frontlet, ermine skins, and sea lion whiskers; dance headdress with carved frontlet, ermine skins, and sea lion whiskers | "thing on the head" | shakée-át $\rightarrow$ (on)-top-of-head.thing
-shakée (relational base) top of - (something with a rounded top, as a mountain); above -; over: (elevated) over - | shá-kée $\rightarrow$ head.above • (KE)
shak'únts' (noun) deer sprouting horns | "potato head" | also used as a nickname to tease | shak'únts' $\rightarrow$ head.potato
shalas'áaw (compound noun) deer with full-grown antlers | "crabbed head" | sha-la- $\sqrt{\text { s'aaw }} \rightarrow$ head.[classifier]. Vcrab-(dungeness) • (GD, KE) • variants: shals’áaw •
-shaláx́' (body part) head: back of his her head at the base; back of his her head at the base | "head heron"| sha-láx' $\rightarrow$ head.heron
shaltláax (compound noun) reef above high tide level; island: nucleus of emerging river island $\mid$ "head made moldy" $\mid$ sha-l-vtláax $\rightarrow$ head. [classifier].V ${ }^{m o l d y}$
shalxwáts (verbal noun) duck with white lines on head | "painted face" | sha-l- $\sqrt{x}$ wáts $\rightarrow$ head.cl-(+d,l,-i).Vpaint-face • (JL)
shanaxwáayi (compound noun) axe | "through the head one"; "through the end one" | sha-náx-aa$y_{i} \rightarrow$ head.through.one(s)-(part.i).[relational] $\cdot$ shú-náx-aa $\rightarrow$ end.through.one(s)-(part.i) • variants: shunaxwáayi, shunxِwáa (C) .
shanaxwáayi yádi (compound noun) hatchet | "through the head one child"; "through the end one child" | sha-náx-aa-yí + yát-i $\rightarrow$ head. through.one(s)-(part.i).[relational] + child. [possessed] • shú-náx-aa + yát-i $\rightarrow$ end.through. one(s)-(part.i) + child.[possessed] • variants: shúnx̣aa yádi (C) -
-shanáa (compound noun) covering his her head; head: over his her head | "draped over the head" | shá-náa $\rightarrow$ head.draped-over/covering

Shangukeidí (clan name) Clan: Thunderbird (Eagle/Wolf Moiety) | "People of Shankw" | Teikweidí Migration • Dagistinaa Group - Primary Crest: Thunderbird • Secondary Crests: Eagle, Brown Bear, Gunakadeit (Sea Monster) | shankw-át-i $\rightarrow$ [shankw].thing-(4n.i). [relational] • (TT, AH, NR, JC, JL, HJ)

## Kéex' Kwáan

- Kóok Hít | Box House

Lkóot Kwáan

- Kawdliyaayi Hít | Lowered (from the Sun) House


## Gunaaxoo Kwáan

Shankweidí (clan name) Clan: Thunderbird (Eagle/Wolf Moiety) | "People of Saint Philip Island"; Origin: Saint Phillip Island, Bay of Pines $\mid$ Teikweidí Migration • Dagistinaa Group - Primary Crest: Thunderbird • Secondary Crests: Eagle, Brown Bear, Gunakadeit (Sea Monster) | shankw-át-i $\rightarrow$ [shankw].thing-(4n.i). [relational] • (TT, AH, NR, JC, JL, HJ)

## Heinyaa Kwáan

- Gunakadeit Hít | Sea Monster House
- Xóots Hít | Brown Bear House


## Takjik' Aan Kwáan

- Ch'áak' Hít | Eagle House
- Gooch Hít | Wolf House
- Tsísk'w Hít | Great Horned Owl House
- X'átgu Hít | Dogfish House
shaséet (verbal noun) braid(s); hair: braid(s) | sha$\varnothing$ - $\sqrt{\text { séet }} \rightarrow$ head.cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{\text { braid }}$ • (JL)
-shashaaní (compound noun) hair: gray hair | "old head" | sha-shaan-í $\rightarrow$ head.old/elderly. [relational]
shataagáa (compound noun) deer: deer with single spikes for antlers; ruminant: ruminant with single spikes for antlers | "head spearer"| (GD) - sha $+\sqrt{ }$ ták $+a a \rightarrow\{$ head $+\sqrt{ }$ spear/poke/prod + the-one]
-shaxaawú (body part) hair: -'s hair (on head)| sha-xaawú $\rightarrow$ head.hair
shaxdákw (1) (compound noun) shark: man-eating shark (legendary) • variants: shuxdákw • \| (2) (compound noun) beetle: type of beetle • variants: shuxdákw •
shax'ée x'wál' (compound noun) hair pin | sha-x'ée + x'wál' $\rightarrow$ head.? + ?
shaxút'aa (verbal noun) fishing rod | "the one that drags it by the head" $\mid$ sha- $\sqrt{x} u t^{\prime}$ '-aa $\rightarrow$ head. $\sqrt{\text { drag.one(s)-(part.i) }}$
shax'wáas' (T) (compound noun) bald spot; bald head | sha- $\sqrt{x}$ 'wáas' $\rightarrow$ head. $\sqrt{b}$ bald
shayeit (compound noun) pillow | "thing below the head"| shá-yee-át $\rightarrow$ head.below.thing
shayéinaa (verbal noun) anchor|"the one lowered by the head" | sha- $\sqrt{y}$ áa-n-aa $\rightarrow$ head. $\sqrt{\text { lower/ }}$ spread-out.[progressive].one(s)-(part.i) • (KE)
shayéen (compound noun) nail | "beneath the head" sha-yée $(n) \rightarrow$ head.below • variants: tuháayi •
-shá (body part) head: -'s head
sháchgi tléigu (compound noun) swamp berries; berries: swamp berries | sháchk-i+tléikw-u $\rightarrow$ swamp.[peg vowel] + berry.[relational]
sháchk (landform) swamp
sháchk kax'wáal'i (compound noun) Alaska cotton; cottongrass; swamp cotton | "downfeathers on the swamp" $\mid$ shách $k+k a-x^{\prime} w a ́ a l '-i \rightarrow$ swamp + on.down-feathers.[relational]
sháchk ka.aasí (compound noun) jackpine; swamp spruce; stunted tree in swamp | "tree on the swamp"| sháchk+ka-aas-í $\rightarrow$ swamp + on.tree. [relational]
shákdéi (particle) perhaps $\mid$ the most common ways to express doubt in Tlingit are listed below:


## particles

- kwshé | probably (hopeful, likely)
- gíwé, géwé, gíyú | that’s possible
- shákdéi | perhaps
- gwál | maybe (doubtful)


## verb

- yéi xַwaajée | i think so; i suspect it to be; i guess
shákw (noun) strawberry: domestic strawberry
shál (noun) spoon
-shát (kinship term) wife: -'s wife | classification: female kinship term | in Tlingit kinship, this
term is used for the female in a marriage
-shátx (kinship term) sister: -'s older sister (a female's older sister) | classification: female kinship term | in Tlingit kinship, this term is only used by females to refer to biological sisters and females of the same clan and generation who they have a close relationship with $\cdot$ can be used with females of the same moiety but not the same clan to show close personal or clan relationships
shaa (landform) mountain | (KE)
$\sqrt{\text { shaa }}{ }^{1}$ (verb root) bark
$\sqrt{\text { shaa }}{ }^{2}$ (verb root) marry
shaa ká (landform) mountain |(up) on the mountain $\mid$ shaa $+k a ́ \rightarrow$ mountain + on $\cdot(\mathrm{JL})$
shaa láax (landform) alpine; mountain | barepeaked, alpine mountain $\mid$ shaa + láax $\rightarrow$ mountain + dead/dried-up-plant • (JL)
shaa seiyí (landform) mountain; beach; shelter | shelter of a mountain; area on the beach below a mountain | shaa + seiyí $\rightarrow$ mountain + shelter/ lee/area-below
shaa shakée (landform) • variants: shaa shekée • mountain | on top of the mountain; mountaintop
shaa téix' (landform) peak; mountain | mountain (peak) shaped like a heart | shaa + téix' $\rightarrow$ mountain + heart • (JL)
shaa xeiyí (landform) shadow; mountain | shadow cast by mountain; "mountain's dusk" shaa $+x e-y i ́ \rightarrow$ mountain + dusk.[relational]
shaa x'aká (landform) pass ${ }^{2}$; saddle; mountain | saddle of mountain; (area leading to) mountain pass; "on the mouth of the mountain"| shaa + $x^{\prime} a$-ká $\rightarrow$ mountain + mouth.on • (JL)
shaa yadaa (landform) • variants: shaa yedaa • mountain | mountainside; around the mountain; "around the face of the mountain" $\mid$ shaa $+\ddot{y} a$ $d a a \rightarrow$ mountain + face/vertical-surface.around
shaa yax'aan (landform) • variants: shaa yex'aan - mountain; peak | mountain peak; "mountain face point" $\mid$ shaa $+y a$-x'aan $\rightarrow$ mountain + face. point - (JL)
-shaadí (plant part) sprouts (of plant); fleshy leaves (of plant) | -'s sprouts, fleshy leaves growing toward the top of the stem (e.g. of bear root)
shaak (noun) snag (driftwood in water); driftlog, driftwood
shaan (noun) (1) old | old age | (JL) || (2) hair | gray hair || (3) person | elderly person; old person
-shaan (adjective) old; elderly | postnominal adjective: appears immediately after the noun it modifies | (KE, JC)
$\sqrt{\text { shaan (verb root) old; old age }}$
shaanák'w (compound noun) person | little old person | shaan-aa-k'w $\rightarrow$ old/elderly.one(s)(part.i).[diminutive]
shaanáx (landform) (1) valley || (2) mountain $\mid$ mountain valley $\mid$ shaa-náx $\rightarrow$ mountain. through/via
$\sqrt{ }$ shaash ${ }^{\times}$(verb root) worn down; worn out
$\sqrt{ }$ shaat (verb root) grab; hold; catch
shaatk'ásk'u (compound noun) girl; female: girl; adolescent: girl | shaat-k'iyátsk'u~k'átsk'u $\rightarrow$ woman-(contracted).adolescent • variants: shaatk'iyátsk'u, shaatk'iyétsk'u (C) •
shaatk' (compound noun) woman: young woman (not married); female: young woman (not married) | the basic stages of growth for a female in Tlingit are «t'ukanéiyi» (baby), «shaatk'iyátsk'u» (girl), «sháatk»» (adolescent female) «yées shaawát» (young woman), «yanwáat» (adult, elder), «shaawát sháan» (old woman) | shaat- $k^{\prime} \rightarrow$ woman-(contracted). [diminutive] • (KE)
shaatk'átsk'u (compound noun) girl | the basic stages of growth for a female in Tlingit are «t'ukanéiyi» (baby), «shaatk'iyátsk'u» (girl), «sháatk’» (adolescent female) «yées shaawát» (young woman), «yanwáat» (adult, elder), «shaawát sháan» (old woman) | sháatk'-k'átsk'u $\rightarrow$ young-man.adolescent/small • sháatk'k'átsk' $u \rightarrow$ young-woman.adolescent • variants: shaatk'wátsk'u, shaatk'iyátsk'u •
-shaatk'í (kinship term) girlfriend: -'s young woman (girlfriend) | "-'s little woman" | sháatk'-í $\rightarrow$ young-(unmarried)-woman. [possessive] • (KE)
shaaw (noun) gumboots; chiton
-shaawádi (kinship term) wife: -'s lady (wife); girlfriend: -'s lady (girlfriend) | shaawát-i $\rightarrow$ woman.[possessed] • (KE)
shaawát (noun) woman; female: woman
shaawát shaan (compound noun) woman:
old woman | the basic stages of growth for a female in Tlingit are «t'ukanéiyi» (baby), «shaatk'iyátsk'u» (girl), «sháatk’» (adolescent female) «yées shaawát» (young woman), «yanwáat» (adult, elder), «shaawát sháan» (old woman) • for some speakers, «yanwáat» is an elder, and for others it is an adult and «at wuskóowu» is an elder $\mid$ shaawát + shaan $\rightarrow$ woman + old
shaawát xáni ku.éex' (compound noun) wedding | "inviting to be next to a woman"| «ku.éex»» is the most appropriate term for a cultural gathering, often hosted by a clan or clans of the same moiety, with the guests being of the opposite moiety. there were many types of «ku.éex», including «shaawát xáni ku.éex’» (wedding), «du xِ'éxánt atxaay' ǩu.éex'» (feast for a young woman coming out of seclusion), and others; now there is primarily «ku.éex»» for the release of grief of clan members - not an appropriate term for activities that are not clan-hosted $\mid$ shaawát $+\underline{x}$ án- $i+$ $\underline{k} u-\varnothing-\sqrt{ }$.éex' $\rightarrow$ woman + beside.[relational] + someone-(4h.O).cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{c}$ call-out/shout $\cdot$ (KE, MA, SE, FD)
shaax'wsáani (compound noun) girls; young women; female: girls, young women | sháa-x'wsáani $\rightarrow$ women.[plural].[diminutive plural]
shaax (noun) gray currant; stink currant
shaayáal (noun) hawk: kind of hawk
sháa (noun) women (plural)
sháach' ${ }^{1}$ (noun) plant: green plant that grows on trees | (JL)
sháach ${ }^{2}$ (noun) sardine; herring: young herring
sháak (noun) plant: timothy grass (used for basket decoration)
-sháak (landform) head of a body of water | (JL)
sháal trap ${ }^{2} \mid$ fish trap $\mid$ (KE)
-sháawu (kinship term) sister: -'s clan sister | same gender• in Tlingit kinship, this term is used by females to refer to females of the same clan or moeity who may not have a closer kinship relationship
shé (noun) blood
shé! (interjection) whoa! | expression of mild surprise | (KE) • variants: shéi! •
shéx'wtáax'i (compound noun) (1) | "chewed red alder" | shéi $x x^{\prime} w$ - $\sqrt{t}$ táax' $-i \rightarrow$ red-alder. $\sqrt{b i t e / ~}$
chew.[relational] • (KE) || (2) (color) red: bright red; orange: light orange
-sheidí (body part) antler: -'s antlers; horn: -'s horn | "head thing"| shá-át-i $\rightarrow$ head.thing(4n.i).[relational]
sheishóox (noun) rattle | (KE)
$\sqrt{\text { sheixx }}($ verb root $) \cdot$ variants: $\sqrt{\text { shéex }} \cdot \cdot \cdot \cdot$ variants: $\sqrt{ }$ sheex' $\cdot$ praise; glorify; commend
shéix́'w (1) (noun) alder: red alder | (KE) || (2) (color) orange: dark orange
shéiyi (noun) (1) spruce: Sitka spruce || (2) tree | (KE, JC)
shgóonaa (borrowed noun) ship: schooner; ship: sailing ship | from English "schooner" (JL)

Shgagwéi (placename) Skagway|"bunched up water"; "whitecaps on the water" $\mid$ sh- $\varnothing-\sqrt{ }$ gakw$y e ́ \rightarrow$ self-(rflx.O).cl-(-d, $\varnothing,-\mathrm{i}) \cdot \sqrt{( }$ ? $)$.place

Shgaadaayihin.aayí (clan name) Clan: Raven (Raven/Crow Moiety)|"People of Shgaadaayi Héen"; Origin: Shgaadaayihéen (stream north of Mount Fairweather) | L'uknax. ádi Migration - Primary Crest: Raven • Seconary Crests: Coho, Musk Ox, Mouse | Shgaadaayi-héen-aa-yí $\rightarrow$ Shgaadaayi.river/water.one(s)-(inhN.i). [relational] • (TT, AH, NR, JC, JL, HJ)
shi- (classifier) $\mid$ sh group classifier $;(-d, s h,+i) \mid$ Tlingit classifiers combine with verb roots and optional thematic prefixes to form a verb • the verb root contains meaning, and the classifier communicates what the verb does $\cdot$ classifiers change group and become a different verb when the activity the verb describes changes, and examples would be «ayatéen ( $\varnothing$, "seeing") and «altin» (l, "watching") which have the same root but a different classifier• a Tlingit classifier is -i for incomplete activity and +ifor complete activity $\cdot$ a Tlingit classifier is $-d$ by default and $+d$ for middle voice (subject is also object, which includes reflexive and reciprocal forms), antipassives that remove the embedded object pronoun, and fourth person human («4H») subjects for l, s, \& sh classifiers • it helps to think of default form as -d \& -i, and the classifier changes from there to move into certain modes - $\varnothing$ group is the default group, and then s group, and then I group, and then the rare sh group

## -i verb modes

- act imperfective (+)|s/he is doing it; $s$ /he does it
- imperfective (-)| s/he is not doing it; s/he does not do it
- progressive imperfective $(+) \mid s / h e$ is in the process of doing it
- perfective (-)| s/he didn't do it
- imperative | do it!
- perfective habitual $(+) \mid$ s/he does it (every time)
- perfective habitual (-)| s/he hasn't done it yet
- future (+)| s/he will do it; it will happen
- future (-)| s/he won't do it; s/he is not going to do it; it won't happen
- hortative \| let her/him do it; let us do it
- repetitive imperfective $\mid$ s/he does it (regularly)
- potential decessive $\mid$ s/he would have done it
- conditional | if/when s/he does it
$+i$ verb modes
- state imperfective (+)| s/he is doing it; s/he does it
- perfective (+)| s/he did it
- potential (+)| s/he might do it
- potential (-)| s/he might not do it
- potential attributive | no way s/he can do it


## $\varnothing$ group

- $\varnothing$-| $(-d, \varnothing,-i)$
- ÿa- $\mid(-d, \varnothing,+i)$
- da- $\mid(+d, \varnothing,-i)$
- di- $\mid(+d, \varnothing,+i)$
s group
- sa- $\mid(-d, \varnothing,-i)$
- si- $\mid(-d, \varnothing,+i)$
- s-| $(+d, \varnothing,-i)$
- dzi- $(+d, \varnothing,+i)$


## $l$ group

- la- $\mid(-d, \varnothing,-i)$
- li- $\mid(-d, \varnothing,+i)$
- $1-\mid(+d, \varnothing,-i)$
- dli- $\mid(+d, \varnothing,+i)$
sh group
- sha- $\mid(-d, \varnothing,-i)$
- shi- $\mid(-d, \varnothing,+i)$
- sh- $\mid(+d, \varnothing,-i)$
- ji- | $(+d, \varnothing,+i)$
shí (noun) song| (KE)
shí awliyéx (compound noun) northern lights: red northern lights | "it made blood" | a red northern lights that look like a cloud and have much less movement $\cdot$ these were not supposed to be looked at, and foretold of a coming war $\mid$ shí +
$a-y \ddot{u}-\varnothing-l i-\sqrt{y}$ éx $\rightarrow$ blood + her/him/it-(3.O).pfv.s/ he-(3.S).cl-(-d,l,+i).Vmake/build/use • (NR)
-shís'k (1) (noun) sapling || (2) (plant part) wood: green wood of - \| (3) (body part) flesh: raw or rare flesh || (4) (adjective) raw (flesh); green (wood) | postnominal adjective: appears immediately after the noun that it affects
$\sqrt{\text { shee }}{ }^{\mathbf{1}}$ (verb root) search for; hope for
$\sqrt{\text { shee }}{ }^{2}$ (verb root) touch
$\sqrt{\text { shee }}{ }^{3}$ (verb root) help
$\sqrt{\text { shee }}{ }^{4}$ (verb root) sing; compose song
sheech- (adjective) female | prenominal adjective: appears immediately before the noun that it affects | (KE, JC) • variants: shich- .
$\sqrt{\text { sheek'w }} \cdot$ variants: $\sqrt{ }$ shook' $\cdot$ cramp; shocked by electricity
sheen (noun) (1) bailer: wooden bailer | (KE) || (2) spoon: large wooden spoon
sheen x'ayee (compound noun) dipper (for dipping water) |"bailer below the mouth" sheen $+\underline{x}^{\prime}$ 'a-yee $\rightarrow$ bailer + mouth.below $\cdot$

Sheet'ká (placename) Sitka|"On the Outskirts of Baranof Island" $\mid$ shee + t'iká $\rightarrow$ [baranoff island] + beside/outskirts • (TT, AH, NR, JC, JL, HJ, JM, FW)
Sheet'ká Kwáan (region name) people | People of the Sitka Area; "People on the Outskirts of Baranof Island" | Included Communities: Sitka, West sides of Baranof and Chichagof Islands | shee + t'iká + k wáan $\rightarrow$ [baranoff island] + beside/outskirts + people-of • (TT, AH, NR, JC, JL, HJ, JM, FW)

## Wolf/Eagle Clans

- Kaagwaantaan | People of the Burnt House
- Kóokhíttaan | People of the Box House
- Chookaneidí | People of Grass River
- Wooshkeetaan | People of the Houses On the Other Side of Each Other
- X'ax'aahíttaan | People of the Edge House


## Raven/Crow Clans

- Kiks.ádi | People of Helm Bay
- L’uknax.ádi | People of Coho Community Bay
- Watineidí | People of Watin (?)
- Koosk'eidí | People of Shgaadaayihéen (stream north of Mount Fairweather)
- X'at'ka.aayí | People on the Island
- T'akdeintaan | People of the House toward the Side
sheexw (noun) bow: close quarter bow and arrow | (KE) • variants: sheixw •
sheey (1) (plant part) limb; branch; $\operatorname{knot}{ }^{1} \mid$ limb, primary branch; limb knot || (2) (noun) stick | (KE) || (3) (body part) right (hand) | (JL)
sheey kakáas'i (compound noun) sliver; splinter | "split limb" $\mid$ sheey $+k a-\varnothing-\sqrt{k}$ káas' $-i \rightarrow$ limb + hsf. cl-(-d, $\varnothing,-\mathrm{i}) \cdot \sqrt{\text { split-wood.[relational] } \cdot(\mathrm{KE}) ~}$
sheey tukagoodlí (plant part) knot: limb knot | "lump on the inside of the limb" $\mid$ sheey + tu-ka-gootl- $i ́ \rightarrow$ limb + inside.hsf.bump/hump• (KE)
sheey woolí (plant part) knot hole (in tree) $\mid$ "limb hole" | sheey + wool-í $\rightarrow$ limb + hole. [relational] • (KE)
shéen (noun) spoon: large wooden spoon | (KE)
shkalneek (verbal noun) story | "tells self the story of $i t " \mid$ sh-ka-l-Vneek $\rightarrow$ self-(rflx.O) + hsf.cl-(+d,l,-i). Vtell. • (KE)
shk'w (particle) | term of endearment, especially made to grandchildren | (DK) • variants: chk'w •
Shtax'héen (placename) Stiking River | "Biting Itself River" $\mid$ sh- $\varnothing$ - $\sqrt{\text { táax'-héen } \rightarrow(r f l x . O)-c l-~}$ (-d, $\varnothing,-\mathrm{i}) . \sqrt{\text { bite.river/water • (TT, AH, NR, JC, }}$ JL, HJ)
shtéen káa (borrowed noun) steam engine; train | "steam car" | from English "steam car" (KE)
shukalxaají (compound noun) troller | "takes it in front by boat" $\mid$ shú-ká-l- $\sqrt{x} a a-c h-i ́ \rightarrow$ end.on.cl-(+d,l,-i).Vpaddle.[repetitive].[relational]
-shuká (1) (relational base) front of -; ahead of -; history of -|"on the end of -"|| (2) (kinship term) geneology of - ; ancestors of $-\mid$ in Tlingit kinship, the term Haa Shuká is especially important and has been translated as "everything we have ever been, everything we are right now, and everything we are going to become" $\mid$ shú-ká $\rightarrow$ end.on • (KE, ADH)
-shukát (relational noun) before - | usually used as a time reference, as in "the time before -" shú-ká- $t \rightarrow$ end.on.at-(arriving) • (JL)
-shutú (relational noun) corner: (in) the corner; edge: (on or along) the edge; end of it | (KE)
-shutóox' (body part) ankle: outer side of -'s foot up to the anklebone \| (KE)
-shuwadaa (relational base) end: around the end of -; around - (bypassing, avoiding); bypassing
-; avoiding -| (KE)
-shux'aa yádi (kinship term) child: first born child | shux'aa + yát-i $\rightarrow$ first + child.[relational]. (HS)
shux'áanáx (adverb) first: (at) first; originally | "through the end of point"| (KE) • variants: shux'wáanáx .
-shuyee (relational base) foot of: at the foot of a slope; down from the crest of; back from the crest of $\mid$ shu-ÿee $\rightarrow$ end.below $\cdot(\mathrm{KE}) \cdot$ variants: -shuwee -
-shú (relational base) end of -1 (KE)
$\sqrt{\text { shoo }}{ }^{2}$ (verb root) suffer
sh + ka-S-d $+\mathrm{l}-\sqrt{\text { shoo }}{ }^{\mathrm{h}}$ (na event verb - subject intransitive) crazy: go crazy | for $S$ to go crazy | (GD, KE)
- prohibitive: líl yoo sh keelshéigik! | don't go crazy!
- progressive imperfective: yaa sh kanalshéin | s/he is going crazy
- perfective (+): sh kawdlishoo | s/he went crazy
- perfective (-): tlél sh kawulshoo $\mid s / h e$ didn't go crazy
- future (+): sh kakgwalshóo | s/he will go crazy
- future (-): tlél sh kakgwalshoo |s/he won't go crazy
O-ka- $\varnothing-\sqrt{\text { shoo }}{ }^{\text {h }}$ (na event verb - object intransitive) intoxicated; drunk ${ }^{2} \mid$ for $O$ to be intoxicated | (GD, KE)
- imperative: (góok) ikanashú! | (go ahead) get drunk!
- prohibitive: líl yoo ikoosheigík! | don't get drunk!
- progressive imperfective: yaa kanashéin | $s$ / he is getting drunk
- perfective (+): kaawashoo | s/he is drunk
- perfective (-): tlél kawushoo | s/he isn't drunk
- future (+): kakgwashóo | s/he will get drunk
- future (-): tlél kakgwashoo |s/he won't get drunk
$\sqrt{\text { shooch }}$ (verb root) soak in cold water for strength; bathe
$\sqrt{ }$ shook' $\cdot$ variants: $\sqrt{ }$ sheek'w $\cdot$ cramp; shocked by electricity
$\sqrt{\text { shook }}$ (verb root) laugh; smile
-shoowú (relational noun) part of -; half of - "is at the end of -" | shú-wú $\rightarrow$ end.is/are-at
shoox' (noun) robin | related to «shéix'w» (red alder, orange $[$ color $]) \mid(\mathrm{KE}, \mathrm{JL})$
shóo yax (preverb) turning over end by end $\mid$ for motion verbs, creates a $\varnothing$-conjugation motion verb (towards a terminus) | shúu $+\ddot{y} a \underline{x} \rightarrow$ end + turning-over • (JC)
shóogu- (adjective) first; initial | prenominal adjective: appears immediately before the noun that it affects | (JC)
shóogunáx (adverb) originally; beginning: in the beginning; first: (at) first | shóogu-náx $\rightarrow$ first. through/via • (KE)
shóos'i hídi (compound noun) house: smokehouse for drying tobacco leaves | shóos'i + hít-i $\rightarrow$ [??] + house.[relational] • (JL)

Shx'át Kwáan (region name) people | People of the Shx'át Area | Included Communities: Wrangell Area, Behm Canal, Petersburg | (TT, AH, NR, JC, JL, HJ)

## Wolf/Eagle Clans

- Naanya.aayí | People of the Upper River
- S’iknax.ádi | People of Black Bear Bay
- Kayáashkiditaan | People of the House above the Platform
- X'ook'eidí | People of Leader Bay


## Raven/Crow Clans

- Kaach.ádi | People of Pybus Bay
- Kaasx’agweidí | People of Kaasx'éikw
- Kiks.ádi | People of Helm Bay
- Taalkweidí | People of the Mountain that Never Flooded
- Teeyhittaan | People of the Yellow Cedar Bark House


## t

-t (relational suffix) (1) at: arriving at; at: moving about at; at a point || (2) around a point | (JC)
tadanóox' (compound noun) turtle | "shelled at bottom" $\mid$ ta-da- $\sqrt{\text { nóox' } \rightarrow \text { bottom-(of cavity).cl- }}$ $(+d, \varnothing,-i) . \sqrt{ }$ shell • variants: tanóox', kanóox' $\cdot$
taganís ${ }^{1}$ (compound noun) sapling; pole made from sapling | "for the bottom of a pole" | ta-gan-yís $\rightarrow$ bottom.manmade-pole/stick.for
taganís ${ }^{2}$ (compound noun) pole; sapling|"for poking with" $\mid \sqrt{ }$ taak-a-een-yis $\rightarrow$ Vspear/poke/
prod.its.with.for
-taká (relational base) bottom: inside surface of bottom of - (a container, vessel)| táak-ká $\rightarrow$ in(container/water).on - (KE)
takaadí (compound noun) rockslide $\mid$ té- $\sqrt{\text { kaadí }} \rightarrow$ rock- $\sqrt{ }$ \{rock/snow $\}$-slide

Takjik' Aan Kwáan (region name) people | "People of the Takjik' Aan"; People of the Tuxecan Area (Takjik' Aan) | Included Communities: Northwestern Prince of Wales Island, Coronation Island, Southern Kuiu Island • the Tlingit Readers "Traditional Tlingit Country" map lists the translation for «Takjik' Aan» as "Little Coastal Town" which would make the noun «Takjee» | takjik' + aan + kwáan $\rightarrow$ takjik' + land(inhabited) + people-of • (TT, AH, NR, JC, JL, HJ, JM, FW)

## Wolf/Eagle Clans

- Kaaxِ'ooshíttaan | People of Person's Foot House
- Naasteidí | People of the Nass River Rock
- Shankweidí | People of Saint Philip Island
- Teikweidí | People of Payne Island


## Raven/Crow Clans

- Gaanax.ádi | People of Sheltered Harbor
- Taakw.aaneidí| People of the Winter Village
- L’eeneidí | People of Dog Salmon Creek
- Teeyeeneidí| People of the Yellow Cedar Bark Stream
tanaa.ádi (compound noun) pajamas; bedclothes | "sleep draped over thing" | tá-naa-át-i $\rightarrow$ sleep. draped-over.thing.rel
Taneidí (clan name) Clan: (Raven/Crow Moiety)| "People of Jumping Fish Creek"; Origin: Tunehean Creek| Taalkweidí Migration•Taalkweidí Group | $\sqrt{t}$ tán-a-héen-át-i $\rightarrow \sqrt{ } \mathrm{jump}-($ of fish).[peg vowel].river/water.thing-(4n.i).[relational] • (TT, AH, NR, JC, JL, HJ)


## Kéex’ Kwáan

tanóox' (compound noun) turtle | "bottom of shell" | ta-nóox' $\rightarrow$ bottom-(of cavity).shell • variants: tadanóox', kanóox'
tatgé (noun) yesterday
tatgéiyi- (adjective) yesterday: of yesterday | prenominal adjective: appears immediately before the noun that it affects $\mid$ tatgé-yi $\rightarrow$ yesterday.[relational]
tatóok (compound noun) cave $\mid k a-$ tóo- $k \rightarrow$
on.inside.? • (KE) • variants: katóok •
tawéi (noun) mountain sheep; bighorn sheep; Dall's sheep; sheep: mountain sheep | (KE, JL) • variants: dleit tawéi .
tax'aayí (compound noun) rock point; point: rock point | té-x'aa-yí $\rightarrow$ rock.point.[relational]

Taxhéeni (placename) Takhini hot springs (north of Whitehorsee, Yukon Territory) |"boiled food water" $\mid \sqrt{\text { táa-x-héen- } i \rightarrow \sqrt{ } \text { boil-food.[repetitive]. }}$ water.[relational] • (KE)
taxhéeni (compound noun) broth: soup broth; soup | "boiled food water" $\mid \sqrt{\text { táa-x-héen- } i \rightarrow}$ $\sqrt{\text { boil-food.[repetitive].water.[relational] } \cdot(\mathrm{KE}) ~}$

Tax'híttaan (clan name) Clan: Black Legged Kittiwake (Raven/Crow Moiety) | "People of the Snail House"; Origin: Hoonah | L'uknax. ádi Migration • Primary Crest: Black Legged Kittiwake • Seconary Crest: Snail | táax'-hít-taan $\rightarrow$ snail/slug.house.people-(of house) • (TT, AH, NR, JC, JL, HJ)

## Xunaa Káawu

- Táax́ Hít | Snail House
tax'utéeyi (compound noun) opercula; operculum | "imitating a snail" $\mid$ tax' $-\varnothing$-u- $\varnothing-\sqrt{t e ́ e-y i} \rightarrow$ snail/ slug.her/him/it-(3.O).irr.cl-(-d, $\varnothing,-\mathrm{i}) \cdot \sqrt{\text { be }} \cdot(\mathrm{HJ})$
tayashagoo (compound noun) sea anemone: small red sea anemone | "pokes out on the face of the rocks" $\mid$ té-yá-sha- $\sqrt{ }$ goo $\rightarrow$ rock.face.[classifier]. poke
tayataayí (compound noun) sea anemone | "beneath the face of the rocks" |té-ÿá-taayee $\rightarrow$ rock.face.beneath
tayeidí bladder rack; rock weed; seaweed: yellow seaweed | "thing beneath" | tayee-át- $i \rightarrow$ beneath.thing.[relational]
-tayee (relational base) underneath; beneath | (KE)
tayees (compound noun) (compound noun) axe: stone axe; stone axe $\mid$ té-yees $\rightarrow$ stone.stone-axe • (KE) - variants: yees $\cdot$
tá (noun) sleep
-tá (1) (landform) bay | head of bay \|| (2) (relational base) bottom | bottom of - (a cavity, container)
tágaa (verbal noun) lancet; punch ${ }^{2}$; spear ${ }^{2} \mid$ lancet for infections, boils; "one that spears"; "one that pokes" $\mid \sqrt{ }$ ták-aa $\rightarrow \sqrt{ }$ spear/poke.one(s)-(part.i)
tákl (noun) hammer
tás (noun) sinew; thread
-tási (body part) sinew: -'s sinew | this is likely the form for sinew removed from the body, thus the possessive suffix
tás'aa (verbal noun) rock ${ }^{1} \mid$ rough rock used for pulverizing bark by rubbing back and forth $\sqrt{ }$ tás'-aa $\rightarrow \sqrt{ }$ pulverize-tree-bark.one(s)-(part.i) - (JL)
táx'x́i (noun) dentalium; dentalia shells | (JL) • variants: t'áx'xí -
táx́k (landform) ridge; cutbank| eroded bank of hill or ridge with nothing growing on it | (JL)
$\sqrt{\boldsymbol{t a a}^{1}}{ }^{\mathbf{1}}$ (verb root)|classification: singular | plural form: $\sqrt{x}$ éix'w (1) sleep; rest; put to sleep; put to bed || (2) lay down || (3) carry | classification: dead creature or sleeping baby
$\sqrt{\operatorname{taa}^{2}}$ (verb root) fat (of animal); prime (of animal) | classification: animal
$\sqrt{\operatorname{taa}^{3}}$ (verb root) steam; boil | especially meat or berries

Taagish Kwáan (region name) people | People of Carcross \& Tagish; "People of Tagish \& Carcross" Included Communities: Carcross, Tagish • name comes from the Tagish language (Tākizi) | (TT, AH, NR, JC, JL, HJ)

## Wolf/Eagle Clans

- Dakl'aweidí | People of the Inland Sandbar
- Yanyeidí | People of Hemlock House; People of the Mainland


## Raven/Crow Clans

- Gaanaxteidí | People of Sheltered Harbor Rock
- Deisheetaan | People of the End of the Trail House
- Ishkeetaan | People of Deep Pool in the River House
- Kookhittaan | People of Cellar House
taakw aanási (compound noun) jellyfish | "winter intestines" | taakw aaninaasí $\rightarrow$ winter land(inhabited).[relational].intestines • (KE) • variants: taakw aaninaasí, taakw aanísi, taak aaneisí

Taakw.aaneidí (clan name) Clan: Strong Man, Woodworm (Raven/Crow Moiety) | "People of the Winter Village"; Origin: Port Chester, Annette Island | Gaanax.ádi Migration • Gaanax.ádi Group • Primary Crests: Strong Man and the

Sea Lion, Woodworm • Secondary Crests: Whale, Giant Mouse | táakw-aan-át-i $\rightarrow$ winter.land(inhabited).thing.[relational] • (TT, AH, NR, JC, JL, HJ)

## Heinyaa K_wáan

- Yáay Hít | Whale House


## Takjik' Aan Kwáan

- Taan Hít | Sea Lion House
taakw.eetí (compound noun) spring; early summer | "remains of winter"| taakw-eetí $\rightarrow$ winter. remains/imprint
$\sqrt{\text { taak }}{ }^{\mathbf{1}}$ (verb root) spear ${ }^{1}$; poke; poke hole; prod $\sqrt{\text { taak }^{2}}{ }^{2}$ (verb root) care; serve
$\mathrm{N}+$ daa O-ya-s- $\sqrt{\text { taak }^{2}}{ }^{2}(\varnothing$ event verb - object intransitive) care; look after; serve; minister; note | for $O$ to care for, take care of $N$; for $O$ to look after $N$; for $O$ to serve $N$; for $O$ to minister to $N$; for $O$ to take note of $N \mid A \underline{x}$ dachxánk'daat xat yawsiták $\rightarrow$ i cared for my grandchild (SN) • ax tláach a daat yawsiták $\rightarrow$ my mother is taking care of him (SN) • ax dàat yawsiták $\rightarrow$ he served me/attended to my needs (SN) • du yoo x'atángi daat haa yawustaakin $\rightarrow$ we noted all that he said / took note of all his sayings (SN) • tléil at daat yawustaak $\rightarrow$ he doesn't take note / doesn't pay attention to things (SN) • (KE)
- prohibitive: líl du daat iyawustaagík! | don't take care of her/him!
- imperfective (+): du daat iyasaták! | take care of her/him!
- perfective (+): du daat yawsiták | s/he is taking care of her/him; s/he took care of her/ him
- perfective (-): tlél du daat yawustaak| $s / h e$ isn't taking care of her/him; s/he didn't take care of her/him
- future (+): du daadé yagux_satáak | $s$ /he will take care of her/him
- future (-): tlél du daadé yaguxsataak| $s / h e$ won't take care of her/him
Taalkweidí (clan name) Clan: Devil's Thumb Mountain (Raven/Crow Moiety)|"People of Little Flat Basket Bay"; Origin: Taalkunaxk'u Shaa (Devil's Thumb Mountain), Thomas Bay, east of Cape Fanshaw | Taalkweidí Migration• Taalkweidí Group • Primary Crest: Taalkunaxk'u Shaa (Devil's Thumb Mountain) • Secondary Crest: Raven • «Kaxkuyendu Aa» is the name of a water spirit kiilled by Lkַ'ayáak'w | taal-kú-át-í $\rightarrow$
flat-open-basken.cove.thing-(4n.i).[relational] • (TT, AH, NR, JC, JL, HJ)


## Shtax'héen Kwáan

- Shaa Hít | Mountain House
- Kaxkuyendu Aa Hít | Water Spirit House
- Gíl' Hít | Cliff House
taan (noun) sea lion
$\sqrt{\operatorname{taan}}{ }^{1}$ (verb root) carry | classification: empty container or hollow object
$\sqrt{\boldsymbol{\operatorname { t a a n }}}{ }^{2}$ (verb root) cover; open (cover)
$\sqrt{\operatorname{taan}}{ }^{3}$ (verb root) carry | classification: stick-like object
$\sqrt{\operatorname{taan}}{ }^{4}$ (verb root) wash over; rough (of navigable water)
$\sqrt{\operatorname{taan}}{ }^{5}$ (verb root) communicate; think | classification: singular | plural form $\sqrt{\text { aat }}{ }^{5}$
$\sqrt{\boldsymbol{t a a n}}{ }^{6}$ (verb root) precipitate; fall (of precipiration)
$\sqrt{\operatorname{taan}}{ }^{7}$ (verb root) bend; bent
$\sqrt{\boldsymbol{\operatorname { t a a n }}}{ }^{8}$ (verb root) habit: in habit of; like doing
$\sqrt{\boldsymbol{t a}}{ }^{\mathbf{9}}{ }^{9}$ (verb root) jump | classification: fish
$\sqrt{\boldsymbol{t a a n}}{ }^{\mathbf{1 0}}$ (verb root) hunt octopus
taan x'adaadzaayí (compound noun) horsetail | "sea lion whiskers"| taan + x'a-daa-dzaayí $\rightarrow$ sea-lion + mouth.around.whiskers
-taaní (TC) (body part) umbilical cord: -'s umbilical cord | (JL) • variants: -taanwú, -táani

Taant'á K_wáan (region name) people | People of the Tongass (Taant'á) Area; "People Beside Prince of Wales Island"| Included Communities: Southern Prince of Wales, Ketchikan, Saxman • often associated with Tongass, which is a Coast Tsimshian Placename (T'angaash)| taan-t'aak + kwáan $\rightarrow$ sea-lion-[name of POW].beside + people-of • (TT, AH, NR, JC, JL, HJ, JM, FW)

## Wolf/Eagle Clans

- Teikweidí | People of Payne Island
- Dakl'aweidí | People of the Inland Sandbar


## Raven/Crow Clans

- Gaanax.ádi | People of Sheltered Harbor
taashuká (landform) • variants: taashuyee (A,C) • river flats; tidelands; mudflats | "in front of the bottom (of cavity)"; "at the foot of the bottom (of cavity)"| taa(k)-shuká $\rightarrow$ bottom-(of cavity). (in)-front/ahead $\cdot$ taa $(k)$-shuyee $\rightarrow$ bottom-(of
cavity).at-the-foot-of-a-slope
taat (noun) night
taat aayí adéli (compound noun) night watchman; watchman: night watchman | "watches over the night's things" $\mid$ taat $+a a-y i ́+a-\sqrt{ }$ dél $-i \rightarrow$ night $+\operatorname{thing}(\mathrm{s}) \cdot[$ possessed $]+[$ a-thematic $) \cdot \sqrt{ }$ watch/ guard.rel
taat sitgawsáani (compound noun) midnight | taat + sit-gaw-sáan- $i \rightarrow$ night + ?
taat yeen (compound noun) night: during the night; night: in the middle of the night | "middle of the night" $\mid$ taat + yeen $\rightarrow$ night + middle-of(a period of time)
$\sqrt{\text { taaw }}$ (verb root) steal; sneak
$\sqrt{\text { taax' }}$ (verb root) bite; chew
taax'w (noun) smoke signals | (JL)
$\sqrt{\operatorname{taax}^{\prime} \mathbf{w}^{\mathbf{1}}}$ (verb root) sink; drown
$\sqrt{\text { taax'w }}{ }^{2}$ (verb root) signal with smoke
taay ${ }^{1}$ (noun) fat ${ }^{1}$; blubber
taayí daa yaa kugáat (compound noun) nightmare | "disoriented about sleep"| tá-yí + daa + yaa $+\underline{k u}-\varnothing$ - $\sqrt{\text { gáat }} \rightarrow$ sleep.[relational] + around/ about + along + areal.cl-(-d, $\varnothing,-\mathrm{i}) \cdot \sqrt{\text { dizzy } / ~}$ confused/dazed/disoriented • (JL)
-táak (relational base) (1) bottom of - (a cavity) | (KE) || (2) in: (submerged) in - (a body of water)| used for water that is above the knees, deep enough to submerge in $\cdot$ for water too shallow to submerge in, see «-yik»|(NR, MH)
táakw (noun) winter; year
táakw niyís (compound noun) preparation: (in preparation) for winter; winter: (in preparation) for winter | táakw + niyís $\rightarrow$ winter + preparation-for-(time)
táal (noun) basket: flat open basket woven from wide strips of bark (for carrying fish, etc.); platter: large platter
táanaa (verbal noun) spear ${ }^{2} \mid$ spear for catching octopus $\mid \sqrt{\text { táan-aa }} \rightarrow \sqrt{ }$ catch-octopus-with-hook.one(s)-(part.i)
táaw (noun) thievery \| (JL)
táaw s'aatí (compound noun) thief | "master of thievery" $\mid \sqrt{\text { táaw }}+$ s'aatí $\rightarrow \sqrt{ }$ steal + master-(of)
táawadi (compound noun) stolen goods $\mid \sqrt{\text { táaw- }}$ át-i $\rightarrow$ steal.thing-(4h.i).[relational] $\cdot(\mathrm{JL})$
táax'ál' (noun) needle ${ }^{2}$
táax'aa (verbal noun) mosquito | "the one that bites" $\mid \sqrt{ }$ táax' $^{\prime}-a a \rightarrow \sqrt{\text { bite.one(s)-(part.i) }}$
táax'aa x'uskudayáat' (compound noun) daddy long legs; mosquito eater | "the one that bites and has long legs" $\mid \sqrt{\text { táax' }}$ 'aa + x' $^{\prime} u s-k u-d a-$ $\sqrt{\text { yáat' }} \rightarrow \sqrt{\text { bite.one(s)-(part.i) }}+$ foot/leg. [comparitive].[classifier]. Vlong
táax’ (noun) snail; slug
táay (landform) garden; field
táay kahéixi (compound noun) gardener | "digs in the garden" | táay $+k a-\sqrt{h a ́ a}-\underline{x}-i \rightarrow$ garden + hsf. $\sqrt{ }$ move-small-parts.[repetitive].[relational]
tekaadí (verbal noun) rockslide | té- $\sqrt{ }$ kaadí $\rightarrow$ rock.landslide/avalanche • (JL) • variants: takaadí
té (noun) rock ${ }^{1}$; stone
té- (noun) (adjective) stone: made of stone; rock: made of rock | prenominal adjective: appears immediately before the noun that it affects | (JC)
té kakúkx'u (compound noun) rockslide | "rushing mass of rock" | té $+k a-\varnothing-\sqrt{k u ́} k-x^{\prime}-u \rightarrow$ rock + hsf.cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{ }$ rush-(in boiling mass). [repetitive].[relational] • (JL)
té kas'úgwaa yeit ( T ) (compound noun) cast-iron skillet; skillet: cast-iron skillet | "stone thing beneath the ones that fry" |té $+k a-\sqrt{ } s^{\prime} u k-a a+$ yee-át $\rightarrow$ stone + hsf. $\sqrt{\text { fry }} /$ toast.one(s)-(part.i) + beneath.thing
té káas' (compound noun) rock crevice; fissure in rock | "rock crack" | té $+\sqrt{ }$ káas' $\rightarrow$ rock $+\sqrt{ }$ becracked
té k'áatl' (compound noun) stone: wide flat stone (used for cooking); rock: wide flat stone (used for cooking) | té + k'áatl' $\rightarrow$ rock + flat
té shanaxwáayi (compound noun) sledgehammer | "stone axe"; "stone through the head one"| té + sha-náx-aa-yí $\rightarrow$ stone/rock + head.through. one(s)-(part.i).[relational]
té tayee tlóoxu (compound noun) bullhead: little bullhead (found under beach rocks)|"bullhead under the rocks" | té + tayee + tlóox-u $\rightarrow$ stone + underneath + bullhead.rel
té xóow (compound noun) cairn; memorial pile of rocks; rock pile |té + xóow $\rightarrow$ rock + rock-pile
té xáax" (compound noun) rock: slab of rock | "rock
split into layers" $\mid$ té $+\sqrt{x}$ áax ${ }^{\prime} \rightarrow$ rock $+\sqrt{ }$ split-into-layers • (JL)
téx (noun) • variants: tíx (At, T) • odor: strong odor | like onions, body odor, raven | (JL)
-téxi (relational noun) • variants: -tíxi • odor: -'s body odor $\mid$ téx $-i \rightarrow$ strong-odor.[relational]. (JL)
teik (noun) shawl; cape; poncho
Teikweidí (clan name) Clan: Brown Bear (Eagle/ Wolf Moiety) | "People of Payne Island"; Origin: North Side of Prince of Wales Island | Teikweidí Migration • Teikweidí Group • Primary Crest: Brown Bear • Secondary Crests: Wolf, Murrelet, Golden Eagle, Shark, Thunderbird, Sun, Marmot, Storm Petrel, Mt. Edgecumbe, Eagle | teikw-át-í $\rightarrow$ payne-island.thing-(4n.i).[relational] • (TT, AH, NR, JC, JL, HJ)


## Takjik’ Aan Kwáan

- Saanyaa Hít | Southern Area House


## Taant’á Kwáan

- Kaats' Hít | House of Kaats'
- Shaanáx Hít | Valley House
- Xóots Hít | Brown Bear House
- Xeitl Hít | Thunderbird House
- Wandaa Hít | Around the Edge House


## Saanyaa Kwáan

- Xóots Hít | Brown Bear House
- Litká Hít | Ridge House
- Xóots Koowú Hít | Brown Bear's Den House
- Kaats' Hít | House of Kaats'
- Gooch Hít | Wolf House


## Xutsnoowú Kwáan

- Shaanáx Hít | Valley House
- Xóots Hít | Brown Bear House


## Sheet'ká Kwáan

Yaakwdáat K_wáan

- Xeitl Hít | Thunderbird House
- Gijook Hít | Golden Eagle House
- Gaaw Hít | Drum House
- K'atxáan Hít | Coward House
- Tóos' Hít | Shark House
- Xóots Hít | Brown Bear House
teil (noun) • variants: teel $\cdot$ scar $\mid$ (JL)
$\sqrt{\text { teix }}{ }^{\prime}($ verb root $) \cdot$ variants: $\sqrt{\text { teex' }} \cdot$ (1) wring; twist; screw || (2) crooked; twisted; windy
-teiyí (body part) gall bladder: -'s gall bladder | (JL)
-teiyí kahéeni (body part) bile: -'s bile |"gall
bladder juice" |-teiyı́ + ka-héen-i $\rightarrow$ gall-bladder + on.water.rel • variants: (At), -teiyí tukehéeni (C), -teiyí •
téil ${ }^{1}$ (plant part) pitch scab (where bark has been removed); pitchwood
téil ${ }^{2}$ (particle) not • variants: tíl, lél, hél, tléil, tlél, l •
-téitl' (adjective) fat ${ }^{2}$ | classification: non-human | postnominal adjective: appears immediately after the noun it modifies $\mid$ (JC)
téix (verbal noun) boiled food; broth $\mid \sqrt{\text { taa }} \boldsymbol{- x} \rightarrow$ $\sqrt{\text { boild-food.[repetitive] }}$ •(JL)
-téix́ (body part) heart:-'s heart
-tin (relational base) with -; by means of -; as soon as - | it is unclear whether the form of this word is determined by grammatical rules, dialect preference, or personal preference $\cdot$ variants: tín, teen, téen, een, -n •
tináa (noun) copper shield | an item of wealth, often used for trade • at times made into small ornamentation (pendants, earrings, etc.) • at times made very large as clan at.óow
tínx (noun) bearberry: alpine bearberry ;
kinnikinnick
tíx (noun) flea
tíxwjaa (A) (verbal noun) stamping: sound of stamping; stomping: sound of stomping; pounding: sound of pounding fists; clapping: sound of clapping; sound of running quickly $\mid$ "feet stamping" $\mid$ (JL) $\cdot \sqrt{t}$ tíxw-ch-aa $\rightarrow \sqrt{ }$ feet-stamp.[repetitive].one(s)-(part.i)
tíx' (noun) rope
tíx' yádi (compound noun) string | "rope child"| tíx' + yát- $i \rightarrow$ rope + child.[possessed]
$\sqrt{\text { tee }}{ }^{1}$ (verb root) be: to be
$\left(\right.$ yéi) $+\mathrm{O}-\varnothing-\sqrt{\text { tee }}{ }^{\mathrm{h}}{ }^{1}$ (na state verb - object intransitive) be: to be $\mid$ for $O$ to be (that way) | (KE) • wáa sá has yatee? $\rightarrow$ how are they? $(\mathrm{SN}) \cdot$ Idakát yéide yatee wé kakéin $\rightarrow$ the yarn is all colors (SN)
- imperative: yéi inatí! | be that way! - prohibitive: líl yéi eetéek! | don't be that way!
- imperfective (+): yéi yatee | she/he/it is that way
- imperfective (-): tlél yéi utí | she/he/it isn't that way
- progressive imperfective: yéi yaa nanein |
she/he/it is becoming that way
- perfective (+): yéi wootee | she/he/it was/ became that way
- perfective (-): tlél yéi wutee | she/he/it wasn't that way
- future (+): yéi kgwatée | she/he/it will be that way
- future (-): tlél yéi kgwatee | she/he/it won't be that way
$\mathrm{N}-\mathrm{x}^{\prime}+$ yéi $+\mathrm{O}-\varnothing-\sqrt{\text { tee }}{ }^{\mathrm{h} 1}$ (na state verb - object intransitive) be at; stay at; remain at; dwell at; live at | for $O$ to be or stay at $N$; for $O$ to dwell, live at $N$; for $O$ to remain at $N \mid(\mathrm{KE}) \cdot$ yáax' ágé yéi yee kgwatée? $\rightarrow$ are you going to stay here? (SN)
$\mathrm{N}+$ xán-x' $^{\prime}+$ yéi $+\mathrm{O}-\varnothing-\sqrt{\text { tee }}{ }^{\mathrm{h} 1}$ (na state verb object intransitive) be near; stay by; remain by; live by | for $O$ to be near $N$; for $O$ to stay by $N$; for $O$ to remain by $N ;$ for $O$ to live by $N \mid$ (KE) - ixánx'yéi xat nagatee! $\rightarrow$ let me stay with you, at your place! (SN)
$\mathrm{N}+$ waksheeyee-x' + yéi $+\mathrm{O}-\varnothing-\sqrt{\text { tee }}{ }^{\mathrm{h} 1}{ }^{1}$ (na state verb - object intransitive) appear before | for $O$ to appear before $N$; for $O$ to be apparent to $N \mid$ (KE) • has du waksheeyeex'yéi wootèe $\rightarrow$ he appeared to them (SN)
$\mathrm{N}+$ tóo-x' + yéi $+\mathrm{O}-\varnothing-\sqrt{\text { tee }}{ }^{\mathrm{h} 1}$ (na state verb - object intransitive) remember; bear in mind | for $N$ to remember $O ;$ for $N$ to bear $O$ in mind $\mid$ (KE) • du kusaxánin tlákw du tóox' yéi yatèe $\rightarrow$ he remembered his love all the time (and this affected how he behaved) (SN)
$\mathrm{N}+\mathrm{ee} \sim+\mathrm{O}-\varnothing-\sqrt{\text { tee }}{ }^{\mathrm{h}}{ }^{1}$ (na state verb - object intransitive) affect $\mid$ for $O$ to affect $N \mid(\mathrm{KE})$ haa een at googatée $\rightarrow$ it's going to affect us/ we will be involved (for example, in some cultural activity) (SN) • yóo aan ka.á haa een wootee $\rightarrow$ the earthquake affected us (SN)
$\mathrm{N}+$ tóon $+\mathrm{O}-\varnothing-\sqrt{\text { tee }}{ }^{\mathrm{h} 1}$ (na state verb - object intransitive) care about; concerned about; affected by $\mid$ for $N$ to care about $O$; for $N$ to be concerned about $O$; for $N$ to be affected by $O \mid$ (KE) • tléil has du tóon utí $\rightarrow$ they don 't care (about public opinion) (SN)
$\mathrm{N}+$ yáx $+\mathrm{O}-\varnothing-\sqrt{\text { tee }}{ }^{\mathrm{h}}{ }^{1}$ (na state verb - object intransitive) like ${ }^{2}$; similar to | for $O$ to be like $N$ | this is a powerful verb in Tlingit oratory, used to create simile |(KE) • kooléíxwaa has yáx yatee $\rightarrow$ they were like walruses (SN) • Idakát has du tundatáanee woosh yáx wooditee $\rightarrow$ all
their thoughts were like each other's (that is, there was unanimous agreement) (SN)
$\mathrm{N}+$ eetée-náx $+\mathrm{O}-\varnothing-\sqrt{\text { tee }}{ }^{\mathrm{h} 1}$ (na state verb object intransitive) need; lack; require $\mid$ for $O$ to need $N$; for $O$ to lack $N$; for $O$ to require $N \mid$ $(\mathrm{KE}) \cdot$ yées téel eetéenax xat yatee $\rightarrow$ I need new shoes (SN)
$\mathrm{N}+$ tóo-gaa $+\mathrm{O}-\varnothing-\sqrt{\text { tee }}{ }^{\mathrm{h} 1}$ (na state verb object intransitive) acceptable; satisfactory; like: to be well-liked $\mid$ for $N$ to be acceptable to $O$; for $N$ to be satisfactory to $O$; for $N$ to be wellliked by $O \mid(\mathrm{KE}) \cdot$ du yoo x'atángi kaa tóogaa yatee $\rightarrow$ his speech is acceptable/satisfactory $(\mathrm{SN}) \cdot$ ax sáni ḱaa tóogaa yatee $\rightarrow$ my uncle is popular/my uncle is acceptable to people (SN)
$\mathrm{N}+\underline{x}^{\text {'éi-gaa }}+\mathrm{O}-\varnothing-\sqrt{\text { tee }}{ }^{\mathrm{h} 1}$ (na state verb object intransitive) obey; obedient $\mid$ for $O$ to obey $N$; for $O$ to be obedient to $N \mid(\mathrm{KE}) \cdot a \underline{x}$ dachxánk'ax x́'éigaa yatee $\rightarrow$ my grandchild obeys me (SN) • du x'éégaa inatí! $\rightarrow$ obey him! (SN)
tleiyéi + yéi $+\mathrm{O}-\varnothing-\sqrt{\text { tee }}{ }^{\mathrm{h} 1}$ (na state verb object intransitive) wait; still: be still; quiet; stop | for $O$ to be still, quiet; for $O$ to stop (car, clock, e.g.);for O to wait | (KE) • ch'a tleiyéix'yéi ngatee $\rightarrow$ he'd better wait/let him stay there and keep still (SN) • tléil du eegáa tleiyéi yéi haa utí $\rightarrow$ we're not waiting for him (SN)
$\mathrm{N}+$ toowú + tleiyéi + yéi $+\mathrm{O}-\varnothing-\sqrt{\text { tee }}{ }^{\mathrm{h} 1}$ (na state verb - object intransitive) calm: be calm; meditate
$\mathrm{N}+$ ka-yáanáx $+\mathrm{O}-\varnothing-\sqrt{\text { tee }}{ }^{\mathrm{h} 1}$ (na state verb - object intransitive) overpowered | for $N$ to be overpowered by $O \mid$ yá kutí ax kayáanáx yatee $\rightarrow$ the weather is stronger than me; the weather is overpowering me TY
(yéi) + O-tu- $\varnothing-\sqrt{\text { tee }}{ }^{\text {h } 1}$ (na state verb - object intransitive) feel like doing; want to do; feel that way $\mid$ for $O$ to want to do, feel like doing (that); for O to feel a certain way $\mid(\mathrm{KE}) \cdot$ yax has ayaxlajaakt has toowatee $\rightarrow$ they wanted to kill them $(\mathrm{SN}) \cdot$ gáandei tuwatee $\rightarrow$ he feels like going outside (SN)
- imperative: a daa itunatí! | care about it!
- imperfective (+): a daa tuwatee | $s / h e$ cares about it
- imperfective (-): tlél a daa tootí | s/he doesn't care about it
- future (+): a daa tukgwatée | s/he will care about it
- future (-): tlél a daa tukgwatee $\mid s /$ he won't care about it
(yéi) $+\mathrm{ku}-\varnothing-\sqrt{\text { tee }}{ }^{\mathrm{h} 1}$ (na state verb - impersonal) be (for the weather to be a certain way); weather: for the weather to be (a certain way) $\mid$ for the weather to be (that way) | (KE) - waa sá koowatee gáanx?? $\rightarrow$ what's the weather like outside? (SN) • tsu ch'u yéi shákdéi
kukgwatée séigán $\rightarrow$ maybe it will be the same weather tomorrow (SN)
- imperfective (+): yéi kuwatee | the weather is that way
- imperfective (-): tlél yéi kootí | the weather isn't that way
- perfective (+): yéi koowatee | the weather was that way
- perfective (-): lél yéi kuwutee | the weather wasn't that way
- future (+): yéi kukgwatée | the weather will be that way
sh + tóo-gaa $+\mathrm{O}-\mathrm{d}+\varnothing-\sqrt{\text { tee }}{ }^{\mathrm{h} 1}$ (na state verb object intransitive) grateful; thankful; satisfied | for $O$ to be grateful, thankful; for $O$ to be satisfied $\mid$ i eedáx sh tóogaa xat ditee $\rightarrow$ I am grateful to you (SN)
- imperative: sh tóogaa indatí! | be grateful! - imperfective (+): sh tóogaa ditee | s/he is grateful
- perfective (+): sh tóogaa wditee | s/he was grateful
- perfective (-): tlél sh tóogaa wdatee $\mid s / h e$ wasn't grateful
- future (+): sh tóogaa guxdatée | s/he will be grateful
- future (-): tlél sh tóogaa guxdatee | $s / h e$ won't be grateful
a-ya-d $+\varnothing-\sqrt{\text { tee }}{ }^{\text {h } 1}$ (ga state verb - impersonal) stormy weather; rough (of weather); windy: very windy weather $\mid$ for the weather to be stormy, rough; for the weather to be very windy | $(\mathrm{KE}) \cdot$ yéi xwaajée sigán yei ayaguxdatée $\rightarrow \mathrm{i}$ think it's going to be stormy tomorrow (SN) - progressive imperfective: yei ayandatéen | it's getting stormy
- perfective (+): ayawditee | it was stormy; it's stormy
- perfective (-): tlél ayawdatee | it wasn't stormy; it's not stormy
- future (+): yei ayaguxdatée | it will be stormy
- future (-): tlél yei ayaguxdatee \| it won't be stormy

O-shu- $\varnothing-\sqrt{ }$ tee ${ }^{\text {h } 1}$ (na state verb - object intransitive) expected: be expected $\mid$ for $O$ to be expected $\mid$ xáa shoowatee $\rightarrow$ an attacking force was expected (SN)
O-shu-ka-S- $\varnothing$ - $\sqrt{\text { tee }}{ }^{\text {h } 1}$ (na event verb transitive) postpone $\mid$ for $S$ to postpone $O \mid$ (GD, KE)

- imperative: shukanatí! | postpone it! - prohibitive: líl yoo shukeeteegík! | don't postpone it!
- perfective (+): ashukaawatee |s/he postponed it
- perfective (-): tlél ashukawutee $\mid$ s/he didn't postpone it
- future (+): ashukakgwatée | $s$ /he will postpone it
- future (-): tlél ashukakgwatee |s/he won't postpone it
$\mathrm{N}-\underline{\mathrm{x}}+\mathrm{O}-\mathrm{s}-\sqrt{\text { tee }}{ }^{\mathrm{h} 1}$ (na state verb - object intransitive) be (member of a group); become (member of a group) | for $O$ to be $N(a$ member of a group); for $O$ to become $N \mid$ (KE) - kúnáx yaadachóonx isitee $\rightarrow$ you are really upright/honest (SN) • ax éesh asgeiwúx sitee $\rightarrow$ my father is a seine fisherman (SN) - imperative: (noun)-x inastí! | be a (noun)! - prohibitive: líl (noun)-xِ yoo eesteegík! don't become a (noun)!
- imperfective (+): (noun)-x sitee $\mid s / h e$ is a (noun)
- imperfective (-): tlél (noun)-x ustí $\mid s / h e$ isn't a (noun)
- perfective (+): (noun)-x wusitee | $s / h e$ became a (noun)
- perfective (-): tlél (noun)-x wustee $\mid s / h e$ didn't become a (noun)
- future (+): (noun)-x gux_satée | s/he will be a (noun)
- future (-): tlél (noun)-x guxssatee $\mid s / h e$ won't be a (noun)
$\mathrm{N}+$ een-x $+\mathrm{O}-\mathrm{s}-\sqrt{\text { tee }}{ }^{\mathrm{h}}{ }^{1}$ (na state verb - object intransitive) be with $\mid$ for $O$ to be with $N \mid$ gunalchéesh haa eenx isateeyí $\rightarrow$ thank you for being with us (BF)
gax-S-s- $\sqrt{\text { tee }}{ }^{1}$ (ga act verb - subject intransitive) cry; weep; mourn: cry in mourning; howl (plural subject) |for (plural) S to cry, weep, mourn; for (plural) S to howl (esp. of wolves) |
classification: plural| (KE)
- imperative: gaxgeesatí! | you all cry! - prohibitive: líl gaxyisatéek! | don't you all cry!
- imperfective (+): has gaxsatí | they cry; they are crying
- imperfective (-): tlél has ugaxssatí | they
don't cry; they're not crying
- progressive imperfective: kei (ha)s
gaxnastéen | they are beginning to cry - perfective (+): has gaxwusitee | they cried - perfective (-): tlél has gaxwustí | they didn't cry
- future (+): kei (ha)s gaxgax_satée | they will cry
- future (-): tlél kei (ha)s gaxgaxsatee | they won't cry

O-shu-S-s- $\sqrt{\text { tee }}{ }^{\text {h } 1}$ (na state verb - transitive) expect her/him/it; anticipate it | for $S$ to anticipate, foresee $O$; for $S$ to expect, consider $O$ likely to happen or arrive $\mid(\mathrm{KE}) \cdot$ Aangóon aantkeení has ashusitee $\rightarrow$ Angoon is expecting visitors (SN) • has du éet awdligín, has du jeedáx at shusati een $\rightarrow$ he looked at them, expecting to get something from them (SN)

- imperative: shunastí! | expect her/him/it! - prohibitive: líl sheesatéeyik! | don't expect her/him/it!
- imperfective (+): ashusitee | $s / h e$ 's
expecting her/him/it
- imperfective (-): tlél ashoostí $\mid s /$ he isn't expecting her/him/it
- perfective (+): ashuwsitee $\mid$ s/he expected her/him/it
- perfective (-): tlél ashuwustee | $s$ /he didn't expect her/him/it
- future (+): ashuguxsatée | s/he will expect her/him/it
- future (-): tlél ashuguxsatee | s/he won't expect her/him/it

O-ku-d+s- $\sqrt{\text { tee }}{ }^{\text {h } 1}$ (ga state verb - object intransitive) born; exist; live | for $O$ to be in existence; for $O$ to be born; for $O$ to live | in some cases speakers will use a first person singular subject pronoun for this verb, as in áa $\underline{k} u \underline{x} w d z$ itee (i was born there) $\mid(\mathrm{KE}) \cdot$ i tláa ágé ch'a yeisú kudzitee? $\rightarrow$ is your mother still living? (SN) • tléil daa sá koostí $\rightarrow$ there isn't anything (SN)

- imperfective (+): kudzitee | it exists; she/he/ it is alive
- imperfective (-): tlél koostí | it doesn't exist; she/he/it isn't alive
- perfective (+): koowdzitee | it existed; she/ he/it was born
- perfective (-): tlél kuwustee | it didn't exist; she/he/it wasn't born
- future (+): yéi kukgwastée | it will exist; she/ he/it will be born
- future (-): tlél yéi kukgwastee | she/he/it won't be born
$\underline{\text { ku }}$-S-d+s- $\sqrt{\text { tee }}{ }^{\text {h } 1}$ (ga state verb - object intransitive) born; exist; live; subsist | for $S$ to exist; for $S$ to be born; for $S$ to live; for $S$ to subsist | in some cases speakers will use a first person singular subject pronoun for this verb, as in áa k_uxwdzitee (i was born there) | (CG, NS) • yadáli saayí áwé i jeewú; a yáx kigeestí! $\rightarrow$ you have an important (noble) name (lit. a heavy name); live up to it! (SN) • kóox haa x'éitx shuwaxeex; k'únts'ká yei k_ugax́toostée $\rightarrow$ our rice is all used up; we'll live on potatoes (SN)
- imperfective (+): kudzitee | it exists; she/he/ it is alive
- imperfective (-): tlél koostí | it doesn't exist; she/he/it isn't alive
- perfective (+): koowdzitee | it existed; she/ he/it was born
- perfective (-): tlél kuwustee | it didn't exist; she/he/it wasn't born
- future (+): yéi kukgwastée | it will exist; she/ he/it will be born
- future (-): tlél yéi kukgwastee | she/he/it won't be born
$\mathrm{N}+$ daat + át + ku-d+s- $\sqrt{\text { tee }}{ }^{\mathrm{h} 1}$ (ga state verb
- impersonal) busy; occupied | for $N$ to be busy with things; for $N$ to be occupied with things
- imperfective (+): du daat át kudzitee | $s /$ he's busy
- imperfective (-): tlél du daat át koostí | $s$ / he isn't busy
- perfective (+): du daat át koowdzitee |s/he was busy
- perfective (-): tlél du daat át kuwustee | $s /$ he wasn't busy
- future (+): du daat át yei kukgwastée | s/he will be busy
- future (-): tlél du daat át yéi kukgwastee | s/he won't be busy
$\sqrt{\text { tee }}{ }^{2}$ (verb root) carry | classification: general, compact object; abstract
$\sqrt{\text { tee }}{ }^{3}$ (verb root) hang
$\sqrt{\text { tee }}{ }^{4}$ (verb root) wear; put on
$\sqrt{\text { tee }}{ }^{5}$ (verb root) imitate; mimic; quote
teel (noun) $\cdot$ variants: teil $\cdot$ scar $\mid$ (JL)
Teel'hittaan (clan name) Clan: Dog Salmon
(Raven/Crow Moiety) | "People of the Dog Salmon House"; Origin: on the point opposite the
Barrier Islands | L'eeneidí Mirgration • Primary Crest: Dog Salmon • Secondary Crests: Octopus,
Raven | téel'-hít-taan $\rightarrow$ dog-salmon.house.
people-(of house) • (TT, AH, NR, JC, JL, HJ)


## Heinyaa Kwáan

-teen (relational base) with -; by means of -; as soon as - $\mid$ it is unclear whether the form of this word is determined by grammatical rules, dialect preference, or personal preference | (KE, JC) • variants: téen, een, tin, tín, -n •
$\sqrt{\text { teen }}{ }^{\mathbf{1}}$ (verb root) travel (generally)
$\sqrt{\text { teen }}{ }^{2}$ (verb root) see; perceive
$\sqrt{\text { teen }}{ }^{3}$ (verb root) go away mad
$\sqrt{\text { tees' }}$ (verb root) stare; look for; inspect
teesh (noun) • variants: tuteesh, toowú teesh •
loneliness; boredom | (KE, CG, JL)
$\sqrt{\text { teesh }}$ (verb root) lonesome; bored
teeshdéin (adverb) lonesome | in loneliness
teet (landform) wave; swell | (JL)
teet x'achálxi (compound noun) foam (on waves); waves: foam (on waves); sponge | "foams at the mouth of the wave" | téet $+\underline{x}^{\prime} a-\sqrt{ }$ chál $-\underline{x}-i \cdot \rightarrow$ wave + mouth.foam?.[repetitive].[relational]
$\sqrt{\text { teew }}$ (verb root) $\cdot$ variants: $\sqrt{\text { toow }} \cdot$ read; count; study; teach
$\sqrt{\text { teex }}{ }^{\prime}$ (verb root) $\cdot$ variants: $\sqrt{\text { teix }} \cdot{ }^{\prime}$ (1) wring; twist; screw || (2) crooked; twisted; windy
teey (noun) bark: yellow cedar bark
teey woodí (compound noun) yellow cedar bark (for weaving) | (KE) • variants: teey hoodí ( T ) •
Teeyhíttaan (clan name) Clan: Frog (Raven/ Crow Moiety) | "People of the Yellow Cedar Bark House" $\mid$ Kiks.ádi Mirgration • Primary Crest: Frog•Secondary Crests: Raven | téey'-hit-taan $\rightarrow$ yellow-cedar-bark.house.people-(of house) • (TT, AH, NR, JC, JL, HJ)
Shtax'héen K Kwáan

## - Teey Hít | Yellow Cedar Bark House

Teeyeeneidí (clan name) Clan: Dog Salmon
(Raven/Crow Moiety) | "People of the Yellow Cedar Bark Stream"| Kiks.ádi Mirgration• Primary Crest: Dog Salmon • Secondary Crests: Raven, Frog, Octopus, Land Otter, Starfish | téey'-héen-át- $i \rightarrow$ yellow-cedar-bark.river/water.thing(4n.i).[relational] • (TT, AH, NR, JC, JL, HJ)

## Heinyaa Kwáan

- Yéil Hít | Raven House
- Yan Wuliháshi Hít | Drifted Ashore House
- Teey Hít | Yellow Cedar Bark House


## Takjik' Aan Kwáan

- Gaaxka Hít | Gaaxká House
- Héenká Hít | On the Water House
- S'áx Hít | Starfish House
- Yéil Hít | Raven House
- Yéil Yádi Hít | Little Raven House


## Kéex' Kwáan

- Kóoshdaa Hít | Land Otter House
- Teey Hít \| Yellow Cedar Bark House
téel (noun) shoe(s)
téel' (noun) dog salmon; chum salmon
téel daakeyéis'i (C) (compound noun) shoe polish | "discolors around the shoe"| téel + daa-ka$\sqrt{y}$ éis' $-i \rightarrow$ shoe + around.hsf. $\sqrt{\text { discolor.rel }}$
téel daanéegwál'i (T) (compound noun) shoe polish | "painting around the shoe" | (JL) • téel + daa- $\sqrt{n}$ éegwál'-i $\rightarrow$ shoe + around. $\sqrt{ }$ paint.rel
téel ikkeidí (compound noun) moccasin top | "on top of the front of the foot shoe" $\mid$ téel $+i \underline{k}-k a-a ́ t-i$ $\rightarrow$ shoe + midfoot.on.thing.[possessed]
téel kanágaa (compound noun) shoe-stretching block | téel $+k a-\varnothing-\sqrt{n a ́ k} k-a a \rightarrow$ shoe + hsf.cl-(-d, $\varnothing,-\mathrm{i}) \cdot \sqrt{ }$ shape/form.one(s)-(part.i) • (JL)
téel layeixí (compound noun) shoemaker; cobbler | téel + la $-\sqrt{y}$ eix $x-i ́ \rightarrow$ shoe $+[$ classifier $] . \sqrt{c o n s t r u c t / ~}$ make.rel
téel tukanágaa (compound noun) shoe: wooden form for shaping or stretching moccasins; moccasin: wooden form for shaping or stretching moccasins; form: wooden form for shaping or stretching moccasins | "the one that shapes the inside of the shoe" |téel + tú-ka-V nák$a a \rightarrow$ shoe + inside.hsf. $\sqrt{ }$ shape/form.one(s)(part.i)
téel x'adzaasí (compound noun) shoelace(s) | "shoe mouth laces" | téel + x્’'a-dzaas-í $\rightarrow$ shoe +
mouth.lace/thong.rel
téet (noun) wave; swell
-téet' (body part) vein; tendon (inside body)
téey (noun) patch
-téey (body part) chin: -'s chin
téeyaa (compound noun) chisel|"the one that chisels" $\mid \sqrt{ }$ téey-aa $\rightarrow \sqrt{ }$ carve-(with chisel or adze).one(s)-(part.i) • (KE) • variants: tíyaa •
téeyi (verbal noun) fish: soaked dried fish $\mid \sqrt{ }$ téey- $i$ $\rightarrow \sqrt{\text { soak-fish.[relational] }}$
tu- (subject pronoun) we [subject] | first person plural subject (1s.S) • in a verb phrase, the subject is the agent in the verb $\cdot$ other subject pronouns are listed below $\mid$ (JC, KE)
- xa- $\mid i[$ subject $] \rightarrow$ first person singular subject (1s.S)
$\cdot$ tu- $\mid$ we $[$ subject $] \rightarrow$ first person plural subject (1p.S)
- i- $\mid$ you $[$ subject $] \rightarrow$ second person singular subject (2s.S)
- yi- $\mid$ you all $[$ subject $] \rightarrow$ second person plural subject (2p.S)
- $\varnothing$ - $\mid$ s/he $[$ subject $] \rightarrow$ third person subject (3.S)
- has $+\varnothing$ - $\mid$ they $[$ subject $] \rightarrow$ third person pluralizer (3pl)
- du- | someone $[$ subject $] \rightarrow$ fourth person human subject (4h.S)
- woosh, wooch | each other, together [subject] $\rightarrow$ reciprocal subject (recip.S)
tudaxákw (compound noun) • variants:
tukdaadaxákw • basket with a rattle in the lid | "grind up inside"; "grind up around the bottom" | tu-da- $\sqrt{x}$ ákw $\rightarrow$ inside.[classifier]. $\sqrt{\text { grind-up/ }}$ beat-up • tóok-daa-da- $\sqrt{x}$ ákw $\rightarrow$ butt/bottom. around.[classifier].Vgrind-up/beat-up • (KE)
tuháayi (compound noun) nail | "moves into (in small parts)"| tu-háa-yi $\rightarrow$ inside.move-(many small parts).[relational] • (KE) • variants: shayéen $\cdot$
-tukayátx'i (compound noun) seeds: -'s seeds inside - (as inside a berry) | "-'s children inside" | tu-ka-yát-x'-i $\rightarrow$ inside.on.child.[plural]. [possessed]
-tukayáanáx (relational noun) more; too much | more than he/she can think, imagine; too much for his/her mind to handle | tu-ka-yáanáx $\rightarrow$ inside.on.more-than • (JL)
-tukdaa (relational base) bottom: (around) the
bottom of -; butt: around the butt of -| tóokdaa $\rightarrow$ butt/bottom.around
tukdaa.át (compound noun) diaper | "thing around the butt" | tóok-daa-át $\rightarrow$ butt/bottom.around. thing
tukgwéinaa (compound noun) toilet tissue; toilet paper | "one that wipes the butt" $\mid$ tuk-V góo-n-aa $\rightarrow$ butt. $\sqrt{ }$ wipe.(progressive).one(s)-(part.i)
-tukx'é (body part) anus: -'s anus; butthole: -'s butthole |tuk-wool-í $\rightarrow$ butt.mouth.rel • variants: -tuk.woolí •
Tukyeidí (clan name) Clan: Raven, Beaver (Raven/ Crow Moiety) | "People of of the Outlet"; Origin: Outlet of a lake on Xutsnoowú or Mitchell Bay | Deisheetaan Migration • Deisheetaan Group - Primary Crests: Raven, Beaver | tukyee-át-í $\rightarrow$ outlet.thing-(4n.i).[relational] • (TT, AH, NR, JC, JL, HJ)


## Xutsnoowú K_wáan

-tuk.woolí (body part) anus: -'s anus; butthole: -'s butthole |tuk-wool-í $\rightarrow$ butt.hole.rel $\cdot$ variants: -tukx́é •
tuk'atáal; tugatáal (compound noun) pants; trousers | tūk-a-táal $\rightarrow$ butt.[a-theme?].V?
tula.aan (verbal noun) kindess; generosity of heart | "kind inside" | tu-laV.aan $\rightarrow$ inside. [classifier]. $\mathrm{Vkind} /$ gentle
tunaxhinnadaa (compound noun) pipe (for carrying water) | "water flowing through the inside" | tú-náx-héen-na- $\sqrt{d a a} \rightarrow$ inside.through. water.[progressive imperfective]. Vflow
tundatáan (verbal noun) • variants: tundataan - thought; feelings | "inner communication" tu-na-da- $\sqrt{t a ́ a n} \rightarrow$ inside.[conjugation prefix]. [classifier]. $\sqrt{c o m m u n i c a t e ~}$
tután (compound noun) hope; intention; focus of hopes or thoughts | "inner communication" |tu$\sqrt{t}$ tán $\rightarrow$ inside. $\sqrt{ }$ communication
tuteesh (noun) • variants: teesh, toowú teesh $\cdot$ loneliness; boredom $\mid t u-\sqrt{ }$ teesh $\rightarrow$ inside. $\sqrt{l}$ lonely • (KE, CG, JL)
tuwalagéil (verbal noun) braided
-tuwán (relational base) beside -; next to - $\mid$ (KE)
-tuwáx' (compound noun) opinion: in -'s opinion; thinking: to -'s way of thinking feeling|"on the inside face of -" | tú- $\ddot{a}$ á-x’ $\rightarrow$ inside.face.at(residing)
tuwaakú (borrowed noun) tobacco (domestic)| from English "tobacco"
-tuwáadáx (relational noun) because of -; due to -; by virtue of - ; on the strength of - ; encouraged by -|tu-ÿá-dáx $x \rightarrow$ inside.vsf.from - (KE)
tux'andaxeech (compound noun) anxiety; preoccupation; nerves: wracked nerves; weighing: something weighing on one's mind | "concentrating on anger inside" |tu-x'an$d a-\sqrt{x e e c h} \rightarrow$ inside.anger.[classifier\}. $\sqrt{ }$ strive/ concentrate
tux'ach'ít'aa (verbal noun) stick: butt-wiping stick | "the one that dips to the butthole" | tuk-x'a- $\varnothing$ $\sqrt{ }{ }^{c h}$ 'it'-a $a \rightarrow$ butt.mouth.cl-(-d, $\left.\varnothing,-\mathrm{i}\right) . \sqrt{\text { dip-in- }}$ with-stick.one(s)-(part.i)
tux'ach'ít'aa x'úx' (compound noun) paper: toilet paper | "butt wiping stick paper" $\mid$ tuk-x’a- $\varnothing$ $\sqrt{c h}$ 'it'- $a a+x^{\prime} u x^{\prime} \rightarrow$ butt.mouth.cl-(-d, $\varnothing$,i). $\sqrt{\text { dip-in-with-stick.one(s)-(part.i) }+ \text { paper/ }}$ membrane - (HC)
-tux'ax'aayí (body part) buttocks: crack of -'s buttocks; butt: -'s butt crack | "the point of the mouth of the butt" | tóok-x'á-x'aa-yí $\rightarrow$ butt. mouth.point
tux'wáns'i náakw (compound noun) pepper | "rotted-to-powder medicine" $\mid$ tu- $\sqrt{x}$ 'wán-s'- $i+$ náakw $\rightarrow$ inside. $\sqrt{ }$ rot-to-powder.[repetitive]. [relational] + medicine
tu.óoxs'i kóok (compound noun) harmonica | "box to blow in" | tu- $\varnothing$ - $\sqrt{\text {.óoox-s' }-i+\text { kóo } ~} \rightarrow$ inside. cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{ }$ blow.[series].[relational] + box $\cdot$ (GD, MD)
tu.óoxs'i yeit (compound noun) • variants: túxs'ayeit, tu.úxs'ayeit, tu.óoxs' yeit • instrument: wind instrument; flute | "thing below to blow in" | tu- $\varnothing$ - $\sqrt{ }$.óox-s'- $i+$ yee-át $\rightarrow$ inside.cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{b}$ low.[series].[relational] + below.thing-(4n.i) • (SN, JL)
-tú (relational base) inside - (oft. closed container or abstract concept) | common suffix combinations are listed below. take note of the ways that suffixes affect tone and vowel length - -tóogaa [tú+-gáa] | pleasing; liked; wanted

- -toodáx / -tootx [tú+-dáx] | from the inside of -
- -tóode [tú+-dé] | towards the inside of -
- -tóonáx [tú+-náx] | through the inside of -
- -tóot $[$ tú +-t$] \mid$ arriving at the inside of - ; at the
inside of -
- -tóowu [tú+-wu] | located inside of -
- -tóox' [tút--x'] | residing on inside of-; located inside of -
- -tóox $[$ tú +-x$] \mid$ moving along on the inside of -; repeatedly inside of -
túkl' (noun) spruce: young spruce; hemlock: young hemlock • variants: dúkl’ •
-túkl'i (body part) cartilage: -'s cartilage; gristle: -'s gristle
túlaa (verbal noun) drill | "the one that drills" | $\sqrt{t u} l-a a \rightarrow \sqrt{ }$ drill/spin.one(s)-(part.i)
túlx'u (compound noun) drill bit | "drill in peg" | $\sqrt{ }$ túl $^{\prime}-\sqrt{x}{ }^{\prime} u \rightarrow$ dill/spin.Vdrive-in-(peg)/nail
túxjaa (verbal noun) stamping; stomping; clapping | "the one(s) that stamp feet" | $\sqrt{\text { túx }}$-ch-aa $\rightarrow$ $\sqrt{\text { stamp-feet.[habitual].one(s)-(part.i) }}$ • (JL)
-tooch (adjective) fresh (of fish) | postnominal adjective: appears immediately after the noun it modifies | (JC)
$\sqrt{\text { took }}{ }^{\mathbf{1}}$ (verb root) explode
$\sqrt{\text { took }}{ }^{2}$ (verb root) rancid; too strong (overly fermented); rotten
took (noun) needlefish
Tooka.ádi (clan name) Clan: (Raven/Crow Moiety) "People of Tooka" | Gaanax. ádi Migration. Gaanax.ádi Group | tooǩa-át-i $\rightarrow$ tooka.thing(4n.i).[relational] • (TT, AH, NR, JC, JL, HJ)
toolch'án (compound noun) top (spinning toy) $\mid$ $\sqrt{\text { tool-ch'án }} \rightarrow \sqrt{ }$ spin.[adjective]
toow (body part) tallow; fat: hard fat
$\sqrt{\text { toow }}($ verb root) $\cdot$ variants: $\sqrt{\text { teew }} \cdot$ read; count; study; teach
toow s'eenáa (compound noun) candle | "tallow light"; "reading light" $\mid$ toow + s'eenáa $\rightarrow$ tallow + light $\cdot \sqrt{\text { toow }}+$ s'eenáa $\rightarrow$ reading/learning + light (FS)
-toowú (body part) inner being: -'s inner being; spirit: -'s spirit; mind: -'s mind; soul: -'s soul ; feelings: -'s feelings; intention: -'s intention; thoughts: -'s thoughts | "located inside -"| one of four ways to refer to the spirit of something in tlingit. «-toowú» is the spirit/thoughts/hopes/ intentions/feelings of a person; «-yéik» is a spirit that returns after death to assist an íxt' and can be human or non-human; «-yakgwahéíyagu» is the living spirit inside of all things (human,
nonhuman, inanimate) that senses and feels the world around them; «-kwáani» is a ceremonial address used to speak to the spirits of nonhumans and to talk to them as humans |tú-wú $\rightarrow$ inside.at
toowú klagé (compound noun) pride; selfesteem, feeling good about oneself | "beautiful thoughts"; "beautiful feelings" | tú-wú + ka-la-Vgé $\rightarrow$ inside.at + hsf.[classifier].Vfancy/pretty/ proud
toowú k'é (compound noun) good thoughts; happiness; felicity | "good thoughts"; "good feelings" $\mid$ tú-wú $+\sqrt{ }{ }^{\prime}{ }^{\prime}{ }^{\prime} \rightarrow$ inside.at $+\sqrt{ }$ good/fine
toowú latseen strength of mind or heart; courage; resolve | "strong thoughts"; "strong feelings" | tú-wú $+l a-\sqrt{t s e e n ~} \rightarrow$ inside.at + [classifier].Vstrong
toowú néekw (compound noun) sorrow; sadness | "ill thoughts"; "ill feelings | tú-wú + V $n$ néekw $\rightarrow$ inside.at $+\sqrt{\text { sick }} /$ ill
$\sqrt{\text { toox }}{ }^{1}$ (verb root) spit out; spew out
$\sqrt{\text { toox }}{ }^{2}{ }^{2}$ (verb root) growl (of stomach)
-tóoch (body part) flesh: raw flesh of - (a fish) | (JL)
-tóogaa (relational noun) pleasing to -; enough for -; sufficient for - | (JL)
-tóok (body part) buttocks: -'s buttocks; butt: -'s butt; bottom: -'s bottom
tóol (landform) hill; ridge | (JL)
tóonáx kaadutéen (compound noun) mirror | "through (it) someone sees people" | tóo-náx + kaa- $\varnothing$ - teen $\rightarrow$ inside.through + someone-(4n.O).cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{\text { see }} \cdot(\mathrm{JL})$
tóos' (noun) shark
tóox' (noun) flea: sandflea; bug: bedbug | (JL)
 of; since (that time) | contraction from «-dáx» to «-txِ» is optional when the suffix attaches to an open noun - contraction to $«-\underline{-} »$ occurs when attaching to «áa» (that place), which creates «aax» (from there) • closed monosyllable Tlingit suffixes are high tone, and open monosyllable suffixes are opposite of the tone of the preceding vowel | (KE, JC)


## t'

T'akdeintaan (clan name) Clan: Black Legged Kittiwake (Raven/Crow Moiety) | "People of the House toward the Side"; Origin: Island on the outer coast beyond Cape Spencer, or inside Lituya Bay | L'uknax.ádi Migration - Primary Crest: Black Legged Kittiwake • Seconary Crests: Frog, Whale, Mt. Fairweather, Freshwater Coho, Sockeye, Bullhead, Snail, Venus | t'aak-déin-híttaan $\rightarrow$ beside.vicinity.house.people-(of house) - (TT, AH, NR, JC, JL, HJ)

## Sheet'ká Kwáan

- Danakoo Hít | Danakoo House


## Xunaa Káawu

- T’akdéin Hít | Toward the Side House
- X 'áak'w Hít | Freshwater Marked Coho House
- X X'áak'w Yádi Hít | Little Freshwater Marked Coho House
- Yéil Hít | Raven House
- Yéil Kúdi Hít | Raven's Nest House
- K'óox Dísi Hít | Marten Moon House
- Teet Hít | Wave House
- Káa Shaayí Hít | Man’s Head House
- Gaanaxáa Hít | Gaanaxáa House
-t'akká (relational base) beside -; alongside -; next to - | t'aak-ká $\rightarrow$ beside.on - (KE)
t'á (noun) salmon: king salmon; salmon: chinook salmon; salmon: spring salmon
-t'áni (plant part) branch: -'s secondary branch
t'ási (noun) grayling
$\sqrt{\text { t'aa }}{ }^{\mathbf{1}}$ (verb root) warm; hot
$\varnothing-\sqrt{\text { t'aa }}{ }^{\mathrm{h}}$ ( $\varnothing$ event verb - impersonal) warm; hot | for something to be warm; for something to be hot $\mid(\mathrm{KE}) \cdot$ kúnáx xat uwat'áa $\rightarrow$ i'm really warm (SN) • héen tléil oot'áaych $\rightarrow$ the water isn't warm yet (SN)
- progressive imperfective: yaa nat'éin | it's getting hot
- perfective (+): uwat'áa | it's hot
- perfective (-): tlél wut'á | it's not hot
- future (+): gugat'áa | it will get hot - future (-): tlél gugat'aa | it won't get hot ya- $\varnothing-\sqrt{\mathrm{t}^{\prime} \mathrm{aa}^{\mathrm{h}}}{ }^{\mathrm{h}}(\varnothing$ event verb - impersonal) hot; heated | for something to be hot; for something to be heated $\mid$ (KE) • yaawat'áayi héen $\rightarrow$ hot water (often designating coffee or tea) (SN) • x́àan yáx yaawat'áa $\rightarrow$ it's red hot (SN)
- progressive imperfective: yaa yanat'éin | it's getting hot
- perfective (+): yaawat'áa |it's hot; it got hot
- perfective (-): tlél yawut'á | it isn't hot; it didn't get hot
- future (+): yakgwat'áa | it will get hot
- future (-): tlél yakgwat'aa | it won't get hot
ku- $\varnothing-\sqrt{\mathrm{t}^{\prime} \mathrm{aaa}^{\mathrm{h}}}$ ( $\varnothing$ state verb - impersonal) warm (of weather); warm (of weather)| for the weather to be warm; for the weather to be hot | (KE)
- imperfective (+): kuwat'áa, kַuyat'áa | the weather is hot
- imperfective (-): tlél kuwat'aa | the weather isn't hot
- perfective (+): koowat'áa | the weather got hot
- perfective (-): tlél koowut'á $\mid$ the weather didn't get hot
- future (+): kukgwat'áa | the weather will be hot
- future (-): tlél kukgwat'aa | the weather won't be hot

O-S-s- $\sqrt{\text { t'aa }}{ }^{\mathrm{h}}$ ( $\varnothing$ act verb - transitive) warm it up $\mid$ for $S$ to warm $O$ (water, etc.)| (KE) • héen kukasat'áa $\rightarrow$ i'm going to warm (heat) the water (SN)

- imperative: sat'á! | warm it up!
- repetitive imperfective prohibitive: líl isat'eixík! | don't (ever) warm it up!
- imperfective (+): ast'eix | s/he is warming it up
- imperfective (-): tlél xwasat'eix | s/he isn't warming it up
- perfective (+): awsit'áa | s/he warmed it up - perfective (-): tlél awust'á | $s / h e$ didn't warm it up
- future (+): aguxsat'áa $\mid$ s/he will warm it up
- future (-): tlél agux́sat'aa $\mid$ s/he won't warm it up
$\sqrt{\text { t'aa }}{ }^{2}$ (verb root) ripe
$\sqrt{\text { t'aach }}$ (verb root) slap with open hand
O-S- $\varnothing-\sqrt{\mathrm{t}}$ 'aach ( $\varnothing$ act verb - transitive) slap her/ him/it; tag her/him | for S to slap O; for S to $\operatorname{tag} O($ as in game of tag) | (KE)
- imperative: t'ách! | slap her/him/it!
- prohibitive: líl eet'áchxַik! | don't slap her/ him/it!
- imperfective (+): at'ácht | s/he is slapping her/him/it
- imperfective (-): tlél oot'ácht | s/he isn't slapping her/him/it
- perfective (+): aawat'ách | s/he slapped her/ him/it
- perfective (-): tlél awut'aach | s/he didn't slap her/him/it
- future (+): akgwat'áach | s/he will slap her/ him/it
- future (-): tlél akgwat'aach | s/he won't slap her/him/it
$\mathrm{N}+$ jintáak $+\mathrm{S}-\mathrm{d}+\varnothing-\sqrt{\mathrm{t}}$ 'aach $\sim(\varnothing$ act verb subject intransitive) clap hands $\mid$ for $S$ to clap one's hands | (SN)
- imperative: jintáak dat'ách! | clap your hands!
- perfective (+): jintáak wudit'ách | s/he clapped her/his hands
ka-S-l- $\sqrt{\mathrm{t}}$ 'aach $\sim(\varnothing$ act verb - subject intransitive $)$ applaud; clap | for S to applaud; for S to clap | daak has kawdudlit'ách $\rightarrow$ they applauded (by clapping) so they had to come back (for an encore) (SN)
- perfective (+): kawlit'ách | s/he applauded
$\{$ na preverb $\}+\mathrm{S}-\mathrm{d}+\varnothing-\sqrt{\mathrm{t}}$ 'aach (na motion verb - subject intransitive) swim (human) | for $S$ to swim (of human, using strokes which slap the water) |classification: singular subject - classification: human | héen kaanáx yaa ndat'ách $\rightarrow$ he's swimming across the river (SN)
$\{$ na preverb $\}+$ O-ka-du- $\varnothing-\sqrt{\text { t'aach }}$ (na motion verb - object intransitive) swim (human) | for (plural) $O$ (humans) to swim (using strokes which slap the water) | classification: plural subjects • classification: human | (GD, KE)
- K'isáani deikéet kandut'áchch $\rightarrow$ young men swim way out (regularly)
- imperative: aadé yee kandut'aach! | you all swim there!
- prohibitive: líl aadé yoo yee kadut'áchgik! | don't you all swim there!
- progressive imperfective: aadé (ha)s
kandut'ách | they are swimming there
- perfective (+): aadé (ha)s kawduwat'aach | they swam there
- perfective (-): tlél aadé (ha)s kawdut'aach | they didn't swim there
- future (+): aadé (ha)s kaguxdut'áach | they will swim there
- future (-): tlél aadé (ha)s kaguxdut'aach | they won't swim there
$\{\varnothing$ preverb $\}+\mathrm{S}-\mathrm{d}+\varnothing-\sqrt{\mathrm{t}}$ 'aach ( $\varnothing$ motion verb - subject intransitive) swim (human) | for S to swim (of human, using strokes which slap the water)|classification: human | deikéet wutudit'ách $\rightarrow$ we swam way out (SN)
-t'aagí (kinship term) brother: -'s clan brother or sister; sister: -'s clan brother or sister; relative: -'s relative (of same clan); comrade: -'s comrade | "beside -" | term of endearment used for someone who is always there, is of the same moiety, and does not have a closer kinship relationship $\mid$ t'aak-í $\rightarrow$ beside.[relational] $\cdot$ (KE)
-t'aak (relational base) beside -; side: at -'s side | (KE)

T’aakú Kwáan (region name) people | People of the Taku Area; "People of the King Salmon Cove" | Included Communities: Taku River, Southern Juneau, Northwest Admiralty Island • another possible definition is "People of the Flooding Geese" contracted from «t'aawák galaǩú» | t'á-kúu + kwáan $\rightarrow$ king-salmon.cove + people-of • (TT, AH, NR, JC, JL, HJ, JM, FW)

## Wolf/Eagle Clans

- Yanyeidí | People of the Hemlock
- Tsaat'ineidí | People of the Stream Behind a Seal
- S'eet'kweidí | People of Humpback Cove


## Raven/Crow Clans

- Gaanax.ádi | People of Sheltered Harbor
- Ishkahíttaan | People of Deep Pool in the River House
- Kookhíttaan | People of Cellar House
- Tooka.ádi | People of Tooka
- Xaas.híttaan | People of the Ox House
-t'aakx'i yán (kinship term) relatives: -'s relatives (of same clan); clan members | "those beside -" | (RN)
-t'aakx'í yán (kinship term) brothers: -'s clan brothers or sisters; sisters: -'s clan brothers or sisters; relatives: -'s relatives (of same clan); comrades: -'s comrades | "those beside -" | term of endearment used for someone who is always there, is of the same moiety, and does not have a closer kinship relationship | t'aak-x'-í+ yán $\rightarrow$ beside.[plural].[relational] + [pluraldiminutive] • (NR)
t'aaw (noun) feather
t'aawák (noun) Canada goose
t'aawák x'eesháa (compound noun) tea kettle (originally with long curved spout) | "Canadian goose bucket" $\mid$ t'aawák + x'eesháa $\rightarrow$ Canadian goose + bucket
-t'aawú (body part) fin:-'s pectoral fin (of fish)| t'aaw-ú $\rightarrow$ feather.[relational] • (JL)
T'aawyáat' (compound noun) American Indian; Native American | "long feather"| also a Kaagwaantaan name • a term used for lower-48 Native Americans | t'aaw- $\varnothing$ - $\sqrt{y}$ áat' $\rightarrow$ feather. cl-(-d, $\varnothing,-\mathrm{i}) \cdot \sqrt{\text { long }} \cdot(\mathrm{JL})$
t'aay (landform) hot springs $\mid \sqrt{ }$ t'aa $^{h_{\sim}} \rightarrow$ warm; hot
t'aay néekw (compound noun) fever | $\sqrt{\text { t'aay }}+$ néekw $\rightarrow \sqrt{ }$ warm/hot + sickness $\cdot$ variants: (At,T)
t'áa (noun) board
t'áa jáaji (compound noun) ski(s) | "board snowshoe(s)" | t'áa + jáaji $\rightarrow$ board + snowshoe(s)
t'áa jáaji wootsaagayí (compound noun) ski pole(s) | "board snowshoo's one that pokes/ spears" | t'áa $+j a ́ a j i ~+w u-\varnothing-\varnothing-\sqrt{t s a a k-a a-y i ́ ~} \rightarrow$ board + snowshoe(s) + [[perfective]].[s/he]. [classifier].Vpoke/spear
t'áa kayéxaa (compound noun) plane for scraping wood | "the one that whittles/shaves the board" | t'áa $+k a-\sqrt{y}$ ée $x-a a \rightarrow$ board + hsf. $\sqrt{ }$ make/ construct.one(s)-(part.i)
t'áa ká (compound noun) floor | "on the board" | t'áa $+k a ́ \rightarrow$ board + on/hzsf
t'áa shukaayí (compound noun) square (for marking boards) | "measures the end of the board" $\mid$ t'áa + shu- $\sqrt{k}$ kaay- $i \rightarrow$ board + end. $\sqrt{m}$ measure.rel
t'áa shuxásha (compound noun) saw: narrow saw used to cut corners off lumber; saw: bevel saw | "the one that saws the end of the board" $\mid$ t'áa + shu- $\sqrt{x}$ ás $h-a a \rightarrow$ board + end. $\sqrt{c u t} /$ saw.one(s)(part.i)
t'áa shuxáshaa (compound noun) knife: straight knife (for carving) | "the one that cuts the end of a board" $\mid$ t'aa + shu- $\sqrt{x}$ ás $h-a a \rightarrow$ board + end. $\sqrt{c}$ cut.one(s)-(part.i) • (TV)
t'áa yá (compound noun) wall | "face of the board" | t'áa $+y a ́ \rightarrow$ board + face/vertical-surface
t'áa yátx'i (compound noun) shingles | "board children" | t'aa + yát-x' $i \rightarrow$ board + child.


## [plural].[possessive]

-t'áak (relational base) back inland from -; behind - (when looking from the sea); landward: on the landward side of -(something on the water)
t'áax'w (noun) wart
$\sqrt{\mathrm{t}^{\prime}}{ }^{\mathbf{w}^{1}}{ }^{\mathbf{1}}($ verb root $) \cdot$ variants: $\sqrt{\mathrm{t}}$ 'ee $\cdot$ find
$\sqrt{ } \mathbf{t}^{\prime} \mathbf{e i}^{2}{ }^{2}$ (verb root) behind something
-t'einyaa (relational base) inside of - (clothing, bedding); lining of -
-t'einyaakawoowú (A) (compound noun) lining: -'s lining | t'einyaa-ka-woow-úu $\rightarrow$ inside/lining. on.chest.rel
$\sqrt{\text { t'eix }}$ (verb root) fish ${ }^{2} \mid$ fish with hook
t'eixáa (verbal noun) $\cdot$ variants: t'eix $\cdot$ hook $^{2} \mid$ fish hook; "the one that fishes (with a hook)" $\mid \sqrt{t}$ ' ix $a a \rightarrow \sqrt{ }$ fish-(with hook).one(s)-(part.i)
$\sqrt{\text { t'eix }}{ }^{\prime}($ verb root $) \cdot$ variants: $\sqrt{\text { t'eex }}{ }^{\prime} \cdot$ pound; smash; hammer
-t'éik (relational base) behind - | (KE) • variants: -t'éi •
-t'iká (relational base) beside -; out past -; out away from -; outskirts: (on) the outskirts of (town)
-t'iyshú (body part) elbow: tip of -'s elbow | "end of the elbow" | t'éey-shú $\rightarrow$ elbow.end
$\sqrt{\text { t'ee }}$ (verb root) $\cdot$ variants: $\sqrt{\text { t'ee }}{ }^{1} \cdot$ find
t'eegáa (verbal noun) rudder | "the one(s) that steer (with a paddle)" $\mid \sqrt{ }$ t'eek-áa $\rightarrow \sqrt{ }$ paddle/steer(with paddle).one(s)-(part.i) • (JL)
$\sqrt{\mathrm{t}}$ 'eex' (verb root) frozen; hardened; difficult
$\sqrt{\text { t'eex }}{ }^{\prime}($ verb root) $\cdot$ variants: $\sqrt{\text { t'éix' }} \cdot$ pound; smash; hammer
t'éesh (noun) tanning frame; frame for stretching skin
t'éesh kaayí (compound noun) square | t'éesh + kaayí $\rightarrow$ frame-for-stretching-skin + measuringstick
t'éex' (noun) ice
-t'éex' (adjective) hard (substance) | postnominal adjective: appears immediately after the noun it modifies | (JC)
t'éex' ká téel (compound noun) skates: ice skates | "shoes on ice"| t'éex' + ká + téel $\rightarrow$ ice + on + shoe(s) • (BC)
t'éex' ká yaakw (compound noun) snow machine; snow mobile; skidoo | "boat on ice" | t'éex' $+k$ á + yaakw $\rightarrow$ ice + on + canoe/boat • (BC)
t'éex'déin (adverb) difficulty; strenuously | $\sqrt{\text { t'eex' }}$ 'déin $\rightarrow \sqrt{\text { frozen/difficult.[adverb] }} \cdot$ (GD)
-t'éey (body part) elbow: -'s elbow
t'ukanéiyi (compound noun) baby | "restrained on the craddleboard" | the basic stages of growth for a male in Tlingit are «t'ukanéíyi» (baby), «yadak'wátsk'u» (boy), «yadák'w» (adolescent male) «yées káa» (young man), «yanwáat» (adult, elder), «ḱáa sháan» (old man) • the basic stages of growth for a female in Tlingit are «t'ukanéiyi» (baby), «shaatk'iyátsk'u» (girl), «sháatk’» (adolescent female) «yées shaawát» (young woman), «yanwáat» (adult, elder), «shaawát sháan» (old woman) | t'ook-a-Vnéi-yi $\rightarrow$ craddleboard.[a-theme]. $\sqrt{ }$ weave-yarns/knit/ crochet/make-cloth.[relational]
t'úgwaa (verbalnoun) bow and arrow; arrow and bow | "the one that shoots (with bow and arrow)" $\mid \sqrt{ } t^{\prime} \dot{\prime} k(w)-a a \rightarrow \sqrt{ }$ shoot-(bow and arrow). one(s)-(part.i) • (JL)
t'ooch' (1) (noun) charcoal || (2) (color) black
t'ooch' eixí (compound noun) petroleum; oil | "charcoal oil" |t'ooch' $+e e x-i ́ \rightarrow$ charcoal + oil.rel - variants: t'ooch' eexí $\cdot$
t'ooch' káa (compound noun) person | AfricanAmerican; "black man"; "black person"
t'ooch' té (compound noun) coal | t'ooch' + té $\rightarrow$ charcoal + rock
t'ooch'ineit (compound noun) bottle; jug | "black thing below the water" | t'ooch'-héen-yee-át $\rightarrow$ charcoal.water.below.thing-(4n.i) • (JL)
t'ook (noun) cradleboard; papoose carrier
$\sqrt{\text { t'ook }}$ (positional verb) shoot bow and arrow; select gambling sticks
t'óok' (noun) nettle

## tl

tlagu- (adjective) (1) ancient || (2) forever | prenominal adjective: appears immediately before the noun that it affects $\mid$ (JC) • variants: tlaguwu-.
Tlagu Kwáanx’i (compound noun) • variants: Tlagu Kwáanx'i Yán • people | Ancient Ones; People of

Long Ago, Ancient Times | ceremonial term used for ancestors of long ago $\mid$ tlagu $+\underline{\text { kwáan-x's }}$ ' $(+$ yán $) \rightarrow$ old + people-of - .[plural].[relational] ( $+[$ plural kinship]) $\cdot(\mathrm{KE})$
tlagu ts'ats'éeyee (compound noun) bird: grey singing bird (sparrow or finch); sparrow: grey singing bird (sparrow or finch); finch: grey singing bird (sparrow or finch) | "old bird" tlagu + ts'ats'éey-ee $\rightarrow$ old + bird.rel
-tlagukwansaayí (kinship term) namesake: -'s ancient namesake | "-'s name from the Ancient People"| this term is used ceremoniously to refer to someone long ago who had the same name, and in Tingit thinking therefore was the same person | tlagu-kwáan-saa-yí $\rightarrow$ old. people-of.name.[relational] •(KE) • variants: -tlegukwansaayí (C) •
tlagóo (interjection) how about that! | (JL)
-tlageiyí (body part) brain: -'s brain | "enclosed in «tla» [head?]"
tlahéeni (compound noun) water: mother water (from birth, water breaking) | "mother water" tláa + héen-i $\rightarrow$ [mother + water.rel] • (SB)
tlax (adverb) very $\mid$ appears in front of the verb or phrase it is modifying | (KE)
tlaxaneis' (compound noun) kingfisher | tlaax-aaneis' $\rightarrow$ mold.one(s)-(part.i).ointment
tlá'! (interjection) oops! • variants: tlám!, tláp! •
tlákw (particle) always; all the time; constantly | often appears with the particle «ch'a» before it • used before repetitive verbs to create "always \{verb\}"| (KE)
Tlákw Aan (placename) Klukwan | "Eternal Village" $\mid$ tlákw + aan $\rightarrow$ always + land(inhabited) - (TT, KE)
tláyk' (particle) no • variants: tléik' ${ }^{\prime}$
$\sqrt{\text { tlaa }}{ }^{1}$ (verb root) settle (of sediment)
$\sqrt{\text { tlaa }}{ }^{2}$ (verb root) big around in girth; stout
tlaagú (noun) myth; legend; children's tale; fable | (KE, JL)
Vtlaakw (verb root) (1) whisper; investigate || (2) tell legend
tlaax (noun) mold
$\sqrt{\text { tlaax }}$ (verb root) modly
-tláa (kinship term) mother | in Tlingit kinship, this
term is also often used to refer to biological sisters of a mother or a same moiety female who steps in as a mother | (KE)
tláakw (adverb) fast | when combined with certain verbs like «yoo x́ayatánk» (s/he is speaking), can be interpreted as "angrily" or "hastily"
-tláak'w (kinship term) aunt | maternal aunt (same clan) | in Tlingit kinship, the term for a maternal aunt is used for all females of the same clan who is in the same generation as the father. This term can also extend to any women of the opposite moiety who are of the mother's generation as an expression of personal closeness - can be used to show personal closeness with a female member of the same moiety who is not necessarily the same clan | (KE)
tláak (noun) arrow: sharp arrow for killing
tle (particle) then; time: at that time $\mid$ used before a verb to create "when $\{$ verb\}" or "while $\{$ verb $\}$ " - will be used often to tie a series of actions together $\cdot$ often appears with the particle «ch'u» and becomes "just then"| Tle kúnáx k'adéin yan axéix'w áwé, k_aa xoot wujik'én wé át wé Áa Tayaadi. $\rightarrow$ When they were fast asleep the Lake-bottom-child [a type of bird] came hoppîng among them. (EN) • use varies from speaker to speaker, and it can appear multiple times in one sentence, often to show the immediacy of a string of actions • (KE) • variants: tlei -
tlelé (particle) • variants: tlelí, tlél unalé, tlél nalé, tleinlé, tleinlí • almost | "it's not far"
tlék'de (particle) to one side | (JL)
tlék'gaa (number) one at a time; one by one | tléix'-gaa $\rightarrow$ one.after
tlék'gaanáx one | one person at a time | tléix'-gaā-náx $\rightarrow$ one.after.through
tlékw yádi (compound noun) raspberry|"berry child" $\mid$ tléikw + yádi $\rightarrow$ berry + child
tlél aa sá (particle) • variants: tlél aadóo sá $\cdot$ nobody | "say not who" $\mid$ tlél + aa $($ dóo $)+$ sá $\rightarrow$ not + who + voice/name
tlél daa sá (particle) nothing $\mid$ tlél + daa $+s a ́ \rightarrow$ not + what + voice/name
tlél daa.itkooshgóok (state verb) awkward
tlél dutéeni táax'aa (compound noun) no-seeums; midgies; sand flies; punkies | "mosquito
that isn't seen" $\mid$ tlél $+d u-\varnothing-\sqrt{ }$ téen- $i+\varnothing-\sqrt{\text { táax'- }}$ $a a \rightarrow$ not + someone-(4h.s).cl-(-d, $\varnothing,-i) \cdot \sqrt{\text { see }}+$ $\mathrm{cl}-(-\mathrm{d}, \varnothing,-\mathrm{i}) . \sqrt{\text { bite.one(s)}}$-(part.i)
tlél goox' sá (particle) nowhere | tlél + goo-x’+sá $\rightarrow$ not + where.at-(residing) + voice/name
tlél nalé (particle) • variants: tlél unalé, tlelé, tlelí, tleinlé, tleinlí • almost | "it's not far"
tlél unalé (particle) • variants: tlél nalé, tlelé, tlelí, tleinlé, tleinlí • almost | "it's not far"
tlél wáa sá (particle) okay: it's okay; it's not that way; so-so | "say not how" | interpretation of this particle depends upon context, and can vary from "not much" (as an answer to «waa sá at nanéin i een?») to "it will be okay" (as a response to «ch'a aadé yéi xat na.óo!»)| tlél + wáa + sá $\rightarrow$ not + how + voice/name • (NR)
-tlénx' (adjective) large (plural); big (plural)| postnominal adjective: appears immediately after the noun that it affects | (JC)
tlénx' shx'aneit (compound noun) owl: a type of owl | "big things red under their head" |tlein-x' + sha-x'aan-yee-át $\rightarrow$ big.[plural] + head.fire/red. below.thing-(4n.i) • (JL)
tleidahéen (number) once; one time $\mid$ tleix'dahéen $\rightarrow$ one.times
tleidooshú (number) six | "someone extends [their hand] to the first one" | tléix'-aa-du-w-ÿa-Vshú $\rightarrow$ one.one(s)-(part.i).someone.[perfective]. [classifer]. $\sqrt{\text { extends }}$
tleidooshóonáx (number) six $\mid$ six people $\mid$ tleidooshú-náx $\rightarrow$ six.through
tleikatánk (compound noun) huckleberry: red huckleberry
tleikáa (number) twenty|"one person"| tléix'-káa $\rightarrow$ one.person
tleikáa ka tléináx (number) twenty one | twenty one people $\mid$ tleix'-ḱáa $+\underline{k} a+$ tléix'-náx $\rightarrow$ one. person + and + one.through
tleikáa ka tléix' (number) twenty one | tleix'-káa $+\underline{k} a+$ tléix' $\rightarrow$ one.person + and + one
tleikáanáx (number) twenty | twenty people $\mid$ tleix'-káa-náx $\rightarrow$ one.person.through
tleilk'ú (noun) string figures; "cat's cradle" | (JL)
tleilú (noun) • variants: leilú • butterfly; moth; (NR, KE)
-tlein (adjective) large; big | postnominal adjective:
appears immediately after the noun that it affects | (JC)
tleinlé (particle) • variants: tleinlí, tlél unalé, tlél nalé, tlelé, tlelí • almost | "it's not far"
tleitaat (compound noun) one night; time: one night; night: one night | one night | tléix' + taat $\rightarrow$ [one + night] •(KE)
tleiyán (landform) shoreline |tlei? + yán $\rightarrow$ ? + shore
tleiyeekaadé (adverb) one kind; one type; one way; one direction | tlei-yee-ká-dé $\rightarrow$ one.below. on.towards • (KE)
tléik' (particle) no • variants: tláyk' ${ }^{\prime}$
tléikw (noun) berry; berries
tléikw kahínti (compound noun) watermelon berry; berry: watermelon berry; twisted stalk; wild cucumber $\mid$ tléi $i \underline{w}+k a-\sqrt{h i ́ n}-t-i \rightarrow$ berry + hsf. $\sqrt{\text { water-(mix with }) .[r e p e t i t i v e] .[r e l a t i o n a l] ~}$
tléikw kahéeni (compound noun) berry juice; joice: berry juice | tléikw + ka-héen-i $\rightarrow$ berry + hsf. Vwater-(mix with).[relational]
tléikw wás'i (compound noun) berry bush | teéikw + wás' $-i \rightarrow$ berry + bushrel
tléil not • variants: tlél, hél, lél, téil, tíl, l •
tléináx (number) one $\mid$ one person | tléix'-náx $\rightarrow$ one.through
tléix' (number) one
tléix' hándit (number) one hundred | tléix' + hándit $\rightarrow$ one + hundred-(from English "hundred")
tléix' yakyee (compound noun) Monday; day: Monday | "first day"• variants: tléix' yagiyee, tléix' yagee •
tliyaa (independent base) farther over; way over (KE)
tliyaatáakw (compound noun) year: the other year | "the farther year"| tliyaa-táakw $\rightarrow$ farther. yesterday
tliyaatgé (compound noun) day: the other day; day: a few days ago | "farther than yesterday" |tliyaatatgé $\rightarrow$ farther.yesterday
$\sqrt{\text { tloox' (verb root) crawl } \mid \text { crawl on hands and toes }}$
tlóox (noun) bullhead: mud bullhead

## tl'

tl'agáa (adverb) enough; adequate; lots | tl'a-gáa $\rightarrow$ ?-adequate • (KE, JL)
tl'akshanaa.át (compound noun) • variants: tl'iknaa.át • thimble | "thing draped over the fingertip" | t'eek-sha-naa-át $\rightarrow$ finger.head. draping.thing
tl'átk (landform) soil; earth; land ${ }^{1}$; country
tl'áxch' (plant part) branch: old, dead branch
tl'aadéin (independent base) crosswise; sideways | tl'aa-déin $\rightarrow$ sideways/crosswise.[adverb] • (JL, KE)
tl'aadéin.aa (compound noun) turnip | "the one crosswise" $\mid$ tl'aadéin- $a a \rightarrow$ crosswise.one(s)(part.i)
tl'aak'wách' (noun) sourdock; wild rhubarb
tl'áak' (noun) pale; pastel
$\sqrt{\text { tl'áak' }}$ (verb root) wet
tl'áatl' (1) (noun) fungus: yellow tree fungus || (2) (color) yellow
-tl'ekshá (body part) finger: -'s fingertip | tl'eikshá $\rightarrow$ finger.head
-tl'ektlein (body part) finger: -'s middle finger | "big finger" $\mid$ tl'eik-tlein $\rightarrow$ finger.big
-tl'ekx'áak (body part) finger: between -'s fingers | tl'eik-x'áak $\rightarrow$ finger.between
tl'eitákw- (adjective) pure|"removed trashiness" | prenominal adjective: appears immediately before the noun that it affects $\mid \sqrt{ }$ t''eit-ákw $\rightarrow$ $\sqrt{\text { trashy/dirty.[deprivative] } \cdot(J C)}$
-tl'éili (body part) semen: -'s semen; milt: -'s milt (of fish)
tl'éitl' (noun) moonfish; suckerfish; blowfish
tl'ikkakées (compound noun) ring | "bracelet on the finger" $\mid$ tl'eek-ka-kées $\rightarrow$ finger.on.bracelet
tl'iknaa.át (compound noun) • variants: tl'akshanaa.át • thimble | "thing draped over the finger" $\mid$ t'eek-naa-át $\rightarrow$ finger.draping.thing
tl'ildaaskeit (compound noun) clam: littleneck clams | tl'il-daa-sá-ká-át $\rightarrow$ hammer.what.say. on.thing • (JL)
tl'ígaa (verbal noun) pincers: -its pincers|"the one that carries it in its pinchers" $\mid \sqrt{ }$ tl'eek- $a a \cdot(\mathrm{JL})$
-tl'eegí (body part) tentacle: -'s tentacle (of octopus)
-tl'eek (body part) finger: -'s finger
$\sqrt{ }$ tl'eet (verb root) abandon; leave; throw away; dispose of

O-S-l-tl'eet (na event verb - transitive) abandon; desert; leave; throw away; dispose of; get rid of; divorce | for S to abandon, desert, leave $O$; for $S$ to throw away, dispose of, get rid of O; for Sto divorce $O \mid$ (GD, KE) • ax shát xat wulitl'eet $\rightarrow$ my wife deserted me (SN) • dei $\underline{x}$ walitt'eet $\rightarrow$ i've already thrown it away (SN) - imperative: naltl'eet! | get rid of it!

- prohibitive: líl yoo ilatl'ítgik! | don't get rid of it!
- perfective (+): awlitl'eet | s/he got rid of it - perfective (-): tlél awultt'eet | s/he didn't get rid of it
- future (+): aguxlatl'éet | s/he will get rid of it
- future (-): tlél aguxlatl'eet | s/he won't get rid of it
$\sqrt{ }$ tl'eet' (verb root) fill; overflow | classification: liquid
tl'eex (noun) filth; mess; trash; rubbish; garbage
tl'éek'at (compound noun) sticks woven through the fish lengthwise after it has been filleted for barbecuing; barbecue: sticks woven through the fish lengthwise after it has been filleted for barbecuing | Vt'éek'-át $\rightarrow \sqrt{ }$ ?-thing
tl'úk'x (noun) worm; larva; grub; caterpillar; snake | (KE) • variants: tl'úk' •
tl'ook (noun) rotting sore; gangrene; cancer
$\sqrt{\text { tl'ook }}{ }^{\mathbf{1}}$ (verb root) rot $^{1}$; decay
$\sqrt{\text { tl'ook }}{ }^{2}$ (verb root) drip slowly
-tl'óogu (body part) liver: -'s liver | "slow drip" | $\sqrt{ }$ t'óóok- $u \rightarrow \sqrt{ }$ drip-(slow).[relational]


## ts

tsá ${ }^{1}$ (particle) then: only then | often appears between two verb phrases where the first happens just after the second, where the second verb required the completion of the first $\mid$ Idakát yax ayalal'éex' áwé tsá dákdei gunayéi uwagút $\rightarrow$ [only] when he had broken them all, then he started [walking] up (APJ, Haa Shuká 86-87) - (KE)
tsá ${ }^{2}$ (particle) $\cdot$ variants: tsé • be sure not to $\mid$ used with the admonitive verb form, which gives the meaning "be sure not to $\{$ verb\}" or "see that you don't $\{$ verb\}"| (KE)
tságaa (verbal noun) pole (for boating, for pushing skin toboggan)|"the one that pushes with a stick" $\mid \sqrt{ }$ tsák_-aa $\rightarrow \sqrt{ }$ poke/prod/push-(with stick).one(s)-(part.i)
tsálk (noun) squirrel: arctic ground squirrel; gopher: arctic ground squirrel
tsaa (noun) seal: harbor seal; seal: hair seal; seal: common seal
tsaa naasí géidi (compound noun) seal intestine braided into a tube which is stuffed with chunks of seal fat | "against the seal intestine" | tsaa + naas- $i+$ géi-t- $i \rightarrow$ seal + intestine-[possessed] + against/opposing.at-(arrived).[relational] • (JL)
Tsaagweidí (clan name) Clan: Killer Whale (Eagle/Wolf Moiety)|"People of the Harbor Seal Ice Floes"; Origin: Hood Bay, Kake | Killer Whale Migration • Dakl'aweidí Group • Primary Crest: Split Killer Whale • Secondary Crests: Wolf, Seal, Shark| tsaa- $\sqrt{ }$ goo-át- $i \rightarrow$ seal. $\sqrt{ }$ swim-(in school, of mammal).thing-(4n.i).[relational] • (TT, AH, NR, JC, JL, HJ)

## Kéex' Kwáan

- Aan Yakawlitseixi Hít | House that Anchored the Village
- Tóos' Hít | Shark House
- Xáay Hít | Yellow-Cedar House
tsaagál' (compound noun) spear ${ }^{2} \mid \sqrt{t s a a k}$-ál' $\rightarrow$ $\checkmark$ poke/prod/push-(with stick).? • (KE, JC)
$\sqrt{\text { tsaak }}$ (verb root) $\mid$ classification: singular poke; stick out; extend; prick; launch (boat) | plural form: $\sqrt{ }$ tsoow
náakw + N + tóo-de + S-d+l- $\sqrt{\text { tsaak }}$ (? event verb - subject intransitive) inject; medicine | for $N$ to get a shot (of medicine through a needle) | náakw du toodé $k a w d u d l i t s a a k \rightarrow$ s/he got a shot (GD)
kei + ji-S-l- $\sqrt{\text { tsaak }}$ ( $\varnothing$ event verb - subject intransitive) | classification: singular raise one's hand (in voting, etc.) | for (singular) $S$ to raise the hand (in voting, etc.) | (KE) - imperative: kei jilatsaak! | raise your hand! - repetitive imperfective prohibitive: líl kei jeelatsákjik! | don't raise your hand! - progressive imperfective: kei jinaltsák | $s / h e$
is raising a hand (slowly)
- perfective (+): kei jiwlitsák | s/he raised a hand
- perfective (-): tlél kei jiwultsaak | $s / h e$ didn't raise a hand
- future (+): kei jiguxlatsáak | $s / h e$ will raise a hand
- future (-): tlél kei jiguxlatsaak | s/he won't raise a hand | plural form: $\sqrt{\text { tsoow }}$
tsaatguyéigaa (particle) finally; at (long) last; only then | (JL) • variants: tsaatguwéigaa •

Tsaat'ineidí (clan name) Clan: Wolf (Eagle/
Wolf Moiety) |"People of the Stream Behind a Seal"; Origin: Youngs Bay | Yanyeidí Migration

- Primary Crest: Wolf $\mid$ tsaa-t'ee-héen-i-át-i
$\rightarrow$ seal.behind.water/river.[relational].thing.
[relational] • (TT, AH, NR, JC, JL, HJ)


## T’aakú Kwáan

- Xóots Hít | Brown Bear House
- Yayuwaa Hít | Between Them House
tsáats (noun) bear root; Indian potato
tsé (particle) • variants: tsá ${ }^{2}$. be sure not to $\mid$ used with the admonitive verb form, which gives the meaning "be sure not to $\{$ verb\}" or "see that you don't \{verb\}"| (KE)
$\sqrt{ }$ tseits (verb root) injury; hurt
at + ka-S- $\varnothing-\sqrt{\text { tseits ( } \varnothing \text { event verb }- \text { subject }}$ intransitive) injured; hurt: get hurt; hurt: get hurt feelings | for $S$ to get injured; for $S$ to have hurt feelings | (GD, KE)
- prohibitive: líl at keetsétsxík! | don't get injured!
- perfective (+): at kaawatséts | she/he/it got injured
- perfective (-): tlél at kawutseits | she/he/it didn't get injured
- future (+): at kakgwatséits | she/he/it will get injured
- future (-): tlél at kakgwatseits | she/he/it won't get injured
$\sqrt{\text { tseix }}$ (verb root) $\cdot$ variants: $\sqrt{\text { tseex }} \cdot$ kick; trample; pedal
O-S- $\varnothing-\sqrt{\text { tseix }}$ ( $\varnothing$ act verb - transitive) kick it; stamp it (with foot) | for $S$ to kick $O$; for $S$ to stamp O, put foot down on O violently - imperative: tséx́! | kick it! - prohibitive: líl eetséxik! | don't kick it! - imperfective (+): atséx́t|s/he's kicking it - imperfective (-): tlél ootséxt | s/he's not


## kicking it

- perfective (+): aawatséx | s/he kicked it
- perfective (-): tlél awutseix | s/he didn't kick it
- future (+): akgwatséix | s/he will kick it - future (-): tlél akgwatseix | s/he won't kick it
-tseiyí sweetheart: -'s sweetheart
tsín (noun) muskrat
tsísk'w (noun) owl: great horned owl; owl with ear tufts • variants: dzísk'w (At, T), óondách (T), wesdzi (C), mesdzi (C) •
$\sqrt{\text { tseek broil; barbecue }}$
O-S-l- $\sqrt{\text { tseek ( } \varnothing \text { act verb - transitive) barbecue; }}$ broil $\mid$ for $S$ to broil $O$ slowly; for $S$ to cook $O$ directly over live coals; for $S$ to barbecue $O \mid$ (CV́C Hort/Pot) | (KE) • yaaw awlitsík $\rightarrow$ he broiled the herring (catching the broth in a clam shell and pouring it over) (SN)
- imperative: latsík! | barbecue it!
- prohibitive: líl ilatsíkxik! | don't barbecue it!
- imperfective (+): altséek | $s / h e$ 's
barbecueing it; s/he barbecues it
- imperfective (-): tlél ooltseek | $s /$ he doesn't barbecue it
- perfective (+): awlitsík | s/he barbecued it - perfective (-): tlél awultseek | s/he didn't barbecue it
- future (+): aguxlatséek | s/he will barbecue it
- future (-): tlél aguxlatseek | s/he won't barbecue it
$\sqrt{\text { tseen (verb root) (1) strong; value || (2) weak; }}$ anemic; mild (of weather)

O-l- $\sqrt{\text { tseen }}{ }^{\times}$(ga state verb - object intransitive) strong; powerful | for $O$ to be strong, powerful | (KE) • yá óoxjaa shákdéi kei gux_latseen $\rightarrow$ maybe this wind will get stronger (SN)

- latseendéin dulyéix $\rightarrow$ they are building it solidly/making it strong (SN)
- imperative: iklatseen! | be strong!
- prohibitive: líl eeltseeník! | don't be strong!
- imperfective (+): litseen | s/he's strong
- imperfective (-): tlél ultseen | s/he's not strong
- progressive imperfective: kei naltseen $\mid s / h e$ is becoming strong
- progressive imperfective (-): tlél kei unaltseen $\mid$ s/he is not gaining strength - perfective (+): wulitseen | s/he became strong
- perfective (-): tlél wultseen | s/he didn't get strong
- future (+): kei guxlatseen | s/he will be strong
- future (-): tlél kei guxlatseen | s/he won't be strong
tlél + O-l- $\sqrt{\text { tseen }}$ * ga state verb - object intransitive) weak; anemic; mild (of weather) $\mid$ for $O$ to be weak; for $O$ to be anemic; for $O$ to be mild (of weather) | (KE) • ax tláa tléil oolcheen $\rightarrow$ my mother is weak (not strong) (SN)
- imperfective (+): tlél ultseen / tlél ulcheen | she/he/it is weak
- imperfective (+): tlél kei unalcheen | she/ he/it is getting weak
- perfective (+): tlél wultseen | she/he/it was weak
- future (+): tlél kei guxlatseen | she/he/it will be weak
x'al $^{\prime}-1-\sqrt{\text { tseen }}{ }^{\times}$(ga state verb - impersonal) precious; expensive; high-priced | for something to be precious, of great value; for something to be expensive, high-priced $\mid$ (KE)
- wáa sá yee ée xِawlitseen? $\rightarrow$ how expensive was it for you all? (SN)
- imperfective (+): x́'alitseen | it's expensive
- imperfective (-): tlél $\underline{\text { x'eiltseen | it's not }}$ expensive
- perfective (-): x'awlitseen | it got expensive - perfective (-): tlél xِ'awultseen | it didn't get expensive
- future (+): kei xِ'aguxِlatseen | it will be expensive
- future (-): tlél kei x́agux̆latseen | it won't be expensive
O-x্x'a-S-l- $\sqrt{\text { tseen }}{ }^{\times}$(ga act verb -transitive) cherish; value | for Sto cherish, value $O \mid$ (CJ) - x'atulitseen $\rightarrow$ we cherish it (CJ, NR)
tseeneidi shál (compound noun) ladle: handmade ladle; spoon: handmade spoon | "strong thing spoon"; "valubale thing spoon" $\mid \sqrt{\text { tseen-át-i }+}$ shál $\rightarrow \sqrt{ }$ strong/valuable.thing.[relational] + spoon/ladle
tseenx'é (compound noun) lizard; newt | "strong mouth" $\mid \sqrt{ }$ tseen-x'é $\rightarrow \sqrt{ }$ strong/valuable.mouth
tséek (noun) spit: roasting spit; skewer; roasting stick; barbecue stick
tsu (particle) again; more: some more | appears before a verb to indicate it occuring again | (KE)
tsú (particle) also; too; as well | often appears near the end of sentences
$\sqrt{ }$ tsoow (verb root) |classification: plural poke; stick out; extend; prick; launch (boat) | singular form: $\sqrt{t s a a k}$
kei + ji-S-l- $\sqrt{ }$ tsoow $\sim(\varnothing$ raise one's hand (in voting, etc.) | for (plural) S to raise the hand (in voting, etc.) | classification: plural| (KE) - imperative: kei jiylatsóow! | you all raise your hand! - repetitive imperfective prohibitive: líl kei jiylatsóowjik! | don't you all raise your hand! - perfective (+): kei (ha)s jiwlitsóow | they raised their hands - perfective (-): tlél kei (ha)s jiwultsóow | they didn't raise their hands
- future (+): kei (ha)s jiguxlatsóow | they will raise their hands
- future (-): tlél kei (ha)s jiguxlatsóow | they won't raise their hands


## ts'

ts'ak'áawásh (compound noun) fish: dried fish strips; fish: dried necktie style | possibly borrowed noun
ts'anéi (compound noun) basket: round basket made of split red cedar branches
ts'as (particle) merely | (JC)
ts'ats'ée songbird; bird | often refers to a bird larger than a closed hand • some communities only use «ts'itskw»
ts'axweil (compound noun) crow
ts'ákl (noun) black with dirt, filth, stain; black paint
$\sqrt{\text { ts'aa (verb root) fragrant; sweet-smelling }}$
ts'ésx'w (noun) snail with shell
$\sqrt{\text { ts'ein }}$ (verb root) $\cdot$ variants: $\sqrt{\text { ts'aan }} \cdot$ stop; stop: cause to stop
yan $\sim+$ x_ $^{\prime} \mathrm{a}-\mathrm{S}-\mathrm{d}+\varnothing-\sqrt{\mathrm{ts}}$ 'éin ( $\varnothing$ motion verb subject intransitive) stop talking; quieten down | for S to quieten down, stop talking | (GD; KE ) - dei gáa yaa nateen: yax x્’akawdits'én $\rightarrow$ he's getting better, so he's quietened down (stopped groaning) (SN)

- imperative: yan x્'eedats'án! | quieten down! - prohibitive: líl yax xِ'eedats'áanik! | don't
quieten down!
- progressive imperfective: yánde xِ'andats'án | s/he is starting to quieten down
- perfective (+): yan x'awdits'án | s/he quietened down
- perfective (-): tlél yan xِ'awdats'áan | s/he didn't quieten down
- future (+): yánde x́ $^{\prime}$ aguxdats'áan | s/he will quieten down
- future (-): tlél yánde xِ'aguxdats'áan | $s / h e$ won't quieten down
yan~ + O-x'a-ka-S-l- $\sqrt{\text { tss'éin ( } \varnothing \text { motion verb }}$
- transitive) quieten; stop talking | for $S$ to
quieten $O$; for $S$ to cause $O$ to stop talking $\mid$
(GD, KE)
- imperative: yan xِalats'án! | quieten her/ him!
- prohibitive: líl yax xِ'eelats'áanik! | don't quieten her/him!
- progressive imperfective: yánde axِ'analts'án | s/he is starting to quieten her/him
- perfective (+): yan axِ'awlits'án | s/he quietened her/him
- perfective (-): tlél yan axِ’awults'áan | s/he didn't quieten her/him
- future (+): yánde axِ'aguxِlats'áan | $s$ /he will quieten her/him
- future (-): tlél yánde axِ'aguxlats'áan | s/he won't quieten her/him
yan $\sim+$ O-S-l- $\sqrt{\text { ts'éin ( } \varnothing \text { motion verb - transitive) }) ~}$ leave alone; stop bothering $\mid$ for $S$ to leave O alone; for Sto stop bothering O| (GD, KE) - yan has xwalits'én $\rightarrow \mathrm{i}$ leave them alone / i don't bother them (SN) • ch'a yan xat lats'én! $\rightarrow$ just leave me alone! (SN)
- imperative: yan lats'en! | leave her/him/it alone!
- prohibitive: líl yax ilats'éinik! | don't leave her/him/it alone!
- progressive imperfective: yánde yaa analts'én | s/he is leaving her/him/it alone - perfective (+): yan awlits'én | s/he left her/ him/it alone
- perfective (-): tlél yan awults'éin | $s / h e$ didn't leave her/him/it alone
- future (+): yánde aguxlats'éin | $s$ /he will leave her/him/it alone
- future (-): tlél yánde agux̆lats'éin | $s / h e$ won't leave her/him/it alone
-ts'éixi (relational noun) taste: has a taste for -; addict: is addicted to -; crave: craves - | (JL)
ts'ixaa (noun) sneeze: a sneeze | (JL)
ts'íkts'ík (borrowed noun) cart; wheelbarrow | from ChinookJargon «ts'kts'lk»| (JC)
-ts'ík'wti (body part) • variants: -ts'éek'u • muscle: -'s muscles (of shell creature); shellfish: "button"/muscle of shellfish | "pincher"
ts'ítskw (noun) songbird: small songbird; bird: small songbird | for many Tlingit speakers, this is a bird smaller than a closed hand
ts'eegéeni (compound noun) magpie
ts'éekáxk'w (compound noun) blueberry: alpine blueberry; berry: alpine blueberry
-ts'éek'u (body part) • variants: -ts'ík'wti • muscle: -'s muscles (of shell creature); shellfish: "button"/muscle of shellfish | "pincher"
ts'éek'w (noun) • variants: ts'éex'w • (1) pinch (with finger) | (JL) || (2) apostrophe; (FS)
ts'ootaat (compound noun) morning | ts'oo-taat $\rightarrow$ ?.night

Ts'ootsxán (borrowed noun) Tsimshian: Coast Tsimshian | (KE) • variants: Ts'ootsxén (C) •

## u

uháan (independent pronoun) us | first person plural independent ( pp. $i$ ) • independent pronouns are not linked to anything grammatically, and are most often used in phrases like «yáadu x્át» (here i am) and «uháan áyá» (it is us) • other independent pronouns are listed below | (JC, KE)

- xát | $m e \rightarrow$ first person singular independent (1s.i)
- uháan | us $\rightarrow$ first person plural independent (1p.i)
- wa.é | you $\rightarrow$ second person singular independent (2s.i)
- yeewháan | you all $\rightarrow$ second person plural independent (2p.i)
- hú | $s / h e \rightarrow$ third person human singular independent (3Hs.i)
- hás | them $\rightarrow$ third person plural independent (3p.i)
- á | $i t \rightarrow$ third person nonhuman independent (3N.i)
- ash | this gal/guy $\rightarrow$ third person proximal independent (3prx.i)
- á |that other gal/guy $\rightarrow$ third person obviate independent (3obv.i)
- káa | someone $\rightarrow$ fourth person human independent (4h.i)
- át | something $\rightarrow$ fourth person nonhuman independent (4n.i)
- aa | one, some $\rightarrow$ partitive independent (part.i)
- chúsh |-self $\rightarrow$ reflexive independent (rflx.i)
- wóosh, wóoch | each other, together $\rightarrow$ reciprocal independent (recip.i)
-uwaa (adjective) similar; looks like; fake | postnominal adjective: appears immediately after the noun it modifies $\mid \dot{u}-\sqrt{y}$ yaa $\rightarrow$ irr. $\sqrt{\text { resemble }}$ - (JC)
ux akas'íkxi (1) (verbal noun) hide: smoked hide || (2) (color) tan $\mid u \underline{x}+a-k a-\varnothing-\sqrt{s^{\prime}} \mathbf{k} \underline{k}-\underline{x}-i \rightarrow[? ?]+$ a-theme.hsf.cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{ }$ smoke.[repetitive]. [relational] • (JL)
ux kei (preverb) blindly; out of control | for motion verbs, creates a $\varnothing$-conjugation motion verb (towards a terminus)
uxganhéen (compound noun) kerosene; oil: coal oil | "water that burns" | u-ga- $\varnothing$-Vgan-héen $\rightarrow$ irr.ga-md.cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{b}$ urn/light.water • (JL)
uxgankáas' • variants: uxganl'oowú • match | "stick that burns" | u-ga- $\varnothing$ - $\sqrt{\text { Van }}$-káas' $\rightarrow$ irr.ga-md.cl-(-d, $\varnothing,-\mathrm{i}) \cdot \sqrt{ }$ burn/light.stick • (JL)
uxganl'oowú • variants: uxgankáas' match | "wood that burns" | u-ga- $\varnothing$ - $\sqrt{\text { gan-l'oowú } \rightarrow \text { irr. }}$ ga-md.cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{\text { burn }} /$ light.wood $\cdot(\mathrm{JL})$
-uxtaagáni (body part) tooth: canine tooth/teeth $\mid$ "ones to spear with" | oox-Vtaak-áa-een-i $\rightarrow$ tooth/teeth. $\sqrt{\text { spear/poke.one(s)-(part.i).with. }}$ [relational] • (JL)


## ú

ús'aa (verbal noun) soap | "the one that washes" | Vús': $a a \rightarrow$ wash.one-(s)-(part.i) $\cdot(\mathrm{JL})$

## 00

$\sqrt{ }$ oo ${ }^{1}$ (verb root) live at; remain
$\mathrm{ku}-\mathrm{S}-\varnothing-\sqrt{ } . \mathrm{oo}^{\mathrm{h} 1}$ (na state verb - impersonal) live at | for S to live, live at, dwell permanently | (KE) • du hfdi yeex' ch'a tléináx koowa.óo $\rightarrow$ he lives alone in his house (SN) - woosh teen has kudi.óo $\rightarrow$ they lived at the same time (SN)

- imperative: áa kuna.oo! | live there!
- prohibitive: líl áa kuyi.oowúḱ! | don't live there!
- imperfective (+): áa kuya.óo, áa kuwa.óo | $s / h e ~ l i v e s ~ t h e r e ~$
- imperfective (-): tlél áa koo.oo | s/he doesn't live there
- perfective (+): áa koowa.oo | s/he lived there
- perfective (-): tlél áa kuwu.oo | s/he didn't live there
- future (+): áa kukgwa.óo | s/he will live there
- future (-): tlél áa kukgwa.oo | s/he won't live there
$\sqrt{ }$ oo ${ }^{2}$ wear; dress; put in place; use
yéi $+\mathrm{O}-\mathrm{S}-\varnothing-\sqrt{ } . \mathrm{oo}^{\mathrm{h}}$ (na state verb - object intransitive) wear it; use it $\mid$ for $S$ to wear, put on, dress in $O$; for $S$ to use $O \mid(\mathrm{KE})$
- imperative: yéi na.oo! | wear it!
- prohibitive: líl yéi ee.oowúk! | don't wear it!
- imperfective (+): yéi aya.óo | $s / h e ' s$ wearing it
- imperfective (-): tlél yéi oo.oo | s/he isn't wearing it
- perfective (+): yéi aawa.oo $\mid s /$ he wore it
- perfective (-): tlél yéi awu.oo | s/he didn't wear it
- future (+): yéi akgwa.óo | s/he will wear it
- future (-): tlél yéi akgwa.oo | s/he won't wear it
$\mathrm{N}-\mathrm{x}^{\prime}+$ yéi $+\mathrm{O}-\mathrm{S}-\varnothing-\sqrt{ }$. oo $^{\times}$(na event verb - object intransitive) put them there; leave them there $\mid$ for $S$ to put (plural) O at N; for S to leave (plural) O at $N \mid$ classification: plural objects - classification: several objects and often a variety of things | (KE) • ǩ'wátl ká yéi na.oo! $\rightarrow$ put them in the pot! (SN) • gáaxw x́wáal'i shayeit tóox' yéi gaxtoo.oo $\rightarrow$ we are going to put down feathers in the pillow (SN) - imperative: áa yéi na.oo! | put them there! - prohibitive: líl áa yéi yi.eixiḱk! | don't you all put them there!
- perfective (+): áa yéi aawa.oo | s/he put them there
- perfective (-): tlél áa yéi awu.oo $\mid s / h e$ didn't put them there
- future (+): áa yéi akgwa.oo | $s /$ he will put them there
- future (-): tlél áa yéi akgwa.oo | s/he won't put them there
atk'átsk'u $\sim y a ́ t\left(k^{\prime}\right)+\mathrm{O}-\mathrm{S}-\varnothing-\sqrt{ }$. oo $^{\times}$(na event verb - transitive) baby: have baby; pregnant: be
pregnant | for $S$ to have $O$ (baby); be pregnant with $O$ (baby)|«atk'átsk'u,» «yát,» or «yátk'» are interchangeable and do not affect meaning - using «atyátx'i» (children) changes the meaning to having children in general | (GD, LA, KE)
- imperative: (tsu) atk'átsk'u na.oo!| have (another) baby!
- prohibitive: líl atk'átsk’u yoo ee.eigík! | don't have a baby!
- perfective (+): atk'átsk'u aawa.oo | she had ababy
- perfective (-): tlél atk'átsk'u awu.oo | $s / h e$ didn't have a baby
- future (+): atk'átsk'u akgwa.oo | she's going to have a baby
- future (-): tlél atk'átsk'u akgwa.oo | she's not going to have a baby
$\sqrt{ } \mathrm{oo}^{3}$ buy
O-S- $\varnothing-\sqrt{ } . \mathrm{oo}^{\mathrm{h}}$ (na event verb - transitive) buy it | for $S$ to buy $O \mid(\mathrm{KE}) \cdot$ yanshukaadé gaxtookóox; haa wóowu sákw gax too.oo $\rightarrow$ we're going out to camp, so we will buy food to take with us (SN) • tléil daa sá yoo ee.eigeek! dei aa wtuwa.oo. $\rightarrow$ don't buy a thing! we've already bought some (SN) - imperative: na.oo!| buy it! - prohibitive: líl yoo ee.eigík! | don't buy it! - perfective (+): aawa.oo | s/he bought it - perfective (-): tlél awu.oo | s/he didn't buy it - future (+): akgwa.oo | s/he will buy it - future (-): tlél akgwa.oo |s/he won't buy it
$\sqrt{ }{ }^{\text {ook }}{ }^{\mathbf{1}}$ (verb root) boil
$\sqrt{ }$ ook $^{2}$ (verb root) fill; overflow | classification: liquid
$\sqrt{ }$ ook' (verb root) play quietly; amuse self
ku-S-d+s- $\sqrt{ }$. ook $^{\prime \times}$ (na act verb - subject intransitive) play quietly; amuse self $\mid$ for $S$ to entertain, amuse oneself; for $S$ to play quietly | (GD, KE) $\cdot$ sée teen kunaxtoos.ook! $\rightarrow$ let's play with dolls! (SN)
- imperative: kunees.ook'! | play quietly, amuse yourself! - prohibitive: líl kees.ook'úk (i sée teen)! | don't play (with your dolls)! - imperfective (+): kus.ook' s/he is playing quietly, amusing herself/himself - imperfective (-): tlél koos.ook' $\mid$ s/he isn't playing quietly, amusing herself/himself - progressive imperfective: yaa kunas.úk' | s/
he is beginning to play quietly, amuse herself/ himself
- perfective (+): koowdzi.ook' $\mid$ s/he played quietly, amused herself/himself
- perfective (-): tlél kuwus.ook' $\mid$ s/he didn't play quietly, amuse herself/himself
- future (+): kukgwas.ook' $\mid$ s/he will play quietly, amuse herself/himself
- future (-): tlél kukgwas.ook'|s/he won't play quietly, amuse herself/himself
$\sqrt{ }$ oon (verb root) shoot with gun
$\sqrt{ } \operatorname{oos}^{1}$ (verb root) pout; sulk
$\sqrt{\text { oos }}{ }^{2}$ (verb root) hyperactive; wild; crazy; noisy $\sqrt{ }$ Joos' (verb root) wash


## óo

óon (noun) fish: small round white fish | (JL)
óon geiwú (compound noun) • variants: (C), óon yayeegeiwú (AT) • net used for round whitefish óon + geiwú $\rightarrow$ round-whitefish + web/net • (JL)
óon yayeegeiwú (compound noun) • variants: (AT), óon geiwú (C) • net used for round whitefish | óon + yá-yee-geiwú $\rightarrow$ round-whitefish + face. below.web/net • (JL)
óonaa (verbal noun) gun; rifle | "the one that shoots" $\mid \sqrt{ }$ óon- $a a \rightarrow \sqrt{ }$ shoot-(firearm).one-(s)(part.i) • (JL)
óonaa tukatságaa • variants: $(\mathrm{T}) \cdot$ gun: cleaning rod for gun | "the one that pokes inside the gun"
 inside.hsf.cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{ }$ push/poke/prod-(with sticklike object).one(s)-(part.i) • (JL)
óonaa xِ'adádzi • variants: (C) • bullet: empty shell (after being fired) |óonaa + x્'a-dádzi $\rightarrow$ gun/rifle + mouth.firestone • (JL)
óondách (noun) owl: great horned owl; owl with ear tufts | (KE, JL) • variants: (T), tsísk'w, wesdzi (C), mesdzi (C) •
óosk'! (interjection) tiny!; cute! \| (NR) • variants: óosk'i!, óoshk'! •
óos'i (verbal noun) laundry | "wash" $\mid \sqrt{\text { óos' }} \boldsymbol{i} \rightarrow$ $\sqrt{ }$ wash.[relational] • (JL)
óos'i katágaa • variants: $(\mathrm{T})$, óos'i katáx'aa ( T ) - clothespin | "the one that pokes the landry"| óos'i $+k a-\varnothing$ - $\sqrt{t}$ ák- $a a \rightarrow$ landry + hsf.cl-(-d, $\varnothing,-$ i). $\sqrt{\text { speak/poke/prod.one(s)-(part.i) } \cdot(J L) ~}$
óos'i katáx'aa (compound noun) • variants: (T), óos'i katágaa (T) • clothespin | "the one that bites the landry" | óos'i $+k a-\varnothing$ - $\sqrt{t}$ táx'-aa $\rightarrow$ landry + hsf.cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{\text { bite.one(s)-(part.i) }}$ -(JL)
óosh (postverb) if only; as if; even if | appears after a verb to modify it as "if only [verb]" ( $\mathrm{KE)}$ • yisikóo óosh $\rightarrow$ if you only knew (RD)
óot'aa (compound noun) tweezers | "the one that removes splinters" $\mid$ Vóot'- $a a \rightarrow \sqrt{ }$ remove-splinter.one(s)-(part.i) • (JL)
-óot'i (body part) suckers: -'s suckers (of octopus) (JL)
óox (noun) air (exhaled); air: spray of air (exhaled by a sea mammal); breath | (JL)
óoxjaa (verbal noun) wind | "the one that blows"
-óoxu (relational noun) spray from blowhole; air from blowhole | (JL)
-óox'u (body part) shoulder blade: -'s shoulder blade | (JE)
-óox'u kadleeyí (body part) • variants: -óox' kadleeyí, -óox'u kedleeyí (C) • muscle: -s' shoulderblade muscles; shoulderblade: -s' shoulderblade muscles | óox'u $+k a$-dleey- $i \rightarrow$ shoulder-blade + on.meat/muscle.[relational] - (JL)
-óox'u xِ'áak (body part) shoulderblade: area between -'s shoulderblades | (JL)

## W

wakdáanaa (compound noun) eyeglasses | "eye money"; "eye coins" | waak + dáanaa $\rightarrow$ eye + money/coin/dollar
-wakhéeni (body part) tears: -'s tears | "eye's water" | waak-héen-i $\rightarrow$ eye.water.rel - (KE) • variants: -wax́'ahéeni •
wakjéitl (compound noun) (1) eyes | wide-open eyes; glaring eyes || (2) person | person with wide-open eyes $\mid$ waak-Vjéitl $\rightarrow$ eye(s).Vspread-open-(body part) • (JL)
wakkadóox' (compound noun) blindfold | "tied over eyes" | waak-ká-Vdóox' $\rightarrow$ eye.on.tie-knot
-wakkadlóogu (body part) eye: sleep in eye; eye: eye booger; eye: crust in eye | waak-ká-dlóok-u $\rightarrow$ eye.on.dried-mucus.[releational] • (JL)
wakkals'ooxِ gáaxw (compound noun) scooter duck | "duck with dried mucus around eyes" | waak-ká-l- $\sqrt{\text { s'oox' }}+$ gáaxw $\rightarrow$ eye.hsf. [classifier]. $\sqrt{\text { have-dried-mucus }+ \text { duck }}$
-wakká (relational base) blocking -'s view; in -'s way (so that -'s can't see) | "on the eyes of -" | waak-ká $\rightarrow$ eye.on
-wakshiyee (relational base) before -'s eyes; see: where - can see (it); eye: before -'s eyes | waakshiyee $\rightarrow$ eye.before
wanadóo (borrowed noun) sheep: domestic sheep | from Chinook Jargon «limutó», which comes form French "le mouton" | (JC) • variants: nawadoo ( T ), nawadóo ( S ) •
wanadóo latíni (compound noun) shepherd $\mid$ "watches the sheep" $\mid$ wanadóo $+\mid a-\sqrt{\text { tinn- }} \boldsymbol{i} \rightarrow$ sheep-(domestic) + [classifier].Vsee.rel
wanadóo yádi (compound noun) lamb|"sheep child" $\mid$ wanadóo + yát- $i \rightarrow$ sheep-(domestic) + child.[possessive]
wanatíx (verbal noun) ant | "hops along"| $\ddot{y}$ a-na- $\sqrt{t}$ óox $\rightarrow$ vsf.na-cj. $\sqrt{\text { hops-along } \cdot \text { variants: }}$ wanatóox
-wanáa (relational base) aloof; apart; away; more; separate | separate, apart from it; keeping away, aloof from it; more than it (a number) | (JL)
-wanáak (relational noun) separate from -; edge: on the edge; side: side of -; missing -'s mark | (KE)
wankashxéet flounder: starry flounder | "designs along the edges" | wan-ká-sh-V xéet $\rightarrow$ edge-of. hsf.[classifier].Vfurrow/plow
-wanká (relational base) on the edge of - (as a trail); on the side of - (as a trail); shoulder: on the shoulder of - | (KE)
wasóos (borrowed noun) cow | from Chinook Jargon «musmús» which borrows from Klamath or Molala • related Haida word: masmúus | (JC)
wasóos l'aa tuxáni (compound noun) milk | cow's milk | wasóos + l'aa + tu- $\underline{\text { xán }}-i \rightarrow$ cow + breast + inside. $\sqrt{l}$ love.rel • (JL) • variants: wasóos l'aayí, wínk
wasóos l'aayí (compound noun) milk | cow's milk | wasóos + l'aa-yí $\rightarrow$ cow + breast.rel • (JL, KE) • variants: wasóos l'aa tuxáni, wínk •
Was'ineidí (clan name) Clan: Rhinoceros Auklet (Eagle/Wolf Moiety)| "People of Sea Lice Creek";

Origin: Cathedral Falls Creek at head of Hamilton Bay | Teikweidí Migration • Teikweidí Group • Primary Crest: Rhinoceros Auklet • Secondary Crests: Wolf, Brown Bear, Eagle | wéis'-héen-át-í $\rightarrow$ louse.water/river.thing-(4n.i).[relational] • (TT, AH, NR, JC, JL, HJ)
Kéex' Kwáan

- Taxِ Hít | Tier House
was'x'aan tléigu (compound noun) salmonberry | "tip of the bush berry" | was'-x'aan + tléikw-u $\rightarrow$ bush.tip + berry.rel
washéen (borrowed noun) engine; motor $\mid$ from English "machine"
washéen katágayi (compound noun) engine cylinder connecting rod | "the one that pokes holes in the machine" $\mid$ washéen $+k a-\sqrt{t}$ ták-aa-yi $\rightarrow$ machine + hsf. $\sqrt{\text { ppoke/prod.one(s)-(part.i). }}$ [relational]
-washká (body part) cheek: (outside of) -'s cheek | wásh-ká $\rightarrow$ cheek.on
-washtú (body part) cheek: inside of -'s cheek | wásh-tú $\rightarrow$ cheek.inside

Watineidí (clan name) Clan: (Raven/Crow Moiety) | "People of the Rock Sitting at the Mouth (of the creek)"; Origin: Wattahéen Creek in Hoonah Sound (?) | wát-té- $\sqrt{\text { téen-át-i } \rightarrow \text { mouth- }}$ (of body of water).rock. $\sqrt{-}$ (4n.i).[relational] People of Watin (?); • (TT, AH, NR, JC, JL, HJ)
watsixtlaanáagu (compound noun) caribou leaf; wormwood; stinkweed \| used as a regular medicinal drink when made into tea $\cdot$ can be mixed into a salve for scrapes, burns, and other skin irritations | watsix-tlaa-náakw-u $\rightarrow$ caribou.head?.medicine.[relational] • (JL) $\circ$ artemesium sp. ${ }^{\circ}$
watsíx (noun) caribou
-wax'ahéeni (body part) tears: -'s tears | "eye opening's water"| waak-x_a-héen- $i \rightarrow$ eye.mouth. water.rel - (KE) • variants: -wakhéeni •
-wax'axéix'u (body part) eyelash: -'s eyelash | "eye openings'fishflesh"| waak-x'a-xééx'-u $\rightarrow$ eye.mouth. $\sqrt{\text { sleep-(plural).flesh-(of fish). }}$ [relational]
wa.é (independent pronoun) you $\mid$ second person singular independent (2s.i) • independent pronouns are not linked to anything grammatically, and are most often used in phrases like «yáadu x્́át» (here i am) and «uháan
áyá» (it is us) • other independent pronouns are
listed below $\mid$ (JC, KE)

- xát $\mid m e \rightarrow$ first person singular independent (1s.i)
- uháan $\mid$ us $\rightarrow$ first person plural independent (1p.i)
- wa.é $\mid y o u \rightarrow$ second person singular independent (2s.i)
- yeewháan $\mid$ you all $\rightarrow$ second person plural independent (2p.i)
- hú $\mid s / h e \rightarrow$ third person human singular independent (3Hs.i)
- hás | them $\rightarrow$ third person plural independent (3p.i)
- á $\mid$ it $\rightarrow$ third person nonhuman independent (3N.i)
- ash | this gal/guy $\rightarrow$ third person proximal independent (3prx.i)
- á $\mid$ that other gal/guy $\rightarrow$ third person obviate independent (3obv.i)
- káa $\mid$ someone $\rightarrow$ fourth person human independent (4h.i)
- át $\mid$ something $\rightarrow$ fourth person nonhuman independent (4n.i)
- aa $\mid$ one, some $\rightarrow$ partitive independent (part.i)
- chúsh|-self $\rightarrow$ reflexive independent (rflx.i)
- wóosh, wóoch $\mid$ each other, together $\rightarrow$ reciprocal independent (recip.i)
wa.é tlein gwéijích (phrase) you old thing you | (JL)
wákt'ás' (compound noun) snapping eyes in anger; anger: snapping eyes in anger | (HW)
-wán (1) (relational base) edge of - \|| (2) (landform) side: (to the) side of - ; bank of (body of water)
wás' (noun) bush
wásh (borrowed noun) mush; oatmeal; porridge | from English "mush"
-wásh (body part) cheek: -'s cheek
-wát (landform) mouth of - (a body of water) | classification: body of water | (KE)
-waak (body part) eye: -'s eye
$\sqrt{ }$ waal (verb root) $\cdot$ variants: $\sqrt{ }$ wool $\cdot$ hole: have a hole; outlet: have an outlet
$\sqrt{ }$ waas' (verb root) $\cdot$ variants: $\sqrt{ }$ woos' $\cdot$ ask; inquire
Waashdan Kwáan (compound noun) American | "People of Boston"| «Waashdán» comes from English "Boston"
waat (noun) armspan; fathom | from $\sqrt{\text { waat - }}$ measure; stretch arms; grow
$\sqrt{\text { waat }}{ }^{1}$ (verb root) grow; raise | classification: living creature
$\sqrt{ }$ waat ${ }^{2}$ (verb root) stretch limbs; measure with outstretched limbs
wáa nanée sáwé (phrase) • variants: wáa nanéi sáwé • at some point | a consecutive verb mode ('afterward' or 'following') • often used in oratory as a sort of riddle to imply that the action being described went for a long duration, or perhaps suddenly changed $\mid$ wáa + na- $\varnothing-\sqrt{ }$ née + sá-wé $\rightarrow$ how + [na-con-pre].cl-(-d, $\varnothing,-i) . \sqrt{d o} /$ work-on + voice/name.there • (JC)
wáa sá (question particle) how | fluent speakers often translate this as "what" because the question particle "how" functions differently in Tlingit, as in «wáa sá at woonéi?» (how did it happen?) which functions more like "what happened?". determiners may be added to «sá» as in «wáa sáyá» (how is this?), «wáa sáwé?» (how is that?) • question particles combine most commonly to form questions, but can also be used to create statements like «jánwu al'óon, s'aax, daa sáyá át wu.aadì» (he hunts mountain goats, marmots, whatever went around there) (David Kadashan 6)| wáa sá iyatee? $\rightarrow$ how are you? - wáa sá haa toowú yak'éi $\rightarrow$ how very good we feel • (JC,KE)
wáa yateeyi yéix' (phrase) sometimes; occasionally; once in a while $\mid$ wáa $+y a-\sqrt{t e e}-y i$ $+y e ́-x^{\prime} \rightarrow$ how $+\operatorname{cl}-(-\mathrm{d}, \varnothing,+\mathrm{i}) \cdot \sqrt{\mathrm{b}} .[$ relational] + place/time.at-(residing) • (JC, JL)
wáa yateeyí aa sá? (phrase) which one? | (JL)
wáachwaan (borrowed noun) police officer; watchman; guard | from English "watchman"
wáadishgaa (borrowed noun) priest
wáanáx sá (question particle) why $\mid$ determiners may be added to «sá» as in «wáanáx sáyá» (why is this?), «wáanáx sáwé?» (why is that?) - question particles combine most commonly to form questions, but can also be used to create statements like «jánwu al'óon, s'aax, daa sáyá át wu.aadi»» (he hunts mountain goats, marmots, whatever went around there) (David Kadashan 6) | wáanáx sáwé i toowú yanéekw? $\rightarrow$ why are you sad? • (JC,KE)
wáanganeens (adverb) sometimes; once in a
while; occasionally $\mid$ this is a contingent verb mode ('whenever') that has been compressed over time to act more like a particle | wáa-na-ga- $\varnothing$ $\sqrt{n e ́ e-n-s a ́ ~} \rightarrow$ how.[na-con-pre].[ga-mode].cl-(-d, $\varnothing,-i) . \sqrt{ }$ do/work-on.[stem-variation].voice/ name - (MH, JC)
wáasadi (compound noun) fish: fire-roasted fish; skin: skin crunchy from roasting $\mid \sqrt{ }$ wáas-át-i $\rightarrow$ $\sqrt{ }$ roast/scorch-(by fire).thing-(4n.i).[relational] - (JL)
wesdzi (noun) owl: great horned owl; owl with ear tufts | (JL) • variants: (C), mesdzi (C), tsísk'w, óondách (T) •
wé (determiner) (1) there \| distant from the speaker, but in the same general space \| (2) that time | can refer to past, present, or future, but the time reference has likely already been mentioned - common suffix combinations are listed below. take note of the ways that suffixes affect tone and vowel length
- wéidáx / wéitx [wé+-dáx] | from there
- wéide [wé+-dé] | towards there
- wéináx [wé+-náx] | through there
- wéit [wé+-t] | arriving there; at that place there
- wéidu [wé+-t+-wu] | there; located at that place right there
- wéix' $[$ wé+-x'] | residing there; at this place there
- wéix [wé+-x] | moving along there; repeatedly there
wéiksh (noun) knife: woman's knife for scraping hides; knife: curved knife for scraping hides; ulu
wéinaa (verbal noun) powder: face powder; chalk | "the one that is fair complected" $\mid \sqrt{ }$ wóo-n-aa $\rightarrow$ $\sqrt{ }$ fair-complected.[progressive].one-(s)-(part.i) - (JL)
wéis' (noun) louse; lice
wéitadi (compound noun) woman who has reached begun menstration cycles $\mid \sqrt{ }$ wéit-át-i $\rightarrow$ $\sqrt{ }$ menstrate.thing-(4n.i).[relational] • (JL)
wéix'adi (compound noun) order: something to be sent, something ordered | $\sqrt{ }$ wóo-x'-át-i $\rightarrow$ Vorder/send-for.[repetitive].thing-(4n.i). [relational] • (JL)
wéix' (noun) bullhead; sculpin
wínk (borrowed noun) milk | cow's milk | from English "milk" • variants: wasóos l'aa tuxáni, wasóos l'aayí •
-wu ~-u (relational suffix) at: is/are at |used in verbless phrases | (JC)

Wudanaak (compound noun) ku.éex': opening songs of a ku.éex' |"Standing"| from Dauenhauer (HTY 44): the first part, called «Káa Eetí Gáaxi» ("The Cry for Someone") is conducted by the hosts; it consists of speeches and four songs of mourning. The second part, «L S'aati Sháa Gáaxi ("The Widow's Cry," literally "the cry for a leaderless woman") is performed by the opposite moiety (the guests), who respond with a ceremony to remove the grief of the hosts. It, too, consists of speeches and songs. | wu-da- $\sqrt{n a a k}$
$\rightarrow$ pfv.cl-(+d, $\varnothing,-\mathrm{i}) . \sqrt{\text { stand-(plural) }}$ • (NR) • variants: Kei Gaxdunáak, Gaaw Wutaan, Gáax, Gáax Kát Anák •
wulsá (verbal noun) rest | $\ddot{y} u-l-\sqrt{ }$ sá $\rightarrow$ pfv.cl-(-d,l,i). $\sqrt{\text { rest }}$
wulsaayi yís kuwduwateen (compound noun) vacation | "traveling for rest" | $\ddot{y} u-l a-\sqrt{ }$ saa-yi+ $y^{\prime} s+\underline{k} u-\ddot{y} u-d u-\ddot{y} a-\sqrt{t e e n} \rightarrow$ pfv.cl-(-d,l,-i). $\sqrt{\text { rest }}$. [relational] + for + areal.pfv.someone-(4h.S).cl-$(-\mathrm{d}, \varnothing,+\mathrm{i}) \cdot \sqrt{\text { travel }} \cdot(\mathrm{GD}, \mathrm{MD})$
wutiyeit (compound noun) important thing that has happened | in formal speech, this can often refer to the death that has occurred and is being referred to indirectly $\mid w u-\ddot{y} a-\sqrt{t e e}-y i-a ́ t \rightarrow$ pfv.cl-$(-\mathrm{d}, \varnothing,+\mathrm{i}) \cdot \sqrt{ }$ be.[relative].thing-(4n.i) • (JL)
wutsaagáa (verbal noun) • variants: wootsaagáa - cane; walking stick; staff | "the one that poked it with a pole" $\mid$ wu- $\sqrt{t s a a k}$ - $a a \rightarrow$ [perfective]. $\sqrt{\text { poke/prod/push-(with stick). }}$ one(s)-(part.i)
wuwtunéekw (compound noun) chest pain; tuberculosis | "sickness in the chest"| woow-túnée $k w \rightarrow$ chest.inside.sick
$\sqrt{\text { woo }}{ }^{1}{ }^{1}$ (verb root) order; send for
$\sqrt{\text { woo }}{ }^{2}$ (verb root) lunch; picnic
$\sqrt{\text { woo }}{ }^{3}$ (verb root) fair skinned; fair-complexioned
wooch kikyátx'i (kinship term) twins: twins to each other | "children alongside each other" wooch + kik-yát-x'-i $\rightarrow$ together + side-of-torso. child.[plural].[possessive] • (JL)

Wooch Keekt Yal.at Yaakw (placename) Orion's Belt (constellation)|"boats steered together side by side" $\mid$ wooch + keek- $t+y a-l-\sqrt{ } . a t+y a a k w$ $\rightarrow$ together + torso/alongside.at-(arrived) + vsf. cl-(+d,l,-i). $\sqrt{\text { carry-(wooden objects/assembled }}$
objects) • (JL)
wooch yáx yaa datóowch (compound noun) math | "counting them in balance"| wooch + yáx $+y a a+d a-\sqrt{\text { tóow }}$-ch $\rightarrow$ together + like + along + [classifier]. $\sqrt{c o u n t / r e a d .[r e p e t i t i v e] ~}$
wool (noun) hole
$\sqrt{\text { wool }}$ (verb root) $\cdot$ variants: $\sqrt{ }$ waal $\cdot$ hole: have a hole; outlet: have an outlet
woolnáx wooshkák (compound noun) wren | "landed through the hole"| wool-náx + $w u-s h-\sqrt{k} \underline{a} \underset{k}{ } \rightarrow$ hole.through + [perfective]. [classifier].Vland/squat
woon (noun) maggot
woosáani (compound noun) spear ${ }^{2} \mid$ spear for hunting
$\sqrt{ }$ woos' $($ verb root) $\cdot$ variants: $\sqrt{ }$ wáas' $\cdot$ ask; inquire
woosh ${ }^{1}$ (possessive pronoun) each other's $\mid$ reciprocal possessive (recip.P) • used to show a relationship between things, including ownership («haa aani» - "our land"), kinship term origination («du éesh» - "her/his father"), the link to a relational base («ax xáni» - "next to me"), and conjugation of certain verbs («du toowú sigóo» - "s/he is happy") • other possessive pronouns are listed below | (JC, KE) • variants: wooch.

- ax $\mid m y \rightarrow$ first person singular possessive (1s.P)
- haa $\mid$ our $\rightarrow$ first person plural possessive (1p.P)
- i $\mid$ your $\rightarrow$ second person singular possessive (2s.P)
- yee $\mid$ you all's $\rightarrow$ second person plural possessive (2p.P)
- du | her/his $\rightarrow$ third person human singular possessive (3Hs.P)
- has du $\sim$ s du $\mid$ their $\rightarrow$ third person plural possessive (3p.P)
- a $\mid$ its $\rightarrow$ third person nonhuman possessive (3N.P)
- ash | this gal's/guy's $\rightarrow$ third person proximal possessive (3prx.P)
- a | that other gal's/guy's $\rightarrow$ third person obviate possessive (3obv.P)
- kaa $\mid$ someone's $\rightarrow$ fourth person human possessive (4h.P)
- at $\mid$ something's $\rightarrow$ fourth person nonhuman possessive (4n.P)
- aa $\mid$ one's, some's $\rightarrow$ partitive possessive
(part.P)
- chush $\sim$ sh- $\mid$-self's $\rightarrow$ reflexive possessive (rflx.P)
- woosh, wooch | each other's $\rightarrow$ reciprocal possessive (recip.P)
woosh ${ }^{2}$ (postpositional pronoun) each other: (to) each other $\mid$ reciprocal postpositional (recip. $P P) \cdot$ used in certain verbs where something is going towards the object (literally or figuratively) - a special type of pronoun that combines three things: possessive pronoun, empty base, and relational suffix • other postpositional pronouns are listed below $\mid$ (JC, KE) • variants: wooch •
- ax ee- $\sim$ xaan | (to) $m e \rightarrow$ first person singular postpositional (1s.PP)
- haa ee- ~ haan | (to) us $\rightarrow$ first person plural postpositional (1p.PP)
- i ee- | (to) you $\rightarrow$ second person singular postpositional (2s.PP)
- yee ee- $\mid$ ( to ) you all $\rightarrow$ second person plural postpositional (2p.PP)
- du ee- $\sim$ u- | (to) her $/$ him $\rightarrow$ third person human singular postpositional (3s.PP)
- has du ee- $\sim$ s du ee- | (to) them $\rightarrow$ third person plural postpositional (3p.PP)
- a ee- ~ aan | (to) it $\rightarrow$ third person nonhuman postpositional (3p.PP)
- ash ee- | (to) this gal/guy $\rightarrow$ third person proximal postpositional (3prx.PP)
- a ee-~ a- | (to) that other gal/guy $\rightarrow$ third person obviate postpositional (3obv.PP)
- kaa ee- ~ ku ee- ~ koon | (to) someone $\rightarrow$ fourth person human postpositional (4h.PP)
- at ee- $\mid($ to something $\rightarrow$ fourth person nonhuman postpositional (4n.PP)
- aa ee- | (to) one, some $\rightarrow$ partitive postpositional (part.PP)
- chush | (to) -self's $\rightarrow$ reflexive postpositional (rflx.PP)
- woosh, wooch | (to) each other $\rightarrow$ reciprocal postpositional (recip.PP)
woosh ${ }^{3}$ (object pronoun) each other [object]; together [object] | reciprocal object (recip.O) • in a verb phrase, the object is impacted by the verb, and is not the subject $\cdot$ the standard in Tlingit is to write all single letter object pronouns as part of the verb prefix and all pronouns more than one letter as part of the preverb, except for «ku-» - open object pronouns (ending in a vowel) will cause contraction in the verb prefix • indicates being together, doing something together, or doing something to each other, and appears as
«woosh» and «wooch» interchangeably• triggers middle voice (+d form of the classifer) - other object pronouns are listed below | (JC, KE) •
variants: wooch .
$\cdot \underline{x a t} \mid m e[$ object $] \rightarrow$ first person singular object (1s.O)
- haa $\mid u s[$ object $] \rightarrow$ first person plural object (1p.O)
- i- $\mid$ you $[$ object $] \rightarrow$ second person singular object (2s.O)
- yee $\mid$ you all $[$ object $] \rightarrow$ second person plural object (2p.O)
- $\varnothing$ - ~ a- | her/him $\rightarrow$ third person object (3.O)
- has $+\varnothing$ - $\sim$ a- $\mid$ them $[$ object $] \rightarrow$ third person pluralizer (3pl)
$\cdot$ ash $\mid$ this gal/guy $[$ object $] \rightarrow$ third person proximal object (3prx.O)
- kaa $\sim \mathrm{ku}-\mid$ someone $[$ object $] \rightarrow$ fourth person human object (4h.O)
- at $\mid$ something $[$ object $] \rightarrow$ fourth person nonhuman object (4n.O)
- aa- | one, some $[$ object $] \rightarrow$ partitive object (part.O)
$\cdot$ sh $\sim \varnothing$ - | -self $\rightarrow$ reflexive object (rflx.O)
$\cdot$ woosh, wooch $\mid$ each other, together $[$ object $] \rightarrow$ reciprocal object (recip.O)
woosh ${ }^{4}$ (subject pronoun) each other [subject]; together [subject] | reciprocal subject (recip.S)
- in a verb phrase, the subject is the agent in the verb- indicates being together, doing something together, or doing something to each other, and appears as «woosh» and «wooch» interchangeably • triggers middle voice (+d form of the classifer) - other subject pronouns are listed below $\mid$ (JC, KE) • variants: wooch -
- xa- $\mid i[$ subject $] \rightarrow$ first person singular subject (1s.S)
- tu- $\mid$ we $[$ subject $] \rightarrow$ first person plural subject (1p.S)
- i- $\mid$ you $[$ subject $] \rightarrow$ second person singular subject (2s.S)
- yi- $\mid$ you all $[$ subject $] \rightarrow$ second person plural subject (2p.S)
- $\varnothing$ - | s/he $[$ subject $] \rightarrow$ third person subject (3.S)
- has $+\varnothing$ - $\mid$ they $[$ subject $] \rightarrow$ third person pluralizer (3pl)
- du- | someone $[$ subject $] \rightarrow$ fourth person human subject (4h.S)
- woosh, wooch | each other, together [subject] $\rightarrow$ reciprocal subject (recip.S)
woosh dakádin (adverb) different directions; facing opposite directions; opposite directions
$\mid$ woosh + daaká-t-yeen $\rightarrow$ together + around-outside.on.at-(arrived).facing • (KE)
woosh dakán (adverb) facing away from each other | woosh + daaká-n $\rightarrow$ together + aroundoutside.with • (WM)
woosh dasháay (verbal noun) (1) married couple $\mid$ woosh $+d a-\sqrt{ } \operatorname{sháa}(y) \rightarrow$ each-other $+\mathrm{cl}-$ $(+\mathrm{d}, \varnothing,-\mathrm{i}) . \sqrt{ }$ marry || (2) mates | mates (of people or animal) $\mid$ (JL)
woosh dayeen (adverb) facing each other $\mid$ woosh + daa-yeen $\rightarrow$ together + around.facing
woosh gaxdusháa (compound noun) wedding | "someone is getting married" | woosh + ga-u-ga-du- $\varnothing$ - $\sqrt{\text { s }}$ háa $\rightarrow$ together + ga-cj.irr.ga-md. someone-(4h.S). $\varnothing . \sqrt{ }$ marry
woosh gunayáade (adverb) differently $\mid$ "different from one another" | woosh + gu-nayáa$d e \rightarrow$ together + different.area.towards
woosh gunayáade aa (compound noun) different ones; variety | "ones different from one another" $\mid$ woosh $+\underline{\text { gu }}$-nayáa $-d e+a a \rightarrow$ together + different.area.towards + one(s)-(part.i)
woosh kát kawdliyeejí aa (compound noun) . variants: kaawayík yaagú • airplane | "the ones that (people) together" | woosh $+k a ́-t+k a-\ddot{y} u-$ dli-Vyeech-í $+a a \rightarrow$ together + on.at-(arriving) + hsf.pfv.cl-(+d,l,+i).Vfly-(plural).[relational] + one(s)-(part.i) • (JL)
woosh kát kawdliyeejí aa daakahídi (compound noun) airport | "the house around the one that flies (people) together" | woosh $+k a \dot{-}-t+$ $k a-y u-d l i-\sqrt{y}$ eech-í $+a a+$ daaka-hit-i $\rightarrow$ together + on.at-(arriving) + hsf.pfv.cl-(+d,l,+i).Vfly(plural).[relational] + one(s)-(part.i) + aroundoutside.house.[relational]
-woosh kík'i yán (kinship term) sisters: -'s sisters; brothers: -'s brothers; siblings | "each other's younger siblings" | same gender $\cdot$ used to refer to a female's sisters or a male's brothers, often from the same parents and always from the same clan | woosh + kéek' $-i+$ yán $\rightarrow$ each-other's-(recip.p) + younger-sibling-(same gender).[peg vowel] + [plural-diminutive] • (NR)
woosh kínde kaduneegí (verbal noun) tattle-tale | "together upwards telling person" (tattle-tale) | (JM) • woosh + kin-de +ka-du- $\varnothing$-Vneek-i $\cdot$ from verb: kín ka-S- $\varnothing$ - $\sqrt{n e e k ~ ~(n a ~ a c t): ~ f o r ~ S ~ t o ~ t a t t l e-~}$ tale $\rightarrow$ [together + up.towards + hsf.someone-
(4h.S).cl-(-d, $\varnothing,-\mathrm{i})$. Vtell.rel]
woosh yaayí (compound noun) pair | "faces together" $\mid$ woosh $+y a ́-y i ́ \rightarrow$ together + face.rel

Wooshkeetaan Clan: Shark (Eagle/Wolf Moiety) | "People of the Houses On the Other Side of Each Other" ${ }^{\prime}$ Teikweidí Migration, Xakwnoowkeidí Branch • Xakwnoowkeidí Group • Primary Crests: Shark• Secondary Crests: Wolf, Thunderbird, Bear, Killerwhale, Murrelet, Gunakadeit (Sea Monster), Eagle | woosh-keeká-hít-taan $\rightarrow$ together.across from/facing.house.people-ofhouse

## Xunaa Káawu

- Wooshdaa Hít | Around Each Other House
- Tóos' Déx̌’i Hít | Shark Backbone House
- Noow Hít | Fort House


## Xutsnoowú K_wáan

- Noow Hít | Fort House
- Noowshaká Hít | On the Head of the Fort House
- Xóots Kúdi Hít | Brown Bear Nest House


## Sheet'ká Kwáan

- Noow Hít | Fort House


## Áak'w K_wáan

- Gunakadeit Hít | Sea Monster
- Hít Tlein | Big House
- Noow Hít | Fort House
- Tóos' Hít | Shark House
- Xeitl Hít | Thunderbird House
- Xóots Hít | Brown Bear House
- Kóok Hít | Box House
wooshx dagaa (compound noun) box: food box with a compartment in the middle | woosh $-\underline{x}+$ $d a-\sqrt{ } g a a \rightarrow$ together.at-[repetitive] $+\mathrm{cl}-(+\mathrm{d}, \varnothing,-$ i). Vdistribute/scatter • (JL)


## $\sqrt{ }$ wootl hurry

sh + yáa $+\mathrm{S}-\mathrm{d}+\varnothing-\sqrt{ }$ wootl ( $\varnothing$ event verb subject intransitive) hurry: to be in a hurry | for Sto be in a hurry | (GD, KE) • sh yáa has udawútlch $\rightarrow$ they are always in a hurry (SN) . sh yáa ágé idawútl? $\rightarrow$ are you hurrying? (SN) - imperative: sháa idawút!! | hurry! - repetitive imperfective prohibitive: líl sháa idawútlxik! | don't (ever) hurry! - perfective (+): sháa wdiwútl | s/he is in a hurry - perfective (-): tlél sháa wdawootl| s/he's not in a hurry

- future (+): sháa guxdawóotl | s/he will be in a hurry
- future (-): tlél sháa guxdawootl | s/he won't be in a hurry
wootsaagáa (compound noun) • variants: wutsaagáa $\cdot$ cane; walking stick; staff
| "the one that proded"| wu-V tsaak-áa $\rightarrow$ [perfective]. $\sqrt{\text { poke/prod.one(s)-(part.i) }}$
-woowká (body part) chest: (on) -'s chest | woow$k a ́ \rightarrow$ chest.on
$\sqrt{\text { woox' }}$ (verb root) wide; broad
-wóo (kinship term) father-in-law: -s' father-in-law (KE)
wóosh (independent pronoun) each other; together $\mid$ reciprocal independent (recip. $i$ ) . independent pronouns are not linked to anything grammatically, and are most often used in phrases like «yáadu xát» (here i am) and «uháan áyá» (it is us) • indicates being together, doing something together, or doing something to each other. In verbs, it occurs outside of the verb itself and is used in addition to other pronouns. It is seen as woosh and wooch interchangeably, and common examples are wooch.een (being together), woosh ji.éen (hands together), and woosh gaxdusháa (wedding) • other independent pronouns are listed below | (JC, KE) • variants: wóoch.
- xát | $m e \rightarrow$ first person singular independent (1s.i)
- uháan $\mid u s \rightarrow$ first person plural independent (1p.i)
- wa.é $\mid$ you $\rightarrow$ second person singular independent (2s.i)
- yeewháan $\mid$ you all $\rightarrow$ second person plural independent (2p.i)
- hú $\mid s / h e \rightarrow$ third person human singular independent (3Hs.i)
- hás $\mid$ them $\rightarrow$ third person plural independent (3p.i)
- á $\mid$ it $\rightarrow$ third person nonhuman independent (3N.i)
ash | this gal/guy $\rightarrow$ third person proximal independent (3prx.i)
- á $\mid$ that other gal/guy $\rightarrow$ third person obviate independent (3obv.i)
- káa $\mid$ someone $\rightarrow$ fourth person human independent (4h.i)
- át $\mid$ something $\rightarrow$ fourth person nonhuman independent (4n.i)
- aa $\mid$ one, some $\rightarrow$ partitive independent (part.i)
- chúsh |-self $\rightarrow$ reflexive independent (rflx.i)
- wóosh, wóoch | each other, together $\rightarrow$ reciprocal independent (recip.i)
wóoshnáx x'akakéix’i (compound noun) chain "hooked together at the mouth"| wóosh-náx $+x^{\prime} a-k a-\sqrt{k} e ́ i x^{\prime}-i \rightarrow$ together.through + mouth. hsf. $\sqrt{\text { hook/gaff.[relational] • (JL) }}$
wóow (noun) food (sent or taken along); lunch (sent or taken along); provisions sent or taken along (on a trip, to work or school)
-wóow (body part) chest: -'s chest
wóow daakeit (compound noun) container for traveling provisions; lunch basket; lunch container | "thing around lunch-(to be sent or taken)" | wóow + daa-ká-át $\rightarrow$ lunch-(sent/ taken) + around.on.thing


## X

Xakwnoowkeidí (clan name) Clan: (Eagle/Wolf Moiety) | "People on the Sandbar Fort"; Origin: Strawberry Point; Icy Strait, especially upon the peninsula between Lynn Canal and Glacier Bay
| Teikweidí Migration, Xakwnoowkeidí Branch - Xakwnoowkeidí Group • the parent clan of the Kaagwaantaan, Wooshkeetaan, and Chookaneidí clans | xákw-noow-ká-át-í $\rightarrow$ sandbar.fort. on.thing-(4n.i).[relational] • (TT, AH, NR, JC, JL, HJ)
xas'ká yáx yatee (phrase) level: it is level|"it's like it's on the scraper" | xas'-ká + yáx $+y a-\sqrt{t e e}$ $\rightarrow$ scraper.on + like $+\mathrm{cl}-(-\mathrm{d}, \varnothing,+\mathrm{i}) \cdot \sqrt{\mathrm{b} e} \cdot(\mathrm{JL})$
xákw (landform) sandbar; gravel bar; sand beach; gravel beach
xákwl'i (noun) soapberry, soapberries; berry: soapberries $\mid \sqrt{x a a k w} \rightarrow \sqrt{ }$ grind-up/whip-up(soapberries)
-xákwti (relational base) empty: -'s empty shell (of house); empty: empty container $\mid \sqrt{x a a k} \rightarrow$ $\sqrt{\text { become-bare-of-flesh/dry-out }}$
xáshaa (verbal noun) saw | "the one that saws"; "the one that cuts" $\mid \sqrt{ }$ xaash-aa $\rightarrow \sqrt{ }$ saw/cut.one(s)(part.i)
xát'aa (verbal noun) sled | "the one that hauls"; "the one that drags" $\mid \sqrt{x}$ áat'-aa $\rightarrow \sqrt{\text { drag/pull/haul. }}$ one(s)-(part.i)
$\sqrt{\text { xaa (verb root) pour; dump }}$
xaadáa (verbal noun) (1) lace; veil | "the one that pulls tight"; "the one that fastens" || (2) wire: fence wire $\mid \sqrt{x a a t-a ́ a ~} \rightarrow \sqrt{ }$ pull-tight/fasten. one(s)-(part.i)
xaas (noun) bison; buffalo; ox; muskox; cow; horse
$\sqrt{\text { xaas' (verb root) scrape; shave }}$
$\sqrt{\text { xaash (verb root) cut; saw }}$
$\sqrt{\text { xaat }}{ }^{\mathbf{1}}$ (verb root) pull tight; fasten; extend; stick out
$\sqrt{\text { xaat }}{ }^{2}$ shape; resemble (in shape); look like (in shape)
$\sqrt{\text { xaat' }}{ }^{\mathbf{1}}$ (verb root) drag; pull| classification: heavy object or limp object such as dead animal
$\sqrt{\text { xaat' }}{ }^{2}$ (verb root) suspended without visible support | classification: celestial bodies
xáak (noun) shell: empty bivalve shell $\mid \sqrt{x a a k} \rightarrow$ $\sqrt{\text { become-bare-of-flesh/dry-out }}$
-xáak (body part) skeleton: -'s skeleton; bones: -'s bare bones $\mid \sqrt{x a a k} \rightarrow \sqrt{\text { become-bare-of-flesh/ }}$ dry-out • variants: -xáagu •
xáanaa (noun) evening
xáanaa t'ukanéiyi shéeyi (compound noun) lullaby | "evening baby song"| (JM2) • xáanaa + t'ukanéiyi + shí-yi $\rightarrow$ [evening + baby + song.rel] - variants: dléikwaa shéeyi $\cdot$
xáatl (noun) iceberg
xáatl kaltságaa (compound noun) poles used to push aside ice (from a boat) | "the one that prods the iceberg" | xáatl $+k a-l-t s a ́ k-a a$ $\rightarrow$ iceberg + hsf.[classifier]. $\sqrt{ }$ poke/prod/push. one(s)-(part.i)
xáats' (1) (noun) sky: clear sky; sky: blue sky || (2) (color) blue: sky blue
xén (noun) baleen; plastic
xein (noun) salmon: spawned-out salmon with white fungus, ready to die | (JL)
xeisáa (verbal noun) trap ${ }^{2} \mid$ small bird trap made with inverted container; "the one that traps small birds" $\mid \sqrt{x e i s-a ́ a ~} \rightarrow \sqrt{\text { trap-small-birds.one(s)- }}$ (part.i) • (JL)
-xeit (body part) chest: solar plexus | (JL)
-xeitká (body part) thorax: -'s thorax; chest: flat upper surface of -'s chest | "on the solar plexus" | xeit-ká $\rightarrow$ sloar-plexus.on•(JL)
xeitl (noun) thunderbird | a crest of several Tlingit
clans with a recurved beak•large enough to pick up killer whales out of the sea with its talons | (KE)
xeitl l'úkxu (compound noun) lightning | "thunderbird's blinking"; "thunder's blinking" $\mid$ xeitl $+\sqrt{ }$ l'úk- $x-u \rightarrow$ thunderbird/thunder + Vblink.[repetitive].[possessive]
xeitl táax'aa (compound noun) horsefly | "thunderbird one that bites"; "thunder one that bites" $\mid(\mathrm{KE}) \cdot x e i t l+\sqrt{\text { táax' }}$ - $a a \rightarrow$ thunderbird/ thunder $+\sqrt{ }$ bite.one(s)-(part.i)
xéidu (noun) comb
Xinhíttaan (clan name) Clan: Brown Bear (Eagle/ Wolf Moiety) | "People of Downriver Side House" | Teikweidí Migration, Xakwnoowkeidí Branch - Chookaneidí Group | ix-i-naa-hít-taan $\rightarrow$ downstream.[peg vowel].area.house.people-(of house) • (TT, AH, NR, JC, JL, HJ)
?

- Ixinaa Hít | Downriver House
xi.áat (verbal noun) • variants: xei.át, xee.át • dusk; twilight $\mid(\mathrm{KE}) \cdot x i-\sqrt{ }$.aat $\rightarrow$ dusk/twilight. $\sqrt{\text { go- }}$ (plural, by walking)
xídlaa (verbal noun) rake: herring rake |"the one that rakes for herring" $\mid(\mathrm{KE}) \cdot \sqrt{x i d l}$-aa $\rightarrow$ $\sqrt{ }$ rake-for-herring.one(s)-(part.i)
xít'aa (verbal noun) broom; brush ${ }^{2} \mid$ small broomlike brush; "the one that scrapes (bark)"; "the one that sweeps" $\mid \sqrt{x}$ it' $^{\prime}$ - $a a \rightarrow \sqrt{ }$ scrape-bark/ sweep.one(s)-(part.i)
xítlaa (verbal noun) • variants: xídlaa • rake: herring rake | "the one that rakes herring"| $\sqrt{x i t} t-a a \rightarrow \sqrt{ }$ rake-fish-(esp. herring).one(s)(part.i) • (JL)
xíxch' (noun) frog
$\sqrt{\text { xeech }}$ (verb root) exert strength; concentrate on
$\sqrt{\text { xeel' }}{ }^{1}$ (verb root) trouble; tangle; mess
$\sqrt{\text { xeel }}{ }^{2}$ (verb root) erase
$\sqrt{\text { xeet }}$ (verb root) (1) furrow; plow || (2) write; draw || (3) move | classification: stick-like object
$\sqrt{ }$ xeet' $^{\prime}$ (verb root) brush ${ }^{3}$; scrape
$\sqrt{\text { xeex }}{ }^{\mathbf{1}}$ (verb root) fall; drop on; hit | classification: singular
$\sqrt{\text { xeex }}{ }^{2}$ (verb root) run | classification: singular subject | pluralform: $\sqrt{ }$ gook ${ }^{2}$
$\sqrt{\text { xeex }}{ }^{3}$ (verb root) rise; set; move; blow |
classification: celestial body, wind
$\varnothing-\sqrt{ }$ xeex (na motion verb - impersonal) blow $\mid$ for the wind to blow | it's possible to simply say «wooxeex» ("it blew"), the sentence sounds more natural when «k'eeljáa» ("wind") is included | (GD, KE)
- progressive imperfective: (k'eeljáa) yaa naxíx | it's starting to blow
- perfective (+): (k'eeljáa) wooxeex | it blew
- perfective (-): (k'eeljáa) tlél wuxeex | it didn't blow
- future (+): (k'eeljáa) gugaxéex | it will blow
- future (-): (k'eeljáa) tlél gugaxeex | it won't blow
$\mathrm{N}-\mathrm{t} \sim+\varnothing-\sqrt{\mathrm{xeex}}(\varnothing$ motion verb - impersonal) blow | for a strong wind to blow at $N \mid$ (GD, KE) - kúnáx át uwaxíx yá xáanaa $\rightarrow$ it's blowing hard this evening $(\mathrm{SN}) \cdot$ k'eeljáa has du kát uwaxíx $\rightarrow$ the storm is blowing on them (SN)
- progressive imperfective: aadé yaa naxíx | it's starting to blow there
- perfective (+): át uwaxíx | it blew there
- perfective (-): tlél át wuxeex | it didn't blow there
- future (+): aadé kgwaxéex | it will blow there
- future (-): tlél aadé kgwaxeex | it won't blow there
kei $+\varnothing-\sqrt{\text { xeex ( }} \varnothing$ motion verb - impersonal) rise $\mid$ for the sun, moon to rise $\mid \underline{g}$ gagaan kei naxix $\rightarrow$ the sun is rising (SN)
- progressive imperfective: kei naxíx | it's rising
- perfective (+): kei uwaxíx | it rose
- perfective (-): tlél kei wuxeex | it didn't rise
- future (+): kei kgwaxéex | it will rise
- future (-): [does not occur] |
yínde $+\varnothing$ - $\sqrt{\text { xeex ( } n \text { a motion verb - impersonal) }}$ set $\mid$ for the sun, moon to set $\mid(\mathrm{KE}) \cdot$ gagaan anax yei naxíx $\rightarrow$ the sun is setting (SN) - progressive imperfective: yínde yaa naxíx | it is setting
- perfective (+): yínde wooxeex | it set
- perfective (-): tlél yínde wuxeex | it didn't set
- future (+): yínde kgwaxéex | it will set
- future (-): tlél yínde kgwaxeex | it won't set
$\sqrt{\text { xeex }}{ }^{4}$ (verb root) occur; happen
xéel'i (noun) mossberry
xéen (noun) fly: housefly; fly: bluebottle fly
-xées' (body part) shin: -'s shin
-xées'i (relational noun) cutwater: -'s cutwater (of a boat); bow: curved part of a bow (of boat); stern: curved part of a stern (of boat) |classification: sea vessel $\mid \sqrt{\text { xées }} \rightarrow \sqrt{ }$ sea-mammal-dives-in-arc • (KE)
xéet (landform) ditch; furrow | (JL)
Xudzidaa Kwáan (region name) • variants: Xutsnoowú Kwáan • people | People of the Angoon Area; "People Around the Charred Wood" | Included Communities: Angoon, Basket Bay, Tenakee, East Chichagof Island, Northeast Baranoff Island, Southwest Admiralty Island - also known as «Xudzidaa K- Kwáan» "People Around the Charred Wood" | xóodzi-daa + kwáan $\rightarrow$ charred-wood.around + people-of • (TT, AH, NR, JC, JL, HJ, JM, FW)


## Wolf/Eagle Clans

- Dakl'aweidí | People of the Inland Sandbar
- Teikweidí| People of Payne Island
- Wooshkeetaan | WooshkeetaanPeople of the Houses On the Other Side of Each Other


## Raven/Crow Clans

- Deisheetaan | People of the End of the Trail House
- Kak’weidí | People of Basket Bay
- L'eeneidí | People of Dog Salmon Creek
- Naach'uneidí| People of Naach'u Héen

Xunaa (placename) Hoonah|"Lee of the North Wind" $\mid$ xóon + niyaa $\rightarrow$ north-wind + facing/ shielding • (TT) • variants: Xunniyaa, Gaaw T'ak Aan $\cdot$
Xunaa K_áawu (region name) people | People of the Hoonah \& Glacier Bay Areas; "People of the Lee from the North Wind" | included communities: Hoonah, Pelican, Gustavus, Glacier Bay, Lituya Bay, Mt. Fairweather, Port Frederick• the use of «káawu» instead of «kwáan» is a choice of Hoonah people, who have been displaced from their home in «Sít'Eetí Geiyì» ("Remains/imprint of the Glacier", Glacier Bay) | xoon-nïyaa + Káa$w u \rightarrow$ north-wind.blocking + person-(4h.i).
[relational] • (TT, AH, NR, JC, JL, HJ, JM, FW)

## Wolf/Eagle Clans

- Wooshkeetaan | People of the Houses On the Other Side of Each Other
- Chookaneidí | People of Grass River
- Katakw.ádi | People of Wilson Cove
- Kaagwaantaan | People of the Burnt House


## Raven/Crow Clans

- T'akdeintaan | People of the House toward the Side
- Koosk'eidí | People of Shgaadaayihéen (stream north of Mount Fairweather)
- Gaanax.ádi | People of Sheltered Harbor
- X'at'ka.aayí | People on the Island

Xutsnoowú Kwáan (region name) • variants: Xudzidaa K_wáan • people | People of the Angoon Area; "People of the Brown Bear Fort" | Included Communities: Angoon, Basket Bay, Tenakee, East Chichagof Island, Northeast Baranoff Island, Southwest Admiralty Island • also known as «Xudzidaa Kwáan» "People Around the Charred Wood" | xóots-noow-u + kwáan $\rightarrow$ brown-bear. fort.[relational] + people-of • xóodzi-daa + kwáan $\rightarrow$ charred-wood.around + people-of $\cdot$ (TT, AH, NR, JC, JL, HJ, JM, FW)

## Wolf/Eagle Clans

- Dakl'aweidí | People of the Inland Sandbar
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-xuxaawú (bodypart) hair:-s' pubic hair xoodzí ${ }^{1}$ (noun) comet; star: falling star xoodzí ${ }^{2}$ (noun) wood: burnt or charred wood
-xook (adjective) dry; dried | postnominal adjective: appears immediately after the noun it modifies | (JC)
$\sqrt{\text { xook (verb root) dry }}$
xóon (noun) wind: north wind
xóosht' (noun) singed matter; burnt matter;
charred matter
xóots (noun) bear: grizzly bear, brown bear
xóow (noun) rocks: memorial pile of rocks; rocks: pile of rocks
xwájaa (verbal noun) scraper: skin scraper | "the one that makes it soft, pliable" $\mid \sqrt{x w a ́ c h-a a ~} \rightarrow$ $\sqrt{\text { make-soft/pliable.one(s)-(part.i) }}$
$\sqrt{\text { xwaach }}$ (verb root) soft; flexible
$\sqrt{ }$ xwaan (verb root) frost
ku-ka-d+l- $\sqrt{\text { xwáan * (? state verb - impersonal) }}$ frosty $\mid$ for the ground or weather to be frosty | (SN)
- perfective (+): kukawdlixwáan | it was frosty; it is frosty
- future (+): kukakwgalxwáan | it is going to be frosty
xwaasdáa (noun) canvas; tarp; tent
-xwáayi (kinship term) brother: -'s clan brother | same gender • in Tlingit kinship, this term is used by males to refer to males of the same clan or moeity who may not have a closer kinship relationship | (JL, JC, KE)
xwénaa (verbal noun) (verbal noun) ladle | "the one that spoons out"; "the one that dishes out"; "the one that shovels out" $\mid \sqrt{ }$ xwén-a $a \rightarrow \sqrt{ }$ spoon-out/ shovel-out/dish-out.one(s)-(part.i) • (JL)
xweitl (noun) fatigue
$\sqrt{x w e i t l}^{\mathbf{1}}$ (verb root) tired; weary
$\sqrt{\text { xweitl }}{ }^{2}$ (verb root) itch; tickle


## XW

xwéix (noun) steambath; food: steamed food |
(JL)

## X'

$-\mathbf{x}^{\prime}($ suffix $) \mid$ plural marker $\mid$ used to denote when there are multiple nouns and no other quantifier is used • unlike English, this is not added when a specifying number is present, but more so when the nouns are not counted or are too many to count $\mid$ déix dóosh $\rightarrow$ two cats • dóosh $x^{\prime} \rightarrow$ cats
$-\mathbf{x}^{\prime} \sim-\varnothing$ (relational suffix) at (at rest or residing); at the scene of; at the time of $\mid$ alternate form - $\varnothing$ (unmarked) when attaching to a noun ending in a long vowel, commonly in the case of «áa» (the place)| (KE)
x'at'daayéejayi (compound noun) turnstone: black turnstone; stone: black turnstone | "the one that files with its bark" $\mid \sqrt{ }$ x'at'-daayée-ch-aa-yi $\rightarrow$ لfile.bark.[instrumental].one(s)-(part.i). [relational]

X'at’ka.aayí (clan name) Clan: Coho (Raven/Crow Moiety) | "People on the Island"; Origin: Island
in Lituya Bay | L'uknax.ádi Migration • Primary Crest: Coho • Seconary Crests: Raven, Water Ouzel|x'áat'-ká-aa-yí $\rightarrow$ island.on.one(s)(part.i).[relational] • (TT, AH, NR, JC, JL, HJ)

## Sheet'ká Kwáan

- Kayaashká Hít | Platform House
- L'ook Hít Coho House


## Gunaaxoo Kwáan

## Xunaa Káawu

x'ádaa (verbal noun) file | "the one that files" $\sqrt{x}$ 'át-aa $\rightarrow \sqrt{ }$ file.one(s)-(part.i)
x'ákwjaa (verbal noun) steamer | "the one that always steams" $\mid \sqrt{ } \times \prime$ úk $(w)$-ch-aa $\rightarrow \sqrt{ }$ steam. [habitual].one(s)-(part.i) • (JL)
x'ás'aa (verbal noun) scraper | "the one that scrapes" $\mid \sqrt{x}$ 'ás'- $a a \rightarrow \sqrt{ }$ slice/scrape.one(s)(part.i) • (JL)
x'átgu (verbal noun) dogfish; mudshark | "filer" $\sqrt{x}$ 'át-kw-u $\rightarrow \sqrt{ }$ file.[repetitive].[relational]
x'aa (landform) point (of land)
x'aa luká (landform) ridge: on the ridge of the point (of land); elevation: on the elevated part of the point (of land) | "on the nose of the point" | x'aa + lú-ká $\rightarrow$ point + nose.on
x'aakaanáx yoo x'atánk (compound noun) metaphor | "speaking over a point of land" | (NR) • x'aa-ká-náx + yoo + x́a- $\varnothing$ - $\sqrt{t}$ tán- $k \rightarrow$ point.on.through + along + mouth.cl-(-d, $\varnothing,-$ i). $\sqrt{ }$ communicate.[repeteadly]
-x'aakeidí (compound noun) seeds: -'s seeds | "thing on the tip (of the branch)" $\mid$ x'aa(n)-ka-át-i $\rightarrow$ tip-(of branch).on.thing.[relational]
$\sqrt{\mathbf{x}^{\prime} \mathbf{a a k w}^{\mathbf{1}}}{ }^{(\text {verb root }) \text { forget; come to an end }}$
$\sqrt{\mathbf{x}^{\prime} \mathbf{a a k w}^{2}}{ }^{\mathbf{2}}$ (verb root) situate comfortably
-x'aan (1) (plant part) branch: top of -'s branches (of tree, bush); branch: tips of -'s branches (of tree, bush) || (2) (relational base) tip: -'s tip (of pointed object) | (KE)
$\sqrt{ } \mathbf{x}$ 'aas (verb root) fall; cascade; drip at a fast rate $\mid$ classification: liquid
-x'aash (body part) buttocks: cheek of -'s buttocks
$\sqrt{ } \mathbf{x}$ 'aat file; sharpen
-x'áagi (body part) fin: -'s pectoral fin | "-'s swimmer (underwater)"
x'áan (noun) anger; war

X'áan kanáayi (compound noun) • variants: x'áan koonáayi • war leader; leader: war leader | "always going around with war" | x'áan $+k a-\ddot{y} u-\sqrt{n} a ́ a-y i \rightarrow$ anger/war +hsf . [perfective]. $\sqrt{ }$ accompany.rel • (JL) • variants: x'áan koonáayi $\cdot$
x'áan yinaa.át (compound noun) • variants: x'áan niyaa.át • war clothes (of moosehide)|"anger shielding clothing" $\mid$ x'áan + nÿa-át $\rightarrow$ anger + in-way-of/covering.drape.thing-(4h.i)
x'áandéin (adverb) angrily $\mid \sqrt{x}$ 'aan-déin $\rightarrow$ $\sqrt{\text { angry-[adverb] }} \cdot(\mathrm{MD})$
x'áas (landform) waterfall
x'áat' (landform) island
X'áax' (noun) • variants: áabíns • crabapple; apple originally used for traditional crabapple, but commonly used now for domestic apple and Lingit x'áax'i for crabapple
x'áax' kahéeni (compound noun) apple juice | "water on the apple" $\mid x$ 'áax' $+k a$-héen- $i \rightarrow$ apple + hsf.water.rel
x'éigaa- (adjective) (1) truly; true || (2) really | prenominal adjective: appears immediately before the noun that it affects
x'éigaa át (compound noun) truth | "true thing"| x'éigaa + át $\rightarrow$ tue + thing
x'éigaa káa (compound noun) warrior; veteran: combat veteran | "true person"| often used for someone who has been in combat, and not as a term for someone figuratively fighting for something $\mid$ x'éigaa + át $\rightarrow$ tue + thing
x'éitaa (verbal noun) trout |cutthroat trout
-x'éix'u (body part) gill: -'s gill (of fish)
x'éix (noun) crab: king crab; crab: spider crab | (KE)
-x'i sáani (suffix)| diminutive plural marker | the diminutive marker cannot combine with the plural marker, so the diminutive plural form is $N$-x'i sáani (many small N's) | hitx'i sáani $\rightarrow$ small houses • variants: -x'u sáani •
x'ít'aa (verbal noun) broom; scraper: bark scraper | "the one that sweeps" $\mid \sqrt{x}$ ' 1 t-' $a a \rightarrow \sqrt{\text { brush/ }}$ scrape - (JL)
x'ees (body part) boil; inflammation; swelling x'eesháa (noun) bucket; pail
x'éedadi (compound noun) • variants: x'éetadi

- tree: uprooted tree (with roots protruding); stump: uprooted stump (with roots protruding) $\mid$ "uprooted thing" $\mid \sqrt{x}$ 'éet-át- $i \rightarrow \sqrt{ }$ uprooted. thing.rel
-x'ées'i (body part) hair: tangled lock of -'s hair; hair: -'s matted hair; hair: -'s tangled hair | "-'s tangle" $\mid \sqrt{x}$ 'ées' $-i \rightarrow \sqrt{\text { tangle/matted.rel } \cdot \text { (JL) }) ~}$
x'úkjaa (verbal noun) steam (visible, in the air); mist (rising from a body of standing water); fog (rising from a body of standing water) $\mid$ "the one that steams" $\mid \sqrt{x}$ 'úk-ch-a $a \rightarrow \sqrt{ }$ steam. [repeatedly].one(s)-(part.i)

X'ús' (noun) club
x'úx' (noun) membrane; paper; book; magazine; newspaper; letter; mail
x'úx' daakahídi (compound noun) bookstore; post office; library | "builing around the book/paper" $\mid x^{\prime} u^{\prime}{ }^{\prime}+$ daa-ka-hít-i $\rightarrow$ membrane + around. on.house.rel
x'úx' daakax'úx'u (compound noun) envelope "paper around the paper" $x^{\prime} u ́ x$ ' + daa-ka-x'úx'-u $\rightarrow$ membrane + around.on.membrane.rel
x'úx' lugwéinaa (compound noun) tissue | "paper one that wipes a nose" «x'úx'lugwéinaa» can $^{\prime}$ be used to differentiate a cloth hankerchief and a paper tissue $\mid x^{\prime}$ úx' $^{\prime}+$ lu- $\sqrt{\text { góo-n-aa } \rightarrow \text { membrane }}$ + nose. $\sqrt{ }$ wipe.(progressive).one(s)-(part.i)
$\sqrt{\mathbf{x} \text { '0o (verb root) peg; nail }}$
X'oon sá (question particle) how many; how much | when using this question particle, the specifying noun often is placed between «x'oon» and «sá» - determiners may be added to «sá» as in «x'oon sáyá» (how many is this?), «x’oon sáwé?» (how many is that?) • question particles combine most commonly to form questions, but can also be used to create statements like «jánwu al'óon, s'aax, daa sáyá át wu.aadí» (he hunts mountain goats, marmots, whatever went around there) (David Kadashan 6)| x'oon dáanaa sáwé? $\rightarrow$ how much money is that? • (JC,KE)
x'óol' (landform) whirlpool; tide: boiling tide; chaos | «x'óol'yáx yatee» is often used as a metaphor to describe a chaotic or troubling event or state of being
-x'óot'aa (body part) finger: -'s middle finger | "the one that pulls middle fingers"| Tlingit people would lock middle fingers and then pull for a competition of strength $\mid \sqrt{x}$ 'óot'- $a a \rightarrow$
$\sqrt{\text { pull-middle-fingers.one(s)-(part.i) } \cdot(J L) ~}$
x'óow (noun) blanket; robe

## X'W

X'wán ${ }^{1}$ (noun) boot( s )
X'wán ${ }^{2}$ (particle) be sure to; may you | used with imperative and hortative verb modes in the postverb, commonly to soften the command or suggestion
$\sqrt{\mathbf{x}} \mathbf{W}^{\mathbf{w}} \mathbf{w a}^{\mathbf{x}}{ }^{\text {(verb root) }}$ numb; no feeling

## x

-x ${ }^{1}$ (relational suffix) at: in prolonged contact at; at: moving around at; at: repeatedly arriving at | (JC)
$-\mathbf{x}^{2}$ (suffix) $\mid$ locative marker denoting the group of a verb | most commonly used with the verb N-x sitee, where $N$ is the group that the Object belongs to $\mid$ Lingítx haa sitee $\rightarrow$ we are Tlingit • ch'áak' naax sitee ax éesh $\rightarrow$ my father is of the eagle moiety

- $\underline{\mathbf{x}}^{3}$ (relational suffix) • variants: -dáx, -tx • from; out of; since (that time) | contraction from «-dáx» to «-tx্» is optional when the suffix attaches to an open noun • contraction to «-x» occurs when attaching to «áa» (that place), which creates «aax» (from there) • closed monosyllable Tlingit suffixes are high tone, and open monosyllable suffixes are opposite of the tone of the preceding vowel | (KE, JC)
xa- (subject pronoun) i [subject] $\mid$ first person singular subject (1s.S) • in a verb phrase, the subject is the agent in the verb $\cdot$ other subject pronouns are listed below | (JC, KE)
- xa- $\mid i[$ subject $] \rightarrow$ first person singular subject (1s.S)
$\cdot$ tu- $\mid$ we $[$ subject $] \rightarrow$ first person plural subject (1p.S)
- i- | you [subject] $\rightarrow$ second person singular subject (2s.S)
- yi- $\mid$ you all $[$ subject $] \rightarrow$ second person plural subject (2p.S)
- $\varnothing$ - $\mid s / h e[$ subject $] \rightarrow$ third person subject (3.S)
- has $+\varnothing$ - $\mid$ they $[$ subject $] \rightarrow$ third person pluralizer (3pl)
- du- $\mid$ someone $[$ subject $] \rightarrow$ fourth person human subject (4h.S)
- woosh, wooch | each other, together [subject] $\rightarrow$ reciprocal subject (recip.S)
xalak'ách' (compound noun) porcupine | "sharp
 hair.[classifier]. $\sqrt{\text { sharp }}$
xaldleit (compound noun) fox: white fox | "white hair" | xaaw-la-Vdleit $\rightarrow$ hair.[classifier]. $\sqrt{\text { white }}$
xalt'ooch' naagas'éi (compound noun) fox: black fox | "black haired fox" | xaaw-la-vt'ooch' + naagas'é $i \rightarrow$ hair-[classifier].Vblack + fox
$\underline{\text { xat (object pronoun) }}$ me [object] | first person singular object (1s.O) - in a verb phrase, the object is impacted by the verb, and is not the subject. the standard in Tlingit is to write all single letter object pronouns as part of the verb prefix and all pronouns more than one letter as part of the preverb, except for «ku-»• open object pronouns (ending in a vowel) will cause contraction in the verb prefix• default form is «xat» which optionally contracts to «xaa-» when the first letter that follows is «d-» or «t-» • other object pronouns are listed below $\mid$ (JC, KE)
$\cdot \underline{x a t} \mid m e[o b j e c t] \rightarrow$ first person singular object (1s.O)
- haa $\mid u s[$ object $] \rightarrow$ first person plural object (1р.O)
$\cdot \mathrm{i}-\mathrm{you}[$ object $] \rightarrow$ second person singular object (2s.O)
- yee $\mid$ you all $[$ object $] \rightarrow$ second person plural object (2p.O)
- $\varnothing$-~ a-| her/him $\rightarrow$ third person object (3.O)
$\cdot$ has $+\varnothing$ - $\sim$ a- $\mid$ them $[$ object $] \rightarrow$ third person pluralizer (3pl)
$\cdot$ ash $\mid$ this gal/guy $[$ object $] \rightarrow$ third person proximal object (3prx.O)
$\cdot$ kaa ~ ku- | someone $[$ object $] \rightarrow$ fourth person human object (4h.O)
- at $\mid$ something $[$ object $] \rightarrow$ fourth person nonhuman object (4n.O)
- aa- | one, some $[$ object $] \rightarrow$ partitive object (part.0)
$\cdot$ sh $\sim \varnothing$ - $\mid$-self $\rightarrow$ reflexive object (rflx.O)
$\cdot$ woosh, wooch $\mid$ each other, together $[$ object $] \rightarrow$ reciprocal object (recip.O)
xá (particle) you see • variants: xáa •
-xán (relational base) near; at; by | near-; at the house of -; by - | classification: animate
-xán.aa (kinship term) spouse: -'s spouse; mate: -'s mate; partner: -'s life partner | "the one near -" | many speakers will interpret use of this
term as a sign of long term relationship, often marriage $\mid$ xán- $a a \rightarrow$ next-to.one(s)-(part.i) . (MH, KE)
xát (independent pronoun) me | first person singular independent (ts.i) • independent pronouns are not linked to anything grammatically, and are most often used in phrases like «yáadu xát» (here i am) and «uháan áyá» (it is us) • other independent pronouns are listed below $\mid$ (JC, KE)
- xِát | $m e \rightarrow$ first person singular independent (1s.i)
- uháan |us $\rightarrow$ first person plural independent (1p.i)
- wa.é | you $\rightarrow$ second person singular independent (2s.i)
- yeewháan | you all $\rightarrow$ second person plural independent (2p.i)
- hú $\mid s / h e \rightarrow$ third person human singular independent (3Hs.i)
- hás | them $\rightarrow$ third person plural independent (3p.i)
- á | $i t \rightarrow$ third person nonhuman independent (3N.i)
- ash | this gal/guy $\rightarrow$ third person proximal independent (3prx.i)
- á |that other gal/guy $\rightarrow$ third person obviate independent (3obv.i)
- káa $\mid$ someone $\rightarrow$ fourth person human independent (4h.i)
- át | something $\rightarrow$ fourth person nonhuman independent (4n.i)
- aa | one, some $\rightarrow$ partitive independent
(part.i)
- chúsh | -self $\rightarrow$ reflexive independent (rflx.i)
- wóosh, wóoch | each other, together $\rightarrow$ reciprocal independent (recip.i)
-xِ'átú (compound noun) gunnel; gunwale | gunnel (of a boat); "inside the mouth" $\mid$ x'á-tú $\rightarrow$ mouth. inside• (PJ)
xát'aa (verbal noun) whip | "the one that is springy" $\mid \sqrt{x}$ át $t^{\prime}-a a \rightarrow \sqrt{ }$ springy.one(s)-(part.i)
$\sqrt{\text { xaa }}{ }^{1}$ (verb root) eat
$\sqrt{x}$ xaa $^{2}$ paddle; row
$\sqrt{x}$ xaa ${ }^{3}$ (verb root) war; attack in fleet; attack in pod
$\sqrt{x}$ xaach (verb root) tow by boat
-xaagú (body part) claw: -'s claw
xַaaheiwú (compound noun) currant: black currant | "gathered for eating" | $\sqrt{x}$ aa $-\sqrt{h}$ haa-wú $\rightarrow$ $\sqrt{ }$ eat. $\sqrt{ }$ gather-(in small parts).[relational]
-xaakw (body part) nail: -'s nail (of finger or toe); fingernail: -'s fingernail; toenail: -'s toenail
-xaakw eetí (body part) nail: -'s fingernail or toenail markings; fingernail: -'s fingernail markings; toenail: toenail markings | "remains of the nail (offinger or toe)" $\underline{x}^{\text {xaakw }}+$ eetí $\rightarrow$ nail-(finger or toe) + remains/imprint
$\sqrt{x}$ xaan (verb root) smolder; smoke from smoldering coals
xaan ~ ax ee- (postpositional pronoun) me: (to) me | first person singular postpositional (1s. $P P) \cdot$ used in certain verbs where something is going towards the object (literally or figuratively)
- a special type of pronoun that combines three things: possessive pronoun, empty base, and relational suffix • other possessive pronouns are listed below | (JC, KE)
- ax ee- ~xaan | (to) me $\rightarrow$ first person singular postpositional (1s.PP)
- haa ee- ~haan | (to) us $\rightarrow$ first person plural postpositional (1p.PP)
- i ee- $\mid(t o)$ you $\rightarrow$ second person singular postpositional (2s.PP)
- yee ee- $\mid$ (to) you all $\rightarrow$ second person plural postpositional (2p.PP)
- du ee- $\sim \mathrm{u}-\mid($ to $)$ her/him $\rightarrow$ third person human singular postpositional (3s.PP)
- has du ee- $\sim$ s du ee- $\mid($ to $)$ them $\rightarrow$ third person plural postpositional (3p.PP)
- a ee- $\sim$ aan $\mid(t o)$ it $\rightarrow$ third person nonhuman postpositional (3p.PP)
- ash ee- | (to) this gal/guy $\rightarrow$ third person proximal postpositional (3prx.PP)
- a ee- ~ a- | (to) that other gal/guy $\rightarrow$ third person obviate postpositional (3obv.PP)
- kaa ee- ~ku ee- ~koon $\mid(t o)$ someone $\rightarrow$ fourth person human postpositional (4h.PP)
- at ee- $\mid$ (to) something $\rightarrow$ fourth person nonhuman postpositional (4n.PP)
- aa ee- | (to) one, some $\rightarrow$ partitive postpositional (part.PP)
- chush | (to) -self's $\rightarrow$ reflexive postpositional (rflx.PP)
- woosh, wooch | (to) each other $\rightarrow$ reciprocal postpositional (recip.PP)
xaanás' (noun) raft | (KE)
xaanás' éinaa (compound noun) rack for drying fish | "the one that rises like a raft" $\mid \sqrt{x}$ aanás' $+\sqrt{a ́ a}-n-a a \rightarrow \sqrt{\text { raft }}+\sqrt{ }$ end-rises.[progressive]. one(s)-(part.i)
-xaaní (relational noun) arrow; barb; spear ${ }^{2}$; prong | barbs (of spear or arrow); prongs (of spear or arrow); "makes barbs" $\mid \sqrt{x} a a n-i \rightarrow \sqrt{\text { make- }}$ barbs.[relational] • (JL)
xaat ${ }^{1}$ (plant part) root (especially spruce root)
xaat ${ }^{2}$ (postpositional pronoun) me: (to) me
contraction of «ax éet»• see «xaan» for more details
xaat s'áaxw (compound noun) hat: woven root hat
| "root hat" | x- $a$ at + s'áaxw $\rightarrow$ root-(esp. spruce) + hat
xaatl' (noun) algae found on rocks; freshwater grass | (JL)
$\sqrt{\text { xxaaw }}$ (verb root) hairy
xaawaagí (compound noun) window | xaa-waak-í $\rightarrow$ ?-eye.rel
xaawaagí kas'ísayi (compound noun) window curtain | "fabric on the window"| xaa-waak-í $+k a-\sqrt{s}$ ' $s-a a-y i \rightarrow$ ?-eye.rel + hsf. $\sqrt{\text { blown-(by }}$ wind).one(s)-(part.i).rel
-xaawú (body part) hair: -'s hair; fur: -'s fur; quill: -'s quill(s) (of porcupine); fuzz: -'s fuzz | default word for hair; thick facial hair (whiskers) are -dzaay which appears with an attached body part (ex: -x’adaadzaayı')
xaay (noun) sweatlodge; steambath; sweatbath
xáa (noun) (1) pod (of killer whales); canoes: group of canoes on the water || (2) war party; attacking force of warriors or soldiers; army
xáat (noun) salmon; fish ${ }^{1}$
xáat daakahídi (compound noun) cannery | "building around salmon/fish" $\mid$ xáat + daa-ka-hít-i $\rightarrow$ fish/salmon + around.on.house.rel
xáat gíjaa (compound noun) fish pitchfork|"the one that throws (pitchfork or stick) at salmon/ fish" $\mid \underline{x} a ́ a t+\sqrt{g i c h}-a a \rightarrow$ salmon/fish $+\sqrt{\text { throw- }}$ (stick/pitchfork).one(s)-(part.i) • (JL)
xáat héeni (compound noun) river: salmon/fish river; stream: salmon/fish stream | xáat + héen- $i$ $\rightarrow$ salmon/fish + water/river.rel
xáat k'áax’i (body part) bloodline inside fish, along the backbone | xáat + k'áax $^{\prime}-i \rightarrow$ salmon/ fish + bloodline-(along spine).[relational]
xáat x'aka.éesh fish: strung up fish | xáat + x'a-ka- $\varnothing$ - $\sqrt{\text {.éesh }} \rightarrow$ fish + mouth.hsf.cl-(-d, $\varnothing$,i). $\sqrt{\text { string-beads }} \cdot(\mathrm{JL})$
xáat yádi (compound noun) whitefish; fish: baby fish; fish: tiny fish | "fish child" | xáat + yát- $i \rightarrow$ salmon/fish + child.rel
xáatl'ákw (compound noun) ulcer: mouth ulcer; soreness of the mouth (as of a baby teething) | $\sqrt{x} a ́ a-t l ' a ́ k w \rightarrow$ Veat.ulcer/sore
xáaw (noun) $\log$ (fallen tree) $\mid(\mathrm{KE})$
xáax’ (noun) dew | (JL)
xáay (noun) cedar: yellow cedar; cedar: Alaska cedar
$\sqrt{\mathbf{x} e \mathbf{i}}\left(\right.$ verb root) $\cdot$ variants: $\sqrt{\text { x_ee }} \cdot{ }^{(1)}$ pass ${ }^{1} \mid$ for a day to pass; pass through night || (2) camp; overnight; stay
$\sqrt{\underline{x} e i k}$ (verb root) wakeful; awake
xeil (landform) • variants: xeel • foam; sea foam; whitecaps

Xeil Kwáan (clan name) Clan: (Eagle/Wolf Moiety) | "People of the Foam"; Origin: Chickamin River, Wrangell | Killer Whale Migration • Naanya.aayí Group $\mid$ xeil + kwáan $\rightarrow$ foam + people-of • (TT, AH, NR, JC, JL, HJ)
$\sqrt{x}$ ein (verb root) $\cdot$ variants: xeen $\cdot$ move through space
$\sqrt{\text { xeit }}$ (verb root) $\cdot$ variants: $\sqrt{\underline{x} e e t ~}{ }^{1} \cdot$ breed; mate; spawn | classification: animals
$\sqrt{\text { xeitl (verb root) blessed; lucky }}$
$\sqrt{\text { xeeitl' }}$ (verb root) $\cdot$ variants: $\sqrt{\text { xeetl' }} \cdot$ afraid; fearful
$\sqrt{\mathbf{x}} \mathbf{e i x} \mathbf{x}$ | classification: plural | singular form: $\sqrt{t a a^{1}}$ sleep; rest; put to sleep; put to bed
-xikshá (body part) shoulder: -'s shoulder | "head of the upper arm"| xeek-shá $\rightarrow$ upper-arm.head
-xíiji (body part) mane: -'s mane (esp. the hair on the neck hump of a moose) | "thow things in a conainer"• variants: -xích •
xík (noun) puffin
$\sqrt{\underline{x} e e}\left(\right.$ verb root) $\cdot$ variants: $\sqrt{\text { xei }} \cdot{ }^{(1)}$ pass: for a day to pass; pass through night || (2) camp; overnight; stay
$\sqrt{x}{ }^{\text {xeech }}{ }^{1}$ (verb root) (1) throw (a) | classification: singular animate object || (b) | classification: singular object into a container
$\sqrt{\text { xeech }}{ }^{2}$ (verb root) club; beat with stick-like object
-x्eeek (body part) upper arm: -'s upper arm
xeel (landform) • variants: x_eil foam; sea foam; whitecaps
$\sqrt{x}$ xeen (verb root) $\cdot$ variants: xein • move through space
$\sqrt{\text { xeet }}{ }^{1}$ (verb root) $\cdot$ variants: $\sqrt{\text { xeit }} \cdot$ breed; mate; spawn | classification: animals
$\sqrt{\underline{x} e e t}{ }^{2}$ (verb root) drizzle rain
a-ka-s- $\sqrt{x}$ eet ( $\varnothing$ event verb - impersonal) drizzle rain $\mid$ for it to drizzle rain $\mid$ (CV́C Hort/Pot) | (GD, KE) - progressive imperfective: yaa akanasxít | it's beginning to drizzle rain - perfective (+): akawsix́ít | it's drizzling rain - perfective (-): tlél akawusxeet | it's not drizzling rain

- future (+): akagux_saxéet | it's going to drizzle rain
- future (-): tlél akagux́saxeet | it's not going to drizzle rain
$\sqrt{\underline{x} e e t l}$ ' (verb root) • variants: $\sqrt{x}$ x́itl' $\cdot$ afraid; fearful
xéel (noun) granite • variants: x́éel té •
xéel' (1) (body part) thick mucus || (2) (noun) fish slime; slime | (KE, JL)
xéesh (noun) rash | (JL)
xéet' (noun) clam: giant clam
xéex (noun) owl: small owl
-xuká (relational base) surface: on the surface of - (water or ship) | classification: water, ship | xoo-ká $\rightarrow$ among.on
xút'aa (verbal noun) adze | "the one that chips (wood) $\mid$ xút-'aa $\rightarrow \sqrt{ }$ chip-(wood).one(s)-(part.i)
-xúx (kinship term) husband: -'s husband | classification: male kinship term | in Tlingit kinship, this term is used for the male in a marriage
-x $\mathbf{x} \mathbf{0} \mathbf{o}$ (relational base) among -; in the midst of $-\mid$ (KE)
xookdahéen (compound noun) homebrew; liquor: homebrew; moonshine | "mixed water" | xoo-k-da-Vhéen $\rightarrow$ mix.[repetitive].[classifier]. $\sqrt{ }$ water/ water-down (GD)
-xooní (1) (kinship term) relation: -'s relation (same clan or moiety); friend: -'s friend (same clan or moiety) | in Tlingit kinship, this term is used for friends who are the same moiety when no closer kinship relationship exists, or a friendship
with someone who does not have a Tlingit clan | (KE) || (2) (relational noun) matches: one that matches -; equivalent: equivalent to -; like: one like -
$\sqrt{\text { xoot }}{ }^{\mathbf{1}}$ (verb root) drag; pull
$\sqrt{\text { xoot' }}{ }^{2}$ (verb root) adze; chip; chop
$\sqrt{\text { xxoox }}$ (verb root) summon; call on; ask for
x́óow (noun) bark: slab of bark | used as shingles on Tlingit houses | (JL)


## x'

-x'adaa (body part) lips: -'s lips; mouth: area around -'s mouth | $\underline{x}^{\prime}$ 'á-daa $\rightarrow$ mouth.around - (KE)

- $\mathbf{x}^{\prime}$ 'adaadzaayí (body part) mustache: -'s mustache; whiskers: -'s whiskers | "whiskers around the mouth" $\mid \underline{x}^{\prime}{ }^{\prime}$-daa-dzaay- $i \rightarrow$ mouth. around.whiskers.rel
x'adaas'aak (compound noun) Yupik; Inupiaq; Inuit | "bones around the mouth"| name comes from bone labret that is common on either side of the mouth among certain arctic peoples $\cdot$ this name is not preferred by many northern peoples, who prefer the name of their tribal affiliation $\underline{x}^{\prime} a-d a a-s^{\prime} a a \underline{k} \rightarrow$ mouth.around.bones • variants: x'adaas'aak.
-x'adéex'i (compound noun) cork; plug; stopper; $\operatorname{lid}($ to jar) | "plugs up the mouth" $\mid \underline{x}$ 'á- $\sqrt{\text { déex'- } i}$ $\rightarrow$ mouth.Vplug.rel
x' $^{\prime}$ agáax' (verbal noun) prayer; plea | $\underline{x}^{\prime} a-\sqrt{g}$ áax' $\rightarrow$ mouth. $\sqrt{ }$ pray
x'agáax' daakahídi (compound noun) house of prayer; church | "building around prayer" | x'a$\sqrt{ }$ gáax' + daa-ka-hít-i $\rightarrow$ mouth. $\sqrt{ }$ pray + around. on.house.rel
x'agwéinaa (compound noun) napkin; paper towel |"one that wipes a mouth"|«x'úx'x'agwéinaa» can be used to differentiate a cloth napkin and a paper napkin $\mid \underline{x}$ 'a- $\sqrt{g}$ góo-n-aa $\rightarrow$ mouth. $\sqrt{ }$ wipe. (progressive).one(s)-(part.i)
x'aháat (verbal noun) door | "mouth covering"| $x^{\prime} a-\sqrt{ }$ háat $\rightarrow$ mouth. $\sqrt{\text { cover }}$
-x'ahéeni (body part) saliva: -'s saliva; spit: -'s spit | "mouth water" $\mid \underline{x}$ 'a-héen- $i \rightarrow$ mouth. water/river.rel
x'akakéix' $\mathbf{i}$ (verbal noun) chain | "hooks the
mouth" | $\underline{x}^{\prime} a-k a-\sqrt{k} e^{\prime} \underline{x}^{\prime}-i \rightarrow$ mouth.hsf. $\sqrt{\text { hook/ }}$ gaff.[relational] • (KE)
x'akasék'waa (compound noun) lipstick | "the one that colors on the mouth" $\mid x^{\prime} a-k a-\sqrt{ }$ sék'w-aa $\rightarrow$ mouth.hsf. $\sqrt{d y e} /$ color.one(s)
x'akaskéin (verbal noun) basket: unfinished basket | "becoming unraveled at the mouth"| x'a-ka-s$\sqrt{ } k e ́ i-n \rightarrow$ mouth.hsf.[classifier]. $\sqrt{ }$ unravel/track. [progressive]
-x'akayáanáx (relational noun) more; too much $\mid$ more than he/she can say or eat; too much for him/her to say or eat | x્ર'a-ka-yáanáx $\rightarrow$ mouth. on.more-than • (JL)
- $\underline{\text { x }}$ 'aká (landform) (1) mouth; entrance | outside the mouth of - (a bay or river); entrance of - (a bay or river); "on the mouth" || (2) pass ${ }^{2} \mid$ area leading to pass in - (a mountain) |JL• x'a-ká $\rightarrow$ mouth.on
-x'akooká (relational base) response: in response to -; reply: reply to -; answer: answering -; follow: following -'s train of speech | "imitating -'s speech"; "along the lines of -'s speech" | $x^{\text {x'a- }}$ kooká $\rightarrow$ mouth.paralleling/imitating/along-the-lines-of
x’alatseení ka.óow ádi (compound noun) gift; present | "precious purchased thing"| x'a-la$\sqrt{t s e e n-i ́}+k a-\varnothing-\sqrt{\text {.óow }}+$ át- $i \rightarrow$ mouth.cl-(-d,l,i). $\sqrt{ }$ strong/valuable + round.cl-(-d, $\varnothing,-i) \cdot \sqrt{ }$ buy + thing-(4n.i).[relational] • (GD)
x'alinóokcháni (adjective) • variants: x'alinéekwcháni $(\mathrm{K}) \cdot$ delicious: it looks delicious $\mid x^{\prime} a-l i-\sqrt{n o ́ o} k$-chán- $i \rightarrow$ mouth.cl-(-d,l,+i). $\sqrt{ }$ feel/taste.[?].[relational] • (GD)
x'alishoogu (verbal adjective) funny (of speech); comical (of speech); laughable (of speech) $\mid$ verbal adjectives are prenominal, appearing immediately before the noun that it affects $\mid \underline{x}^{\prime} a$ -li- $\sqrt{ }$ shook-u $\rightarrow$ mouth.cl-(-d,l,+i). $\sqrt{\text { laugh }} /$ smile. [relational] • (RD)
x'al'daakeit (compound noun) small covered box | "oiled container" | name probably comes from small boxes used for storing seal \& eulachon oil | $\sqrt{x}$ 'al'-daa-ká-át $\rightarrow$ Vannoint-with-oil.around. on.thing
x'al'daayéeji (compound noun) sandpiper (shore bird) |"flies around the skunk cabbage" | x'al'-daa- $\sqrt{\text { yéech- } i \rightarrow \text { skunk-cabbage.around.fly- }}$ (plural).[relational]
-x'anaa (relational base) in -'s way; keeping away; protecting - ; shielding - ; screening from -; blocking - | x'a-niyaa $\rightarrow$ mouth.facing/ shielding/covering - (KE)
$\underline{x}^{\prime}$ 'aséikw (verbal noun) breath; life | $\underline{x}^{\prime} a-\sqrt{s}$ sáa-kw $\rightarrow$ mouth. $\sqrt{\text { breathe} / r e s t ~ \cdot ~(K E) ~ \cdot ~ v a r i a n t s: ~ d a s e ́ i k w ~}$ -
$\underline{x}^{\prime}$ astóox (body part) spit | $\underline{x}^{\prime} a-s-\sqrt{t}$ tóo $\underline{x} \rightarrow$ mouth. [classifier]. $\sqrt{\text { spit-out }}$
xِasúnjaa (verbal noun) bubble: small bubbles (in water) | "the one that bubbles (tiny bubbles)" $\mid \underline{x}^{\prime} a-\sqrt{ }$ sún-ch-a $a \rightarrow$ mouth. $\sqrt{\text { b }}$ bubble-(with tiny bubbles).[repeatedly].one(s)
-x'as'guwéis'i (body part) tonsils: -'s tonsils | "gland at the stump of the $j a w " \mid \underline{x}^{\prime} a^{\prime}$ '-gu-wéis'-i $\rightarrow$ jaw.stump.gland.[relational]
- ${ }^{\text {x.as'tus'aagí (body part) jaw: -'s jawbone; jaw: }}$ -'s jaws | x્ર’ás'tú-s'aak-í $\rightarrow$ jaw.inside.bone. [relational]
-x'asheeyí (relational noun) song: -'s song | song belongs to the composer, and is usually considered property of clan of the owner
x्र'atux.ayéegi (verbal noun) boots: knee boots "pull it up through the opening"| (EN) • x'a-tóo-$\underline{x}+a-\varnothing-\varnothing-\sqrt{y}$ éek-i $\cdot$ related verb: $a-S-\varnothing+d-\sqrt{y}$ eek - for S to put on, pull on $O$ (shoes, trousers) $\rightarrow$ [mouth/opening.inside.along + her/him/it.-(3.O).s/he-(3.S).cl-(-d, $\varnothing,-$-i).Vpull-up.rel]
x'atl'ook (body part) cold sore | "rotten mouth" $\underline{x}^{\prime} a-\sqrt{t}$ t'ook $\rightarrow$ mouth. $\sqrt{ }$ rotten/smelly
x'awool (compound noun) doorway | "mouth of the hole" | xِ'a-wool $\rightarrow$ mouth.hole $^{\prime}$
x'awool kayáashi (compound noun) porch; patio | "door platform" | x્’a-wool $+k a$-yáash- $i \rightarrow$ mouth. hole + hsf.platform.[relational]
$\underline{x}^{\text {x'awóos' }}$ (verbal noun) question | $\underline{x}^{\prime} a-\varnothing$ - $\sqrt{w}$ wóos' $\rightarrow$ mouth.cl-(-d, $\varnothing,-\mathrm{i}) \cdot \sqrt{ }$ ask • (JL)
x'axék'waa (verbalnoun) pipe; cigar | "the one that inhales smoke through the mouth" $\mid$ x'a- $\varnothing$ $\sqrt{x} e^{k}{ }^{\prime} w-a a \rightarrow$ mouth.cl-(-d, $\left.\varnothing,-\mathrm{i}\right)$. $\sqrt{\text { sip-(with air }}$ to cool off)/inhale-smoke.one(s)-(part.i) • (JL)
$\underline{x}^{\prime}$ 'axél'k (verbal noun) slobber; drooling | $\underline{x}^{\prime} a-\varnothing$ $\sqrt{ }$ xél' $-k \rightarrow$ mouth.cl-(-d, $\varnothing,-\mathrm{i})$.Vdrool-(a lot). [repetitive] • (JL)
-x'ax'aa (1) lips: (raised) edge around -'s lips || (2) (landform) brink of -; edge: the very edge of - (a cliff, drop-off)

X'ax'aahíttaan (clan name) Clan: Brown Bear (Eagle/Wolf Moiety)| "People of the Edge House" | Teikweidí Migration, Xakwnoowkeidí Branch • ChookaneidíGroup | x'a-x'aa-hit-taan $\rightarrow$ mouth. point.house.people-(of house) • (TT, AH, NR, JC, JL, HJ)

## Sheet'ká Kwáan

- XX'ax'aa Hít | Edge House
-x'xaxán (relational base) at hand (for - to eat or drink) | "near the mouth" | x્’a-xán $\rightarrow$ mouth. near
-x'axéedli (compound noun) trim:-'s trim, trimming; hem: -'s hem | "trimming the opening" $\mid$ x'a- ${ }^{\text {xéétl- } i \rightarrow}$ mouth. $\sqrt{\text { trim/hem. }}$ [relational]
x'axéetl (verbal noun) edging of hides; hem of clothes | $\underline{x}^{\prime} a-\varnothing$ - $\sqrt{x}$ éetl $\rightarrow$ mouth.cl-(-d, $\varnothing,-$ i). $\sqrt{\text { trimmed } / \text { hemmed } \cdot(\mathrm{JL}) ~}$
- -x'ayáx (relational base) according to -'s words, instructions; words: according to -'s words; instructions: according to -'s instructions | "correct according -'s mouth" | x'a-yáx $\rightarrow$ mouth.correct
-x'ayaax (landform) along the edge of - (road or body of water) | (JL)
x'ayeit (compound noun) food container; pot; pan; dish; bowl: large bowl | "thing below the mouth" | $\underline{x}^{\prime} a$-yee-át $\rightarrow$ mouth.below.thing
-x'ayee (relational base) ready for - to eat ; waiting for - to eat ; ready for - to drink ; waiting for to drink; waiting for - to speak; waiting for - to finish speaking | "below the mouth of -" | x'a-yee $\rightarrow$ mouth.below
-x'a.eetí (relational base) scraps: -'s food scraps; food: -'s left-over food scraps; crumbs of food left or scattered where - ate; crumbs of food scattered where - ate | "remains of -'s mouth" | $\underline{x}^{\prime}$ a-eetí $\rightarrow$ mouth.remains/imprint
-xِ'ás' (body part) jaw: -'s lower jaw; mandible: -'s mandible
$\sqrt{\underline{x}^{\prime}}{ }^{\prime} \mathbf{t}^{\prime \times}$ (verb root) unripe
x'aak (landform) canyon; ravine; gorge | (JL)
x'aalx'éi (compound noun) maple: dwarf maple | "mouth crunching loudly on food" | $\sqrt{x}$ 'aal-x-x'éi $\rightarrow$ $\sqrt{ }$ crunch-(loudly on food).mouth
$\sqrt{\text { x'aal' }}$ (verb root) (1) wither (of leaves) || (2) cook | cook by blanching
x'aan (1) (noun) fire || (2) (color) red
x'aan daa.éex'i (compound noun) alarm: fire alarm | "yells about the fire" $\mid$ x'aan + daa- $\varnothing$ - $\sqrt{ }$.éex' $-i \rightarrow$ fire/red + around/about.cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{ }$ call-out/ holler - (FS)
x'aan gook (compound noun) fireside; fire: by the fire; fire: facing the fire | $\underline{x}^{\prime}$ aan + gook $\rightarrow$ fire + near-(fire)
x'aan káx túlaa (compound noun) fire drill: hand drill used to start fires by friction; drill: hand drill used to start fires by friction | "the one that drills on the fire" | x.'aan $^{\prime}$ + $k$ á- $\underline{x}+\sqrt{\text { túl }}$-a $a \rightarrow$ fire + on.at-(repeatedly/along) $+\sqrt{ }$ drill.one(s)-(part.i)
-x'áak (relational base) between - $\mid$ when followed by the -t postposition (which is required by positional verbs), the final -k optionally falls out, as in one as in: «has du lélk'w du x'áat.áa» s/he is seated between her/his grandparents $\mid$ (KE)
X'áakw (noun) salmon: sockeye salmon that has entered fresh water; salmon: coho salmon that has entered fresh water
x'áal' (noun) skunk cabbage
x́'áax'w (noun) cod: ling cod
- $\underline{x}^{\prime} \mathbf{e ́}$ (body part) (1) (body part) mouth: -'s mouth ||
(2) (relational base) opening: -'s opening
x'eint'áax'aa (compound noun) labret; lip plug | "one that bites the mouth" | x્'ei-na- $\sqrt{t}$ 'áax'-aa $\rightarrow$ mouth.na-conj. $\sqrt{\text { bite.one(s) }}$
- ${ }^{\text {x.eis }}$ (relational base) for - to eat or drink | "for -'s mouth" $\mid$ x'é-yis $\rightarrow$ mouth.for-(benefit)
x'eis'awáa (borrowed noun) ptarmigan: willow ptarmigan; pigeon | possibly from a neighboring Na-Dene Northern Athabascan language
x'eitakw kudasáa téel (compound noun) shoes: high heel shoes | "narrow heeled shoes" $\mid$ x'eitakw $+k a-u-d a-\sqrt{\text { sáa }}+$ téel $\rightarrow$ heel + [comparitive].irr.cl-(+d, $\varnothing,-\mathrm{i}) . \sqrt{ }$ narrow + shoe(s) - (KE)
-xِ'eitákw (body part) heel: -'s heel; foot: -'s heel | x'ei-tákw $\rightarrow$ mouth.?
$\sqrt{\underline{x}^{\prime}}{ }^{\prime} \underline{x x}^{\prime}\left(\right.$ verb root) $\cdot$ variants: $\sqrt{\underline{x}}{ }^{\prime}$ eex $\underline{x}^{\prime} \cdot$ burn; scald $\mid$ classification: skin or flesh
x'éi shadagutxi lítaa knife with fold-in blade | "gets up quickly knife" | xِéi + sha-da-Vgut-x-i + Vlít-aa $\rightarrow$ mouth + head.[classifier]. Vwalk/ go.[repetitive].[relational] $+\sqrt{ }$ slide.one(s)
-x'éégaa (relational noun) pleasing to -'s palate; tastes good to -; satisying -'s request or words | x'é-gaa $\rightarrow$ mouth/opening.pleasant/sufficient - (JL)
x'éishx'W (1) (noun) Stellar's jay; bluejay; jay:
Stellar's jay, bluejay || (2) (color) blue: dark blue
$\underline{x}^{\mathbf{x}} \mathbf{i x}$ ' (noun) eggs (of eels, etc.)
$\sqrt{\underline{\mathbf{x}}}$ 'eel' (verb root) slippery; slip
$\sqrt{\underline{\mathbf{x}}}{ }^{\prime} \mathbf{e e x}^{\prime}$ (verb root) squeeze through narrow space; stuck in narrow space
$\sqrt{\underline{x}^{\prime}} \mathbf{e e x}^{\prime}($ verb root $) \cdot$ variants: $\sqrt{\underline{x}^{\prime}}{ }^{\prime} \underline{x}^{\prime} \cdot$ burn; scald $\mid$ classification: skin or flesh
x'éen (noun) wall screen; wall crest
-x'éeshi (relational noun) fish: -'s dried, thinly cut (fish) flesh; strips: thin strips of - (fish)
x'éex'w (noun) wedge; shim
x'éex'wál' (compound noun) safety pin | "needle that wedges apart" $\mid \rightarrow \sqrt{\text { x'éex'w-ál' } \sqrt{ } \text { wedge- }}$ apart.needle?
-x'ul'daa (body part) abdomen $\mid \underline{x}^{\text {x'ool'-daa } \rightarrow}$ belly.around • (JL)
-x'usgoosh (body part) toe: -'s big toe; foot: -'s big toe | "foot thumb"| x'us-goosh $\rightarrow$ foot.thumb/ dorsal-fin
x'uskeit (compound noun) leggings for dancing; dance leggings; leggings for climbing| "thing on the legs" $\mid \underline{x}$ 'us-ká-át $\rightarrow$ foot/leg.on.thing
-x'ustáak (body part) (body part) sole of -'s feet; feet: sole of -'s feet | x'us-táak $\rightarrow$ foot.bottom(of container)
-x'ustl'eik (body part) foot: -'s toe; toe: -'s toe | "foot finger" $\underline{x}^{\text {x'us-tl'eik }} \rightarrow$ foot.finger • variants: -x'ustl'eek.
-x'usyee (relational base) under -'s feet; at the foot of $-\mid$ x'us-yee $\rightarrow$ foot/leg.under • (KE)
-x'us.eetí (relational noun) footprint: -'s footprint; tracks: -'s tracks | "remains of-'s foot"| x'us-eetí $\rightarrow$ foot/leg.remains/imprint
-x'úxu (relational noun) flesh: -'s flesh (of fish)
X'ook'eidí (clan name) Clan: (Eagle/Wolf Moiety)
| "People of Leader Bay"; Origin: near Wrangell | Killer Whale Migration • Naanya.aayí Group | X'ook'-át-í $\rightarrow$ x'ook'.thing-(4n.i).[relational] • (TT, AH, NR, JC, JL, HJ)
Shtax'héen K_wáan
- Shdeen Hít | Steel House
- Aandaa Óonaa Hít | Cannon House
x'0on (noun) wood: soft brown wood for tanning dye
- $\mathbf{x}^{\prime}$ 'oos (body part) foot: -'s foot; leg: -'s leg | seems to most commonly refer to the foot, but can refer to the leg in general as well
-x'óol' belly: -'s belly; belly: -'s paunch; abdomen
x'óon (noun) seal: fur seal


## $\underline{x}^{\prime} \mathbf{W}$

x'waash (noun) lady slipper; chiton: lady slipper | (JL)
x'wáal' (noun) down (feathers); feather: down feathers | eagle down is a symbol for peace and used in dances and other ceremonies
x'wáat' (noun) trout | Dolly Varden trout
x'wéinaa (verbal noun) roasting: forked roasting stick (split so that the meat can be inserted; the end is then bound); stick: forked roasting stick (split so that the meat can be inserted; the end is then bound)|"the one that roasts by skewering" $\mid \sqrt{x}$ 'oo-n-aa $\rightarrow \sqrt{ }$ roast-(by skewering).prog.one(s)-(part.i)

## y

ÿa- (classifier) $\mid \varnothing$ group classifier; $(-d, \varnothing,+i) \mid$
Tlingit classifiers combine with verb roots and optional thematic prefixes to form a verb $\cdot$ the verb root contains meaning, and the classifier communicates what the verb does • classifiers change group and become a different verb when the activity the verb describes changes, and examples would be «ayatéen ( $\varnothing$, "seeing") and «altin» (l, "watching") which have the same root but a different classifier • a Tlingit classifier is $-i$ for incomplete activity and $+i$ for complete activity • a Tlingit classifier is -d by default and $+d$ for middle voice (subject is also object, which includes reflexive and reciprocal forms), antipassives that remove the embedded object pronoun, and fourth person human («4H») subjects for $l$, $s$, \& sh classifiers • it helps to think of default form as $-d$ \& $-i$, and the classifier changes from there to move into certain modes

- $\varnothing$ group is the default group, and then s group, and then I group, and then the rare sh group


## -i verb modes

- act imperfective (+)|s/he is doing it; s/he does it
- imperfective (-)| s/he is not doing it; s/he does not do it
- progressive imperfective (+)|s/he is in the process of doing it
- perfective (-)| s/he didn't do it
- imperative | do it!
- perfective habitual $(+) \mid$ s/he does it (every time)
- perfective habitual (-)| s/he hasn't done it yet
- future (+)|s/he will do it; it will happen
- future (-)| s/he won't do it; s/he is not going to do it; it won't happen
- hortative | let her/him do it; let us do it
- repetitive imperfective $\mid s /$ he does it (regularly)
- potential decessive $\mid$ s/he would have done it
- conditional | if/when s/he does it
$+i$ verb modes
- state imperfective (+)|s/he is doing it; s/he does it
- perfective (+)| s/he did it
- potential (+)| s/he might do it
- potential (-)| s/he might not do it
- potential attributive | no way s/he can do it
$\varnothing$ group
- $\varnothing$-| $(-d, \varnothing,-i)$
- ÿa- $\mid(-d, \varnothing,+i)$
- da- $\mid(+d, \varnothing,-i)$
- di- $\mid(+d, \varnothing,+i)$
s group
- sa- $\mid(-d, \varnothing,-i)$
- si- $\mid(-d, \varnothing,+i)$
- s- | $(+d, \varnothing,-i)$
- dzi- $\mid(+d, \varnothing,+i)$


## $l$ group

- la- | $(-d, \varnothing,-i)$
- li- $\mid(-d, \varnothing,+i)$
- $1-\mid(+d, \varnothing,-i)$
- dli- $\mid(+d, \varnothing,+i)$


## sh group

- sha- $\mid(-d, \varnothing,-i)$
- shi- $\mid(-d, \varnothing,+i)$
- sh- $\mid(+d, \varnothing,-i)$
- ji- $\mid(+d, \varnothing,+i)$
yadak'wátsk'u (compound noun) boy | the
basic stages of growth for a male in Tlingit are «t'ukanéiyi» (baby), «yadak'wátsk'u» (boy), «yadák'w» (adolescent male) «yées káa» (young man), «yanwáat» (adult, elder), «káa sháan» (old man) | yadak'w-k'átsk'u $\rightarrow$ young-man. adolescent/small • yadák'w-k'átsk'u $\rightarrow$ youngman.adolescent
-yadák'u (kinship term) boyfriend: -'s boyfriend | "-'s young man"| (KE)
yadák'w (noun) young man (not married) |the basic stages of growth for a male in Tlingit are «t'ukanéiyi» (baby), «yadak'wátsk'u» (boy), «yadák'w» (adolescent male) «yées káa» (young man), «yanwáat» (adult, elder), «káa sháan» (oldman)| (KE)
-yadaadzaayí (body part) beard: -'s beard; whiskers: -'s whiskers| "whiskers around the face" | yá-daa-dzaay-í $\rightarrow$ face.around.whiskers. rel
yadígaa rudder | "the one that steers a boat" | $y a-\varnothing-\sqrt{d i k}$ - $a a \rightarrow$ vsf.cl-(-d, $\varnothing,-\mathrm{i}) \cdot \sqrt{ }$ steer.one-(s)(part.i) • (JL)
yadujeeyí (verbal noun) punishment; discipline; chastising; disciplinary lecture | ya-du- $\varnothing$ - $\sqrt{j e e}$ $y i ́ \rightarrow$ vsf.someone-(4h.S).cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{ }$ punish. [relational]
yagiyee (noun) day; afternoon | (KE) • variants: yagee (T), yakyee -
yagúnl' (compound noun) growth on the face; face: growth on the face | "face burl" | yá-gúnl' $\rightarrow$ face.burl - (KE)
yagootl (compound noun) deer: young deer $\mid$ yágootl $\rightarrow$ face.bump - (KE)
-yahaayí (relational noun) (1) soul | "moving imperceptably"; soul (of departed person) || (2) shadow || (3) image; photo | ya-Vhaa-yí $\rightarrow$ cl-(-d, $\varnothing,+\mathrm{i}) . \sqrt{ }$ move-(imperceptably).[relational] - (KE)
yakasgáat (verbal noun) star: falling star | "falls scattered" $\mid$ ya-ka-s- $\sqrt{\text { gáat }} \rightarrow$ vsf.hsf.cl- $(+\mathrm{d}, \mathrm{s},-$ i). Vfall-scattered $\cdot(\mathrm{JL})$
yaka.óot' button | "sucker (as in from octopus)" | ya-ka- $\varnothing$ - $\sqrt{\text {. óot' }} \rightarrow$ vsf.hsf.cl-(-d, $\varnothing,-\mathrm{i}) \cdot \sqrt{ }$ suction(adhere by) • (KE) • variants: yooka.óot', kaayuka.óot'i, kaayaka.óot'i -
-yaká (relational noun) front: out in front of -; facing: (out) facing -; opposite of $-\mid$ (JL)
- yakgwahéiyagu (compound noun) • variants: -yakgwahéiyagu • spirit:-'s spirit | "- will move towards dwindling to nothing" | this is a sacred word in Tlingit and often refers to the ability of everything to comprehend language and intentions. this concept forms the basis of respect, which David Katzeek has referred to as "the fruit of education." one of four ways to refer to the spirit of something in tlingit. «-toowú» is the spirit/thoughts/hopes/intentions/feelings of a person; «-yéik» is a spirit that returns after death to assist an 'xxt' and can be human or non-human; «-yakgwahéiyagu» is the living spirit inside of all things (human, nonhuman, inanimate) that senses and feels the world around them; «ǩwáani» is a ceremonial address used to speak to the spirits of non-humans and to talk to them as humans $\cdot$ the ending «-agu» seems to have changed to «-agu» for most speakers | ya-ga-u-ga- $\varnothing$ - $\sqrt{h}$ áa-áḱkw $\rightarrow$ vsf.ga-conj.irr.ga-mode.cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{ }$ move-(imperceptibly).dwindle-away - ch'as Idakát át a yakgwahéíyagu k_udzitee $\rightarrow$ in everything a spirit exists (CG) $\cdot(\mathrm{KE}, \mathrm{JC})$
yakyee (noun) day; afternoon | (KE) • variants: yagiyee, yagee (T) •
yakw daa.ideidí (compound noun) boat: shell of a boat | "thing beneath the joints of the canoe/ boat" $\mid$ yaakw + daa-it-yee.át-í $\rightarrow$ canoe/boat + around.joint(s).under.thing.[relational] • (KE)
yakwkasheeyée (compound noun) song: paddling song, canoe song; canoe song; paddling song | "song on the canoe" |(SH) • yaakw +-ka +shi-yí $\rightarrow$ [canoe/boat + hsf.song.rel]
yakwteiyí (compound noun) tricks; sleight of hand; juggling | "canoe rock"| yaakw-té-yí $\rightarrow$ canoe/ boat.rock.[relational] [?] • (KE)
yakwtlénx' (compound noun) ships: cruise ships; ships: large ships; ships: ferries; ferries (ships) | "large boats" | yaakw-tlein- $x$ " $\rightarrow$ canoe/boat. large.[plural] • (KE)
yakwtlein (compound noun) ship: cruise ship; ship: large ship; ship: ferry; ferry (ship)| "large boat" | yaakw-tlein $\rightarrow$ canoe/boat.large
yakwyádi (compound noun) boat: skiff; boat: small boat; canoe: flat-bottom canoe | "canoe child"; "boat child" | yaakw-yát-i $\rightarrow$ canoe/boat.child. [relational] •(KE)
yaká (verbal noun) speech; saying | (JL)
-yakáawu (kinship term) partner: -'s partner;
trade: -'s trading partner | (KE)
yalináakwch'án (adjective) bait: good for bait | ya-li-Vnáakw-ch'án $\rightarrow$ vsf.cl-(-d,l,+i).Voctopus/ bait.[adjective] • (JL)
yalooleit (compound noun) cockle | ya-lool-yee-át $\rightarrow$ vsf.fireweed?.below.thing•(KE)
-yana.áat'ani (T) lid: -'s lid (of pot, etc.); cover: -'s cover (of pot, etc.) | with so many variations, this may be a borrowed word. the most common verb for cover is «Vtaan ${ }^{2}$ », but the potential root in the compound noun appears to be «V.áat ${ }^{2}$ » which is undocumented. «naa» is ofted used for a covering or draping • variants: -yanáat'ayi (T), -yana.áat'i (T), -naax́áat'eni (C), a náat'eni (C), -yanaa.áat'áni, -yana.áakt'áni -
-yanáa (relational base) over - (a container or something with an opening); covering - (a container or something with an opening) | classification: container with opening | (KE)
yaneis'í ( T ) (compound noun) cream: face cream; cream: cold cream | "face rub" | yá-neis'í $\rightarrow$ face. rub/ointment
yanshuká (compound noun) campsite; camp: out in camp; bush: the bush; wilderness | "on the end of the land" | yán-shú-ká $\rightarrow$ land/shore.end. on • (KE)
yanwáat (compound noun) adult; elder | "fully grown" | for some speakers, «yanwáat» is an elder, and for others it is an adult and «at wuskóowu» is an elder $\mid$ yan- $\sqrt{w}$ áat $\rightarrow$ completion/shore. $\sqrt{\text { grow-(up) }}$ • (KE)
yanxoon (verbal noun) driftwood: pile of driftwood; drift logs; snag pile | "showing faces" | ya-na- $\sqrt{\text { xoon }} \rightarrow$ vsf.na-conj. $\sqrt{ }$ reveal-face
Yanyeidí (clan name) Clan: Wolf (Eagle/Wolf Moiety) | "People of Hemlock House"; "People of the Mainland" $\mid$ Yanyeidí Migration • Primary Crest: Wolf. Secondary Crests: Killerwhale, Brown Bear, Mudshark, Octopus, Hawk, Was'as'ei (Dorothy Peak) | yán-yee-át-í $\rightarrow$ hemlock.below. thing-(4n.i).[relational] • (TT, AH, NR, JC, JL, HJ)


## S’awdáan Kwáan

T’aakú K_wáan

- Ch'aal' Hít | Willow House


## Yaakwdáat Kwáan

## Áatlein K_wáan

- Yayuwaa Hít | Between Them House


## Deisleen Kwáan

yatáakw (verbal noun) thief; kleptomaniac | ya$\sqrt{\text { táaw- }} \mathrm{kw} \rightarrow \mathrm{cl}-(-\mathrm{d}, \varnothing,+\mathrm{i}) \cdot \sqrt{ }$ steal.[repetitive] $\cdot$ (JL)
-yat'ákw (body part) temple: -'s temple; face: upper side of -'s face (from the cheekbones to the top of the head) | "dented face" | ya- $\sqrt{t}$ 'akw $\rightarrow$ face- $\sqrt{\text { dented }}$ - (KE)
yat'aayi héen (compound noun) hot water;
coffee | "hot water" $\mid$ ya- $\sqrt{t}$ 'aa-yi + héen $\rightarrow$ cl-(-d, $\varnothing,+\mathrm{i}) \cdot$ Vhot.[relational] + water/river $\cdot(\mathrm{KE})$
-yat'éik (relational base) behind -'s back; back: where - can't see | "behind the face" | ya-t'éik $\rightarrow$ face.behind - (KE)
-yat'éináx (relational base) secret: in secret (where nobody can see); away from people's view | "along the back of the face" | ya-t'éi-náx $\rightarrow$ face.behind.through/along - (KE)
yawéinaa (verbal noun) powder: face powder ya- $\varnothing$ - $\sqrt{\text { wéinaa }} \rightarrow$ vsf.cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{\text { powder-face }}$ - (KE)
yax at gakú (verbalnoun) proverb; saying |
"known when it is over" $\mid$ yax $+a t+g a-\varnothing-\sqrt{k} u$ u $\rightarrow$ [completion] + something-(4n.O). + [ga-modal]. cl-(-d, $\varnothing,-\mathrm{i}) \cdot \sqrt{ }$ know • (JC)
yax at gwakú (compound noun) saying; proverb; event that is so common it has become a saying or proverb | "let something be completely known" | yax $+a t+\varnothing-g a-\ddot{y} a-\sqrt{k} u ́ \rightarrow$ shore/completion + something $+\varnothing$-cp.ga-mode.cl-(-d, $\varnothing$--i).vknow - (KE)
yaxak'áaw (compound noun) crosspiece:
crosspiece of a boat or snowshoe; thwart of a boat | (KE) • variants: -yaxak'áawu •
Yaxtehíttaan (clan name) Clan: Dog Salmon (Raven/Crow Moiety) |"People of the Big Dipper House"; Origin: Auke Bay | L'eeneidí Mirgration - Primary Crest: Dog Salmon - Secondary Crests: Raven, Gull, Big Dipper, Mountain Goat, Lady of the Lake | yaxté-hít-taan $\rightarrow$ big-dipper.house. people-(of house) • (TT, AH, NR, JC, JL, HJ)

## Áak'w K_wáan

- Yaxté Hít | Big Dipper House

Yaxté (noun) Big Dipper; Ursa Major | used as a crest of the Yaxtehíttaan | (KE)
-yayeidí (plant part) bark: inside surface of bark | "thing below the face of -" | yá-yee-át-i $\rightarrow$ vsf.

## below.thing-(4n.i).[relational] • (JL)

yayéinaa (verbal noun) whetstone | "the one
that lowers $i t " \mid y a-\sqrt{y} a^{3} a^{3}-n-a a \rightarrow \operatorname{cl}-(-\mathrm{d}, \varnothing-$ $+\mathrm{i}) . \sqrt{ }$ lower/spread-out.[progressive].one(s)(part.i)
-yayík (relational noun) sound of - (something whose identity is unknown); noise of (something whose identity is unknown) | ya-yik $\rightarrow$ face.sound $\cdot(\mathrm{KE})$
-yayís (relational noun) getting ready for -; anticipation: in anticipation of - | ya-yís $\rightarrow$ face.for-(benefit) • (KE)
-ya.áak (relational noun) room: -'s room; space: -'s space; place for -; time for -; opportunity for - | «eetí ká» is commonly used for a room, as in classroom or bedroom. «ya.áak» is interpreted more as "make room for" or "reserve room for" | $y a-\sqrt{\text { áa }} k \rightarrow \mathrm{cl}-(-\mathrm{d}, \varnothing,-\mathrm{i}) . \sqrt{ }$ make-room $\cdot(\mathrm{KE})$
ya.áaw (verbal noun) strap for carrying or fastening to body; string for carrying or fastening to body $\mid$ $y a-\varnothing$ - $\sqrt{\text {.áaw }} \rightarrow$ vsf.cl-(-d, $\varnothing,-\mathrm{i}) \cdot \sqrt{ }$ strap • (JL)
yá (determiner) (1) here $\mid$ right here $\mid$ in the immediate space of the speaker || (2) now; recently | right now or recently | common suffix combinations are listed below. take note of the ways that suffixes affect tone and vowel length

- yáadáx / yáatox [yá+-dáx] | from right here
- yáade [yá+-dé] | towards right here
- yáanáx [yá+-náx] | through right here
- yáat [yá+-t] | arriving right here; at this place right here
- yáadu [yá+-t+-wu] | right here; located at this place right here
- yáax' [yá+-x']| residing right here; at this place right here
- yáax [yát-x] | moving along right here; repeatedly right here
-yá (relational base) face: -'s face; vertical: -'s vertical surface | commonly written as "vsf" in Tlingit glossing. - common suffix combinations are listed below. take note of the ways that suffixes affect tone and vowel length
- -yaadáx / -yaax [yá+-dáx] | from the face of -
- -yaadé [yá+-dé] | towards the face of -
- -yaanáx / -yanaxِ [yá+-náx] | through the face of -
- -yát [yá+-t] | arriving at the face of -; on the face of -
- -yáwu [yá+-wu] | located on the face of -
- -yáx' / -yáa [yá+-x'] | residing on the face of -;
located on the face of -
- -yáx [yát-x] | moving along on the face of -; repeatedly on the face of -
-yádi (kinship term) (1) child: -'s child | the term for child in Tlingit can apply to any noun and is not species specific. «dóosh yádi» (kitten), «keitl yádi» (puppy), etc. | yát-i $i \rightarrow$ child.[possessed] • (KE) || (2) (adjective) small; little; childlike | a very small version of a noun • postnominal adjective: appears immediately after the noun it modifies | (JC)
yán ${ }^{1}{ }^{1}$ (1) (landform) shore || (2) (independent base) shoreward; landward | for motion verbs, creates a $\varnothing$-conjugation motion verb (towards a terminus) || (3) (preverb) complete: to completion
yán ${ }^{2}$ (noun) hemlock
-yán (kinship term) | pluralizes diminutive kinship terms | the term «-hás» comes after most kinship terms to pluralize them • a few kinship terms use the dimunitive plural «-yán», such as «-káani yán» (-'s in-laws), «-dachxánx'i yán» (-'s grandchildren) • the kinship term «-yádi» (child) tends to not take on a pluralizing term, but instead is «-yátx'i» (children)
yánde át (compound noun) west wind; wind blowing ashore | "shoreward thing" | yán-de + át $\rightarrow$ shore/land.towards + thing •(KE)
$\sqrt{ }$ yát (verb root) play active games
-yátx'i (kinship term) children: -'s children | the term for children in Tlingit can apply to any noun and is not species specific. «dóosh yátx'i» (kittens), «keitl yátx'i» (puppies), etc. | yát-x' $i \rightarrow$ child.[plural].[possessed] • (KE)
-yátx'u ée (interjection) poor baby! | a sincere exlamation of empathy: used when a child hurts herself/himself, or when a child is upset | (KE)
yáxwch' (noun) otter: sea otter | (KE) • variants: yúxch' (Y)
yáxwch'i daaw (compound noun) kelp: long ribbon kelp | ribbon kelp that has grown long enough to reach the water's surface and starts to grow along the surface. name comes from sea otter's wrapping their babies in the kelp as they go hunting so the babies do not float away. | (RL)
yáxwch'i yaakw (compound noun) canoe: small canoe with high carved prow | "sea otter canoe" | (KE)
-yáx (1) (relational base) like ${ }^{2}$-; in accordance with -; as much as - || (2) (relational noun) correct: for - to be correct; appropriate: for - to be appropriate
yaa (noun) trout $\mid$ sea trout
$\sqrt{\text { yaa }}{ }^{1}$ (verb root) move uncertainly; disappear
$\sqrt{\text { yaa }}{ }^{2}$ (verb root) pack on back; carry on back
$\sqrt{\text { yaaa }}{ }^{3}$ (verb root) lower
$\sqrt{\text { yaaa }}{ }^{4}$ (verb root) spread out
$\sqrt{\text { yaa }}{ }^{5}$ (verb root) resemble
yaa at naskwéini (verbal noun) student; learner | "beginning to know" | yaa + at + na-sa-kóo-$n-i \rightarrow$ along + something-(ind.N) + na-conj. [classifier]. $\sqrt{ }$ know.[progressive].[relational]
yaa kudzigéiyi ts'ats'ée (compound noun) pigeon | "the intelligent songbird" | yaa + k $u$ $d z i-\sqrt{g}$ gé-yi + ts'ats'ée $\rightarrow$ along-(preverb) + areal. [classifier].Vintelligent/understand.[relational] + songbird
yaadachóon (1) (independent base) straight ahead; directly ahead || (2) (particle) vocable | used when song calling to signal the vocables of the song
yaadachóon- (adjective) straight; directly; plainly; honestly | prenominal adjective: appears immediately before the noun that it affects
yaak (noun) mussel
yaakw (noun) canoe; boat | for inland speakers, «dúk» is used for canoe and «yaakw» for boat variants: dúk (T) •
yaakw xukahídi (compound noun) cabin of boat; house: pilot house; boat: cabin or pilot house on boat | "house on the surface of the canoe/boat" $\mid$ yaakw + xoo-ka-hit-i $\rightarrow$ canoe/boat + among. on.house.[relational]
yaakw xuká (compound noun) deck of a boat; boat: deck of a boat | "on the surface of the boat" | yaakw + xoo-ká $\rightarrow$ canoe/boat + among.on
yaakw yasatáni (compound noun) captain of a canoe/boat | "steers the canoe/boat" | yaakw + ya-sa-Vtán-i $\rightarrow$ canoe/boat + vsf. [classifier].Vsteer-(boat).[relational]
yaakw yiks'ísayi (compound noun) sail | "the one in the canoe/boat blown around" | yaakw $+y i k-\sqrt{s}$ ' $' s-a a-y i \rightarrow$ canoe/boat + in-(shallow container). $\sqrt{ }$ blown.one(s).[relational]
yaakw yík (compound noun) in the canoe/boat; boat: in the canoe/boat | yaakw + yik $\rightarrow$ canoe/ boat + inside-(shallow container)
yaakw yík washéen (compound noun) motor: outboard motor; motor: boat motor | "machine in the boat" | yaakw + yik + washéen $\rightarrow$ canoe/ boat + in-(shallow container) + machine $\cdot(\mathrm{JL})$
Yaakwdáat Kwáan (region name) • variants: Laaxaayík Kwáan • people | People of the Yakutat Area; "People of the Mouth of Body of Salt Water"; "People of the Rebounded Canoe" | Included Communities: Yakutat, Icy Bay, Big River to Harlequin Lake - both names seems to come from Eyak, although local interpretations have been created using yaakw (canoe/boa) | Eyak: diya'quda't $\rightarrow$ Mouth of the Body of Saltwater - ta $a^{\prime} x a^{\prime}+y i k \rightarrow$ Eyak: glacier + in-(shallow container) • (TT, AH, NR, JC, JL, HJ, JM, FW)


## Wolf/Eagle Clans

- Galyáx Kaagwaantaan | People of the Burnt House at Kaliakh River
- Teikweidí | People of Payne Island
- Dagistinaa, Shangukeidí | Upper Channel Clan, People of Shankw
- Lkuweidi | People of the Flood


## Raven/Crow Clans

- L’uknax_.ádi | People of Coho Community Bay
- Kwáashk'ikwaan, K'inéix K Kwáan | Humpy Creek People, Knik Arm People
yaan (noun) hunger
yaana.eit (compound noun) wild celery; cow parsnip | "thing that is situating there" | yaa$n a-\varnothing$ - $\sqrt{ }$.aa-át $\rightarrow$ along.na-conj.cl-(-d, $\varnothing,-$ i). $\sqrt{\text { situated.thing } \cdot(\mathrm{KE})}$
-yaanaayí (relational noun) enemy: -'s enemy; adversary: -'s adversary | $\sqrt{\text { yaa-naa-yí } \rightarrow}$ $\sqrt{ }$ move-imperceptibly.nation/group.[relational]
yaash ká (compound noun) smokehouse shelf | $\sqrt{y}$ aash $+k a ́ \rightarrow \sqrt{\text { build-platform }+ \text { on } \cdot(\text { KE }) ~}$
$\sqrt{\text { yaat' }}$ (verb root) long
yaaw (noun) herring | (KE)
-yaax (relational base) edge: along the edge of $\mid$ (JC)
-yaayí (relational noun) one of - (a pair) | (KE)
yaa.aanuné (compound noun) duck: oldsquaw duck | "happened on the land" | yaa-aan-ÿu- $\varnothing$ $\sqrt{ }$ né $\rightarrow$ along.land-(inhabited).pfv.cl-(-d, $\varnothing,-$


## i). $\sqrt{\text { do }} /$ happen [?]

yáa at wooné (verbal noun) respect $\mid$ yáa $+a t$ $+w u-\varnothing-\sqrt{n} e ́ \rightarrow$ along + something-(ind.N) + [perfective].[classifier]. $\sqrt{ }$ respect
yáanadi (compound noun) thing that is packed | $\sqrt{y}$ áa-n-át-i $\rightarrow \sqrt{ }$ pack-(on back).[progressive]. thing.[relational]
-yáanáx (relational noun) beyond; more; too much; excessively | beyond it, more than it; too (much); excessively | (KE)
yáanaa (compound noun) backpack; pack sack | "the one that packs (on back)"| $\sqrt{y}$ áa-n-aa $\rightarrow$ $\sqrt{\text { pack-(on back).[progressive].one-(s)-(part.i) }}$
yáay (noun) whale \| (KE)
yáay x'axéni (compound noun) baleen; whalebone | "whale mouth plastic"| the word for plastic likely comes from the word for baleen | yáay + x'a-xén- $i \rightarrow$ whale + mouth.plastic.[relational] - (KE)
yé (postverb) (1) place \| used at the end of a verboften with a peg vowel suffix attached at the end of the verb - to create: "the place where the verb occurred" $\mid$ át woogoodiyé $\rightarrow$ the place where s/he walked around • Wudzidugu yé $\rightarrow$ the cottonwooded place (Geikie Inlet) (TT) || (2) way $\mid$ used in combination with the preverb «aadé»—often with a peg vowel suffix attached at the end of the verb-to create: "the way the verb occurred" $\mid$ aadé át woogoodiyé $\rightarrow$ the way that s/he walked around • aadé haa ée at dultoowu yé $\rightarrow$ the way we were taught (CG)
$\sqrt{\text { yék }}{ }^{\times}$(verb root) hold more
yélaa (verbal noun) (1) imitation; counterfit | "the one that ravens" || (2) mask: Halloween mask | $\sqrt{y}$ él-aa $\rightarrow$ Vraven.one(s)-(part.i) • (JL)
yéts' shál (compound noun) spoon: black horn spoon | (KE)
-yeidí (relational noun) price of -; value of -; money from the sale of -
$\sqrt{\text { yeik }}{ }^{1}$ (verb root) $\cdot$ variants: $\sqrt{\text { yeek }}^{1} \cdot$ pull; draw
$\sqrt{\text { yeik }}{ }^{2}($ verb root $) \cdot$ variants: $\sqrt{\text { yeek }}^{2} \cdot$ mark with a line; draw a line
$\sqrt{\text { yeil (verb root) pretend; lie; cheat; deceive }}$
$\sqrt{\text { yeil' }}$ (verb root) calm; peaceful
yeis (noun) fall; autumn | (KE)
$\sqrt{\text { yeis' }}$ (verb root) bruised; discolored
-yeit (relational noun) receptacle to do something in; container to put under -; something to put under - | "below thing" $\mid$ yee.át $\rightarrow$ below.thing(4n.i) • (JL)
$\sqrt{\text { yeix }}$ (verb root) make; use
yéi (adverb) thus; specifically • variants: yóo •
yéi jiné (verbal noun) work ${ }^{2}$; job | yéi $+j i-\varnothing-\sqrt{n e ́} \rightarrow$ thus + hand.cl-(-d, $\varnothing,-\mathrm{i}) \cdot \sqrt{\text { do }} /$ work-on $\cdot(\mathrm{KE})$
yéi jinéiyi (verbal noun) worker $\mid$ yéi $+j i-\varnothing-\sqrt{n e ́ i}-$ $y i \rightarrow$ thus + hand.cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{ }$ do/work-on. [relational] • (KE)
yéi kwdiyáatl'i tuk'atáal (compound noun) pants: short pants, capri pants; shorts | "short enough to show pants" | yéi + ka-ÿu-di-Vyáatl' + tuk'atáal $\rightarrow$ thus + hsf.pfv.cl-(+d, $\varnothing,+\mathrm{i}) \cdot \sqrt{\text { short }}+$ pants $\cdot$ (FS)
yéik (noun) spirit: spirit helper of an íxt' $\mid$ one of four ways to refer to the spirit of something in tlingit. «-toowú» is the spirit/thoughts/hopes/ intentions/feelings of a person; «-yéik» is a spirit that returns after death to assist an 'xxt' and can be human or non-human; «-yakgwahéiyagu» is the living spirit inside of all things (human, nonhuman, inanimate) that senses and feels the world around them; «-kwáani» is a ceremonial address used to speak to the spirits of nonhumans and to talk to them as humans
yéil (noun) (1) raven || (2) Raven, the trickster | when telling stories about the trickster Raven, the word is capitalized when writing in Tlingit. at times the trickster Raven will be referred to as «yá Yéil» (this Raven) or «yú Yéil» (that Raven over there), but otherwise the use of the word is identical
yéil kawóodi (compound noun) coral: petrified coral | "Raven's beads" | yéil + kawóot-i $\rightarrow$ raven + bead(s).[possessive] • (KE)
yéil kooxétl'aa (compound noun) scarecrow|"the one (s) that scare raven(s)"| yéil + ka-ÿu-̈̈a$\sqrt{\text { xét }} l^{\prime}-a a \rightarrow$ raven + hsf.pfv.cl-(-d, $\left.\varnothing,+\mathrm{i}\right)$. $\sqrt{\text { afraid. }}$ one(s) $\cdot(\mathrm{KE})$

Yéil kutlaagú (compound noun) Raven story | yéil $+\underline{k} u$-tlaagú $\rightarrow$ raven + areal.myth/legend $\cdot$ variants: Yéil kutlaakw $\cdot$
yéil s'áaxu (compound noun) limpet | "raven's hat" | yéil + s'áaxw-u $\rightarrow$ raven + hat.[relational].
(KE) • variants: yéil ts'áaxu •
yéil' (noun) elderberry | (KE)
yéin (noun) sea cucumber | (KE)
yéináx (compound noun) here; there | through a place; around a place; on this side; through this way; through right here $\mid$ yé-náx $\rightarrow$ place. through/via • (MH)
-yéis' (adjective) dark; dusky; discolored;
immature | postnominal adjective: appears immediately after the noun it modifies | (JC)
yéix (noun) trap ${ }^{2} \mid$ deadfall trap for large animals | (KE)
yi- (subject pronoun) you all [subject] | second person plural subject (2p.S) • in a verb phrase, the subject is the agent in the verb - other subject pronouns are listed below | (JC, KE)

- xa- $\mid i[$ subject $] \rightarrow$ first person singular subject (1s.S)
$\cdot$ tu- $\mid$ we $[$ subject $] \rightarrow$ first person plural subject (1p.S)
- i- $\mid$ you $[$ subject $] \rightarrow$ second person singular subject (2s.S)
- yi- $\mid$ you all $[$ subject $] \rightarrow$ second person plural subject (2p.S)
- $\varnothing$ - | s/he $[$ subject $] \rightarrow$ third person subject (3.S)
- has $+\varnothing$ - $\mid$ they $[$ subject $] \rightarrow$ third person pluralizer (3pl)
- du-| someone $[$ subject $] \rightarrow$ fourth person human subject (4h.S)
- woosh, wooch | each other, together [subject] $\rightarrow$ reciprocal subject (recip.S)
-yik.ádi (body part) organs: -'s internal organs; viscera; guts: -'s guts | "-'s inner things" | yik$a ́ t-i \rightarrow$ in-(shallow container).thing.[relational] - (KE)
-yinaa (relational base) • variants: -niyaa • (1) direction of -; facing - \| (2) in -'s way; keeping - away; protecting from -; shielding from -; screening from -; blocking - | from «nÿaa» which transforms to «niyaa» or «yinaa» in modern Tlingit • in compound nouns, will often contract to «-nyaa» or «naa»| (JC, KE)
-yinaadé (relational noun) •variants:-niyaadé - toward the direction of -; toward the general area of - | «yinaa» is from «nÿaa» which transforms to «niyaa» or «yinaa» in modern Tlingit
yinaaháat (compound noun) armor: body armor; breastplate | "cover of the side down below" | yinaa- $\sqrt{\text { háat }} \rightarrow$ side-down-below. $\sqrt{ }$ cover $\cdot(\mathrm{KE})$
-yinaanáx (kinship term) family line: -'s family
line of descent; descent: -'s line of descent | in Tlingit kinship, this term is used to distinguish between clan lines of descent $\mid$ (KE)
-yík (relational base) (1) in - (a shallow concave landform or object, open to the above); in (a tree or forest) | (KE) || (2) in - (a body of water) | classification: body of water | used for a body of water that is below the knees, too shallow to submerge in $\cdot$ for water deep enough to submerge in see «-táak»| (MH)
yíkdlaa (compound noun) spark | $\sqrt{ }$ yiḱ-dlaa $\rightarrow$ $\sqrt{\text { sparks-fly.[?] } \cdot(\mathrm{KE})}$
yínde (preverb) • variants: dayínde, diyínde • down; below | downward $\mid$ (JL)
-yís (relational base) for -; for: to the end of -; giving to - ( KE )
yee ${ }^{1}$ (possessive pronoun) you all's | second person plural possessive (2p.P) • used to show a relationship between things, including ownership («haa aani» - "our land"), kinship term origination («du éesh» - "her/his father"), the link to a relational base ("ax xáni» - "next to me"), and conjugation of certain verbs («du toowú sigóo» - "s/he is happy") • other possessive pronouns are listed below $\mid$ (JC, KE)
- ax $\mid m y \rightarrow$ first person singular possessive (1s.P)
- haa | our $\rightarrow$ first person plural possessive (1p.P)
- i $\mid$ your $\rightarrow$ second person singular possessive (2s.P)
- yee | you all's $\rightarrow$ second person plural possessive (2p.P)
- du | her/his $\rightarrow$ third person human singular possessive (3Hs.P)
- has du ~s du | their $\rightarrow$ third person plural possessive (3p.P)
- a $\mid$ its $\rightarrow$ third person nonhuman possessive (3N.P)
- ash |this gal's/guy's $\rightarrow$ third person proximal possessive (3prx.P)
- a | that other gal's/guy's $\rightarrow$ third person obviate possessive (3obv.P)
- kaa | someone's $\rightarrow$ fourth person human possessive (4h.P)
- at | something's $\rightarrow$ fourth person nonhuman possessive (4n.P)
- aa | one's, some's $\rightarrow$ partitive possessive (part.P)
- chush $\sim$ sh- $\mid$-self's $\rightarrow$ reflexive possessive
(rflx.P)
- woosh, wooch | each other's $\rightarrow$ reciprocal possessive (recip.P)
yee ${ }^{2}$ (object pronoun) you all [object] | second person plural object ( 2 p.O) • in a verb phrase, the object is impacted by the verb, and is not the subject • the standard in Tlingit is to write all single letter object pronouns as part of the verb prefix and all pronouns more than one letter as part of the preverb, except for «ku-»• open object pronouns (ending in a vowel) will cause contraction in the verb prefix $\cdot$ other object pronouns are listed below $\mid$ (JC, KE)
- xat $\mid m e[$ object $] \rightarrow$ first person singular object (1s.O)
- haa $\mid$ us $[$ object $] \rightarrow$ first person plural object (1p.O)
- i- $\mid$ you $[$ object $] \rightarrow$ second person singular object (2s.O)
- yee $\mid$ you all $[$ object $] \rightarrow$ second person plural object (2p.O)
- $\varnothing$-~ a- $\mid$ her $/$ him $\rightarrow$ third person object (3.O)
- has $+\varnothing$-~ a- $\mid$ them $[$ object $] \rightarrow$ third person pluralizer (3pl)
$\cdot$ ash $\mid$ this gal/guy [object $] \rightarrow$ third person proximal object (3prx.O)
- kaa $\sim$ ku- $\mid$ someone $[$ object $] \rightarrow$ fourth person human object (4h.O)
- at $\mid$ something $[$ object $] \rightarrow$ fourth person nonhuman object (4n.O)
- aa- | one, some $[$ object $] \rightarrow$ partitive object (part.O)
- sh $\sim \varnothing$ - $\mid$-self $\rightarrow$ reflexive object (rflx.O)
$\cdot$ woosh, wooch $\mid$ each other, together $[$ object $] \rightarrow$ reciprocal object (recip.O)
-yee ${ }^{1}$ (relational base) below
-yee ${ }^{2}$ (relational base) inside | inside a building | when used as a directional preverb, «neil» is used when the speaker is inside a building and «yee» is used when the speaker is outside of the building | (KE)
yee ee- (postpositional pronoun) you all: (to) you all | second person plural postpositional ( $2 p$. $P P) \cdot$ used in certain verbs where something is going towards the object (literally or figuratively)
- a special type of pronoun that combines three things: possessive pronoun, empty base, and relational suffix • other possessive pronouns are listed below | (JC, KE)
- ax ee- $\sim$ xaan $\mid(t o) m e \rightarrow$ first person singular postpositional (1s.PP)
- haa ee- ~ haan $\mid(t o) u s \rightarrow$ first person plural postpositional (1p.PP)
- i ee- $\mid($ to you $\rightarrow$ second person singular postpositional (2s.PP)
- yee ee- $\mid$ (to) you all $\rightarrow$ second person plural postpositional (2p.PP)
- du ee- $\sim$ u- | (to) her/him $\rightarrow$ third person human singular postpositional (3s.PP)
- has du ee- $\sim$ s du ee- $\mid($ to $)$ them $\rightarrow$ third person plural postpositional (3p.PP)
- a ee- $\sim$ aan $\mid(t o)$ it $\rightarrow$ third person nonhuman postpositional (3p.PP)
- ash ee- $\mid$ (to) this gal/guy $\rightarrow$ third person proximal postpositional (3prx.PP)
- a ee- $\sim$ a- $\mid$ (to) that other gal/guy $\rightarrow$ third person obviate postpositional (3obv.PP)
- kaa ee- ~ ku ee- ~ koon | (to) someone $\rightarrow$ fourth person human postpositional (4h.PP)
- at ee- $\mid$ (to) something $\rightarrow$ fourth person
nonhuman postpositional (4n.PP)
- aa ee- $\|($ to one, some $\rightarrow$ partitive postpositional (part.PP)
- chush | (to) -self's $\rightarrow$ reflexive postpositional (rflx.PP)
- woosh, wooch $\mid$ (to) each other $\rightarrow$ reciprocal postpositional (recip.PP)
$\sqrt{\text { yeech (verb root) fly } \mid \text { classification: plural }}$ subject | singular form: $\sqrt{\text { keeen }}{ }^{1}$
yeedát (adverb) now • variants: yeedét (C) •
yeedát tsá (particle) finally; now: merely now | (GD)
-yeegáa waiting for - $\mid$ most often appears before a positional verb, which changes the meaning to: "S was waiting here (positioned) for -" yeegáa $\rightarrow$ below.after/for • yú dikée keixtoo.ádin áwé sdu yeegáa áa xtookeech $\rightarrow$ when we had gotten way up high we would sit there waiting for them (JL, JC) • iyeegáa yan yaxwaa.áa $\rightarrow \mathrm{i}$ was sitting and waiting for you $(\mathrm{SN}) \cdot(\mathrm{KE}) \cdot$ variants: -yigáa •
yeekagáaxi loon: red-throated loon; loon: arctic loon | "cries down"| yee-ka- $\sqrt{\text { gáax }}-i \rightarrow$ below. hsf. $\sqrt{ }$ cry.[relational] • variants: yeekegáaxi (C), hinkagáaxi ( T ) •
$\sqrt{\text { yeek }}^{1}$ (verb root) $\cdot$ variants: $\sqrt{\text { yeik }}{ }^{1} \cdot$ pull; draw
$\sqrt{\text { yeek }}{ }^{2}$ (verb root) $\cdot$ variants: $\sqrt{\text { yéik }}{ }^{2} \cdot$ mark with a line; draw a line
$\sqrt{\text { yeek }}{ }^{3}$ (verb root) bite; carry in mouth
$\sqrt{\text { yeek }}{ }^{4}$ (verb root) swampy; sink; pulled under;
weigh down; stop flowing; backed up; fill gradually
-yeen (relational base) during: (sometime) during - (period of time); time: (sometime) during (period of time) | (KE)
yees (noun) (compound noun) axe: stone axe; stone axe |té-yees $\rightarrow$ stone.stone-axe • variants: tayees $\cdot$
yees' (noun) scraper for hemlock bark | (KE)
$\sqrt{\text { yeesh }}$ (verb root) pull|classification: fairly light object
yeewháan (independent pronoun) you all $\mid$ second person plural independent (2p.i). independent pronouns are not linked to anything grammatically, and are most often used in phrases like «yáadu xát» (here i am) and «uháan áyá» (it is us) • other independent pronouns are listed below | (JC, KE)
- xát | $m e \rightarrow$ first person singular independent (1s.i)
- uháan $\mid$ us $\rightarrow$ first person plural independent (1p.i)
- wa.é $\mid$ you $\rightarrow$ second person singular independent (2s.i)
yeewháan $\mid$ you all $\rightarrow$ second person plural independent (2p.i)
hú $\mid s / h e \rightarrow$ third person human singular independent (3Hs.i)
- hás $\mid$ them $\rightarrow$ third person plural independent (3p.i)
- á $\mid$ it $\rightarrow$ third person nonhuman independent (3N.i)
- ash | this gal/guy $\rightarrow$ third person proximal independent (3prx.i)
- á $\mid$ that other gal/guy $\rightarrow$ third person obviate independent (3obv.i)
- káa $\mid$ someone $\rightarrow$ fourth person human independent (4h.i)
át $\mid$ something $\rightarrow$ fourth person nonhuman independent (4n.i)
aa $\mid$ one, some $\rightarrow$ partitive independent (part.i)
- chúsh $\mid$-self $\rightarrow$ reflexive independent (rflx.i)
- wóosh, wóoch | each other, together $\rightarrow$ reciprocal independent (recip.i)
-yee.ádi (relational noun) receptacle for | "-'s thing below" | yee-át-i $\rightarrow$ below.thing. [relational] • (KE)
yee.át (compound noun) mattress; bedding | "thing below" $\mid$ yee-át $\rightarrow$ below.thing • (KE)
yées- (adjective) new; young| prenominal adjective: appears immediately before the noun that it affects | (JC)
yées káa (compound noun) man: young man | the basic stages of growth for a male in Tlingit are «t'ukanéiyi» (baby), «yadak'wátsk'u» (boy), «yadák'w» (adolescent male) «yées kূáa» (young man), «yanwáat» (adult, elder), «ḱáa sháan» (old man) | yées + ǩáa $\rightarrow$ new/young + man
yées ku.oo (compound noun) (1) people | young adults; young people; "new people" | (KE) || (2) generation | new generation ( WS ) • yées + $\underline{\text { ku. }} .0 o \rightarrow$ new/young + people-(settled)
yées shaawát (compound noun) woman: young woman | the basic stages of growth for a female in Tlingit are «t'ukanéiyi» (baby), «shaatk'iyátsk'u» (girl), «sháatk’» (adolescent female) «yées shaawát» (young woman), «yanwáat» (adult, elder), «shaawát sháan» (old woman) | yées + shaawát $\rightarrow$ new/young + woman
yées wáat (compound noun) young adult | "newly grown" $\mid$ yées $+\sqrt{ }$ wáat $\rightarrow$ new/young + grown - (KE)
yées' (noun) mussel (large mussel on stormy coast, used for scraping) | (KE)
yéesh (noun) leech; bloodsucker | (KE)
-yéet (kinship term) son: -'s son; child: -'s son
| term is often used by women to sons of their bilogical sisters • when speaking directly to one's son, no pronoun is needed and the kinship term changes to «yítk'» or «yéetk'» with the diminutive «-k'»suffix
-yéeyi (adjective) past; former; ex-| postnominal adjective: appears immediately after the noun it modifies | (JC)
yú (determiner) (1) way over there; over yonder; time: long time from now (past or present) | far from the speaker (a) $\mid$ right now or recently - common suffix combinations are listed below. take note of the ways that suffixes affect tone and vowel length
- yóodáx / yóotx [yú+-dáx] | from there (over yonder)
- yóode [yú+-dé] | from there (over yonder)
- yóonáx [yú+-náx] | through there (over yonder)
- yóot [yú+-t]| arriving there (over yonder); at that place there (over yonder)
- yóodu [yú+-t+-wu] | there (over yonder); located at that place there (over yonder)
- yóox' [yú+-x'] | residing there (over yonder); at that place there (over yonder)
- yóox $[y u ́+-x] \mid$ moving along there (over yonder); repeatedly there (over yonder)
yúxch' (noun) otter: sea otter | (KE) • variants: (Y), yáxwch'
yoo at koojeek (verbal noun) curiosity | "curious about something"; "wondering about something" $\mid y o o+a t+k a-\ddot{y} u-\varnothing-\sqrt{j e e}-k \rightarrow$ along + something-(4n.O) + hsf.pfv.cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{\text { think- }}$ so/wonder/curious.[repetitive] • (KE)
yoo at kooteek (verbal noun) feast involving the whole community; potlatch involving the whole community; community event; holiday $\mid$ yoo + $a t+k a-u-\ddot{y} a-\sqrt{t e e}-k \rightarrow$ to/fro + something-(4n.O) + comparitive.irr.cl-(-d, $\varnothing,+\mathrm{i}) \cdot \sqrt{b e}$.[repetitive] - (JL)
yoo aan ka.á (verbal noun) earthquake |yoo + aan $+k a-\varnothing-\sqrt{ } . \dot{a}^{3} \rightarrow$ to/fro + land-(inhabited) + hsf. cl-(-d, $\varnothing,-\mathrm{i}) \cdot \sqrt{ }$ grow/pour-forth • (KE)
yoo katan lítaa (compound noun) knife: curved carving knife | "bent one that slides (knife)" yoo $+k a-\varnothing-\sqrt{t}$ tan + lít- $a a \rightarrow$ along + hsf.cl-(-d, $\varnothing,-$ i). $\sqrt{\text { bend }}+\sqrt{\text { slide.one }}(\mathrm{s})$-(part.i) $\cdot(\mathrm{KE})$
yoo kuwahangi yéik (compound noun) • variants: yoo koonákk (plural), yoo koonákgi daasheeyí - | classification: singular dance: sway dance | "swaying spirit" | dancing to spirit songs, done by women, and charac-terized by the swinging of yarn bundles attached to headbands and hanging in front of the ears $\mid$ (RN, CJ, JL) • yoo $+k a-\ddot{y} u-\ddot{y} a-\sqrt{ } h a n-k-i+y e ́ i k \rightarrow$ to/fro + hsf.pfv.cl-$(-\mathrm{d}, \varnothing,-\mathrm{i}) \cdot \sqrt{\text { stand }}+$ spirit
yoo koonákk (compound noun) • variants: yoo kuwahangi yéik (singular), yoo koonákgi daasheeyí • | classification: plural dance: sway dance |"swaying spirits"| dancing to spirit songs, done by women, and charac-terized by the swinging of yarn bundles attached to headbands and hanging in front of the ears | (RN, CJ, JL) - yoo + ka-ÿu-̈̈a-V $n a ́ k-k \rightarrow$ to/fro + hsf.pfv.cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{\text { stand-(plural) }}$
-yoo kooneigí (verbal noun) event; happening | what happened to $\mid y o o+k a-u-\varnothing-\sqrt{n e i}-k-i \rightarrow$ to $/$ fro + hsf.irr.cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{ }$ do/work-on.repetitive. [relational] • (GD)
yoo kooteek (verbal noun) important happenings
|yoo $+k a-u-\ddot{y} a-\sqrt{t e e}-k \rightarrow$ to/fro + comparitive.irr. cl-(-d, $\varnothing,+\mathrm{i}) \cdot \sqrt{\text { be.[repetitive] } \cdot(J L) ~}$
yoo likíts'gi káayakijeit rocking chair |yoo + li- $\sqrt{k}$ kts' $^{\prime}-k-i+$ káayakijeit $\rightarrow$ to/fro + cl-$(-\mathrm{d}, \varnothing,+\mathrm{i}) \cdot \sqrt{ }$ rock.[repetitive].[relational] + chair - (JL)
yoo tutánk (verbal noun) consciousness; thought process; thinking | classification: singular subject $\mid y o o+t u-\varnothing-\sqrt{t}$ tán- $k \rightarrow$ along + inside.cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{ }$ communicate-(singular).[repetitive] - (KE)
yoo xِ'ala.átk (verbal noun) conversation; dialog; talk; discourse | classification: plural subject | singular form: yoo x́atánk | yoo + x'a-la-V.át-k $\rightarrow$ along + mouth.cl-(-d,l,-i). $\sqrt{\text { communicate- }}$ (plural).[repetitive] • (KE)
yoo x́’atánk (verbal noun) speech; talk; language; word; phrase; sentence; discourse | classification: plural subject $\mid$ singular form: yoo x́ala.átk|yoo + x'a- $\varnothing$ - $\sqrt{\text { tán }}-k \rightarrow$ along + mouth.cl-(-d, $\varnothing,-\mathrm{i}) . \sqrt{ }$ communicate-(singular). [repetitive] • (KE)
yoo x'ayakdudlisheek (verbal noun) response given during a public speech | "someone sings out to the mouth (of their opposite)" $\mid$ made in public, especially at ku.éex', to show agreement and support for the opposite clan • often made with love and intense emotion | yoo +x'a-ya$k a-d u-d l i-\sqrt{s h e e-~} k \rightarrow$ along + mouth.vsf.hsf. someone-(4h.S).cl-(+d,l,+i).Vsing.[repetitive] - (NR)
yooka.óot' button | "sucker (as in from octopus)" | yoo-ka- $\varnothing$ - $\sqrt{\text {.óot' }} \rightarrow$ along.hsf.cl-(-d, $\varnothing,-$ i). $\sqrt{\text { suction-(adhere by) } \cdot(\mathrm{KE}) \cdot \text { variants: }}$ kaayuka.óot'i, kaayaka.óot'i, yaka.óot' •
yook (noun) cormorant | (KE)
yoowa.át (compound noun) apron | "abdoment thing" | yoowá-át $\rightarrow$ abdomen.thing-(4n.i) • (SN)
-yoowá (body part) abdomen; belly; body| surface of belly; front of body | (KE)
-yoowú (body part) stomach; gizzard (of bird)


## 뭄뭄눔뭄 <br> 

English to Tlingit


## a

Áak'w: People of the Áak'w Area Áak'w Kwáan
abalone gunxaa
abandon (1) $\sqrt{t l}$ 'eet (a) O-S-l-tl'eet
abdomen (1) -x'xul'daa | tailbone || (2) -x́'óol' | stomach; abdoment || (3)-yoowá| abdomen; belly
about (1) -daa || (2) -daat
above kínde; dakínde; dikínde | upward
above - (1) -shakée || (2) -kináak
abstain at + S-l- $\sqrt{\text { gaas }}$ *
acceptable (1) gaa (a) $\mathrm{N}+$ tóo-gaa $+\mathrm{O}-\varnothing-\sqrt{\text { tee }}{ }^{\text {h } 1}$
accident ${ }^{1}$ (verb) káakw-t~+ $\mathrm{O}-\varnothing-\sqrt{\text { nei }}{ }^{2 \mathrm{~h}} \mid$ for $O$ to have an accident, get hurt
accident ${ }^{2}$ (noun) kaakxdaagané; kaakxdaaganée (T)
accidentally (wrong) kaakwxdagán; kaakwx_daagán
accomplish O-ya-S- $\varnothing$ - $\sqrt{\text { dlaak }}$
accomplishment at wujaakw
according to -'s words, instructions -xِ'ayáx
according to the way - does it -jiyáx
accordion át sh kawdudziyéedi
accumulate yan~+ O-ka-S-l- $\sqrt{\text { gaaa }}{ }^{2}$
accustomed to (1) $\sqrt{ }$ daa $^{2}{ }^{2}$ (a) $N+\underline{x}^{\prime}$ éx $\underline{+}+\varnothing-\sqrt{d a a}{ }^{2}$
acknowledge (1) (yéi) + ya-S- $\varnothing-\sqrt{ }{ }^{\mathrm{k} a a^{1}}{ }^{1}| |$ (2) ( $\mathrm{n}+$ éede) +O -ya-S-s- $\sqrt{\mathrm{k} a a^{1}}{ }^{1}$
acquainted O-S-s- $\sqrt{\text { koo }}{ }^{\text {h }}{ }^{1}$
acquire $\mathrm{O}-\mathrm{ya}-\mathrm{S}-\varnothing-\sqrt{\text { dlaak }}$
across diyáa
act $\sqrt{ }$ geet ${ }^{2}$
act against at + géit $\sim S-d+s-\sqrt{\text { geet }}{ }^{2}$
actions (1) -daa.it nagóowu || (2) -kunóogu
actual kúnáx-
actually (1) kachoo || (2) kúnáx
add to $\mathrm{N}-\mathrm{t} \sim+\mathrm{ka}-\mathrm{S}-\mathrm{d}+\varnothing-\sqrt{\text { géex }}{ }^{\prime}$
addict: is addicted to - -ts'éixi
adequate tl'agáa
adequate for - -jeegáa
adhere $\sqrt{ }$ s'eex'w
admire $\mathrm{N}+$ yáa $+\mathrm{O}-\mathrm{li}-\sqrt{ } \mathrm{k}^{\prime} \mathrm{e}^{\mathrm{i}}{ }^{\text { }}$
adolescent -k'átsk'u; -k'wátsk'u
adolescent: girl shaatk'ásk'u; shaatk'iyátsk'u;
shaatk'iyétsk'u (C)
adult yanwáat
adversary: -'s adversary -yaanaayí
advise (1) $\sqrt[V j a a]{ }{ }^{\text {(a) }} \mathrm{O}$-shu-ka-S- $\varnothing-\sqrt{j}$ jaa ${ }^{\text {h }}$
advocate: court appointed special advocate at yátx'i daa yoo at kooneik káa

adze: stone adze s'oow x́út'aa
affect $\mathrm{N}+\mathrm{ee} \sim+\mathrm{O}-\varnothing-\sqrt{ }$ tee ${ }^{\mathrm{h} 1}$
affected by $\mathrm{N}+$ tóon $+\mathrm{O}-\varnothing-\sqrt{\text { tee }}{ }^{\mathrm{h}} 1$
afraid $\sqrt{x}$ xeitl'; $\sqrt{x}$ xeetl'
after (1) (particle) aadáx; aax | after it (that time); from it; off of it || (2) (particle) aagáa | after that; at that time; following that
after - -ít
after the appointed time gaaw itx'
after: going after -gaa
after: going after - -eegáa
afterlife dagankú; daxankú
aftermath: -'s aftermath -eetí
afternoon yakyee; yagiyee; yagee (T)
against - (1) -gé || (2) -jiyagéix
age: -'s age katáagu
aged food $\sqrt{ }$ s'eex
aged (of food) -kas'eex
agree (yéi) +0 -sa-S- $\varnothing$ - $\sqrt{\text { haaa }}{ }^{4}$
aground kux
ahead of - -shuká
Ahtna Athabaskan ikkaa
air (exhaled) óox
air from blowhole -óoxu
air: spray of air (exhaled by a sea mammal) óox
airplane (1) woosh kát kawdliyeejí aa || (2)
kaawayík yaagú
airport woosh kát kawdliyeejí aa daakahídi
alarm: fire alarm x'aan daa.éex'i
Alaska Anáaski; Anásgi
Alaska cotton sháchk kax́wáal'i
alcohol náaw
alcoholic (1) náaw éesh || (2) náaw s'aatí
alcoholic beverage (1) kasiyaayi héen || (2) kóoshdaa lóox'u || (3) náaw
alder (1) keishísh | alnus alder; beach alder; mountain alder || (2) shéix'w | red alder

Aleut (1) Ana.óot || (2) Giyakw || (3) Gutéix’
algae found on rocks xaatl'
algae: ocean algae káas'
algae: red algae káas'
alight $\mathrm{N}-\mathrm{t} \sim+\mathrm{a}-\mathrm{ka}-\varnothing-\sqrt{\text { gaan }}{ }^{1}$
all ldakát
all gone! hóoch'; hóochk'
all the time (1) tlákw || (2) ch'a tlákw
alligator li.ooxu tseenx'é tlein
almost (1) tlél unalé; tlél nalé || (2) tlelé; tlelí || (3) tleinlé; tleinlí
along -náx
along it anax
along the edge of - (road or body of water) -x'ayaax
along with - -kíknáx
alongside - (1) -t'akká || (2) -kík
aloof -wanáa | separate, apartfrom it; keeping away, aloof from it; more than it (a number)
alpine shaa láax | bare-peaked, alpine mountain
already de; dei
although (1) ku.aa; kwa || (2) ch'a aan
aluminum (1) géxtl' || (2) l'eix
Alutiiq (1) Giyakw || (2) Gutéix́
always (1) tlákw || (2) ch’a tlákw || (3) nooch; nuch; neech; nich
amaze O-ya-S-l- $\sqrt{ }$ jeich
amazed O-ya- $\varnothing-\sqrt{ }$ jeich
American Waashdan Kwáan

American Indian T'aawyáat'
among - -xoo
amuse self (1) $\sqrt{ }$ ook' (a) $\mathrm{ku}-\mathrm{S}-\mathrm{d}+\mathrm{s}-\sqrt{ }$. ookk $^{\prime}{ }^{\times}$
ANB sash (worn over shoulder) koogéinaa
ancestor: -'s ancestor (term of respect,
usually referring to -'s mother's mother's
father) -daakanóox'u
ancestors of - -shuká
Ancestors: Our Ancestors (1) Haa Shagóon || (2) Haa Shuká
ancestry: -'s ancestry -shagóon
anchor shayéinaa
Anchorage Áankich
ancient (1) ch'áagu- || (2) tlagu-; tlaguwuand ka
anemic (1) $\sqrt{\text { tseen (a) }}$ tlél $+\mathrm{O}-\mathrm{l}-\sqrt{ }$ tseen ${ }^{\times} \mid$for $O$ to be anemic; for $O$ to be weak
angel kookénaa; kookánaa (T)
anger x'áan
anger: snapping eyes in anger wáket'ás'
Angoon Aangóon
Angoon: People Around the Charred Wood Xudzidaa Kwáan
Angoon: People of the Brown Bear Fort
Xutsnoowú Kwáan
angrily x'áandéin
animal dakka.ádi
animal in the woods at gutu.ádi
animal that lives in the sea hintak.ádi
animal that walks on land at gutu.ádi
ankle: outer side of -'s foot up to the anklebone -shutóox'
annoy O-S-sh- $\sqrt{\text { keen }}$
annoyed by a sound $\sqrt{ }$ gaax $^{2}$
annoyed with (1) $\sqrt{\text { keet }}{ }^{1} \|$ (2) tóo + O-S-sh- $\sqrt{\text { keet }}$ $\times 1$

ANS sash (worn over shoulder) koogéinaa
answer (1) $\sqrt{\text { ei }}{ }_{(\text {a) }) ~ a-S-d ~}^{\text {a }}+\varnothing-\sqrt{ }$.ei
answer: answering - -x́akooká
ant wanatóox; wanatíx
antenna: -'s antenna (of radio) -gúgu
anticipate it O-shu-S-s-V ${ }^{\text {tee }}{ }^{\mathrm{h} 1}$
anticipation: in anticipation of - -yayís
antler: -'s antlers -sheidí
anus: -'s anus -tuk.woolí, -tukx'é; -tukx'é, -tuk. woolí
anxiety tux'andaxeech
anxious $\mathrm{O}-\mathrm{ka}-\mathrm{S}-\varnothing-\sqrt{\mathrm{j}}$ jek ${ }^{\times}$
any amount ch'a wáa kugei sá
any (certain) one ch'a daakw.aa sá
any old way (carelessly) ch'a koogéiyi
anybody (1) ch’a aadóo sá, ch’a aa sá || (2) ch’a aadóo sá
anyone (1) ch'a aadóo sá, ch’a aa sá || (2) ch’a aadóo sá
anyplace (1) ch’a goot'á sá, ch’a goot'é sá (C) || (2) ch'a goox' sá
anything ch'a daa sá
anywhere (1) ch'a goot'á sá, ch'a goot'é sá (C) || (2) ch'a goox' sá
apart -wanáa | separate, apart from it; keeping away, aloof from it; more than it (a number)
apostrophe ts'éek'w; ts'éex'w
appear before $\mathrm{N}+$ waksheeyee-x' + yéi $+\mathrm{O}-\varnothing$ $\sqrt{\text { tee }}{ }^{\mathrm{h} 1}$
applaud ka-S-l- $\sqrt{\text { t'aach }} \sim$
apple (1) x'áax' || (2) áabíns; áagúns
apple juice x'áax' kahéeni
appoint (1) a + tóo + daak + O-S-s- $\sqrt{ }$.aat ${ }^{1} \mid$
classification: plural subject || (2) a + tóo + daak
$+\mathrm{O}-\mathrm{S}-\mathrm{s}-\sqrt{ }$ goot ${ }^{1} \mid$ classification: singular subject
appropriate: for - to be appropriate -yáx
apron (1) keit || (2) yoowa.át
apron (smaller, worn above the hips) (1) k'úl'daa.át || (2) k'idaa.at; k'ideit
apron worn by shaman (while making medicine, or worn while fighting) keit
area across (especially of body of water) diyáanax.á
area: the (beach) area below - (a mountain, hill, etc.) -seiyí
armor made of tough hide or wooden rods (1) sankeit || (2) kasan.át
armor: body armor (1) yinaaháat || (2) niyaháat armpit hair: -'s armpit hair -éenee x̌aawú, éenyee xِaawú, -éeni xِaawú (C)
armpit: -'s armpit -éenee, -éenyee, -éeni (C)
armspan waat
army x́áa
around (1) -daa | around; about || (2) -gaa | about the time of
around - (bypassing, avoiding) -shuwadaa around a point -t
around outside of - -daaká
around the head of - -shadaa
around the top of - (object with rounded top) -shadaa
arrive $\mathrm{N}-\mathrm{t} \sim+\mathrm{ku}-\varnothing$ - $\sqrt{\text { haa }}{ }^{3}$
arriving at the same place or time as - -kagé arriving there át
arrow (1) chooneit || (2) at x́éidi | tip of harpoon or spear || (3) -xaaní | barbs (of spear or arrow); prongs (of spear or arrow)
arrow and bow t'úgwaa
arrow: blunt arrow for stunning gútl
arrow: sharp arrow for killing tláak
art (1) kaa yahaayí kshaxeet | the act of draiwng, painting, and making non-sculptural art || (2) at yahaayí 'úux" kshaxeet | an artifact from drawing, painting, and making non-sculptural art
arthritis daa.ittunéekw
artifact of - -ji.eetí
artist kaa jín kajágu
as if óosh
as much as - -yáx
as soon as een, tin, tín, teen, téen, -n; -n; tin, tín, teen, téen, een, -n ; teen, téen, een, tin, tín, -n ash kél't'
ashamed (1) $\sqrt{ }$ deix $^{\prime}{ }^{(a)}$ O-ka- $\varnothing-\sqrt{ }$ déix' ${ }^{\text { }}$
ashes kél't' gan eetí
ask (1) O-S- $\varnothing-\sqrt{ }$.éex ${ }^{\prime \times 1}| |$ (2) $\sqrt{ }$ woos'; $\sqrt{ }$ waas' || (3)
(yóo) + O-ya-S-s- $\sqrt{\text { kaaa }}{ }^{1}$
ask for (1) $\sqrt{x} \underline{x}$
assault (1) ji-S-d $+\varnothing-\sqrt{ }$.aat ${ }^{1}| |$ (2) $\mathrm{O}-\mathrm{S}-\varnothing-\sqrt{\text { jáakw }}{ }^{1}$ assault violently $\sqrt{\text { jaakw }}{ }^{1}$
assemble (1) woosh + kaanáx $+S-d+\varnothing-\sqrt{ }$.aat ${ }^{1}| |$
(2) woosh + xoo-t $\sim+S-d+\varnothing-\sqrt{ }$.aat ${ }^{1}$
assess $\mathrm{N}+$ daa + ya-S-d+s- $\sqrt{ } . \mathrm{aa}^{2}$
astonish O-ya-S-l- $\sqrt{ }$ jeich
astonished (1) O-k'a-d+ $\varnothing-\sqrt{ }$ gwáatl || (2) O-ya- $\varnothing$ $\sqrt{ }$ jeich
astray: going astray kut
at -xán | near -; at the house of -; by -
at a point - t
at (at rest or residing) $-\mathrm{x}^{\prime} \sim-\varnothing$
at hand (for - to eat or drink) -x'axán
at house of - (a person) -xán
at least ch'a k'ikát, ch'a k'át, ch'a k'eekát (At,T)
at (long) last tsaatguyéigaa, tsaatguwéigaa
at some point wáa nanée sáwé
at the foot of - -x'usyee
at the same place or time as - -kagé
at the scene of $-x^{\prime} \sim-\varnothing$
at the time of $-x^{\prime} \sim-\varnothing$
at: arriving at -t
at: in prolonged contact at -x
at: is/are at $-w u \sim-\mathrm{u}$
at: located at it áwu; áx'
at: moving about at -t
at: moving around at -x
at: moving around at it áx
at: repeatedly arriving at áx; -x
at: residing at it áx'
Athabaskan (Indian) Gunanaa
Atlin Áa Tlein
Atlin: People of the Atlin Area Áa Tlein Kwáan
attack (1) ji-S-d $+\varnothing-\sqrt{ }$.aat ${ }^{1}| |$ (2) $\mathrm{O}-\mathrm{S}-\varnothing-\sqrt{ } \mathrm{j}$ áakw ${ }^{1}$
attack in fleet $\sqrt{x}$ xaa $^{3}$
attack in pod $\sqrt{\text { xaa }}{ }^{3}$
attacking force of warriors or soldiers xáa attempt (1) $\sqrt{\text { aakw }}{ }^{1}$ (a) ka-S- $\varnothing-\sqrt{\text { aakw }}{ }^{\times 1}$ attic hít shantú
attracting attention $\mathrm{O}-\mathrm{ka}-\mathrm{l}-\sqrt{\text { géi }}$
attractive (1) O-ya-ka-s- $\sqrt{ } . \mathrm{aan}^{\times 2} \mid$ to have an attractive face || (2) O-ka-s- $\sqrt{\text {.aan }}{ }^{\times 2} \mid$ for something to be attractive

Auke Lake Áak'w
auklet (1) kéel || (2) ch’eet || (3) -kéel
aunt (1)-aat | paternal aunt (opposite clan) || (2)
-tláak'w | maternal aunt (same clan)
aunt: -'s maternal aunt -tláak'w
aurora borealis gis'óok
automobile át wududzikúxúu át
avalanche dleit kaadí
avens aan kanáagu | largeleaf avens; large-leaved avens
avoiding - -shuwadaa
awake $\sqrt{x}$ xeik
away -wanáa | separate, apart from it; keeping away, aloof from it; more than it (a number)
away from - -nák
away from people's view ${ }^{1}$-yat'éináx
away from people's view ${ }^{2}$ kaa yat'éináx
away from the water's edge daak
awful O-ka-(u)-l- $\sqrt{\text { jée }}{ }^{\times} 2$
awful looking $\sqrt{ }{ }^{\text {jee }}{ }^{2}$
awl s'úwaa
axe shanax́wáayi, shunax́wáayi, shunx́wáa (C)
axe: stone axe tayees, yees
axe: stone battle axe kéit'u

## b

babiche dzaas
baby t'ukanéiyi
baby: have baby atk'átsk'u~yát $\left(k^{\prime}\right)+O-S-\varnothing-\sqrt{ }$. 00 *
babysitter atyátx'i latíni
back (away from the open) dakká
back (away from the water's edge) dakká
back end of - (a boat) -k'óol'
back from open daak
back from the crest of -shuyee, shuwee
back inland from - -t'áak
back (inside) dakká
back of his her head at the base -shaláx'
back then ch'áakw, ch'ákw
back: at -'s back -dzúk
back: on -'s back (a fish) -litká
back: -'s back -díx'
back: -'s back (of fish) -leet
back: the back of - (a house) -k'iyee
back: where - can't see -yat'éik
backbone of - (a hill, ridge, or point) -litká
backed up $\sqrt{\text { yeek }}{ }^{4}$
backpack yáanaa
backwards kux dak'óol'een; kux dak'óol'in
bacon gishoo taayí
bad tlél + O-sh- $\sqrt{\text { k'éi }}$
badly (behavior) l ushk'edéin
badness lushk'é
bag gwéil
baggage at la.át
bail out $\sqrt{ }$ koox
bailer kakúxaa
bailer: wooden bailer sheen
bait (verb) (1) $\sqrt{n n a a k w ~(a) ~ y a-S-d ~}+\varnothing$ - $\sqrt{n}$ náakw $\mid$ for $S$ to bait hooks, put bait on fish hooks
bait: good for bait yalináakwch'án
bald head shax'wáas' (T)
bald spot shax'wáas' (T)
baleen xén yáay x'axéni
ball aasdaak'wát'i $\mid$ decorative fur balls on mitten strings
balloon kadu.uxxu át
bamboo kaneilx'ú
banana aandaat kanahík atxaayí
banister a daax yaa dulsheech át
bank of (body of water) -wán
bank teller dáanaa la.aadí
bannock eix kát sakwnéin, eex kát sakwnéin (Y,A,T); eex kát sakwnein, eix kát sakwnein
baptizer héenx kuyala.aadí
barb -xaaní | barbs (of spear or arrow); prongs (of spear or arrow)
barbecue (1) $\sqrt{ }$ tseek (a) $\mathrm{O}-\mathrm{S}-\mathrm{l}-\sqrt{ }$ tseek $\mid$ for S to barbecue $O$
barbecue stick tséek
barbecue: sticks woven through the fish lengthwise after it has been filleted for barbecuing tl'éek'at
barefoot kaltéelk
bark (verb) $\sqrt{ }$ shaa ${ }^{1}$
bark: dry woody outer bark loon
bark: flaky surface of the outer bark of conifers, especially hemlock s'agwáat
bark: inside surface of bark -yayeidí
bark: piece of cedar bark used for collecting eulachon oil kootánaa
bark: -'s bark -daayí
bark: -'s sappy inner bark (of a tree) -láxِ'i
bark: slab of bark x́óow
barnacle s'ook
barrel káast
base of - -gú
base of - (a standing object) -k'í
base of - (a tree or other plant) -k'eeyí
base: near the base of - -k'iyee
baseball kooch'éit'aa át kanduk'íshji
bashful at + ka-u-S-l- $\sqrt{\text { kéi }}{ }^{2}$
basket kákw
basket of woven red cedar bark néil'
basket used to collect berries by knocking them off the bush kadádzaa yeit; kadaadzáa yeit
basket with a rattle in the lid tudaxákw, tukdaadaxákw
basket: berrying basket kaltálk
basket: birch bark basket at daayí kákw
basket: flat open basket woven from wide strips of bark (for carrying fish, etc.) táal
basket: long, flat loosely woven basket for pressing out herring oil kaat
basket: round basket made of split red cedar branches ts'anéi
basket: unfinished basket x̌'akaskéin áagadi
bass: black bass lit.isdúk
bastard neechkayádi
bathe $\sqrt{ }$ shooch
bathroom: go to the bathroom (1) gánde +
S- $\varnothing$ - $-\sqrt{ }$.aat ${ }^{1}$ | classification: plural || (2) gánde + S- $\varnothing$ - $\sqrt{\text { goot }}$ | classification: singular
bay (1) geiy; geey (T,Y,K) || (2) -tá | head of bay
bay: head of bay -tá
bay: head of the bay geey tá
bay: small bay (1) kú || (2) nax
be at $\mathrm{N}-\mathrm{x}^{\prime}+$ yéi $+\mathrm{O}-\varnothing-\sqrt{\text { tee }}{ }^{\text {h } 1}$
be (for the weather to be a certain way) (yéi) $+\mathrm{ku}-\varnothing-\sqrt{\text { tee }}{ }^{\text {h } 1}$
be (member of a group) $N-\underline{x}+\mathrm{O}-\mathrm{s}-\sqrt{\mathrm{t}}$ te $\mathrm{h}^{1}$
be near $N+$ xán-x' $^{\prime}+$ yéi $+\mathrm{O}-\varnothing-\sqrt{\text { tee }}{ }^{\text {h } 1}$
be sure not to tsá ${ }^{2}$; tsé
be sure to x'wán
be with $N+$ een-x $+O-s-\sqrt{t e e}{ }^{h 1}$
be: to be (1) $\sqrt{ }$ tee $^{1}{ }_{(\text {a) }}\left(\right.$ yéi) $+O-\varnothing-\sqrt{\text { tee }}{ }^{\mathrm{h} 1} \mid$ for $O$ to be (that way)
beach (1) (landform) aan eegayáak | the beach, shore below the town || (2) (preverb) dáagi | out of the water onto the beach, shore || (3) (relational base) -eegayáa | beach, shore below || (4) (preverb) éegi | from the woods onto the beach, shore \| (5) (landform) ékk; éek | down on the shore, beach ||
(6) (landform) neech || (7) shaa seiyí| shelter of a mountain; area on the beach below a mountain
beach asparagus sulukáadzi
bead $\sqrt{ }$ kaa ${ }^{2}$
bead(s) kawóot
beads: light bluish-gray trade bead(s) s'eik kawóot
beads: strung up beads kawóot ka.íshxַi
beans gwéens
bear in mind $\mathrm{N}+$ tóo-x' + yéi $+\mathrm{O}-\varnothing-\sqrt{\text { tee }} \mathrm{h}^{\mathrm{h}}$
bear root tsáats
bear: black bear s'eek
bear: brown bear with solid ribs s'ukkasdúk
bear: glacier bear s'iknóon, sit' tuxóodzi
bear: grizzly bear, brown bear xóots
bear: polar bear hintaak xóodzi, dleit xóots ( T )
bearberry: alpine bearberry tínx
beard: -'s beard -yadaadzaayí
beard: -'s beard (a fish) -k'anooxu
beat ${ }^{1}{ }_{(1)} \sqrt{\mathrm{g} w a a l}{ }_{\text {(a) }} \mathrm{O}-\mathrm{S}-\varnothing-\sqrt{\mathrm{g} w a a l} \mid$ for $S$ to beat $O$ (esp. drum)
beat ${ }^{2} \mathrm{O}$-ya-S- $\varnothing-\sqrt{\text { dlaak }} \mid$ for $S$ to defeat, beat $O$
beat up (1) $\sqrt[V]{ }{ }^{\text {jaakw }}{ }^{1}{ }_{\text {(a) }} \mathrm{O}-\mathrm{S}-\varnothing-\sqrt{\text { jáakw }}{ }^{1}$
beat up old thing a jákwti
beat with stick-like object $\sqrt{\text { xeeech }}{ }^{2}$
beaver (1) s'igeidí || (2) s'ikyeidí
beaver den s'igeidí xaayí
because -ch
because of - -tuwáadáx
because of it ách
become (member of a group) $N-\underline{x}+\mathrm{O}-\mathrm{s}-\sqrt{ }$ tee h 1
become silent (1) $\sqrt{ } \mathrm{k}^{\prime}$ aatl' (a) $\operatorname{sh}+\mathrm{S}-\mathrm{d}+\mathrm{l}-\sqrt{ } \mathrm{k}^{\prime}$ áatl'
become startled $\sqrt{ }$ dleikw
bed káa xex'wx yeit
bed of the path, trail, road dei yík
bedbug aandaatóox
bedclothes tanaa.ádi
bedding yee.át
bedroom: (in) her/his bedroom -eetí ká
bee gandaas'aají
beehive gandaas'aají kúdi
beer géewaa
beetle k'ul'kaskéxkw
beetle: type of beetle shaxِdákw; shuxِdákw
before - -shukát
before -'s eyes -wakshiyee
beginning gunéi
beginning (to) gunéi
beginning: in the beginning shóogunáx
behave $\sqrt{ }$ nook $^{3} ; \sqrt{n e e k w}^{3}$
behind - -t'éik, -t'éi
behind - (a house) -k'iyee
behind - (when looking from the sea) -t'áak
behind -'s back -yat'eik
behind something $\sqrt{ }{ }^{\prime}$ ei ${ }^{2}$
behind: right behind - -dzúk
belabored or suffering from - (a burden, hardship) -jiyeet
belief átk' aheen
believe (1) $\sqrt{\text { heen }}{ }^{1}{ }^{\text {(a) }} \mathrm{n}+$ éek $^{\prime}+\mathrm{a}-\mathrm{S}-\varnothing-\sqrt{\text { heen }}{ }^{1 \times}$
believe in $n+$ éek' $+\mathrm{a}-\mathrm{S}-\varnothing-\sqrt{\text { heen }}{ }^{1 \times}$
believer átk' aheení
bell (1) gaaw || (2) gayéis' gaaw
belly (1) -kaatl | side of belly || (2) -x'óol' | belly; paunch || (3)-yoowá | surface of belly || (4) yoowú | stomach; gizzard (of a bird)
bellybutton -kool
below (1) yínde; dayínde; diyínde | downward || (2) - yee ${ }^{1} \mid$ below
below - (1) -tayee || (2) -yee
belt séek
belted $\sqrt{ }$ seek ${ }^{2}$
bend (1) $\sqrt{ } \operatorname{taan}^{7}| |$ (2) O-ka-S-l- $\sqrt{\text { g }}$ waatl| for Sto bend $O$ (a limb)
bend over yínde + sh + ka-S-l- $\sqrt{ }$.aat ${ }^{1}$
beneath -tayee
bent $\sqrt{ } \operatorname{taan}^{7}$
bentwood box lákt
bentwood box full of food lakdíx'
berries (1) kat'ákxi | half-dried and/or compressed food, esp. berries or seaweed || (2) tléikw | berry; berries
berries: dish made with berries and salmon eggs kanéegwál'
berries: mashed berries kagútlxi
berries: nagoon berries neigóon
berries: steamed berries kanálxi
berries: steamed berries put up in soft grease kakáshxi
berries: swamp berries sháchgi tléigu
berry tléikw
berry bush tléikw wás'i
berry juice tléikw kahéeni
berry: alpine blueberry ts'éekáx́k'w
berry: black currants kaneilts'ákw; kanalts'ákw (T); kaneilts'ikw (At); kaneilts'ook (T)
berry: blueberry kanat'á
berry: bog cranberry k'eishkaháagu
berry: bunchberry k'eikaxétl'k
berry: cloudberry néx'w
berry: fool's huckleberry (Menziesia ferruginea) s'igeekáawu tléigu
berry: green, unripe berry kax́át'
berry: high bush cranberry kaxwéix
berry: low-bush cranberry k'eishkaháagu
berry: saskatoonberry gaawák
berry: serviceberry gaawák
berry: snowberry dleit tléigu
berry: snowberry (Symphoricarpos albus) s'igeekáawu tléigu
berry: soapberries xákwli
berry: swamp currants kaneilts'ákw
berry: thimbleberry ch'eex̃'; ch'eix'
berry: watermelon berry tléikw kahínti s'igeekáawu tléigu
berrying basket hung around the neck, resting on the chest seigatáanaa
beside - (1) -tuwán || (2) -t’aak || (3) -t'akkḱ || (4) -t'iká
besides - -kíknáx
betray kei + O-ka-S- $\varnothing$ - $\sqrt{\text { neek } \mid \text { for } S \text { to tell on, }}$ inform on, betray $O$
between aan yax'áak | between towns
between - -x'áak
between -'s legs -gatsx্́'áak
between the covers of - -gei
between the folds of - -gei
between the walls of - -gei
bewitch $\sqrt{ }$ heexw
beyond -yáanáx $\mid$ beyond it, more than it; too (much); excessively
bib sakeit
bib: dance bib sakeit
bicycle a kát sh kadultsex́t át
big (1) (adjective) -tlein || (2) (verb) $\sqrt{\text { gei }}{ }^{1}{ }^{1}$ a) (yéi) + ka-u- $\varnothing-\sqrt{\text { gei }}{ }^{1 \mathrm{~h}} \mid$ for a thing to be (so) big $\|$ (b) (yéi) $+\mathrm{ka}-\mathrm{u}-\mathrm{d}+\varnothing-\sqrt{\text { gei }}{ }^{1 \mathrm{~h}} \mid$ for (plural) things to be (so) big $\|$ (c) $\mathrm{ka}-\varnothing-\sqrt{\mathrm{gei}}{ }^{1} \mid$ for a singular, usually spherical object to be big
big around in girth $\sqrt{ }$ tlaa ${ }^{2}$
Big Dipper Yaxté
(big) enough for - to have or use -jeegáa
big (plural) -tlénx'
bighorn sheep tawéi tawéi, dleit tawéi
bight (1) kú || (2) kunageiy
bile: -'s bile -teiyí kahéeni (A), -teiyí tukehéeni (C), -teiyí
billiards kooch'éit'aa át kadultákji
bind (1) $\sqrt{\text { aaxw }}|\mid$ (2) $\sqrt{\text { s'eet }}$
bingo alkáa; at ilkáa
binoculars s'iksh
bird ts'ats'ée
bird: a type of bird (marbled godwit?) lu.áadaa
bird: green bird (sparrow or finch) asx'aan sháach'i
bird: grey singing bird (sparrow or finch) tlagu ts'ats'éeyee
bird: small songbird ts'itskw
bison xaas
bite (1) N -dé + ya- $\mathrm{d}+\varnothing-\sqrt{\text { geech }}{ }^{1}| |$ (2) $\mathrm{N}-\mathrm{t} \sim+$ ya-$\mathrm{d}+\varnothing-\sqrt{\text { geech }}{ }^{1}| |$ (3) $\sqrt{\text { taax }}{ }^{\prime}| |(4) V_{\text {yeek }}{ }^{3}$
bitter (1) $\sqrt{a a x}{ }^{\prime} w^{2}{ }^{(a)}$ O-s-V ${ }^{\text {áax' }}{ }^{\prime}{ }^{2 \times}$
black cod ishkeen
black (color) t'ooch'
black paint ts'ákl
black with dirt, filth, stain ts'ákl
blackboard kadushxit t'aa yá
blacksmith (1) gayéis' layeixí; giyéis' layeixí; giyéis' leyeixí (C) || (2) gayéis' t téixِ'i
bladder rack tayeidí
bladder: -'s bladder -kalóox'shani
blanket x'óow
blanket sewn from scraps of hide at xáshdi x'óow
blanket woven from twisted rabbit furs gaxlaan
blanket: cotton blanket (1) kast'áat' x'óow || (2) kast'áat'
blanket: Hudson Bay blanket Ginjichwáan x'óowu; Kinguchwáan x'óowu
blanket: wool blanket l'ée
bleed shí $+\mathrm{N}+$ lóot~ + $\varnothing-\sqrt{ } \mathrm{daa}^{1}$
blindfold wakkadóox'
blindly ux kei
blizzard dleit géedi
blocking - (1) -niyaa || (2) -xِ'anaa || (3) -niyaa, -yinaa
blocking -'s view -wakká
blonde hair l'áax'
blood shé
bloodline inside fish, along the backbone xáat k'áax́i
bloodshot flesh dleey dáat
bloodshot meat dleey dáat
bloodsucker yéesh
blossom k'eikaxwéin
blow (1) $\sqrt{ }$ xeex ${ }^{3} \mid$ classification: wind (a) $\varnothing$ - $\sqrt{x}$ eex $\mid$ for the wind to blow || (b) $\mathrm{N}-\mathrm{t} \sim+\varnothing-\sqrt{\mathrm{xe}} \mathrm{ex} \mid$ for a strong wind to blow at $N$
blow nose (1) $\sqrt{n n a a l}{ }_{(a)} \mathrm{S}-\mathrm{d}+\varnothing-\sqrt{\text { naal }} \mid$ for $S$ to blow one's nose
blowfish tl'éitl'
blown around $\sqrt{ }$ 'ees ${ }^{1}$
blown by wind $\sqrt{ } \mathrm{s}^{\prime}$ ees ${ }^{1}$
blubber taay ${ }^{1}$
blue (color): sky blue xáats'
blue: dark blue (color) x'éishx'w
blueberry naanyaa kanat'aayí
blueberry: alpine blueberry ts'éekáx́k'w
blueberry: swamp blueberry láx́ loowú
bluejay x́éishx'w
blunt ya-d $+\varnothing$ - $\sqrt{\text { géel }}$
board t'áa
boat ${ }^{1}$ (noun) yaakw
boat ${ }^{2}{ }^{(1)}$ (verb) $\left[\varnothing\right.$ preverb] $+\mathrm{S}-\varnothing-\sqrt{\text { koox }}{ }^{1}{ }^{|| |}\left({ }^{(2)}\right.$ daak $+S-\varnothing-\sqrt{\mathrm{k}^{2}} \mathrm{x}^{1} \mid$ for $S$ to go out to sea (in a boat); for $S$ to move into the open (in a boat, car) || (3) gunéi $+\mathrm{S}-\varnothing-\sqrt{\mathrm{k}}$ koox ${ }^{1} \mid$ for $S$ to begin traveling, going by boat or car $\|$ (4) [na preverb] $+S-\varnothing-\sqrt{\text { koox }}{ }^{1}| |(5)[\varnothing$ preverb $]+$ O-ya-S-s$\sqrt{\text { koox }}{ }^{1} \mid$ for $S$ to transport $O$ by boat
boat: cabin or pilot house on boat yaakw xukahídi
boat: deck of a boat yaakw xِuká
boat: gas-powered boat s'eenáa yaakw
boat: gill net boat leineit shál yaakw
boat: in the canoe/boat yaakw yík
boat: low-bowed boat l'áakw
boat: seine boat asgeiwú
boat: skiff yakwyádi
boat: small boat yakwyádi
boat: tugboat daxáchx'i
body: around -'s body -daa
body: dead body naawú
body: front of -'s body -yoowá
body: -'s body (1) -daa || (2) -daa.it
body: -'s upper body -náa
boil ${ }^{1}$ (1) $\sqrt{ }$ ook ${ }^{1} \mid$ to boil in water || (2) $\sqrt{ }{ }^{\text {taa }}{ }^{3} \mid$ especially meat or berries
boil ${ }^{2}$ x'ees | infection on the skin
boiled food téix katéix
bone s'aak
bones: -'s bare bones -xáak, -xáagu
boney lis'aagí
book datóow x'úx'; x'úx'
bookstore x'úx' daakahídi
boot(s) x'wán
boots: knee boots xِ'atux.ayéegi
booze (1) kasiyaayi héen || (2) kóoshdaa lóox’u || (3) náaw
bored $\sqrt{ }$ teesh
boredom teesh; tuteesh; toowú teesh
born (1) O-ku-d $+s-\sqrt{t e e}{ }^{\text {h }} 1| |(2) k u-S-d+s-\sqrt{t e e}{ }^{\text {h }} 1$
borrow (1) $\sqrt{\text { hees' }}{ }^{\prime}$ (a) $\mathrm{O}-\mathrm{S}-\varnothing-\sqrt{ }$ hées' || (b) O-ka-S- $\varnothing$ $\sqrt{ }$ hées' $\mid$ classification: round or sperical object
boss kaa s'aatí
boss: -'s boss -s'aatí
both ch'u déix
bother (1) $\sqrt{k}$ keen (a) $\mathrm{O}-\mathrm{S}$-sh- $\sqrt{\text { keen } \| \text { (2) } \mathrm{N}+\text { éex }}$ + a-S- $\varnothing$ - $\sqrt{\text { néekw }}{ }^{1 \times} \mid$ for $S$ to bother $N$ (esp. by touching)
bottle ín x'eesháa; t'ooch'ineit hinyeit
bottom -tá | bottom of - (a cavity, container)
bottom edge of - (a coat, dress, shirt) -kóon
bottom of - (a cavity) -táak
bottom: (around) the bottom of - -tukdaa
bottom: bottom of - (a cavity, container) -tá
bottom: inside surface of bottom of - (a container, vessel) -taká
bottom: -'s bottom -tóok
bough cháash | bough or branch with needles on it (especially of spruce)
bough with needles on it (especially of hemlock) haaw
boulder eech
boulder: rock: large boulder lying under the water hintu.eejí
bow sáks
bow and arrow t'úgwaa
bow in hair shach'éen
bow (ribbon) ch'éen
bow (ribbon tied into a bow) lagwán
bow: close quarter bow and arrow (1) sheexw
|| (2) sheexw, sheixw
bow: curved part of a bow (of boat) -xées'i
bowl: large bowl x'ayeit
bowstay: -'s bowstay -lukatíx'i
box: food box with a compartment in the middle wooshx dagaa
box: large box for storing grease, oil daneit
boy yadak'wátsk'u
boyfriend: -'s boyfriend (1)-yadák'u || (2) káawu
boys k'isáani
bracelet kées
braided tuwalagéil
braid(s) shaséet
brailer bag kaxwénaa
brain: -'s brain -tlageiyí
branch (1) aas katláxdi | dry tree branches (still on the tree) || (2) aasdaasheeyí; sheey | limb, primary branch || (3) cháash | bough or branch with needles on it (especially of spruce)
branch with needles on it (especially of hemlock) haaw
branch: old, dead branch tl'áxch'
branch: -'s secondary branch -t'áni
branch: thin branches s'ú
branch: tips of -'s branches (of tree, bush) -x'aan
branch: top of -'s branches (of tree, bush) -x'aan
brass iknáach'
brat ánk'w; énkw (C)
bread sakwnéin
bread crumbs sakwnéin kaxِ'eiltí
bread: loaf of bread sakwnéin éewu
break (1) $\sqrt{ }$ k'oots | classification: rope-like objects (a) O-S-l- $\sqrt{ } \mathrm{k}^{\prime}$ oots || (2) $\sqrt{ }{ }^{\prime}$ 'eex' $\mid$ classification: stick-like objects (a) O-S- $\varnothing$ - $\sqrt{\text { l'éex' }} \mid$ for $S$ to break $O$ (esp. of solid objects, wood, metals, etc.) || (b) $\varnothing$ - $\sqrt{\text { l'éex' }} \mid$ for a general, solid object to break || (c) O-S-l-Vl'éex' $\mid$ for $S$ to break $O$ (often by bending) (usually long objects) || (d) 1 - $\sqrt{1}$ 'éex' $\mid$ for a long object to break
break law at + géit $\sim+S-\mathrm{d}+\mathrm{s}-\sqrt{ }$ geet ${ }^{2}$
breaking bread sakwnéin wuduwawáal'
breaks easily liwáal'shán
breast: -'s breast -l'aa
breastplate (1) yinaaháat|| (2) niyaháat
breath daséikw, x́aséikw; x'aséikw, daséikw óox
breed $\sqrt{x}$ eet ${ }^{1} ; \sqrt{x}$ xeit $\mid$ classification: animals
breeze blowing dust kas'éesjaa
breeze causing ripples on water or snow
drift kas'éesjaa
brick s'é kachóox
bright $\sqrt{\text { gei }}$
bring tóo-t~ + O-ka-S-l-V $\sqrt{\text { dootl }}$
bring it here haandé
brink of - -x ${ }^{\prime}$ ax'aa
British Ginjichwáan; Ginjoochwáan; Kinguchwáan
broad $\sqrt{\text { woox }}{ }^{\prime}$
broil (1) $\sqrt{\text { tseek }}{ }_{(\mathrm{a})} \mathrm{O}-\mathrm{S}-\mathrm{l}-\sqrt{ }$ tseek | for $S$ to broil $O$
broke (no money) kaldáanaak
broom xít'aa x'it'aa
broth téix
broth: soup broth taxhéeni
brother: a female's brother -éek'
brother: -'s clan brother -xwáayi
brother: -'s clan brother or sister -t'aagí
brother: -'s husband's clan brother -káawu
brother: -'s older brother (a male's older brother) -húnxw
brother: -'s younger brother (a male's younger brother) -kéek'
brothers: -'s brothers -woosh kík'i yán
brothers: -'s clan brothers or sisters -t'aakx'í yán
brown s'agwáat
bruise (1) (noun) kayéis' || (2) (verb) O-S-l- $\sqrt{\text { choon }}{ }^{1}$
bruised (1) $\mathrm{O}-\mathrm{d}-$ choon ${ }^{1}| |$ (2) $\mathrm{O}-\mathrm{d}+\varnothing-\sqrt{ }$ choon ${ }^{1}| |$ (3) $\sqrt{\text { yeis' }}$
brush ${ }^{1}$ (noun) (1) at gutú; aas gutú | woods; bush; brush; underbrush; wilderness || (2) géejadi; géechadi | windfallen tree; dead tree(s) that has
fallen; dead brush that has fallen || (3) cháash |
bough or branch with needles on it (especially of
spruce)
brush ${ }^{2}$ (noun) (1) aan kadusxitgu át | hairbrush || (2) kooxéedaa | pencil; pen; marker; paint brush ${ }^{2}$; target || (3) naa.át kaxít’aa | clothes brush || (4) xít'aa | small broomlike brush
brush ${ }^{3}$ (verb) $\sqrt{\text { xeet }}{ }^{\prime}$
bubble: small bubbles (in water) x'asúnjaa
bubbles: large bubbles (esp. from whale) kúkdlaa
bubbles: liquid bubbles kúkjaa
bucket x'eesháa
buckshot at tux́x'wáns'i
buffalo xaas
bug: bedbug tóox'
building hít
building: -'s building -daakahídi
bullet at katé
bullet: empty shell (after being fired) óonaa x’adádzi
bullhead éetkatlóoxu; wéixِ
bullhead: little bullhead (found under beach rocks) té tayee tlóoxu
bullhead: mud bullhead tlóox
bum O-u-S- $\varnothing$ - $\sqrt{\text { choox }}{ }^{\text {x }}$
bump gootl; gootl
bunch shakatl'éen
 (noun) daa.aaxw
bundle: something bundled up to take along galnáat’adi
buoy katsees
buoy: fixed buoy eech kakwéiyi
buoy: floating buoy eech kwéiyi
burl aasdaagoodlí; aasdaagúdli | burl, tumor in a tree
burl of a tree gúnl'
burn (1) $\sqrt{\text { gaan }}{ }^{1}{ }^{(a)}$ N-t $+\mathrm{a}-\mathrm{ka}-\varnothing-\sqrt{\text { gaan }}{ }^{1}| |$ (2)

burn up kei + O-S-s- $\sqrt{ }$ gaan ${ }^{1}$
burnt matter xóosht'
bury (1) $\sqrt{n n a a}{ }^{3}{ }_{\text {(a) }} \mathrm{O}-\mathrm{S}-\mathrm{s}-\sqrt{\text { naa }}{ }^{3} \mid$ for $S$ to bury $O$ with appropriate ceremonial; for $S$ to give $O$ burial and disperse property
bush wás' at gutú
bush: the bush (1) kalkaakú; galgaakú; galgaaku (2) yanshuká
busy N + daat + át + ku-d $+\mathrm{s}-\sqrt{\text { tee }}{ }^{\mathrm{h}} 1$
butt end of - (tree or other plant) -goowú
butt of - -gú
butt: around the butt of - -tukdaa
butt: -'s butt -tóok
butt: -'s butt crack -tuxِ'ax'aayí
butterfly (1) kaa daakeidí tlaaxí || (2) kaa daa l'eixix́ | monarch butterfly || (3) tleilú; leilú
butthole: -'s butthole -tukx'é, -tuk.woolí
buttocks: cheek of -'s buttocks -x'aash
buttocks: crack of -'s buttocks -tuxِ'ax'aayí
buttocks: -'s buttocks -tóok - gáts
button kaayaka.óot'i; kaayuka.óot'i; yooka.óot'; yaka.óot'
button up aanáx +O -ka-S-l- $\sqrt{ }$.aat ${ }^{3}$
buy (1) $\sqrt{ }{ }^{\circ}{ }^{3} \mid$ buy it (a) $\mathrm{O}-\mathrm{S}-\varnothing-\sqrt{ } . \mathrm{oo}^{\mathrm{h}}$
by -xán | near -; at the house of -; by - | classification: animate
by - (at hand, for - to work with) -jixán
by means of een, tin, tín, teen, téen, -n; tin, tín, teen, téen, een, -n ; teen, téen, een, tin, tín, -n
by virtue of - -tuwáadáx
bypassing - -shuwadaa

## C

cabin aas hít
cabin of boat yaakw xِukahídi
cable gayéis' tix'
cadge (1) $\sqrt{\text { choox (a) }} \mathrm{O}-u-\mathrm{S}-\varnothing-\sqrt{\text { choox }}{ }^{\text { }}$
cairn té xóow
calcium from clam shells káts
calendar (1) dís wooxéiyi || (2) dís x'úx'u
calf: calf of -'s leg -saayee
call tóo-t~+ O-ka-S-l-Vdootl
call on $\sqrt{x}$ xoox
call out (1) $\sqrt{ }$ eex $^{\prime 1}{ }^{1}$ (a) $\mathrm{O}-S-\varnothing-\sqrt{ }$.éex' ${ }^{\prime 1}| |$ (2) $\sqrt{\text { saa }}{ }^{2}$
calloused $\sqrt{ }$ keil ${ }^{2}$
calm (1) (verb) $\sqrt{\text { gaa }}{ }^{1}| |(2)(v e r b) \sqrt{\text { yeil' }}{ }^{(a)}$ (verbal noun) kayéil'

Calm down! ch'a keetáanáx!
calm: be calm $\mathrm{N}+$ toowú + tleiyéi + yéi + O- $\varnothing$ $\sqrt{\text { tee }}{ }^{\mathrm{h}} 1$
calyx: -'s calyx -shakas'ídi
cambium sáx'
camera aankadushxit át
camp $\sqrt{x}$ xei; $\sqrt{\text { xee }}$
camp: old campsite s'eenáa gáas'i
camp: out in camp yanshuká
campsite yanshuká
can (1) gúx'aa || (2) cháashgaa
can hung around the neck, resting on the chest seigatáanaa
can: tin can gayéis' gúx'aa
Canada goose t'aawák
Canadian Ginjichwáan; Ginjoochwáan; Kinguchwáan
canary s'áas'
cancer tl'ook
candle toow s'eenáa
candlefish saak
cane wootsaagáa; wutsaagáa
cannery xáat daakahídi
cannibals kusaxakwáan
canoe made from cottonwood dúk
canoe song yakwkasheeyée
canoe under construction dáax
canoe: dugout canoe designed to go through shallow waters seet
canoe: flat-bottom canoe yakwyádi
canoe: small canoe with high carved prow yáxwch'i yaakw
canoes: group of canoes on the water xáa
canvas xwaasdáa
canyon (1) x́aak || (2) séet | box canyon
canyon: box canyon séet
cape teik
capsize áa + yax $+\varnothing$ - $\sqrt{\text { gwáatl }}$
captain kak'dakwéiy s'aatí; kak'kakwéiy s'aatí
(At); kak'kwéiy s'aatí (TC)
captain of a canoe/boat yaakw yasatáni
captive galsháatadi; galsháatedi (C)
car át wududzikúxúu át
carapace nóox'
cards: play cards $\sqrt{ }$ kaa $^{3}$
care (1) $\sqrt{\text { taak }}{ }^{2} \mid$ care for (a) $\mathrm{N}+$ daa O -ya-s- $\sqrt{\text { taak }}$
${ }^{2} \mid$ for $O$ to care for, take care of $N$; for O to look after $N$; for $O$ to serve $N$; for $O$ to minister to $N$; for $O$ to take note of $N$
care about $\mathrm{N}+$ tóon $+\mathrm{O}-\varnothing-\sqrt{\text { tee }}{ }^{\mathrm{h} 1}$
care for $\sqrt{ } \operatorname{taak}^{2}$
carefully (1) k'idéin || (2) dlinkwát; dleewkát
carelessly ch'a koogéiyi
caribou watsíx
caribou leaf watsixtlaanáagu
carpenter at layeix s'aatí
carrot s'ín
carry (1) $\sqrt{\text { aat }}{ }^{2} \mid$ classification: baggage and personal items (a) $\{\varnothing$ preverb $\}+$ O-S-l- $-\sqrt{ }$.aat ${ }^{2} \mid$ for $S$ to carry, take plural $O$ (esp. baggage) || (b) $\{$ na preverb $\}+\mathrm{O}-\mathrm{S}-\mathrm{l}-\sqrt{ }$.aat ${ }^{2} \mid$ for $S$ to carry, take plural O (esp. baggage) || (2) $\sqrt{a a t}{ }^{3} \mid$ classification: small round or hooplike objects (a) $\{\varnothing$ motion preverb $\}+$ O-ka-S-l- $\sqrt{ }$.aat ${ }^{3} \mid$ for S to carry O (small, round or hoop-like objects) || (b) $\{$ na motion preverb $\}+\mathrm{O}-\mathrm{ka}-\mathrm{S}-\mathrm{l}-\sqrt{ }$.aat ${ }^{3} \mid$ for $S$ to carry $O$ (small, round or hoop-like objects) || (3) $\sqrt{\text { aax }}^{2}$ | classification: textile-like object (a) $\{\varnothing$ preverb $\}+$ O-S- $\varnothing$-.aax ${ }^{2} \mid$ for S to carry $O$ (textile-like object) $\|$ (b) $\{$ na preverb $\}+$ O-S- $\varnothing$ - $\sqrt{ }$. aax ${ }^{2} \mid$ for $S$ to carry $O$ (textile-like object) || (4) $\sqrt{ }$ een ${ }^{1} \mid$ classification: container with contents (a) $\{\varnothing$ preverb $\}+\mathrm{O}-\mathrm{S}-\mathrm{s}-\sqrt{ }$.een $\mid$ for $S$ to pick $O$ (esp. berries) into a container $\|$ (b) \{na preverb\} + O-S-s- $\sqrt{ }$.een | for Sto pick $O$ (esp. berries) into a container $\left|\mid(5) \sqrt{ }{ }^{\text {jeil }}{ }^{2}\right.$ | classification: in loads;
all of one type of thing (a) $\{\varnothing$ preverb $\}+$ O-ka-S-$\varnothing-\sqrt{ } \mathrm{jeil}^{2} \mid$ for $S$ to carry, take $O$ (esp. to one place, making several trips, or all of one particular type of thing) \| (b) $\{$ na preverb $\}+$ O-ka-S- $\varnothing-\sqrt{j}$ jeil ${ }^{2}$ $\mid$ for $S$ to carry, take $O$ (esp. to one place, making several trips, or all of one particular type of thing) || (6) $\sqrt{\text { naa }}{ }^{5}$ | classification: in bundles || (7) $\sqrt{\text { nei }}{ }^{1} ; \sqrt{ }$ nee ${ }^{1} \mid$ classification: plural \& varying objects (a) N-dáx + yéi + O-S-s- $\sqrt{n e i}{ }^{1 \mathrm{~h}} \mid$ for $S$ to pick up, lift up, take (plural) $O$ (objects) up off of $N\left|\left|(8) \sqrt{\text { nook }}{ }^{5}\right|\right.$ classification: live creature || (9) $\sqrt{\text { taa }}{ }^{1} \mid$ classification: dead creature or sleeping baby || (10) $\sqrt{\operatorname{taan}}{ }^{1} \mid$ classification: empty container or hollow object || (11) $\sqrt{\text { taan }}$ ${ }^{3}$ | classification: stick-like object || (12) $\sqrt{\text { tee }}{ }^{2} \mid$
classification: general, compact object; abstract (a) $\sqrt{\text { tee }}{ }^{2} \mid$ classification: round or spherical object || (b) $\sqrt{\text { tee }}{ }^{2}$ | classification: complex object with internal parts
carry in mouth $\sqrt{ }$ yeek ${ }^{3}$
carry on back $\sqrt{ }$ yaa ${ }^{2}$
cart ts'ikts'ik
cartilage at the end of its bones -s'aֵshutúkl'i
cartilage between its bones -s'akx̌áak túkl'i
cartilage: -'s cartilage -túkl'i
carve (1) $\sqrt{ }$ ch'aak'w (a) $\mathrm{O}-\mathrm{ka}-\mathrm{S}-\varnothing-\sqrt{ }$ ch'áak'w
carve design $\sqrt{ }$ ch'aak'w
carver at kach'áak'u
cascade $\sqrt{ }$ x'aas | classification: liquid
casket kaa daakeidí
cast eyes $\sqrt{ }$ gein; $\sqrt{ }$ geen
cast (to help set a broken bone) at dult'éex'
cast-iron skillet té kas'úgwaa yeit (T)
cat dóosh
cat: man-eating cat haadaadóoshi
catch (1) O-S-d+s- $\sqrt{\text { gáat }}{ }^{2} \|$ (2) $\sqrt{\text { shaat }}$
catching up with - -kík
caterpillar tl'úk'x, tl'úk'
"cat's cradle" tleilk'ú
cause (yéi) + O-S-s- $\sqrt{\text { nei }}{ }^{2 \mathrm{~h}} \mid$ for $S$ to do (that) to $O$; for S to fix, cause (that) to happen to $O$
cave (1) katóok || (2) tatóok
cedar: Alaska cedar x́áay
cedar: red cedar laax
cedar: yellow cedar xáay
ceiling: -'s ceiling kaxyee
celebrate (1) O-kei-S-s- $\sqrt{\text {.aa || (2) }}$ O-kei-S-s- $\sqrt{\text {.aa }}{ }^{3}$ celery: dried yaana.eit (wild celery) stalks kóox'
cell phone (1) galtú a tóonáx yoo xِ’adul.átgi át || (2) galtú kaxées'
cellar kóok
cello gíx́jaa gaaw
chain (1) wóoshnáx x'akakéix́xi|| (2) x'akakéix́'i
chainsaw sh daxash washéen
chair káayagijeit
chalk wéinaa
chalkboard kadushxit t'aa yá
change mind $\mathrm{N}+$ daatx + kux + tu-S-d $+\mathrm{l}-\sqrt{ } \cdot a a^{5}$
channel séet
chaos x'óol'
charcoal t'ooch'
charge ( $\mathrm{n}+$ éede) $+\mathrm{O}-\mathrm{ya}-\mathrm{S}-\mathrm{s}-\sqrt{\text { kaa }}{ }^{1}$
charm (1) (noun) héixwaa || (2) $\sqrt{\text { héixwaa || }}$ (3) O-S- $\varnothing$ - $\sqrt{\text { héixwwaa }}{ }^{\times}$
charred matter xóosht'
chase (1) $\sqrt{\text { keil }^{2}}{ }^{2} \mid$ classification: plural (a) $\{\varnothing$ preverb $\}+\mathrm{O}-\mathrm{l}-\sqrt{ }$ kéil' ${ }^{2}$
chastising yadujeeyí
cheat $\sqrt{ }$ yeil
check it out! é!
checkers aldaawáa
cheek: inside of -'s cheek -washtú
cheek: (outside of) -'s cheek -washká
cheek: -'s cheek -wásh
cheese: indian cheese kashís'i
cheese: stink cheese kashís'i
cheesecloth kagádaa
cherish (1) $\sqrt{ }$ tseen (a) $\mathrm{O}-\mathrm{x}^{\prime} \mathrm{a}-\mathrm{S}-\mathrm{l}-\sqrt{ }$ tseen ${ }^{\times}$
cherries chéiwís
chest pain wuwtunéekw
chest: flat upper surface of -'s chest -xeitká
chest: (on) -'s chest -woowká
chest:-'s chest -wóow
chest: solar plexus -xeit
chew $\sqrt{ }$ taax'
chickadee kaatoowú
chicken káax'
chief aankáawu kaa sháade háni; kaa sháade héni (C)
chief: clan chief naa sháade háni
chiefs kaa sháade nákx'i
child: first born child -shux'aa yádi
child: -'s child -yádi
child: -'s daughter -sée
child: -'s son -yéet
child: -'s unborn child -kayádi
childlike -yádi
children adátx'i, atyátx'i, atyétx'i ( T ), adétx'i ( T ), edétx'i (C)
children: -'s children -yátx'i
children's tale tlaagú
Chilkat blanket naaxein
Chilkat: People of the Chilkat Area Jilkáat Kwáan

Chilkoot: People of the Chilkoot Area Lkóot Kwáan
chill O-S-s-V. ${ }^{\text {áat }}{ }^{\prime}$
chilled $\mathrm{O}-\mathrm{d}+\mathrm{s}-\sqrt{ }$.áat'
chin: -'s chin -téey
china nóox'
Chinese Cháanwaan
chip $\sqrt{\text { xoot' }}{ }^{2}$
chisel téeyaa, tíyaa
chisel: rounded carving chisel kach'ák'waa
chiton shaaw
chiton: lady slipper x'waash
chocolate lily root kóox
choir at shéex'i, et shéex'i ( $C$ )

choose (1) a + tóo + daak + O-S-s- $\sqrt{ } \cdot{ }^{\text {aat }}{ }^{1} \mid$
classification: plural subject || (2) a + tóo + daak $+\mathrm{O}-\mathrm{S}-\mathrm{s}-\sqrt{ }$ goot ${ }^{1} \mid$ classification: singular subject
chop (1) $\sqrt{\text { s'oow || }}$ (2) $\sqrt{\text { xoot' }}{ }^{2}$
chopper kas'úwaa
chopping block s'úwaa
Chugach (1) Giyakw || (2) Gutéix́
chum salmon téel'
church x'agáax' daakahídi
cigar xِ'axék'waa
circle around $\mathrm{N}+$ daax + ya-u-S- $\varnothing-\sqrt{\text { koox }}{ }^{1}$
claim (1) $\sqrt{\text { hein (a) }} \mathrm{O}-\mathrm{S}-\varnothing-\sqrt{ }$ héin ${ }^{\times}$
claim: that which is claimed kaa at oohéini
clam: giant clam xéet'
clam: littleneck clams tlildaaskeit
clam: razor clam k'alkátsk
clams: baby clams dzéex'w
clan naa
clan member: oldest member of a clan (male or female) kaa shukaadé káa
clan members -t'aakx'i yán
clan mother naa tláa
Clan: Beaver (Eagle/Wolf Moiety) (1) Galyáx Kaagwaantaan || (2) Jeeshkweidí
Clan: Beaver (Raven/Crow Moiety) (1) Deisheetaan || (2) Kak'weidí
Clan: Black Legged Kittiwake (Raven/Crow Moiety) (1) T'akdeintaan || (2) Taxِ'híttaan
Clan: Brown Bear (Eagle/Wolf Moiety) (1) Teikweidí || (2) Aanshookahíttaan || (3) Gaawhíttaan || (4) Laaxِaayík Teikweidí || (5) Kaagwaantaan || (6) Kóokhíttaan || (7) Gayes'híttaan || (8) Chookaneidí || (9) Xinhíttaan || (10) XX'ax'aahíttaan || (11) Katakw.ádi

Clan: Coho (Raven/Crow Moiety) (1) L’uknax. ádi || (2) X'at'ka.aayí
Clan: Devil's Thumb Mountain (Raven/ Crow Moiety) Taalkweidí
Clan: Dog Salmon (Raven/Crow Moiety) L’eeneidí (1) Sukteeneidí || (2) Yaxtehíttaan || (3) Aanx’aakhíttaan || (4) Teel'hittaan || (5) Teeyeeneidí
Clan: (Eagle/Wolf Moiety) (1) Xِ'ook'eidí || (2)

Xِeil K_wáan || (3) L'uxِ'eidí || (4) Lkuweidi
Clan: Flicker (Eagle/Wolf Moiety) Naasteidí
Clan: Frog (Raven/Crow Moiety) Ishkeetaan (1) Kiks.ádi || (2) Teeyhíttaan
clan: head of a clan house hít s'aatí
Clan: Killer Whale (Eagle/Wolf Moiety) Dakl’aweidí (1) Naanya.aayí || (2) Kayáashkiditaan || (3) Tsaagweidí || (4) Nees.ádi clan: member of opposite clan commissioned to conduct a ku.éex' naa káani

Clan: Mink (Raven/Crow Moiety) K'ooxineidí
Clan: Mt. St. Elias, Moon, North Star, Humpy
(Raven/Crow Moiety) Kwáashk'ikwáan, K'inéix Kwáan

Clan: (Neix.ádi Moiety) Neix.ádi
Clan: Raven (Raven/Crow Moiety)
Kookhittaan (1) Deikée Gaanax.ádi || (2)
Koosk'eidí || (3) Shgaadaayihin.aayí
Clan: Raven, Beaver (Raven/Crow Moiety) Tukyeidí
Clan: Raven, Fresh Water Sockeye (Raven/ Crow Moiety) (1) Kaach.ádi || (2) Skanax.ádi

Clan: Raven, Frog, Woodworm (Raven/Crow Moiety) Gaanaxteidí

Clan: Raven, Starfish (Raven/Crow Moiety) Gaanax.ádi

Clan: (Raven/Crow Moiety) (1) Tooka.ádi || (2) Naach'uneidí || (3) Kaasx’agweidí || (4) Taneidí || (5) Kِ’alchaneidí || (6) K_uyeik'ádi || (7) Stax.ádi || (8) Watineidí
Clan: Rhinoceros Auklet (Eagle/Wolf Moiety) Was'ineidí

Clan: Shark (Eagle/Wolf Moiety) Wooshkeetaan

Clan: Sockeye (Raven/Crow Moiety) (1) Lukaax.ádi || (2) Noowshaka.aayí

Clan: Star, Puffin (Raven/Crow Moiety) Kooyu.eidí

Clan: Strong Man, Woodworm (Raven/Crow Moiety) Taakw.aaneidí
Clan: Thunderbird (Eagle/Wolf Moiety) (1) Dagistinaa || (2) Shangukeidí || (3) Shankweidí

Clan: Wolf (Eagle/Wolf Moiety) (1)
Kaagwaantaan || (2) Galyáx Kaagwaantaan || (3) Jeeshkwweidí || (4) Yanyeidí || (5) S’eet'kwweidí || (6) Kaax'úseedeetaan || (7) Tsaat'ineidí
Clan: Wolf, Killer Whale (Eagle/Wolf Moiety) S'iknax.ádi
clap (1) ka-S-l- $\sqrt{\text { t'aach }} \sim \mid$ for $S$ to applaud; for $S$ to clap || (2) $\mathrm{N}+$ jintáak $+\mathrm{S}-\mathrm{d}+\varnothing-\sqrt{\mathrm{t}}$ 'aach $\sim$ for $S$ to clap one's hands
clapping: sound of clapping túxjaa; tíxwjaa (A)
claw: -'s claw -xaagú
clay s'é
clay shaped with hands a kachóox
clear day kuxaak
clear up $\sqrt{\text { daak }}^{1}$
cleaver (1) dleey kas'úwaa (At,T) || (2) dleey
kas'úwaa (At,T), dleey kes'úwaa (C)
clerk dahooní
cliff gíl'
clock gaaw
close (1) $\sqrt{\text { aat }}{ }^{6} \mid$ classification: plural, hinged objects || (2) $\sqrt{\text { geech }}{ }^{2}$ | classification: book
close eyes (1) $\sqrt{l}$ 'oox; $\sqrt{l}$ 'eexw $(\mathrm{K})$ (a) (N waak) + ka-d+ $\varnothing$ - $\sqrt{l}$ loox || (b) ka-S-d $+\varnothing$ - $\sqrt{l}$ 'oox
close up completely $\sqrt{ }$ gwaat' ${ }^{2}$
cloth (1) s'ísaa || (2) aan yadu.us'gu jigwéinaa | washcloth, washrag for washing the face
cloth: loose-woven cloth kagádaa
cloth: machine-printed cloth kawdudlidál'i s'ísaa
clothes (1) naa.át || (2) -doonyaa | underclothing; undergarments
clothespin (1) óos'i katágaa || (2) óos'i katáx'aa
clothing naa.át
cloud (1) góos' || (2) kugóos'
cloud cover góos'
cloudy $\sqrt{\text { goos' }}$
club ${ }^{1}$ (noun) x'ús'
club $^{2}$ (verb) $\sqrt{\text { xeech }}{ }^{2}$
clutch (1) $\sqrt{\text { gook (a) }}$ O-ka-S- $\varnothing-\sqrt{\text { gook }}$
clutter s'eex
coal t'ooch' té
coat (1) kinaak.át || (2) kinaa.át
coat: overcoat (1) kinaak.át || (2) kinaa.át
coax tóo-t~+ O-ka-S-l- $\sqrt{\text { dootl }}$
coax to self (1) $\sqrt{ }$ dootl $^{2}{ }^{2}$ (a) tóo-t~ + O-ka-S-l-
$\sqrt{ }$ dootl
cobbler téel layeixí
cockle yalooleit
cod: gray cod s'áax́
cod: ling cod x'áax'w s'áax'
cod: tomcod chudéi
coffee (1) yat'aayi héen || (2) káaxwei
coffin kaa daakeidí
coin dáanaa

O-sa- $\varnothing$-áat'|| (d) $\mathrm{O}-\mathrm{ya}-\mathrm{d}+\mathrm{s}-\sqrt{ }$.áat' || (e) $\mathrm{O}-\mathrm{d}+\mathrm{s}-\sqrt{ }$. áat'
cold sore watl'ook
cold water si.áat'i héen
cold (weather) (1) kusa.áat'|| (2) ku-s-V. ${ }^{\text {áat }}$
cold: chest cold kusa.áat' néekw
color $\sqrt{ }$ seik'w
color: -'s color -kaséik'u
colt gawdáan yádi
comb (1) kaa shaksayéigu || (2) xéidu
come around N-t $+\mathrm{O}-\mathrm{ya}-\mathrm{d}+\varnothing-\sqrt{\text { haa }}{ }^{2}$
come to $\mathrm{N}+$ daa $+\mathrm{a}-\varnothing-\sqrt{\text { daak }}{ }^{1}$
come to an end $\sqrt{x^{\prime}}{ }^{\prime a}{ }^{2} w^{1}$
come to senses $\sqrt{\mathrm{aa}}{ }^{2}$
comet xoodzí
comfort kaa toowú lat'aa
comical lishoogu
comical (of speech) x'alishoogu
coming to see - (usually a person) -keekán
command (1) Vaakw $^{2}{ }^{2}$ (a) át + O-ka-S- $\varnothing$ - $\sqrt{ }$.aakw ${ }^{2}$
|| (2) $\sqrt{\text { naa }}{ }^{4}| |$ (3) O-ka-u-S- $\varnothing-\sqrt{ }$ náa ${ }^{4}$
commander át kukawu.aagú
commandment at kuna.áakw; at kuna.áagu
commend $\sqrt{ }$ sheixِ'; $\sqrt{ }$ sheex'
communicate (1) $\sqrt{\tan }{ }^{5} \mid$ classification: singular | plural form $\sqrt{\text { aat }}{ }^{5}| |$ (2) $\sqrt{\text { aat }}{ }^{5} \mid$ classification: plural | singular form: $\sqrt{\text { taan }}{ }^{5}$
communion (1) sakwnéin wuduwawáal' || (2) kaa xِ'éi wdudlilúk
community ku.oo
community event yoo at kooteek
comparison at wulyáakw
complete (1) yan~+O-sha-S-l-Vheek | for S to
finish, complete $O \|$ (2) yan $\sim+O-S-s-\sqrt{\text { nei }^{2}}{ }^{\mathrm{h}} \mid$ for $S$ to finish, complete $O$
complexion -dook
components: -'s components -shagóon
compose song $\sqrt{ }$ shee ${ }^{4}$
comprehend (1) $\sqrt{\text { gei }}{ }^{2}{ }^{\text {(a) }} \mathrm{N}+$ daa + yaa + ku-shu-$s-\sqrt{ }$ géi $^{2} \| \mid$ (2) $O$-x'a-S- $\varnothing$-aax ${ }^{1}$
compressed food, esp. berries or seaweed kat'ákxi
computer kashóok' tlageiyí
comrade: -'s comrade -t'aagí
comrades: -'s comrades -t'aakx'í yán
conceal $\sqrt{ }$ seen
conceited sh + tu-ka-S-d+l-V $\sqrt{\text { géi }}$
concentrate on $\sqrt{ }$ xeech
concerned about $\mathrm{N}+$ tóon $+\mathrm{O}-\varnothing-\sqrt{\text { tee }}{ }^{\mathrm{h} 1}$
concerning - (1) -daa || (2) -daat
confess (1) (yéi) + ya-S- $\varnothing-\sqrt{\text { kaa }}{ }^{1}| |(2)(n+$ éede $)+$ O-ya-S-s- $\sqrt{\text { kaa }}{ }^{1}$
confidence in self sh + tóok' $+\mathrm{a}-\mathrm{S}-\mathrm{d}+\varnothing$-heen ${ }^{1 \times}$
conflict kaxéel'
congregate (1) woosh + kaanáx $+S-d+\varnothing-\sqrt{\text {.aat }}{ }^{1} \|$
(2) woosh + xoo-t $\sim+S-d+\varnothing-\sqrt{ }$.aat ${ }^{1}$
connifer cone s'óos'ani
conscious $\mathrm{N}+$ daa $+\mathrm{a}-\varnothing-\sqrt{\text { daak }}{ }^{1}$
consciousness yoo tutánk
consider (1) $\sqrt{ } \mathrm{aa}^{2} \|\left({ }^{2}\right)-+$ daa + yoo + tu-S-l- $\sqrt{ }$. aat ${ }^{5} \|{ }^{(3)} \mathrm{N}+$ daa + yoo + tu-S-l- $\sqrt{\text {.aat }}{ }^{5}$
conspicuous O-ka-l-Vgéi
constantly (1) tlákw || (2) ch’a tlákw
constipate (1) $\sqrt{ }$ deek' $^{\prime}$ (a) $\mathrm{O}-\mathrm{S}-\mathrm{s}-\sqrt{ }{ }^{\text {déek }}{ }^{\prime}$
constipated $\mathrm{O}-\mathrm{d}+\mathrm{s}-\sqrt{ }$ déek'
container daakeit
container for traveling provisions wóow daakeit
container to put under - -yeit
contrary to what was thought kachoo
contribute (1) N-t~ + ka-S-d $+\varnothing$ - $\sqrt{\text { gééx' }}$ || (2) ka-S-$d+\varnothing-\sqrt{\text { géex }}{ }^{\prime}$
conversation yoo x'ala.átk
converse yoo + x́ $^{\prime}$-S-l- - aat ${ }^{5}$
cook (1) $\sqrt{ }$ ee (a) $\mathrm{O}-\mathrm{S}-\mathrm{s}-\sqrt{ }$.ee || (b) at S-s- $\sqrt{ }$.ee || (2) $\sqrt{x^{\prime}}{ }^{\prime}{ }^{\prime}{ }^{\prime} \mid$ cook by blanching
cooked yan $\sim+\varnothing$ - $\sqrt{\text {.ee }}$
cooker: slow cooker a kát sh is.éex át
cool O-S-s-V.áat'
cool it! ch'a keetáanáx!
copper eek
Copper River Athabaskan ikkaa
copper shield tináa
copy (1) O-ka-S-d $+\varnothing-\sqrt{\text { kaa }}{ }^{2} \mid$ for $S$ to copy $O \|$ (2) O-x ${ }^{\prime}$ a-S-d $+\varnothing-\sqrt{ }{ }^{\text {kaa }}{ }^{2} \mid$ for $S$ to copy the speech of $O$
copy: -'s copy -kayaa
coral (1) hintaak x'óosi; hintakx'óosi || (2) hintakx'úxi
coral: petrified coral yéil kawóodi
cord (of wood) at kaayí
cork (1) (verb) $\sqrt{ }$ deex' $^{\prime}$ (a) $\mathrm{O}-\underline{x}^{\prime} \mathrm{a}-\mathrm{S}-\varnothing-\sqrt{ } \mathrm{déex}^{\prime}| |\left({ }^{(2)}\right.$ (noun) - $\underline{x}^{\prime}$ adéex'i
cormorant yook
corner gukshú; gukshí (At)
corner: in the corner of - (1) -gukshatú; gukshitú (At) || (2) -shutú
corpse naawú
correct ayáx
correct: for - to be correct -yáx
cotton kast'áat'
cottongrass sháchk kaxِ'wáal'i
cottonwood dúk
cough (1) $\sqrt{\text { kook }^{2}}{ }^{2}{ }^{\text {(a) }}$ a-S-d $+\mathrm{s}-\sqrt{\text { kook }}{ }^{2}$
counsel (1) $\sqrt{ }$ jaa (a) O -shu-ka-S- $\varnothing$ - $\sqrt{ } \mathrm{j}$ jaa ${ }^{\text {h }}$
count $\sqrt{ }$ toow; $\sqrt{\text { teew }}$
counterfit yélaa
country tl'átk
courage toowú latseen
cove (1) kú || (2) kunageiy; kunageey
cove: in a cove noow gei
cover $\sqrt{ } \operatorname{taan}^{2}$
cover over - (a large opening or something without an opening) -kaháadi
cover: -'s cover (of pot, etc.) -yana.áat'ani (T), -yanáat'ayi ( T ), -yana.áat'i ( T ), -naax́áat'eni (C), a náat'eni (C), -yanaa.áat'áni, -yana. áakt'áni
covering ka.át
covering - -náa
covering - (a container or something with an opening) -yanáa
covering his her head -shanáa
covering: -'s covering -kaháadi
cow wasóos; xaas
cow parsnip yaana.eit
coward k’atxáan
crab: dungeness crab s'áaw
crab: king crab éetkas'áaw; x'éix
crab: spider crab x'éix
crabapple x'áax' lingít x'áax'i
crack $\sqrt{\text { aax' }}{ }^{1}$
crack (in wood) káas'
cracker gáatl | pilot bread; hard tack
cracklings of rendered fat dákwtasi; dákwxutasi
cradleboard t'ook
crammed $\sqrt{ } \underline{k}^{\prime}$ 'eek'
cramp $\sqrt{ }$ shook'; $\sqrt{ }$ sheek'w cramps (1) kashóok' || (2) kashéek'w cranberry: bog cranberry dáxw cranberry: lowbush cranberry dáxw crane: sandhill crane dóol
crave: craves - -ts'éixi
crawl (1) $\sqrt{\text { gwaat' }}{ }^{1} \mid$ crawl on hands and knees (a) $\{\varnothing$ preverb $\}+S-d+\varnothing-\sqrt{\text { gwáat' }}{ }^{1} \|$ (b) $\{$ na preverb $\}+S-d+\varnothing-\sqrt{\text { gwáat }}{ }^{\prime}{ }^{1}| |$ (2) $\sqrt{\text { tloox' }} \mid$ crawl on hands and toes
crazy (1) (adjective) sh kahaadí- || (2) (verb) $\sqrt{ } \operatorname{oos}^{2}| |$ (3) tlél + yaa + ku-S-d+sh- $\sqrt{\text { géi }}{ }^{2}$
crazy: go crazy sh + ka-S-d $+1-\sqrt{\text { shoo }}{ }^{\text {h }}$
cream: cold cream yaneis'í (T)
cream: face cream yaneis'í ( T )
Creator Aankáawu; Dikee Aankáawu; Dikee Aankáawu; Aankáawu (1) Dikée Aankáawu, Aankáawu, Dikáankáawu || (2) Aankáawu
creature: sea creature hintak.ádi
creek (1) héen || (2) naadaayi héen || (3) kanaadaayi héen
creek: small creek héenák'w
crest: on the crest -litká
Crest: Our Clan Crest Haa Shuká
crimson red léixِ'w
crochet (1) $\sqrt{\text { nei }}{ }^{3}{ }_{\text {(a) }}$ O-ka-S-s- $\sqrt{\text { nei }}{ }^{3} \mid$ for $S$ to make $O$ (cloth of any kind) (by weaving, knitting, or crocheting);for S to make or mend $O$ (net) || (2) ka-S-d+s- $\sqrt{n e i}{ }^{3} \mid$ for $S$ to knit, weave, or crochet
crocheting kasné
crockpot a kát sh is.éex át
crocodile li.ooxu tseenx'é tlein
crook of -'s arm -jigei
crooked $\sqrt{\text { teix. }} ;{ }^{\prime} \sqrt{\text { teex }}{ }^{\prime}$
crookedly katéx'déin
cross kanéist
crosspiece: crosspiece of a boat or snowshoe (1) yaxak'áaw || (2) yaxak'áaw, -yaxak'áawu
crosswise tl'aadéin
crotch: -'s crotch -gatsx'áak
crow ts'axweil
crowbar kít'aa
crowd ${ }^{1}$ (verb) N-t~ + O-ya-d $+\varnothing-\sqrt{\text { haa }}{ }^{2}$
crowd ${ }^{2}$ (noun) aantkeení| townspeople; crowd or large group of people
crowded O-d $+\varnothing-\sqrt{ }{ }^{\text {k'éek }}{ }^{\prime}$
crumbs of food left or scattered where - ate -x'a.eetí
crumbs of food scattered where - ate -x'a. eetí
crumpled-up $\sqrt{\text { dootl }}{ }^{1}$
cry (1) $\sqrt{\text { gaax }}$ (a) $S-\varnothing-\sqrt{\text { gaax }} \mid$ for (singluar) $S$ to cry, weep $\|$ (b) O-ka-S-s- $\sqrt{\text { gaax }} \mid$ for $S$ to make $O$ cry, cause $O$ to cry || (2) gax-S-s- $\sqrt{\text { tee }}{ }^{1}$
cry for $\mathrm{O}-\mathrm{S}-\mathrm{d}+\mathrm{s}-\sqrt{\text { gáax }}{ }^{\text {x }}$
cry out ka-S-d $+\varnothing-\sqrt{\text { gaax }}$
crying gaax
crying: loud crying kasgaax
cup (1) gúx'aa || (2) cháashgaa
cure (1) $\sqrt{\text { neix (a) }} \mathrm{O}-\varnothing-\sqrt{\text { neix }} \mid$ for $O$ to be saved; for $O$ to be healed, cured, recover; for $O$ to be satisfied || (b) O-S-s- $\sqrt{\text { neix }}{ }^{\times} \mid$for $S$ to save $O$; for $S$ to heal, cure $O$
curiosity yoo at koojeek
curious O-ka-S- $\varnothing$ - $\sqrt{ }$ jeek ${ }^{\times}$
curl up $\sqrt{ }$ gwaatl $\mid$ curl up in a ball (of person or animal)
curlew ayaheeyáa
curly: -'s curly hair -shakakóoch'i
currant: black currant xaaheiwú
currants kadooheix.aa
current (1) haat | current; tide || (2) héen kanadaayí | current; tidal action
current (of water) (1) haat || (2) héen kanadaayí
cursor (on computer) at ch'éx'di

 | for $S$ to cut the flesh of $O$ (usually accidentally) || (c) (noun) k'éik'w | cut; knife wound || (2) (verb) $\sqrt{\text { xaash }}$
cutbank (1) l'ewshaa; l'awshaa || (2) táxַk
cute O-sha-ka-l- $\sqrt{\text { géi }}$
cute! óosk', óosk'i!, óoshk'!
cutwater: -'s cutwater (of a boat) -xées'i

## d

daddy long legs táax'aa xِ'uskudayáat' dagger gwálaa
dagger: double-ended dagger shak'áts'
Dall's sheep tawéi tawéi, dleit tawéi
dam: beaver dam kéet, sikéet; kéedu; sikéet, kéet
damp $\sqrt{\text { naa }}{ }^{2}$
dance (1) (verb) $\sqrt{1}$ 'eix (a) a-S- $\varnothing$ - $\sqrt{\text { l'eix }}{ }^{\times} \mid$for $S$ to dance || (b) (noun) al'eix || (2) (noun) s'áas' | waltz
dance headdress with carved frontlet, ermine skins, and sea lion whiskers shakee.át
dance leggings x́'uskeit
dance paddle adul'eix axáa
dance: a dance l'eix
dance: sway dance (1) yoo kuwahangi yéik (singular) || (2) yoo koonákk (plural)
dandruff shakéil' 'kéil'
dangerous kulixéétl'shan
dark (1) -yéis' || (2) $\sqrt{\text { geeet }}{ }^{2}$ (a) $k u-k a-d+$ sh- $\sqrt{\text { géét }}{ }^{2}$
darkness kagít
daughter: -'s daughter -sée
dawn kei- $\varnothing$ - $\sqrt{ }$.aa ${ }^{3}$
day (1) yakyee, yagiyee, yagee (T) \| (2) keijín yakyee; keijín yagiyee; keijín yagee (T) | friday
day: a few days ago tliyaatgé
day: Friday keijín yakyee
day: Monday tléix' yakyee
day: the next day a siyeik
day: the other day tliyaatgé
day: Thursday daax'oon yakyee
day: Tuesday déix yakyee
day: Wednesday nás'k yakyee
daybreak kei- $\varnothing$ - $\sqrt{ }$.aa ${ }^{3}$
daycare adátx'i áa dultini yé
daylight kei- $\varnothing$ - $\sqrt{ }$.aa ${ }^{3}$
death naná
debt nahées'adi
decay $\sqrt{ }$ tl'ook $^{1}{ }^{1}$
deceive $\sqrt{ }$ yeil
decide about it yan~ + O-ka-S- $\varnothing-\sqrt{ }$.aakw ${ }^{2}$
decided (yéi) +0 -sa-S- $\varnothing-\sqrt{h a a}{ }^{4}$
deck of a boat yaakw x_uká
declare (yéi) + ya-S- $\varnothing-\sqrt{\text { kaa }}{ }^{1}$
deep (1) $\sqrt{ }$ dlaan (a) $\varnothing$ - $\sqrt{\text { dlaan }}$
deer guwakaan; kuwakaan
deer cabbage k'uwaaní
deer sprouting horns shak'únts'
deer with full-grown antlers shalas'áaw, shals'áaw
deer: deer with single spikes for antlers shataagáa
deer: male deer with antlers that have grown and split into two forks shakalkísht
deer: young deer yagootl
defeat (1) $\sqrt{\text { dlaak }}|\mid$ (2) O-ya-S- $\varnothing$ - $\sqrt{\text { dlaak }}$
defecate (1) $\sqrt{ }{ }^{1}$ 'éel' (a) a-S- $\varnothing$ - $\sqrt{1}$ 'éel'
defecate oneself sh + daa $+a-S-d+\varnothing-\sqrt{l}$ 'éel'
defecate: go defecate (1) gánde $+\mathrm{S}-\varnothing-\sqrt{ }$.aat ${ }^{1} \mid$ (plural) || (2) gánde $+\mathrm{S}-\varnothing-\sqrt{\text { goot }} \mid$ (singular)
defend (1) $\sqrt{\text { gaaw (a) }} \mathrm{N}+$ káx + ku-S-l- $\sqrt{\text { gaaw }}{ }^{*}$
delay (1) $\sqrt{\text { gaa }}{ }^{1}{ }_{\text {(a) }} \mathrm{N}-\underline{\mathrm{x}}+\mathrm{O}-\mathrm{ka}-\varnothing-\sqrt{\text { gaa }}{ }^{1}$
delayed (1) N-náx + O-sh- $\sqrt{k}$ 'éixِ'; N-náx + O-sh$\sqrt{ } \mathrm{k}^{\prime} \mathrm{e}^{\mathrm{x}}{ }^{\prime} \mid$ for O to get delayed, stuck, hung up, hooked at $N \|$ (2) $\sqrt{\text { seek }}{ }^{1}$
delcare ( $\mathrm{n}+$ éede) $+\mathrm{O}-\mathrm{ya}-\mathrm{S}-\mathrm{s}-\sqrt{\mathrm{k}} \mathrm{aa}^{1}{ }^{1}$
delicate matter kalits'ígwaa
delicious x́alinóokcháni
deliver O-ji-S- $\varnothing$ - $\sqrt{\text { naak }}{ }^{2}$
demonstrate $\mathrm{N}+$ wakshiyeex' + yéi $+\mathrm{O}-\mathrm{S}-\mathrm{s}-\sqrt{n}$ nei ${ }^{2 \mathrm{~h}} \mid$ for $S$ to demonstrate, perform publicly, show Nhow to do O by action
den; its den (of animal, underground) koowú
denote something at ashoowatán
dentalia shells táx'xi, t'áx'xi
dentalium táx'x́i, t'áx'xi
dentist (1) kaa oox layeix́í|| (2) kaa oox yéi daanéiyi || (3) kaa oox daa yoo ahéix
descendent of - -eetí káa
Descendents: Our Descendents Haa Shuká
descent: -'s line of descent -yinaanáx
desert (1) O-S-l-tl'eet || (2) O-ji-S- $\varnothing-\sqrt{\text { naak }}{ }^{2} \mid$ for $S$ to leave, desert $O$
desire $\mathrm{N}+$ tuwáa $+\mathrm{S}-\mathrm{s}-\sqrt{\text { g óo }}{ }^{1}$
detained $N-\underline{x}+\mathrm{O}-\mathrm{ka}-\varnothing-\sqrt{\mathrm{g} a a^{1}}{ }^{1}$
Devil Diyée Aankáawu
dew x́áax'
dew on the ground (1) katáx || (2) kukatáx
dialog yoo xِ'ala.átk
diaper tukdaa.át
diarrhea s'éex́
diarrhea: watery diarrhea s'éixِ'
diarrhea: to have diarrhea kát goot
dice: play dice $\sqrt{ } \mathrm{kaa}^{3}$
die (1) $\sqrt{n a a}{ }^{3}{ }_{\text {(a) }} \mathrm{O}-\varnothing-\sqrt{n a a}{ }^{3} \mid$ for $O$ to die
die off (1) $\{\varnothing$ preverb $\}+$ O-ka-d $+\varnothing-\sqrt{\text { k'éet' }| |(2)}$ \{na preverb\} $+\mathrm{O}-\mathrm{ka}-\mathrm{d}+\varnothing-\sqrt{\mathrm{k}}$ 'éet'
Diety Dikee Aankáawu; Aankáawu Dikée Aankáawu, Aankáawu, Dikáankáawu
Diety: God, Lord, Creator Dikee Aankáawu
Aankáawu; Haa Aankáawu
different ch'a góot
different directions woosh dakádin
different ones woosh gunayáade aa
different: going in different directions ch'a góot yéide
differently (1) gunayáade; gunayéide; guwanyáade (An); gunáade (C) || (2) woosh gunayáade || (3) ch'a góot yéide
difficcult: with difficulty t'éex'déin
difficult (1) $\sqrt{ }$ dzée ${ }^{\times}{ }_{\text {(a) }}$ O-l- $\sqrt{\text { dzée }}{ }^{\times}| |$(2) $\sqrt{\text { t'eex }}{ }^{\prime}$
dig a-ka-S- $\varnothing$ - $\sqrt{\text { haa }}{ }^{1}$
dig up kei +O -ka-S- $\varnothing$ - $\sqrt{\text { haa }}{ }^{1}$
digging tool kahénaa
dime gút
dimwitted tlél + yaa + ku-S-d+sh- $\sqrt{\text { géi }}{ }^{2}$
dipnet (for eulachon) deegáa
dipper (1) kaxwénaa || (2) hinyikl'eixi
dipper (for dipping water) sheen x'ayee dipper (for water) hinyeit
dipper: water dipper héen gúx'aa
direct: give directions on what to say $0-x^{\prime}{ }^{\prime}$ -ka-(u)-S- $\varnothing$ - $\sqrt{ }$.aakw ${ }^{\times 1}$
direction of - (1) -niyaa || (2) -niyaa, -yinaa
directions (1) at kuna.áakw; at kuna.áagu || (2) kukajá
directly yaadachóon-
directly ahead yaadachóon
directly towards - -dachóon
director át kukawu.aagú
dirt (1) ch'éié'w || (2) s'eex || (3) l'éxِ'kw
dirtiness ch'éix' $w$
 O-l- $\sqrt{c h}$ 'ééx $^{\prime} \mathbf{w}^{1}| |$ (c) (adjective) lich'éixِ'u
disappear $\sqrt{ }$ yaa ${ }^{1}$
discharge (from a sore, wound) kéet'
disciple: -'s disciple -ítx nagoodí
disciples: -'s disciples -ítx na.aadí, -ítx na.aatx'í, -ítِ ne.aatx'í (C)
disciplinary lecture yadujeeyí
discipline O-ya-u-S- $\varnothing-\sqrt{n e i}{ }^{2} \mid$ for $S$ to discipline, restrain, restrict, warn or prevent $O$ from doing something
discolored $\sqrt{ }$ yeis'
discourse (1) yoo xِ'ala.átk || (2) yoo x्र'atánk
disease néekw
dish (1) s'ix' || (2) xِ'ayeit || (3) kélaa; kílaa
dish: grease dish eex s'íx'i
dishwasher sh da.ús'gu át
dispose of (1) $\sqrt{ }$ tl'eet (a) O-S-l-tl'eet
disrespectfully lyáa at ulk'édéin
dissolve $1-\sqrt{ }$ laa ${ }^{1}$
distant (1) $\sqrt{l e i}$ || (2) (yéi) + ka-u- $\varnothing$ - $\sqrt{l}$ lei
distribute $\sqrt{\text { gaa }}{ }^{2}$
distributed: in the area of -gaa
distrust O-S- $\varnothing$ - $\sqrt{\text { keet }{ }^{1}}$
disturbed sh kahaadí-
ditch xéet
divorce O-S-l-tl'eet
dizziness daa yaa kugátch
dizzy (1) $\mathrm{N}+$ daa + yaa + ku- $\varnothing$ - $\sqrt{\text { gáat }}{ }^{3}| |$ (2) $\mathrm{N}+$ daa + yaa + ku-S-l- $\sqrt{\text { gáat }}{ }^{3} \mid$ for Sto make $N$ dizzy
do (1) $\sqrt{n}$ nook ${ }^{3} ; \sqrt{n}$ neekw ${ }^{3}| |(2) \sqrt{n e i}{ }^{2} ; \sqrt{n e e}{ }^{2}($ a) (yéi) $+\mathrm{O}-\mathrm{S}-\mathrm{s}-\sqrt{\text { nei }}{ }^{2 \mathrm{~h}} \mid$ for $S$ to do (that) to $O$; for $S$ to fix, cause (that) to happen to $O \|$ (b) (yéi) + O-daa-S- $\varnothing-\sqrt{\text { nei }^{2}}{ }^{\mathrm{h}} \sqrt{\text { nei }}{ }^{2}$ (na act) | for $S$ to do, perform $O$ ( a particular action); for $S$ to work on $O \|$ (c) yéi $+\mathrm{ji}-\mathrm{S}-\varnothing-\sqrt{\mathrm{nei}^{2}}{ }^{2 \mathrm{~h}} \mid$ for $S$ to work; for $S$ to do || (3) $\sqrt{\text { geet }}{ }^{2}$
do your best! háakw
dock: at the landing of a dock dzeit shuyee
doctor kaa daa yaséixi
doesn't matter kushtuyáx
dog keitl
dog salmon téel'
dog urine ketllóox'u
dog: big dog sawáak
dog: guard dog sawáak
dogfish x'átgu
doings: -‘s doings -kunóogu
doll sée
dollar dáanaa
dolly (hand truck) kajúxaa; koojúxaa; koojúxwaa (An)
dolphin k'aan
dome noow táxk | hill with depression on top
donate (1) $\sqrt{\text { geex' }}{ }^{\prime}$ (a) $\mathrm{O}-\mathrm{ka}-\mathrm{S}-\varnothing$ - $\sqrt{ }$ géex $\mid$ for $S$ to donate $O$ (esp. money) || (b) ka-S-d $+\varnothing$ - $\sqrt{\text { géex' } \mid}$ for S to donate, contribute || (c) $\mathrm{N}-\mathrm{t} \sim+\mathrm{ka}-\mathrm{S}-\mathrm{d}+\varnothing$ $\sqrt{ }$ géex' $\mid$ for $S$ to donate, contribute, add to $N$
don't! ilí!, ihí!, li!
door x'aháat
doormat gáach
doorway x'awool
dose O-S-d $+\varnothing$ - $\sqrt{\text { náakw }}{ }^{\times}$
doubled-up $\sqrt{ }$ dootl $^{1}{ }^{1}$
dough shaped with hands a kachóox
dove gus'yé kindachooneidí
down yínde; diyínde; dayínde | downward
down (feathers) x'wáal'
down from the crest of -shuyee, shuwee
downstream ixkée; éex
downstream: (toward) downstream íxde
drag (1) $\sqrt{ }$ xaat' ${ }^{1}$ | classification: heavy object or limp object such as dead animal || (2) $\sqrt{x}$ xoot' $^{1}$
dragonfly kaashashxáaw
drain off (1) $\sqrt{ }$ chaa (a) O-ka-S-l- $\sqrt{c h a a}$
drain out (1) $\sqrt{ }$ koox (a) ka-l- $\sqrt{\text { koox }}$
draped over - -náa
draw ${ }^{1}$ (noun) séet
draw ${ }^{2}$ (verb) $\sqrt{ }$ xeet $\mid$ draw on a surface with a writing utensil
draw ${ }^{3}$ (verb) $\sqrt{\text { yeeek }}{ }^{1}$; Veik $^{1}{ }^{1}$ pull
draw a line $\sqrt{\text { yeek }}{ }^{2} ; \sqrt{\text { yeik }}^{2}$
dress $\sqrt{ }{ }^{2}{ }^{2}$
dress (clothing) l'aak
dress up (1) sh + ka-S-d+sh- $\sqrt{\text { geiy }}{ }^{\times} \mid$for $S$ to dress up, smarten up, make an effort to look different || (2) yan~ + sh + S-d+s- $\sqrt{n e i^{2}}{ }^{\mathrm{h}} \mid$ for S to dress up
dried -xook
dried and hard gákw
dried thing, esp. food at kaawaxúkw
dried yaana.eit (wild celery) stalks kóox'
dried: sun dried gagaan kas'úkwxu
drift (1) $\{\varnothing$ preverb $\}+$ O-l- $\sqrt{\text { haash }}|\mid$ (2) $\{$ na preverb $\}+0-1-\sqrt{\text { haash }}$
drift logs yanxoon
drift on water $\sqrt{ }$ haash
drift out to sea daak $+\mathrm{O}-\mathrm{l}-\sqrt{\text { haash }}$
driftlog, driftwood shaak
driftwood nalháashadi
driftwood: pile of driftwood yanxoon
drill túlaa
drill bit túlx'u
drill: hand drill used to start fires by friction x'aan káx túlaa
drink (1) $\sqrt{\text { naa }}{ }^{1}{ }^{1}$ (a) $\mathrm{O}-\mathrm{S}-\mathrm{d}+\varnothing-\sqrt{\text { naa }}{ }^{1} \mid$ for $S$ to drink $O \|$ (b) at $+\mathrm{S}-\mathrm{d}+\varnothing-\sqrt{\text { naa }}{ }^{1} \mid$ for $S$ to drink
drink in sips (1) $\sqrt{\text { look (a) }} \mathrm{O}-\mathrm{S}-\varnothing-\sqrt{\text { look }}$
drink: cold drink at áat'láni
drip at a fast rate $\sqrt{ }$ x'aas $\mid$ classification: liquid
drip slowly $\sqrt{\text { tl'ook }}{ }^{2}$
drip: drip with bubbles kúkjaa
drip: fast drip (1) kalóox'jaa || (2) kalóoxjaa
drip: fast drip (steady stream of water)
kax'áasjaa
drip: slow drip katl'úkjaa
drive (1) $\left[\varnothing\right.$ preverb] + O-S-s- $\sqrt{\text { koox }}{ }^{1}| |$ (2) [na preverb] + O-S-s- $\sqrt{\text { koox }}{ }^{1}$
drive around $\mathrm{N}+$ daax + ya-u-S- $\varnothing-\sqrt{ }$ knoox $^{1}$
drizzle rain (1) $\sqrt{x}$ xeet $^{2}{ }^{2}$ (a) a-ka-s- $\sqrt{\text { xeet }}$
drooling x'axél'k
drop on $\sqrt{ }$ xeex ${ }^{1}$
drop together $\sqrt{ }$ soos $^{1}$
drown $\sqrt{ }$ taax $^{\prime}{ }^{1}{ }^{1}$
drum gaaw
drunk ${ }^{1}$ (noun) at danáayi
drunk ${ }^{2}$ (verb) O-ka- $\varnothing$ - $\sqrt{\text { shoo }}{ }^{\text {h }}$
drunkard at danáayi
drunkenness kanashú
dry (1) -xook || (2) $\sqrt{ }$ xook || (3) O-sha- $\varnothing$ - $\sqrt{\text { koox }}$
Dry Bay: People of the Dry Bay Area Gunaxoo Kwáan
dry weather kuxaak
dryer a tóo sh isxuk át
dryfish, hard awliwás
duck gáaxw
duck decoy (for hunting) kindachooneit at kaladoodlí
duck with white lines on head shalxwáts
duck: bufflehead duck hintakx'wás'gi
duck: flathead duck s'élasheesh
duck: goldeneye duck (1) hinyikgáaxu || (2) áa kagáaxu
duck: harlequin duck s'ús'
duck: mallard duck kindachooneit
duck: merganser kaax
duck: oldsquaw duck yaa.aanuné
duck: scooter duck lak'eech'wú
due to - -tuwáadáx
dull ${ }^{1} \sqrt{\text { geel }}$
dull ${ }^{2}$ ya- $d+\varnothing-\sqrt{ }$ géel
dump $\sqrt{\text { xaa }}$
dump: garbage dump aadé kdulxes' yé
during: (sometime) during - (period of time) -yeen
dusk xi.áat; xei.át; xee.át
dusky -yéis'
dust (1) ch'éix́'w || (2) kadánjaa
dust cloud kals'éesjaa
dwell at $\mathrm{N}-\mathrm{x}^{\prime}+$ yéi $+\mathrm{O}-\varnothing-\sqrt{\mathrm{t}} \mathrm{te}^{\mathrm{h} 1}$
dye (1) $\sqrt{\text { sseik' }} \mathbf{W}$ (a) (noun) kasék'x́xu || (2) (noun) kayéis'

## e

each of them daga-, dax-, dak-
each other [object] woosh, wooch
each other [subject] woosh, wooch
each other's woosh, wooch
eagle: bald eagle ch'áak'
eagle: golden eagle gijook
eagle: immature eagle ch'ak'yéis'
eagle's beak (alienated) ch'áak' loowú
ear: -'s ear -gúk
early summer taakw.eetí
earring: long yarn earrings dangling from the ears that sways during dancing guk tl'ínxw; guk tl'éinxِw
earring(s) (1) guk.át || (2) guk kajaash
earth tl'átk
earthquake (1) (noun) yoo aan ka.á || (2) (verb) yóo + aan $+\mathrm{ka}-\varnothing-\sqrt{ } . \mathrm{aa}^{3}$
earwax: -'s earwax -gukyikk'óox́u
easily luldzéedéin
eat $\sqrt{\text { xaaa }}{ }^{1}$
ebb $(N-\underline{x})+\varnothing-\sqrt{l a a}{ }^{1}$
eclipse (1) kudé kdagoot || (2) Kéewaa Káawu k'ichéix́'i
eddy kuxdeinú
edge of - -wán
edge: along the edge of -yaax
edge: (on or along) the edge -shutú
edge: on the edge -wanáak
edge: the very edge of - (a cliff, drop-off) -x'ax'aa
edging of hides x'axéetl
eeeew! ée!, éeee!
eel lóot'
eerie $\mathrm{O}-\mathrm{ka}-(\mathrm{u})-\mathrm{l}-\mathrm{V}$ jée ${ }^{\times 2}$
eerie looking $\sqrt{ }{ }^{j}$ ee ${ }^{2}$
egg (of bird) k'wát'
eggs of - (a fish) -kaháakw
eggs (of eels, etc.) $\underline{x}^{\prime} x^{\prime}$
eggs: dish made with berries and salmon eggs kanéegwál'
eggs: dried salmon eggs (1) góok || (2) a kagúkx'u
eggs: fermented fish eggs kaháakw kas'eex eggs: scrambled eggs kawdudlixágu k'wát' eggs: soaked fish eggs kaháakw ít'xi
eggs: stink cheese (indian cheese) kashís'i
eggs: stink eggs kaháakw kas'eex
egg-shaped -k'wát'
eight (1) nas'gadooshú || (2) nas'gadooshóonáx | eight people
elbow: -'s elbow -t'éey
elbow: tip of -'s elbow -t'iyshú
elder (1) at wuskóowu | elder; knowledgeable person; wisdom bearer || (2) yanwáat
elderberry yéil'
elderly (adjective) -shaan
electricity (1) kashóok' || (2) kashéek'w
elevation: on the elevated part of the point (of land) x'aa luká
eleven (1) jinkaat ka tléix' || (2) jinkaat ka tléináx | eleven people
eleven (people) jinkaat ka tléináx
email kashóok' yoo xِ'atánk
embarassed O-ka-S-l- $\sqrt{\text { déix' }}{ }^{\times}$
embarassment kadéix'
embarrass sh + ka-S-d $+\mathrm{l}-\sqrt{\text { háach }}$
ember (that popped out of a fire) kat'áx'jaa
embrace: in -'s embrace -jigei
embroider (1) $\sqrt{\text { kaaa }}{ }^{2}{ }^{\text {(a) }} \mathrm{O}$-ka-S- $\varnothing-\sqrt{\text { kaa }}{ }^{2}$
empty: empty container -xákwti
empty: -'s empty shell (of house) -xákwti
enclosed within (the folds of) - -gei
encountering - -kagé
encouraged by - -tuwáadáx
end ka- $\varnothing$ - $\sqrt{\text { kées' }} \mid$ for a month to end, pass
end of --shú
end of it -shutú
end: around the end of - -shuwadaa
end: at or near the end of it (a pointed object, point of land) -lunáa
enemy: -'s enemy -yaanaayí
engine washéen
engine cylinder connecting rod washéen katágayi

English: broken English k'wátl wáal'i at xِ'a. áxch
enough (1) gaa || (2) tl'agáa
enough for - -tóogaa
entice (1) ${ }^{\text {dootl }}{ }^{2}$ (a) tóo-t~ + O-ka-S-l-V dootl
entrance -x'aká | outside the mouth of - (a bay or river); entrance of - (a bay or river); "on the mouth"
entrance of - (a bay or river) -x'aká
envelope x'úx' daakax'úx'u
equivalent: equivalent to - -xooní
erase $\sqrt{ }$ xeel ${ }^{2}{ }^{2}$
eraser kaxíl'aa
erect: it gives men erections kóo lidóol'shán erection: -'s erection -dóol'i
ermine dáa
erode hin.eetí| dry creek bed; place where water has run off, eroding the soil
error: in error kwáakt (daak)
Eskimo Tea s'ikshaldéen
eulachon saak
even ch'u, ch'oo
even if óosh
even though ch'a aan
evening xáanaa
event -yoo kooneigí| what happened to
event that is so common it has become a
saying or proverb yax at gwakú
every ldakát
everybody (1) ldakát káa | everybody; everyone || (2) ch'a ldakát káa | every single person
everything (1) ldakát át || (2) ch'a ldakát át | every single thing
everywhere (1) ldakát yé | everywhere; everyplace || (2) ch'a ldakát yé | every single place
evil (1) l ushk'é || (2) tlél + O-sh- $\sqrt{k}$ 'éi
ex- -yéeyi
examine (1) $\sqrt{ } \mathrm{aa}^{2}{ }^{(a)} \mathrm{N}+$ daa + ya- $\mathrm{S}-\mathrm{d}+\mathrm{s}-\sqrt{ } \cdot \mathrm{aa}^{2}$
excessive kúdáx ; kútx
excessively -yáanáx | beyond it, more than it; too (much); excessively
excrement (1) gánde nagoodí || (2) l'íl'|| (3) háatl' excrement: animal excrement kích excrement: white bird excrement káts exert strength $\sqrt{ }$ xeech
exist (1) $\mathrm{O}-\mathrm{ku}-\mathrm{d}+\mathrm{s}-\sqrt{ } \operatorname{tee}^{\mathrm{h} 1}| |(2) \mathrm{ku}-\mathrm{S}-\mathrm{d}+\mathrm{s}-\sqrt{ } \mathrm{tee}^{\mathrm{h}} 1$
expect her/him/it O-shu-S-s-V tee ${ }^{\text {h }} 1$
expected: be expected 0 -shu- $\varnothing$ - $\sqrt{\text { tee }}{ }^{\mathrm{h} 1}$
expensive (1) $\sqrt{\text { tseen (a) }}$ róa $-1-\sqrt{t s e e n}{ }^{\times}$
experience a tóo yoo kawdzigít | something a person has been through
expert at - -góogu
expert: expert of - -s'aatí
expire $\sqrt{ }$ kees'
explain ( $\mathrm{N}+$ een) + kunáax + daak + O-ka-S- $\varnothing$ -
$\sqrt{n}$ neek | for $S$ to $\operatorname{explain} O($ to $N)$
explode $\sqrt{ }$ took $^{1}$
extend (1) Vtsaak | classification: singular | plural form: $\sqrt{ }$ tsoow || (2) $\sqrt{ }$ tsoow | classification: plural | singular form: $\sqrt{ }$ tsaak $\left|\mid(3) \sqrt{\text { xaat }}{ }^{1}\right.$
extinguish (1) $\sqrt{\text { kees }}{ }^{\prime}$ (a) $\mathrm{O}-\mathrm{ya}-\mathrm{ka}-\mathrm{S}-\mathrm{l}-\sqrt{ }$ kées'
eye: before -'s eyes -wakshiyee
eye: crust in eye -wakkadlóogu
eye: eye booger -wakkadlóogu
eye: -'s eye -waak
eye: sleep in eye -wakkadlóogu
eyebrow: -'s eyebrow (1) -s'ei || (2) -s'ee
eyeglasses wakdáanaa
eyelash: -'s eyelash -wax'axééx'u
eyes wakjéitl | wide-open eyes; glaring eyes

## f

fable tlaagú
fabric: printed fabric kashxeet
face aan yadu.us'gu jigwéinaa | washcloth, washrag for washing the face
face: growth on the face yagúnl'
face: -'s face -yá
face: upper side of -'s face (from the cheekbones to the top of the head) yat'ákw
facing - (1) -niyaa || (2) -niyaa, -yinaa || (3) dayéen
facing away from - -dakán
facing away from each other woosh dakán
facing opposite directions woosh dakádin
facing: (out) facing - -yaká
facsimile: -'s facsimile -kayaa
fact áa
fair skinned $\sqrt{ }$ woo ${ }^{3}$
fair-complexioned $\sqrt{ }$ woo ${ }^{3}$
faith átk' aheen
fake -uwaa
fall (1) $\sqrt{\text { geet }}{ }^{1} \mid$ classification: animate (a) N -dé + $\mathrm{O}-\mathrm{d}+\mathrm{s}-\sqrt{ }$ geet ${ }^{1} \mid$ for $O$ (live creature) to fall into $N$ || (b) $\mathrm{N}-\mathrm{t} \sim+\mathrm{O}-\mathrm{d}+\mathrm{s}-\sqrt{ }$ geet ${ }^{1} \mid$ for O (live creature)
to fall into, against $N \|$ (c) daak $+\mathrm{O}-\mathrm{d}+\mathrm{s}-\sqrt{\text { geet }}{ }^{1}$ | for $O$ to fall (esp. off of something) || (d) N-náx + yei $+\mathrm{O}-\mathrm{d}+\mathrm{s}-\sqrt{ }$ geet $^{1} \mid$ for $O$ (live creature) to fall down $N\left|\mid\right.$ (2) $\left.\sqrt{\text { xeex }}{ }^{1}\right|$ classification: singular || (3) $\sqrt{\mathrm{x}}$ 'aas $\mid$ cascade $\mid$ classification: liquid $\|$ (4) yan~ + O-ya- $\varnothing$ - $\sqrt{\text { gáas' }} \mid$ fall on face
fall apart $\sqrt{\text { gaat }}{ }^{1}$
fall asleep (1) yan~ + O-ya- $\varnothing-\sqrt{\text { gáas' } \| \text { (2) táach }+}$ O-S- $\varnothing-\sqrt{\text { jaak }} \mid$ classification: singular object || (3) táach + yax + O-ya-S-l- $\sqrt{\text { jaak }} \mid$ classification: plural objects
fall (large stick-like object) $\sqrt{\text { gaas' }}$
fall (of precipiration) $\sqrt{\operatorname{taan}}{ }^{6}$
fall scattered $\sqrt{\text { gaat }}{ }^{1}$
fall together $\sqrt{\text { soos }}{ }^{1}$
fall tree $\sqrt{\text { geech }}{ }^{2}$
falling from sky daak
false hellebore s'íksh
family -een áax'w
family line: -'s family line of descent yinaanáx
famine laaxw
fancy (1) $\sqrt{\text { geei (a) }} \mathrm{O}-\mathrm{ka}-\mathrm{l}-\sqrt{\text { géi }}$
far (1) $\sqrt{l e i}|\mid(2)(y e ́ i)+$ ka-u- $\varnothing-\sqrt{l e i}$
fart: noiseless fart kóoch'
fart: noisy fart gwáal'
fart: short, high pitched fart kóotl'
farther over tliyaa
fast (1) tláakw || (2) $\sqrt{\text { sátk }}{ }^{\times}$
fasten $\sqrt{\text { xaat }}{ }^{1}$
fat ${ }^{1}$ taay ${ }^{1}$
fat ${ }^{2}{ }_{(1)}($ verb $) \sqrt{n e i t l} \mid$ classification: human (a) O-d $+1-\sqrt{ }$ neitl $\mid$ for $O$ to get fat; for $O$ to gain weight || (2) (verb) $\sqrt{\text { taa }}{ }^{2} \mid$ classification: nonhuman || (3) (adjective) -téitl'
fat (of animal) (1) -téitl' || (2) $\sqrt{\operatorname{taa}^{2}}$
fat: gets fat easily linéitlch'án
fat: hard fat toow
fate: -'s fate -daakashú
fate: terrible fate jinaháa
father: -'s father -éesh
father-in-law: -s' father-in-law -wóo
fatherless child neechkayádi
fathom waat
fatigue xweitl
fear akoolxéitl'
fearful $\sqrt{x}$ xeitl'; $\sqrt{x}$ xeetl'
feast ku.éex'
feast following a seclusion ceremony du x'é xánt atxaayí ku.éex'
feast involving the whole community yoo at kooteek
feather t'aaw
feather: down feathers x'wáal'
fed up with tóo + O-S-sh- $\sqrt{\text { keet }}{ }^{\times 1}$
feel $\sqrt{ }$ nook ${ }^{2} ; \sqrt{\text { neekw }}{ }^{2}$
feel like doing (yéi) $+\mathrm{O}-\mathrm{tu}-\varnothing-\sqrt{ }$ tee ${ }^{\mathrm{h}} 1$
feel that way (yéi) $+0-\mathrm{tu}-\varnothing-\sqrt{\text { tee }}{ }^{\text {h } 1}$
feel: -'s sense of feel -daanóogu
feeling: -'s feelings -sh tundanóogu
feelings tundatáan; tundataan
feelings: -'s feelings -toowú
feet: sole of -'s feet -x'ustáak
felicity toowú k'é
felt l'ée k'áatl'
female sheech-; shich-
female: girl shaatk'ásk'u, shaatk'iyátsk'u, shaatk'iyétsk'u (C)
female: girls, young women shaax'wsáani
female: woman shaawát
female: young woman (not married) shaatk'
fence k'anáaxán
ferment $\sqrt{\text { s'eex }}$
fermented (of food) -kas'eex
fern: shield fern s'aach
ferries (ships) yakwtlénx'
ferry (ship) yakwtlein
fertilizer dákwtasi; dákwxِutasi
fester (1) $\sqrt{k}$ keet' || (2) $d+l-\sqrt{k}$ kéet'
fetus: -'s fetus -kayádi
fever t'aay néekw (A,T)
fiddlehead fern (with edible rhizome) k'wálx
field táay
field trip at wuskú yís át kuwduwateen
fifty cents dáanaa shoowú
fight (1) $\sqrt{\text { gaaw (a) (verb) (n een) }+ \text { ku-S-l- }-\sqrt{\text { gaaw }} \times|| |}$ (b) (noun) kulagaaw
fight for $\mathrm{N}+$ káx $+\mathrm{ku}-\mathrm{S}-\mathrm{l}-\sqrt{\text { gaaw }}$ *
figure out $\sqrt{ }{ }^{\text {daa }}{ }^{2}$
file (1) (verb) $\sqrt{ }$ x'aat (a) (verbal noun) x'ádaa
fill (1) $\sqrt{ }$ chaak (a) O -sha-ka-S- $\varnothing$ - $\sqrt{\text { cháak }|\mid(2) \sqrt{h} \text { heek }}$ | classification: solids or abstracts (a) O-sha-S-l-Vheek | for Sto fill O (with solids or abstracts) || (3) $\sqrt{ }$ ook ${ }^{2}$ | classification: liquid || (4) Vtl'eet' $\mid$ classification: liquid
fill gradually $\sqrt{\text { yeek }}{ }^{4}$
filled O-sha- $\varnothing$ - $\sqrt{\text { heek }}$
filter (1) $\sqrt{ }$ chaa (a) $\mathrm{O}-\mathrm{ka}-\mathrm{S}-\mathrm{l}-\sqrt{ }$ chaa
filth tl'eex
filthy lich'éix'u
fin: dorsal fin -leedí
fin: posterior dorsal fin -kwéiyi
fin: -'s anal fin (of fish) -kat'aawú
fin: -'s anterior dorsal fin hump (of salmon)
-litkagoodlí
fin: -'s anterior dorsal fin (of fish) dixِ'kat'aawú
fin: -'s dorsal fin (of fish) -litkat'aawú
fin: -'s pectoral fin -x'áagi
fin: -'s pectoral fin (of fish) -t'aawú
finally (1) tsaatguyéigaa, tsaatguwéigaa || (2) de xwaa || (3) yeedát tsá
finch: goldfinch s'áas'
finch: green bird (sparrow or finch) asx'aan sháach'i
finch: grey singing bird (sparrow or finch) tlagu ts'ats'éeyee
find $\sqrt{ }{ }^{\prime}$ ee ${ }^{1} ; \sqrt{\text { t }}$ 'ee
fine (1) (verb) $\sqrt{ }{ }^{\prime}$ ei ${ }_{(\text {a) })} \mathrm{O}-\varnothing-\sqrt{ }{ }^{\prime}$ 'éi $\|$ (b) $\mathrm{N}+$ toowú $+\varnothing-\sqrt{\mathrm{k}}$ 'éi $\mid$ for $N$ to be glad, happy, feelfine || (2)
(adjective) aak'é-
finger: between -'s fingers -tl'ekx'áak
finger: -'s finger -tl'eek
finger: -'s fingertip -tl'ekshá
finger: -'s first finger -ch'éex'i
finger: -'s middle finger (1) -tl'ektlein || (2) x'óot'aa
finger: -'s ring finger -laayigágu
fingernail: -'s fingernail -xaakw
fingernail: -'s fingernail markings -xaakw eetí
finish (1) yan~+ O-sha-S-l-Vheek | for Sto finish, complete $O \|$ || (2) yan~+O-S-s- $\sqrt{\text { nei }^{2}}{ }^{\mathrm{h}} \mid$ for $S$ to finish, complete $O$
finished yan~+ $\mathrm{O}-\varnothing-\sqrt{\text { nei }}{ }^{2 \mathrm{~h}} \mid$ for $O$ to be permanent, happen for good; for $O$ to be finished, complete, ready; for $O$ to be prepared, ready
fir leiyís
fire x'aan gan
fire drill: hand drill used to start fires by friction xِ'aan káx túlaa
fire scar (from a campfire) gan eetí
fire: around the fire gandaa
fire: build fire (1) $\sqrt{\text { aak }^{2}}{ }_{(\text {a })}$ shóo-t $\sim+a-S-d+\varnothing-\sqrt{ }$. $\mathrm{aak}^{2}$
fire: by the fire xِ'aan gook gangook $^{\prime}$
fire: facing the fire x'aan gook gangook $^{\prime}$
fire: in the fire ganaltáak
firecracker aansaganeit
firefly a tuk akoogaanjí
fireside x'aan gook gangook
firestone dáadzi
fireweed lóol
firewood gán
firewood: dry inner part of firewood gantuxoogú
firewood: wet firewood gán tl'áak'
first (1) s'é || (2) shóogu-
first: (at) first (1) shóogunáx || (2) shux'áanáx, shux'wáanáx
fish ${ }^{1}$ (noun) (1) xáat || (2) chíl xook | fish air-
dried in cold weather and allowed to freeze || (3) kadúkli | fish cleaned \& hung to dry || (4) k'ínk' | fermented fish heads; stink heads || (5) gangukgáxí; gangook t'óos'i | fish heads cooked on ground around fire \|(6) kadúkli | fish partially dried \& smoked, ready to eat right away || (7) gíks; gíksaa (T); gíksi (At, T) | fish roasted whole, strung up by its tail over the fire and twirled periodically || (8) xáat yádi | baby fish; tiny fish || (9) ts'ak'áawásh | dried fish strips || (10) at x́'éeshi; at duwax́'éeshi | dryfish || (11) wáasadi $\mid$ fire-roasted fish $\|$ (12) | jarred fish (a) ín x'eesháa tóonáx wududzi.eeyi xáat || (b) ín x'eesháa tóo xِ'úxu || (c) ít'ch tóo xáat || (13) óon | small round white fish || (14) téeyi | soaked dried fish || (15) xáat x'aka.éesh | strung up fish
fish ${ }^{2}$ (verb) (1) Vgeiwú $\mid$ fish with net (a) a-S-d+s$\sqrt{\text { geiwu }}{ }^{\times} \mid$for $S$ to fish with net, seine || (2) $\sqrt{\text { naakw }} \mid$ to fish with octopus as bait || (3) $\sqrt{\text { t'eix }}$ $\mid$ fish with hook
fish flesh -x્'éeshi | -'s dried, thinly cut (fish) flesh
fish migration át yana.á
fish odor kéech \| dead fish odor
fish pitchfork xáat gíjaa
fish slime xéel'
fisher (1) ast'eix́í| troller || (2) asgeiwú | seine fisher
fishing hole ísh
fishing rod shaxút'aa
fissure in rock té káas'
fitting $\sqrt{ }{ }^{\text {jaakw }}{ }^{2}$
five (1) keijín || (2) keijínínáx | five people
fix (yéi) $+\mathrm{O}-\mathrm{S}-\mathrm{s}-\sqrt{\mathrm{nei}^{2}}{ }^{\mathrm{h}} \mid$ for $S$ to do (that) to $O$; for $S$ to fix, cause (that) to happen to $O$
flab leil
flab: -'s flab -leilí
flabbergasted O-k'a-d $+\varnothing$ - $\sqrt{\text { gwáatl }}$
flag aan kwéiyi kánaa
flagpole aan kwéiyi tugáas'i
flame ganyal'óot'
flank: -'s flank -kaatl
flank: -'s flank (between the ribs and the hip) -katlyá
flashlight kadulgóok s'eenáa; kadulgúkx s'eenáa
flat: thin and flat -k'áatl'
flavor: -'s flavor -dunóogu
flea tíx
flea: sandflea kook'énaa tóox'
flee $(\mathrm{N}+$ nák $)+$ a-ya-S- $\mathrm{d}+\varnothing-\sqrt{\text { haan }}{ }^{1}$
flesh dleey
flesh: raw flesh of - (a fish) -tóoch
flesh: raw or rare flesh -shís'k
flesh: -'s flesh -daadleeyí
flesh: --'s flesh -dleey
flesh: -'s flesh (of fish) -x્úx́u
fleshy leaves (of plant) -shaadí
flexible $\sqrt{ }$ xwaach
flicker: northern flicker kóon
flint ín
flippers: -'s flippers (of fish) -daa axáayi
flippers: -'s tail flippers -geen
float (1) $\{\varnothing$ preverb $\}+$ O-l- $\sqrt{\text { haash }|\mid ~(2) ~}\{$ na
preverb $\}+$ O-l- $\sqrt{\text { haash }}$
float on water $\sqrt{ }$ haash
float out to sea daak + O-l- $\sqrt{\text { haash }}$
flood galakú
flood ${ }^{1}$ (verb) (1) $\sqrt{\text { daa }}{ }^{1}$ (a) N-náx + ya- $\varnothing-\sqrt{\text { daa }}{ }^{1} \|$
(2) (verb) $\sqrt{\text { koo }|\mid}$ (3) (noun) kées'
flood ${ }^{2}$ (noun) (noun) aan galakú; aan galkú
floor t'áa ká
flounder dzánti
flounder: starry flounder wankashxéet
flour sakwnéin kaxook
flour gravy sakwnéin katéixi
flow (1) ka- $\varnothing-\sqrt{.} \mathrm{aa}^{3} \mid$ for a stream of water to flow, pour forth || (2) $\sqrt{\text { daa }}{ }^{1}$ (a) ka- $\varnothing-\sqrt{\text { daa }}{ }^{1} \|$ (b) N-t~ + ka- $\varnothing$-daa |flow to $N$
flow through $N$-náx + ya- $\varnothing-\sqrt{\text { daa }}{ }^{1}$
flow, pour forth (of water) ka- $\varnothing-\sqrt{ } . \mathrm{aa}^{3}$
flower k'eikaxwéin
flute tu.óoxs'i yeit
fly (1) $\sqrt{\text { keen }}{ }^{1} \mid$ classification: singular subject (a)
$\{$ na motion $\}+\mathrm{S}-\mathrm{d}+\varnothing-\sqrt{ } \underline{\text { keen }}^{1}| |$ (b) $\{\varnothing$ motion $\}$ + S-d $+\varnothing$ - $\sqrt{\text { keen }|\mid}$ (c) $\{$ ga motion $\}+\mathrm{S}-\mathrm{d}+\varnothing-$ $\sqrt{\text { keen }}{ }^{1}| |$ (2) $\sqrt{ }$ yeech $\mid$ classification: plural subject
fly: bluebottle fly xéen
fly: housefly xéen
flywheel (1) kajúxaa || (2) koojúxaa
foam xeil; xeel
foam (on waves) teet x'achálxi
focus of hopes or thoughts tután
fog kugwáas'
fog (rising from a body of standing water) x'úkjaa
foggy (1) $\sqrt{\text { gwaas' (a) }} \mathbf{k u}-\mathrm{d}+\varnothing-\sqrt{\text { gwáas }}$
fold up O-ka-S-l-V $\sqrt{\text { gwaat }}$
follow (1) $\mathrm{N}+$ ítx $^{1}+$ yaa $+\mathrm{S}-\varnothing-\sqrt{\text { goot }}{ }^{1} \|$ (2) O-ka-S-s- $\sqrt{\text { kei }}{ }^{1}$
follow: following -'s train of speech x'akooká
follower: -'s follower -ítx nagoodí
followers: -'s followers -ítx na.aadí, -ítx na.aatx'í, -ítx ne.aatx'í (C)
following aagáa $\mid$ at that time; after that; following that
following - -ít
fontanel: -'s fontanel -gaan
food (1) atxá || (2) kat'ákxi | half-dried and/or compressed food, esp. berries or seaweed
food container x'ayeit
food scraps kaa x'a.eetí
food (sent or taken along) wóow
food taken home from a feast or dinner to which one was invited éenwu, éenu (TC) éenwu
food: cold food at áat'láni
food: cooked food at éewu
food: fried food káxgánt'i
food: pressed food (often partially dried) kat'át'xi
food: roasted food káxgánt'i
food: -'s left-over food scraps -x્'a.eetí
food: steamed food (1) a dákxu || (2) xwéix
foolish tlél + yaa + ku-S-d+sh- $\sqrt{\text { géi }}{ }^{2}$
foolishness l yaa kooshgé
foot (measurement) kaa x'oos
foot of - (a standing object) - k'í
foot of: at the foot of a slope -shuyee, shuwee
foot: at the foot of - -k'iyee
foot: -'s big toe -x'usgoosh
foot: -'s foot -x'oos
foot: -'s heel -x'eitákw
foot: -s midfoot -ik
foot: -'s toe -x'ustl'eik, - x- 'ustl'eek
foot: top of -'s foot -ikká
footprint: -'s footprint -x'us.eetí
for (1) -jiyís; -jeeyís | for (to have or benefit from) || (2) -sákw
for - -yís
for - (often a day, week, a dish, event) -kayís
for - to eat or drink -x'eis
for - (to have or benefit from) (1) -jeeyís ||
(2) -jís
for nothing (1) ch'a neechx || (2) ch'a gégaa
for what (benefit) daat yís sá
for what (purpose) daat gaa sá
for: going for - -eegáa
for: to the end of - -yís
forbidden (1) $\sqrt{\text { gaas (a) }} 1-\sqrt{\text { gaas }}{ }^{\times}$
forehead: -'s forehead -káak'
foreigner gunayakwáan
foreskin: -'s foreskin -lawyadaadookx'ú sáani
forest (1) at gutú || (2) aasgutú || (3) Aas Kwáani | "People of the Trees"
forever (1) ch'u tleix || (2) tlagu-; tlaguwu-
forget (1) $\sqrt{x^{\prime}} \mathrm{aakw}^{1}| |$ (2) yaa + O-ku-S-l- $\sqrt{\text { gáat }}{ }^{3}$
fork ách at dusxa át aan at dusxa át
fork: gardening fork káat'
form for shaping kanágaa
form: wooden form for shaping or stretching moccasins téel tukanágaa
former -yéeyi
fort noow
fort: in a fort noow gei
fortress noow
foundation post hít tayeegáas'i
four (1) daax'oon || (2) daax'oondahéen | four times || (3) daax'oonínáx | daax'oonínáx
four people (1) daax'oonínáx || (2) daax'oonínáx
fox: black fox xalt'ooch' naagas'éi
fox: red fox naagas'éi
fox: white fox xaldleit
fracture $\sqrt{a a x}{ }^{\prime} w^{1}$
fragrant $\sqrt{ }$ ts'aa
frame for stretching skin t'éesh
frame (of house, boat, etc) at daa.ideidí
freeload (1) $\sqrt{c h o o x}$ (a) at $+u-S-\varnothing-\sqrt{c h o o x}{ }^{\text {x }}$
freezer a tóo at dult'ix'xía át; a tóo at ilt'ix'x xat
fresh (of fish) -tooch
freshwater grass xaatl'
fried kas'úkxu
fried - -kas'úkxu
friend: -'s friend (same clan or moiety) xooní
frog xíxch'
from (1) (suffix) -dáx; -tx̣; -x || (2) (preverb) aadáx; aax | from it; after it (that time); off of it
from shadow into open gági
front of - -shuká
front: out in front of - -yaká
frost $\sqrt{ }$ xwaan kaxwaan
frosty ku-ka-(?)-d+l- $\sqrt{\text { xwáan * }}$
frozen $\sqrt{\text { t'eex }}$
frustrating (1) $\sqrt{ }$ dzée ${ }^{\times}{ }_{\text {(a) }} \mathrm{O}-\mathrm{l}-\sqrt{ }$ dzée ${ }^{\times}$
fry bread eix kát sakwnéin, eex kát sakwnéin (Y,A,T); eex kát sakwnein, eix kát sakwnein
fry (until crisp) $\sqrt{\text { s'ook }}$
full (1) $\sqrt{\text { heek }}$ | classification: solids or abstracts (a) O-sha- $\varnothing$ - $\sqrt{\text { heek }}$
fun $\sqrt{ }{ }^{\text {goo }}{ }^{1}$
fungus aasdaagáadli; gáatl| bracket fungus; conks; tree fungus
fungus: yellow tree fungus tláatl'
funny lishoogu
funny (of speech) x્alishoogu
fur: -'s fur -xaawú
furrow (1) (noun) xéet || (2) (verb) $\sqrt{\text { xeet }}$
future -sákw
fuzz: -'s fuzz -xaawú

## g

 $\sqrt{ }$ k'éex' $\mid$ for $S$ to hook $O$; for $S$ to gaff $O|\mid$ (b) O-sha-S- $\varnothing$ - $\sqrt{k}$ 'ééxِ'; O-sha-S- $\varnothing-\sqrt{ }$ k'éexِ ${ }^{\prime} \mid$ for $S$ to hook $O$ in the head; for $S$ to gaff $O$ in the head
gain $\sqrt{ }$ dlaak
gall bladder: -'s gall bladder -teiyí
gallon k'ateil
gamble $\sqrt{ }{ }^{\mathrm{k}} \mathrm{aa}^{3}$
gambling alkáa; at ilkáa
game of chance alkáa; at ilkáa
games played using string in the hands aldaawáa
gangrene tl'ook
gap (1) géel | mountain pass; saddle of mountain; gap between mountain peaks || (2) géel ká | on the mountain pass; on the saddle of mountain; in the gap between mountain peaks $\left|\mid\left({ }^{(3)}\right.\right.$ géelák'w $\mid$ small mountain pass; small saddle of mountain; small gap between mountain peaks
garbage tl'eex
garbage dump aadé kdulxes' yé
garden ${ }^{1}$ (noun) táay
garden ${ }^{2}($ verb $)$ a-ka-S- $\varnothing-\sqrt{\text { haa }}{ }^{1}$
gardener táay kahéixi
garment naa.át
gather together ${ }^{1}$ woosh + xoo- $\mathrm{t} \sim+\mathrm{S}-\mathrm{d}+\varnothing-\sqrt{ }$.aat ${ }^{1}$
gather together ${ }^{2}$ woosh + kaanáx $+S-d+\varnothing-\sqrt{ }$.
aat ${ }^{1}$
gather up O-ya-S-s- ${ }^{\text {haaa }}{ }^{1}$
geneology of - -shuká
generation yées ku.oo | new generation
generosity of heart tula.aan
gentle (1) $\sqrt{\text { aan }}{ }^{2}$ (a) O -tu-l- $\sqrt{ }$.aan ${ }^{2}$
gentle: do it gently! ch’a aanínáx, ch'a aanídáx
get 0 -ya-S- $\varnothing$ - $\sqrt{\text { dlaak }}$
get out of way (1) $N+$ jikaadáx + ya-u-S- $\varnothing$ - $\sqrt{ }$.aat ${ }^{1}$ | classification: plural || (2) $\mathrm{N}+$ jikaadáx + ya- $\mathrm{u}-$ S- $\varnothing$ - $\sqrt{\text { goot }}{ }^{1} \mid$ classification: singular
get rid of O-S-l-tl'eet
get up (1) $\sqrt{\text { nook }}{ }^{4}| |(2) \sqrt{\text { kee }}{ }^{2}{ }_{(\text {a }}$ sha-S-d $+\varnothing$ - $\sqrt{\text { kee }}$ 2
getting ready for - - yayís
ghost s'igeekáawu
giant (1) (noun) kustín át; kudziteeyi át || (2) (adjective) kustín-
giddiness kanashú
gift xِ'alatseení ka.óow ádi $^{\text {a }}$
gill: -'s gill (of fish) -x'éix'u
giraffe lidíx'wáat'
girl shaatk'átsk'u; shaatk'wátsk'u; shaatk'iyátsk'u
girlfriend: -'s lady (girlfriend) -shaawádi
girlfriend: -'s young woman (girlfriend) shaatk'í
girls shaax'wsáani
give (1) $\sqrt{ }$ aat ${ }^{2}$ | classification: baggage and personal items (a) $\{\varnothing$ preverb $\}+\mathrm{O}-\mathrm{S}-\mathrm{l}-\sqrt{ }$.aat ${ }^{2}$ || (b) $\{$ na preverb $\}+\mathrm{O}-\mathrm{S}-\mathrm{l}-\sqrt{ }$.aat ${ }^{2}| |$ (2) $\sqrt{\text { aat }}{ }^{3} \mid$ classification: small round or hooplike objects (a) $\{\varnothing$ motion preverb $\}+O-$ ka-S-l- $\sqrt{ } \cdot$ aat ${ }^{3} \|$ (b) \{na motion preverb\} $+\mathrm{O}-\mathrm{ka}-\mathrm{S}-\mathrm{l}-\sqrt{ }$.aat ${ }^{3}| |(3)$ $\sqrt{ }{ }^{2 a x}{ }^{2}$ | classification: textile-like objects (a) $\{\varnothing$ preverb $\}+0-S-\varnothing$-aax ${ }^{2}| |$ (b) \{na preverb\} + O-S- $\varnothing$ - $\sqrt{ }$.aax ${ }^{2}| |$ (4) $\sqrt{ }$ een ${ }^{1} \mid$ classification: container with contents (a) $\{\varnothing$ preverb $\}+$ O-S-s-V.een || (b) \{na preverb $+\mathrm{O}-\mathrm{S}-\mathrm{s}-\sqrt{ }$.een || (5) $\sqrt{n}$ naa ${ }^{4} \mid$ to give in accordance with clan
 jee-t~ + yéi + O-S-s- $\sqrt{\text { nei }}{ }^{1 \mathrm{~h}} \mid$ for S to give, take, hand (plural) $O$ to $N \mid$ classification: plural \& varying objects
give heed $\mathrm{N}+$ x $^{\prime}$ eit-t $\sim \mathrm{S}-\mathrm{s}-\sqrt{ }$.aax ${ }^{1}$
give orders áa $+\mathrm{O}-\mathrm{ji}$-ka-(u)-S- $\varnothing$ - $\sqrt{k}{ }^{\text {kaa }}{ }^{1}$
give up (1) kei $+\mathrm{S}-\mathrm{d}+\varnothing-\sqrt{\text { leet }}{ }^{1}| |$ (2) $\sqrt{\text { naak }}{ }^{2}$ (a) O-x্x’a-S- $\varnothing$ - $\sqrt{\text { naak }}{ }^{2} \mid$ for $S$ to quit, give up $O$ (esp.
drinking)
give up (esp. drinking) O-x্x'a-S- $\varnothing$ - $\sqrt{n a a k}$
giving to - -yís
gizzard (of bird) -yoowú
glacier sít'
glacier bear sít tuxóodzi, s'iknóon; s'iknóon, sít' tuxóodzi
glad (1) $\mathrm{N}+$ toowú $^{+5-\sqrt{\text { góo }}}{ }^{1} \|$ (2) $\mathrm{N}+$ toowú + $\varnothing$ - $\sqrt{\mathrm{k}}$ 'éi
gland: -'s gland -daa.itwéis'i
glass (the substance) it'ch
glide on surface $\sqrt{ }$ leet ${ }^{2}$
glorification kashéex ${ }^{\prime}$
glorify $\sqrt{ }$ sheixِ'; $\sqrt{ }$ sheex ${ }^{\prime}$
glory kashéixِ
glove aasdaak'wát'i
glue aan kadus'íx'w át
go (1) $\sqrt{ }{ }^{\text {aat }}{ }^{1} \mid$ for (plural) S to walk, go (by walking or as a general term) | classification: plural (a) $\{\varnothing$ preverb $\}+S-\varnothing-\sqrt{\text {.aat }}{ }^{1} \|$ (b) $\{\varnothing$ preverb $\}$ $+S-\mathrm{d}+\varnothing-\sqrt{ } \cdot$ aat $^{1}| |$ (c) $\{$ na preverb $\}+S-\varnothing-\sqrt{ }$. aat ${ }^{1}| |$ (d) $\{$ ga preverb $\}+S-\varnothing-\sqrt{ }$.aat $\sim^{1}| |$ (e) $\{$ ga preverb $\}+S-\varnothing-\sqrt{\text {.aat }}{ }^{1}| |$ (2) $\sqrt{ }$ goot ${ }^{1} \mid$ walk $\mid$ classification: singular (a) $\{\varnothing$ preverb $\}+\mathrm{S}-\varnothing$ $\sqrt{\text { goot }}{ }^{1} \|$ (b) $\{\varnothing$ preverb $\}+\mathrm{S}-\mathrm{d}+\varnothing-\sqrt{\text { goot }}{ }^{1} \|$ (c) \{na preverb $\}+S-\varnothing-\sqrt{\text { goot }}{ }^{1}| |$ (d) $\{$ ga preverb $\}$ $+S-\varnothing-\sqrt{\text { goot }}{ }^{1}| |$ (e) $\{$ ga preverb $\}+S-\varnothing-\sqrt{\text { goot }}{ }^{1}$ $\|$ (3) go (in a mass) $\mid \sqrt{ } k^{\prime}$ eet' (a) $\{\varnothing$ preverb $\}+$ O-ka-d $+\varnothing$ - $\sqrt{k}$ 'éet' || (b) $\{$ na preverb $\}+0$-ka-$\mathrm{d}+\varnothing-\sqrt{\mathrm{k}}$ 'éet' $\mid$ (4) go (by boat or car) $\mid \sqrt{k}$ koox (a) $\left[\varnothing\right.$ preverb] + S- $\varnothing-\sqrt{\text { koox }}{ }^{1} \|$ (b) daak + $S-\varnothing-\sqrt{k o o x}{ }^{1}| |$ (c) gunéi $+S-\varnothing-\sqrt{k} \underline{k}^{\prime} \underline{x}^{1}| |$ (d) [na preverb] + S- $\varnothing$ - $\sqrt{\text { koox }}{ }^{1}$
go along yaa $+S-\varnothing-\sqrt{\text { koox }}{ }^{1}$
go away mad $\sqrt{ }$ teen ${ }^{3}$
go back (1) a-ya-u-S-d $+\varnothing$ - $\sqrt{\text {.aat }}{ }^{1} \mid$ classification: plural subject || (2) a-ya-u-S-d $+\varnothing$ - $\sqrt{\text { goot }}{ }^{1} \mid$ classification: singular subject
go dry ka-l- $\sqrt{\text { koox }}$
go out ya-ka-l- $\sqrt{\text { kées' }}$
go out (of tide) (1) $\sqrt{l \mathrm{laa}}{ }^{1}{ }^{(\mathrm{a})}(\mathrm{N}-\underline{\underline{x}})+\varnothing$ - $\sqrt{\text { laa }}{ }^{1} \mid$ for the tide to ebb, go out (from under $N$ ) || (b) yan $\sim+\varnothing-\sqrt{l a a}{ }^{1}$ ( $\varnothing$ motion) $\mid$ for the tide to go out, be low
go to the bathroom (1) gánde $+\mathrm{S}-\varnothing-\sqrt{ }$.aat ${ }^{1} \mid$ (plural) || (2) gánde $+\mathrm{S}-\varnothing-\sqrt{\text { goot }} \mid$ (singular)
goat: mountain goat jánwu; jínwu (Y); jénu (C)
God Aankáawu; Dikee Aankáawu; Dikee
Aankáawu; Aankáawu (1) Dikée Aankáawu, Aankáawu, Dikáankáawu || (2) Aankáawu
going to see - (usually a person) -keekán
Gold Creek (in Juneau) Dzántik'i Héeni
gold: flecked with gold or rust katl'áak' gold-rust katl'áak'
 for the weather to be good || (c) (adjective) aak'é-
good grief! hadláa!
good looking $\sqrt{ }$ aan ${ }^{2}$
good thoughts toowú k'é
good-looking (1) O-ya-ka-s- $\sqrt{ }$.aan ${ }^{\times 2} \mid$ to have a good-looking face || (2) O-ka-s-V.aan ${ }^{\times 2} \mid$ for something to be good-looking
goodness k'é
goose tongue suktéitl'
gopher: arctic ground squirrel tsálk
gorge x'aak
gossip neek
gossiper (1) niks'aatí; neek s'aatí || (2) neek shatl'ékx'u
grab $\sqrt{ }$ shaat
grandchild (1) -dachx́án || (2) chxánk' | endearing term used when speaking directly to one's grandchild || (3) ax dachxánk'é | my wonderful grandchild | endearing term used when speaking lovingly to a grandchild
grandparent: -'s grandparent (1) -léelk'w || (2) -áali | used in Southern Tlingit instead of -léelk'w
granite x́éel, xéel té
grape dleit kaa tleigú
grass (1) chookán, chookén (C), chookwán (T) \|
(2) laxِ'yeit | beach grass || (3) né | hairy seaweed on which herring spawn || (4) sook | wide grass
grateful sh + tóo-gaa $+\mathrm{O}-\mathrm{d}+\varnothing-\sqrt{\text { tee }}{ }^{\text {h } 1}$
gravel léiw
gravel bar xákw
gravel beach xákw
gravel: fine gravel l'éiw yátx'i
gray lawúx
gray currant shaax
grayish l'áax'
grayling t'ási
grease eix, eex (T,Y,S); eex (T,Y,S), eix
grease unfit for consumption dákwtasi;
dákwxutasi
grease: is easily greased linéis'ch'án
greatly gedéin; gidéin
grebe:horned grebe cháax
grebe: red-necked grebe cháax
green s'oow
green (wood) -shís'k
green: light yellowish-green s'éixwani
greenstone s'oow
grief: remove grief chush + tóodáx + kei +
S-d $+\varnothing$ - $\sqrt{\text { hook }}$
grind $\sqrt{\text { geeel }}{ }^{\prime}$
grindstone gíl'aa
grip: -'s grip -jintú
gristle at the end of its bones -s'akshutúkl'i
gristle between its bones -s'akx'áak túkl'i
gristle: -'s gristle -túkl'i
groan kasgaax
grocery hoon daakahídi
ground meat (1) dleey kaxákwl'i (T) || (2) dleey
kaxákwl'i (T), dleey kexákwli (C)
groundhog (locally) s'aax
grouse: blue grouse núkt
grow (1) $\sqrt{ } \mathrm{aa}^{3} \mid$ classification: plant (a) ka- $\varnothing-\sqrt{ } \cdot \mathrm{aa}^{3}$
| for a plant to grow || (b) ka-s- $\sqrt{ }$.aa ${ }^{3} \mid$ for a plant
with a long stalk to grow || (c) $\mathrm{O}-\mathrm{ka}-\mathrm{S}-\mathrm{s}-\sqrt{ } \cdot \mathrm{aa}^{3}$
| for $S$ to cause $O$ (plant) to grow || (2) $\sqrt{ }$ waat ${ }^{1} \mid$
classification: living creature
growl (of stomach) $\sqrt{\text { toox }}{ }^{2}$
growth kawáat
growth on the face yagúnl'
growth on the trunk of a tree gúnl'
grub tl'úk'x, tl'úk'
guard (1) (verb) yan~+a-S- $\varnothing$ - $\sqrt{\text { deil || (2) (noun) at }}$ káx adéli || (3) wáachwaan
guardian at liedem adátx'i daat yawustaagí káa
gull kéidladi
gully (1) séet || (2) hin.eetí | dry creek bed; place where water has run off, eroding the soil
gum k'óox'
gumboots shaaw
gun óonaa
gun: cleaning rod for gun óonaa tukatságaa gunnel -xِátú
gunpowder at tugáni
gunwale -xِ'átú
guts: -'s guts (1) -yik.ádi || (2) -naasí

## h

habit: in habit of $\sqrt{ } \operatorname{taan}^{8}$
habits: -‘s habits -kunóogu
had enough of $\sqrt{ }{ }^{\prime}$ 'ees ${ }^{2}$
Haida Deikeenaa
hail (1) kadás'|| (2) a- $\varnothing$ - $\sqrt{\text { géet }}{ }^{1 \times} \mid$ for rain, hail, snow to fall (often hard, in dark rainstorm)
Haines Deishú
hair shaan $\mid$ gray hair
hair pendant kaa shaksayíks'i
hair pin shaxِ'ée x'wál'
hair ribbon shach'éen
hair tie (1) ch'éen || (2) shach'éen
hair: bangs -kak'xaawú
hair: braid(s) shaséet
hair: gray hair -shashaaní
hair: lock of -'s hair -x'ées'i
hair: -'s curly hair -shakakóoch'i
hair: -'s hair -xِaawú
hair: -'s hair (on head) -shaxaawú
hair: -'s matted hair -x'ées'i
hair: -s' pubic hair -xuxaawú
hair: -'s tangled hair -x'ées'i
hair: tangled lock of -'s hair -x'ées'i
hairy $\sqrt{x}$ xaaw
half dollar dáanaa shoowú
half of - -shoowú
half of - (something cut or broken in half) kígi
half-dried food, esp. berries or seaweed kat'ákxi
halfway up - (the inside of a vessel or container) -kat'óot
halibut (1) cháatl || (2) náalx | large halibut || (3) éet
halibut fisher cháatl ast'eixí
hamburger (1) dleey kaxákwl'i (T) || (2) dleey kaxákwl'i (T), dleey kexákwl'i (C)
hammer (1) (noun) tákl|| (2) (verb) Vt'eix्x'; $\sqrt{\text { t'eexex }}$
hammer: wooden hammer l'oowú tákl
hammock geigách'
hand it here haandé
hand it over haahí
hand over (1) $\sqrt{\text { naak }}{ }^{2}{ }^{(a)} \mathrm{O}-\mathrm{ji} \mathrm{S}-\varnothing-\varnothing-\sqrt{\text { naak }}{ }^{2}$
hand to $\mathrm{N}+$ jee-t $\sim$ yéi $+\mathrm{O}-\mathrm{S}-\mathrm{s}-\sqrt{\text { nei }}{ }^{1 \mathrm{~h}}$
hand truck (1) kajúxaa || (2) koojúxaa
hand: back of -'s hand -jikóol
hand: center of the palm of -'s hand jintakyádi
hand: edge of -'s hand -jiwán
hand: palm of -'s hand -jintáak
hand: -'s hand -jín
handcuffs jikagayéis'
handiwork kaa ji.eetí
handiwork of - -ji.eetí
handkerchief lugwéinaa
handle -sákwti; -sáxwdi; -síxwdi (At, T); -súxdi (T); -súxti (T, C) | handle of - (a stick-like object); shaft of - (spear or other stick-like object)
handle of - (a stick-like object) -sákwti; sáxwdi; -síxwdi (At, T); -súxdi (T); -súxti (T, C)
handlebar -sákwti
handmade crafts kaa ji.eetí
handshake kaa jín lidléigoo
hang $\sqrt{\text { tee }}{ }^{3}$
hank shakatl'éen
happen (1) $\sqrt{x}$ xeex ${ }^{4}| |(2) \sqrt{\text { nei }}{ }^{2} ; \sqrt{n e e}{ }^{2}{ }_{\text {(a) }}($ yéi) + $\mathrm{O}-\varnothing-\sqrt{ } \mathrm{nei}^{2 \mathrm{~h}} \mid$ for (that) to happen, occur to $O$ $\|$ (b) (yéi) + at $+\varnothing-\sqrt{n e i}{ }^{2 \mathrm{~h}} \mid$ for something to happen || (c) káakw-t~+ O- $\varnothing-\sqrt{n e i}{ }^{2 h} \mid$ for $O$ to have an accident, get hurt;for something bad to happen to $O$
happening -yoo kooneigí| what happened to
happiness toowú k'é sagú
happy (1) $\sqrt{\text { goo }}{ }^{1}{ }_{(a)} \mathrm{N}+$ toowú $+\mathrm{s}-\sqrt{\text { góo }}{ }^{1}| |$ (2) $\mathrm{N}+$ toowú $+\varnothing$ - $\sqrt{\text { k'éi }}$
harbor déli
hard (abstract) (1) $\sqrt{d z e ́ e}{ }^{\times}{ }_{(\text {a) }} \mathrm{O}-1-\sqrt{d z z e ́ e ~}{ }^{\times}$
hard (substance) -t'éex'
hardened $\sqrt{\text { t'eex }}$
harmful $\sqrt{\text { geik }}$
harmonica tu.óoxs'i kóok
harpoon (1) at xِ'éidi || (2) dlagwáa | fish spear; harpoon for spearing salmon
hat (1) s'áaxw || (2) k'aluxút'aa s'áaxw | visor hat worn by Sugpiaq \& Unangan people of Southcentral \& Southwestern Alaska
hat: ceremonial woven root hat with a stack of basket-like cylinders on top shadakóox'
hat: felt hat with curled brim s'áaxw x'akatóol
hat: woven root hat xaat s'áaxw
hatchet shanaxِwáayi yádi, shúnxaa yádi (C)
hate (1) $\sqrt{k}$ 'aan (a) $\mathrm{O}-\mathrm{S}$-sh- $\sqrt{\mathrm{k}}$ 'aan
have a turn $N+$ ée-t + ku- $\varnothing-\sqrt{\text { haa }}{ }^{3}$
have in common woosh + teen + O-S-d $+\varnothing$ $\sqrt{ }$ héin ${ }^{*}$
hawk ${ }^{1}$ (noun) kijook; gijook
hawk ${ }^{2}$ (verb) O-S-l- $\sqrt{\text { hoon } \mid \text { for } S \text { to go selling, }}$ peddle, hawk $O$
hawk: kind of hawk shaayáal
he hú
head of a body of water -sháak
head: back of his her head at the base -
shaláx'
head: over his her head -shanáa
head: -'s back of head -lak'éech'
head: -'s head -shá
headdress with carved frontlet, ermine skins, and sea lion whiskers shakee.át
headscarf shadaa.át sadaa.át
heal (1) $\sqrt{n n e i x}$ (a) $\mathrm{O}-\varnothing-\sqrt{ }$ neix $\mid$ for $O$ to be saved; for $O$ to be healed, cured, recover; for $O$ to be satisfied || (b) O-S-s- $\sqrt{\text { neix }}{ }^{\text {² }} \mid$ for $S$ to save $O$; for $S$ to heal, cure $O$
hear (1) $\sqrt{\text { aax }}{ }^{1}{ }^{1}$ (a) $\mathrm{O}-\mathrm{S}-\varnothing-\sqrt{ }$.aax ${ }^{1}| |$ (b) $\mathrm{O}-\mathrm{S}-\varnothing$-.áx́ch ${ }^{1}$ ${ }^{*}| |$ (c) $O-$ sa-S- $\varnothing-\sqrt{ } \cdot \operatorname{aax}^{1}{ }^{1} \mid$ (d) $O-\underline{x}^{\prime}$ a-S- $\varnothing-$-aax ${ }^{1}$
hearing (1) ku.áxch || (2) kaa ku.áxji
hearing aid ku.áxji
heart: -'s heart -téixِ'
heat (1) (noun) kasáyjaa || (2) (verb) $\sqrt{\text { t'aa }}{ }^{1}{ }^{1}$ (a) ya- $\varnothing$ $\sqrt{\text { t'aa }}{ }^{\mathrm{h}} \mid$ for something to be hot; for something to be heated
heat of the sun gagaan t'áx'i
heating pad (1) kashóok' gwéil || (2) kashéek'w gwéil
heavy: something compact and very heavy éech'
heel: -'s heel -x'eitákw
Heinyaa: People of Heinyaa (Middle of Prince of Wales Island) Heinyaa Kwáan
held back $\sqrt{ }$ seek $^{1}$
help (1) (verb) $\sqrt{\text { shee }}{ }^{3}| |(2)$ (noun) nadashée
helper nadashée
helping - work or do something -ji.een
helpless tlél + O-ka-u- $\varnothing$ - $\sqrt{\text { hél'k }}$ *
hem of - (a garment) -kóon
hem of clothes x्र'axéetl
hem: -'s hem -x्x'axéedli
hemlock: water hemlock lingít k'únts'i
hemlock: young hemlock dúkll', túkl'; túkl', dúkl'
herbiage kayaaní
herbs kayaaní
here (1) hé || (2) yá | right here || (3) yéináx |
through a place; around a place
her/him [object] $\varnothing$-~a-
her/him: (to) her/him du ee- $\sim u$ -
her/hiss du
heron láx'
herring yaaw
herring eggs gáax'w
herring: young herring sháach'
hers/his du
he/she [subject] $\varnothing$ -
hesitate $\sqrt{\text { gaa }}{ }^{1}$
hide ${ }^{1}$ (verb) $\sqrt{ }$ seen
hide ${ }^{2}$ (noun) -doogú
hide: smoked hide ux akas'íkxi
high-priced (1) $\sqrt{\text { tseen (a) }}$ x'a-l- $\sqrt{\text { tseen }}{ }^{\times}$
hill (1) gooch | small hill || (2) l'ewshaa | sand hill; side hill || (3) noow | low flat hill || (4) noow táx́k | hill with depression on top || (5) tóol
him/her [object] $\varnothing$-~a-
him/her: (to) him/her du ee- $\sim u$ -
hindquarters: -'s hindquarters -gádzi
hip: 's hip -kaatl
hip: -'s hip -káash
hippopotamus héen gawdáan tlein
hips: the flesh around -'s hips -k'í
history of - -shuká
History: Our History Haa Shuká
history: -'s history -shagóon
hit (1) $\sqrt{ }$ gwaal $\mid$ for $S$ to hit $O$ in the face (with fist)
 hit
hither haa(n)
hives geets
hoarse voice (1) $\mathrm{N}+$ satú + O-ka-S-l- $\sqrt{\text { kées'; }} \mathrm{N}$ + leitóox + O-ka-S-l- $\sqrt{\text { kées' } \mid \text { for N's voice to be }}$ hoarse, scratchy \| (2) $\mathrm{N}+$ satú + ka- $\varnothing-\sqrt{ }$ kées'; N + leitóox + ka- $\varnothing$ - $\sqrt{\text { kées' } \mid \text { for } S \text { to make } N \text { have }}$ hoarse, scratchy voice
hockey gúx'aa át kanduk'íshji

clutch, hold tightly onto $O$
hold more $\sqrt{ }$ yék ${ }^{\star}$
hold water in mouth $\sqrt{\text { koo }}{ }^{2}$
hole wool
hole dug in the ground (for food storage) kóok
hole in stream, river, creek ísh
hole: have a hole $\sqrt{ }$ wool; $\sqrt{ }$ waal
holiday yoo at kooteek
holler at O-S- $\varnothing$-V.éex ${ }^{\prime \times 1}$
holy cow! ha.é!
Holy Spirit (Christian) L Ulitoogu Kaa Yakgwahéiyagu
home neil
homebrew xookdahéen
homeward neil
honestly yaadachóon-
honey gandaas'aají háatl'i
honey: -'s honey -já.
hoof: -'s hoof -gwéinli
hook aan kadusne át | knitting needle
hook $^{1}$ (verb) (1) $\sqrt{\text { k'eix' }}{ }^{\text {(a) }}$ O-S- $\varnothing-\sqrt{\text { k'éix' }}$; O-S-$\varnothing-\sqrt{ } \mathrm{k}^{\prime}$ éex' $\mid$ for $S$ to hook $O$; for $S$ to gaff $O \|$ (b) O-sha-S- $\varnothing$ - $\sqrt{\mathrm{k}^{\prime} \text { éix' }} \mid$ for $S$ to hook $O$ in the head; for $S$ to gaff $O$ in the head
hook ${ }^{2}$ (noun) (1) aan dusk'ix'ti át; aan kadusk'íx'ti át; kak'éx'aa | crochet hook || (2) kích ya.eit | halibut hook || (3) kooxídaa | fish spear with a long pole and detachable gaff || (4) k'íx'aa | gaff hook; grappling hook || (5) náxw | halibut hook || (6) t'eixáa; t'eix | fish hook
hooked N-náx + O-sh- $\sqrt{\text { k'éix' }}$; N-náx + O-sh$\sqrt{\mathrm{k}}$ 'éex' $\mid$ for O to get delayed, stuck, hung up, hooked at $N$
hooligan saak
hooligan grease saak eixí
hooligan oil saak eixí
Hoonah (1) Gaaw T’ak Aan || (2) Xunaa; Xunniyaa
hope tután
hope for $\sqrt{\text { shee }}{ }^{1}$
hopefully gu.aal
horizon (1) goos' shú || (2) gus'shú
horizontal: -'s horizontal surface -ká
horn: automatic horn (in car, boat, etc) sh da.uxs'i át
horn: -'s horn -sheidí
hornet gandaas'aají
horse xaas gawdáan
horsefly xeitl táax'aa
horsetail taan x́'adaadzaayí
hose héen kas'ix́xaa
 warm; for something to be hot || (b) ya- $\varnothing$ - $\sqrt{\text { t'aa }}$ ${ }^{\mathrm{h}} \mid$ for something to be hot; for something to be heated
hot dog gishoo naasí
hot springs t'aay
hot water yat'aayi héen
house (1) hít || (2) cháash hít | brush house
house cache chál
House Dedication Ceremony hit wóoshdei yadukícht
house of prayer x̌'agáax' daakahídi
house skirting hít daaháayi
house timbers hít da.ideidí
house: pilot house yaakw xukahídi
house: smokehouse for drying tobacco leaves shóos'i hídi
housefly neil yee táax'ayi
housepost $\sqrt{ }$ gaas'
how wáa sá
how about that! tlagóo
how many x'oon sá
how much x'oon sá
however (1) kwa; ku.aa || (2) ch'a aan
however many ch’a wáa kugei sá
however (thoughtlessly) ch'a koogéiyi
howl (plural subject) gax-S-s-Vtee ${ }^{1}$
huckleberry naanyaa kanat'aayí
huckleberry: red huckleberry tleikatánk

Hudson Bay Tea s'ikshaldéen
hug $\mathrm{N}+$ séit~ + ka-S-d $+\varnothing$ - $\sqrt{\text { dootl }}{ }^{1}$
human being lingít
humanity lingit'aaní tukwáani
hummingbird (1) dagatgiyáa || (2) dagatgiyáa, digitgiyáa
hump gootl; gootl
humpy cháas'
hung up N-náx +O -sh- $\sqrt{\mathrm{k}}$ 'éxix'; N -náx +O -sh$\sqrt{ }$ k'éex' $\mid$ for $O$ to get delayed, stuck, hung up, hooked at $N$
hunger yaan
hungry (1) $\mathrm{N}+$ ée-t $\sim+$ yaan $+\varnothing-\sqrt{\text { haa }}{ }^{3} \mid$ for $N$ to be hungry || (2) $\mathrm{N}+$ ée-~ + yaan + O-S-s- $\sqrt{\text { haa }}{ }^{3} \mid$ for Sto make $N$ hungry
hunt (1) $\sqrt{\text { l'oon (a) }}$ (verb) O-S- $\varnothing$ - $\sqrt{1}$ 'óon ${ }^{\times} \mid$for $S$ to hunt $O$ (wild game) || (b) a-S- $\varnothing$ - $\sqrt{1}$ 'óon ${ }^{\times} \mid$for $S$ to hunt || (c) (noun) al'óon
hunt octopus $\sqrt{\operatorname{taan}}{ }^{10}$
hunt: -'s kill (from a successful hunt) jáagadi
hunter al'óoni at natéeyi
hunting asx'eit
hurry adawóotl; $\sqrt{ }$ wootl
hurry: in a hurry -lukaax
hurry: to be in a hurry sh + yáa $+S-d+\varnothing-\sqrt{ }$ wootl
hurt ${ }^{1}$ (verb) (1) $\mathrm{O}-\mathrm{d}+\varnothing-\sqrt{ }$ choon ${ }^{1} \mid$ for $O$ to be wounded, injured, bruised; for $O$ to be hurt (emotionally) || (2) O-S-l- $\sqrt{ }$ choon ${ }^{1} \mid$ for Sto injure, hurt, wound, bruise $O \|{ }^{(3)} \sqrt{\text { neekw }}{ }^{1}$ (a) $\mathrm{O}-\varnothing-\sqrt{\text { néekw }}{ }^{1 \times} \mid$ for $O$ to be sick; for $O$ to hurt, be in pain || (4) $\sqrt{ }$ tseits (a) at + ka-S- $\varnothing$ - $\sqrt{\text { tseits } \mid \text { for } S}$ to get injured; for S to have hurt feelings
hurt ${ }^{2}$ (noun) néekw
husband: -'s husband (1) -xַúx || (2) -káawu
hut cháash hít
hyperactive $\sqrt{ }$ oos ${ }^{2}$
i
i [subject] xa-
ice t'éex'
ice: chunk of ice that slid off a glacier into
water hinshaya.á
iceberg xáatl
if only óosh
ill will: with ill will néekwdéin
illegal ka-u-d $+\varnothing$ - $\sqrt{\text { géék }}$
illness néekw
image -yahaayí
imitate $\sqrt{ }$ tee ${ }^{5}$
imitation yélaa
immature -yéis'
immediately ch'a yóok', ch'a yák'w, ch'a yáak'w impelled by immediate necessity -lukaax important happenings yoo kooteek
important thing that has happened wutiyeit important: there's something important in it átx sateeyí át
imprint $\sqrt{ }$ daal
imprint: -'s imprint -eetí
improper ka-u-d $+\varnothing-\sqrt{\text { géik }}$
improve O-S-l- $\sqrt{k}$ 'éi
in (1) aan x'ayee | in a town; on the streets of a town
|| (2) héen táak | in the water, river
in - (a body of water) -yík
in - (a shallow concave landform or object,
open to the above) -yik
in - (oft. shallow container) -ká
in (a tree or forest) -yik
in accordance with - -yáx
in addition to - -kíknáx
in fact kachoo
in place of - -eetí
in -'s way (1) -niyaa || (2) -x્ર’anaa || (3) -niyaa, -yinaa
in -'s way (so that -'s can't see) -wakká
in the canoe/boat yaakw yík
in the corner of - -gukshatú
in the manner of -de
in the midst of - -xoo
in the old days ch'áakw, ch'ákw
in vain (1) ch'a neechx || (2) ch'a gégaa
in: (submerged) in - (a body of water) -táak
inappropriate: culturally inappropriate
$1-\sqrt{\text { gaas }}{ }^{\text {x }}$
incapable of action $O-d+\varnothing-\sqrt{ }$.éik
incise $\sqrt{c h}$ 'aak'w
including the time of -náx
independently dlóotldáx
Indian potato tsáats
inebriation kanashú
infected d+l- $\sqrt{k}$ éet'
infected (of wound) $\sqrt{\text { keet' }}$
inflammation x'ees
inform (1) $\sqrt{n}$ neek (a) $\mathrm{O}-\mathrm{ka}-\mathrm{S}-\varnothing$ - $\sqrt{ }$ neek $\mid$ for $S$ to tell about, report about, give facts about O; for $S$ to witness to, tell about, testify about $O$
inform on kei $+0-\mathrm{ka}-\mathrm{S}-\varnothing-\sqrt{ }$ neek $\mid$ for $S$ to tell on, inform on, betray $O$
information neek
inherit (1) $\sqrt{ }$ naa ${ }^{3}{ }^{(a)} \mathrm{O}-\mathrm{S}-\varnothing-\sqrt{ }$ naa ${ }^{3} \mid$ for $S$ to inherit $O$
inheritance: -'s inheritance -néix'i
initial shóogu-
inject náakw + N + tóo-de + S-d+l- $\sqrt{\text { tsaak }}$
injure (1) $\sqrt{ }$ choon ${ }^{1}{ }_{\text {a) }} \mathrm{O}-\mathrm{S}-\mathrm{l}-\sqrt{ }$ choon ${ }^{1}| |$ (2) sh + tóo + a-sha-S-d $+1-\sqrt{\text { háa }}{ }^{3 \times} \mid$ for $S$ to injure oneself
injured (1) O-d-choon ${ }^{1}| |(2) \mathrm{O}-\mathrm{d}+\varnothing$ - $\sqrt{\text { choon }}{ }^{1}| |$ (3) at + ka-S- $\varnothing-\sqrt{\text { tseits }}$
injury $\sqrt{\text { tseits }}$
inland dakká
inland from shore daak
Inland People (Na-Dene) Gunanaa
in-law: -'s in-law -káani
inner being: -'s inner being -toowú
inquire $\sqrt{ }$ woos'; $\sqrt{ }$ waas'
insane sh kahaadí-
insect: crawling insect kanas.aadí
inside (1) neil| inside a building || (2) -yee ${ }^{2}$ | inside a building | when used as a directional
preverb, «neil» is used when the speaker is inside a building and «yee» is used when the speaker is outside of the building
inside - (oft. closed container) -tú
inside of - (clothing, bedding) -t'einyaa
inside -'s clothes -doonyaa
inspect (1) $\sqrt{\mathrm{aaa}}{ }^{2}{ }_{\text {(a) }} \mathrm{N}+$ daa + ya-S-d+s- $\sqrt{ } . \mathrm{aa}^{2}{ }^{\|}{ }^{(2)}$ $\sqrt{\text { tees }}$
instruct (1) $\sqrt{\text { aakw }}{ }^{2}$ (a) át $+\mathrm{O}-\mathrm{ka}-\mathrm{S}-\varnothing-\sqrt{ } \cdot \mathrm{aakw}{ }^{2}$ | give her/him instructions || (b) át + O-ji-ka-u-S- $\varnothing$ - $\sqrt{ }$. aakw $^{2}{ }^{2}$ give orders, instructions (esp. concerning work) || (2) $\sqrt{ } \mathrm{jaa}$ (a) O -shu-ka-S- $\varnothing$ $\sqrt{\text { jaa }}{ }^{\text {h }} \|$ (3) $\sqrt{\text { kaa }}{ }^{1}{ }^{\text {(a) }}$ áa $+\mathrm{O}-j i-\mathrm{ka}-(\mathrm{u})-\mathrm{S}-\varnothing-\sqrt{\text { kaa }}{ }^{1}$
instructions: according to -'s instructions -x’ayáx
instrument: wind instrument tu.óoxs'i yeit; tu.óoxs' yeit; tu.úxs'ayeit; túxs'ayeit
insufficient (1) $\sqrt{\text { aatl' }}$ (a) ya-ka-u- $\varnothing-\sqrt{ }$.áatl'
insult sh + tugéit + O-ya-S-d + s- $\sqrt{\text { kaaa }}{ }^{1}$
intelligent yaa + ku-S- $d+s-\sqrt{\text { géi }}{ }^{2}$
intention tután
intention: -'s intention -toowú
intercepting - -kagé
interesting to watch kulitées'shan
interior dakká
internet kashóok' geiwú
interpreter kaa ka.áxji
interrupt $\sqrt{\text { keen }}$
intestines: -'s intestines -naasí
into building neil
into shallow water kux
intoxicated O-ka- $\varnothing-\sqrt{\text { shoo }}{ }^{\text {h }}$
Inuit x'adaas'aak, x'adaas'aak
Inupiaq x'adaas'aak, x́ ${ }^{\prime}$ 'adaas'aak
investigate $\sqrt{ }$ tlaakw
invisible $\sqrt{\text { haa }}{ }^{3}$
invite (1) $\sqrt{\text { eex }}{ }^{\prime}{ }^{1}$ (a) $\mathrm{O}-\mathrm{S}-\varnothing-\sqrt{ }$.éex ${ }^{\times}{ }^{1}$
ipod at shí kóok
iron gayéis'; ikyéis'
iron (for ironing) kax́'l'aa
iron pyrite dáadzi
is it that there? ák.wé
is it that way over there? ákyú
is it this here? ák.hé
is it this right here? ákyá
island (1) noow | flat-topped island with steep sides; low flat island || (2) x'áat'
island: flat-topped island with steep sides noow
island: low flat island noow
island: nucleus of emerging river island shaltláax
isthmus: -'s isthmus -góon
isthmus: -'s isthmus (of fish) -nóoch'i
it (1) á || (2) áa | that thing, time, or place
it: (to) it a ee-~an
itch (1) (verb) $\sqrt{\text { xweitl }}{ }^{2}$ (a) (verbal noun) kaxweitl
its a
it's not that way tlél wáa sá
íxt' assistant íxt' xán káawu
j
jacket kinaa.át; kinaak.át
jackpine sháchk ka.aasí
Jacobs berries k'eikaxétl'k
jade s'oow
jail áa kַuyadujee yé gayéis' hít; giyéis' hít
jailer katíx'aa s'aatí
jam dáat
 crowded, jammed together
jaw: -'s jawbone -x्x'as'tus'aagí
jaw: -'s jaws -x'as'tus'aagí
jaw: -'s lower jaw -x'ás'
jay: Stellar's jay, bluejay x'éishx'w
jello dáat
jelly dáat
jellyfish taakw aanási, taakw aaninaasí, taakw aanísi, taak aaneisí
job yéi jiné
joice: berry juice tléikw kahéeni
joints: -'s joints -daa.it xِ'áak
joist: floor joist hít tayeegáas'i
joy sagú
joyful $\sqrt{ }{ }^{\text {goo }}{ }^{1}$
judge $\mathrm{N}+$ daa + ya-S-d+s-V. $\mathrm{aa}{ }^{2}$
judge, assess it $\mathrm{N}+$ daa + ya-S-d $+\mathrm{s}-\sqrt{ } . \mathrm{aa}^{2}$
jug ín x'eesháa; t’ooch'ineit k'ateil
juggling yakwteiyí
juice at kahéeni
juice: blueberry juice kanat'á kahéeni
jump (1) $\sqrt{\mathrm{k}}$ 'ein (a) $\{\varnothing$ preverb $\}+S-\mathrm{d}+$ sh- $\sqrt{\mathrm{k}}$ 'éin | for (singular) S to jump || (b) \{na preverb\} + S-d+sh-v k'éin | for (singular) Sto jump || (c) $\{\varnothing$ preverb $\}+0$-ka-du- $\varnothing$ - $\sqrt{\text { k'éin }} \mid$ for (plural) O to jump || (d) \{na preverb\} + O-ka-du- $\varnothing$ $\sqrt{ } \mathrm{k}$ 'éin | for (plural) O to jump || (2) $\sqrt{\text { taan }}{ }^{9} \mid$ classification: fish
jump hyperactively $\sqrt{ }$ heik
Juneau Dzántik'i Héeni
just (1) ch'a || (2) ch'as

## k

Kake (1) Ḱéx $\underline{x}^{\prime}$ Kwáan || (2) Kéex'
Kake: People of the Kake Area Kéex́ Kwáan
Kaliakh River: People of the Kaliakh River Area Galyáx Kwáan
Kamchatka lily root kóox
keep eye on (1) (a) $N+$ kát~ + ya-u-S- $\varnothing-\sqrt{d a a}{ }^{2} \|$ (b) $\mathrm{N}+$ káa + yan $\sim$ ya-u-S- $\varnothing-\sqrt{d a a}{ }^{2}$
keeping - away (1) -niyaa || (2) -x्र'anaa || (3) niyaa, -yinaa
keeping away from - -wanáa
kelp ball kájaa
kelp island kájaa
kelp: bull kelp geesh
kelp: giant kelp sú
kelp: long ribbon kelp yáxwch'i daaw
kelp: ribbon kelp daaw
kelp: ribbon kelp on which herring have spawned daaw
kerchief (around neck) sadaat'aay
kerchief covering the head shadaa.át sadaa.át
kerosene uxganhéen
Ketchikan Kichx́áan
key katíx'aa
keyhole katíx'aa eetí
keymaster katíx́'aa s'aatí
kick (1) $\sqrt{\text { tseix} ; ~} \sqrt{ }$ tseex (a) $\mathrm{O}-\mathrm{S}-\varnothing$ - $\sqrt{\text { tseix }}$
kidney: -'s kidney -kaháakw
kill (1) $\sqrt{ }$ jaak $\mid$ classification: singular (a) $\mathrm{O}-\mathrm{S}-\varnothing$ $\sqrt{j}$ jaak || (2) $\sqrt{\text { een }}{ }^{2}$ | classification: plural

Killisnoo Kanasnoow
kills: -'s kills (from hunting) -jáagadi
kind (1) $\sqrt{\text { aan }}{ }^{2}{ }_{(a)} \mathrm{O}-$ tu-l- $\sqrt{\text {.aan }}{ }^{\times 2}$
kind: do it with kindess! ch'a aanínáx, ch'a aanídáx
kindess tula.aan
kindling (1) gán kakás'ti || (2) gán yátx'i
king aankáawu
kingfisher tlaxaneis'
kinnikinnick tínx
kinsman: -'s kinsman -een aa

kiss: a kiss kaa xِ'éit yawoos.á
kitchen utensil ațِá jishagóon
kite át wulis'éesi
kitten dóosh yádi
kittiwake: black legged kittiwake k'éik'w
Klawock Lawáak
kleptomaniac yatáakw
Klukwan Tlákw Aan
knead Vchoox
knee: edge of the knee -kiyshá
knee: -'s knee -keey
knee: underside of -'s knee -saayee
kneecap: -'s kneecap -keey shakanóox'u; -kiyshakanóox'u; -keey shakanóox'u; -
kiyshakunóox'u (At); -kiyshekenóox'u (C)
knife lítaa
knife with fold-in blade x'éi shadagutxi lítaa
knife: curved carving knife yoo katan lítaa
knife: curved knife for scraping hides wéiksh
knife: pocket knife (1) galtulítaa; katltulítaa || (2) sh x'éi shadagutx lítaa; sh x́ée shudagutx lítaa
knife: straight knife (for carving) t'aa shuxáshaa
knife: woman's knife for scraping hides wéiksh
knit (1) $\sqrt{\text { nei }}{ }^{3}{ }_{\text {(a) }} \mathrm{O}-\mathrm{ka}-\mathrm{S}-\mathrm{s}-\sqrt{\text { nei }}{ }^{3} \mid$ for $S$ to make $O$ (cloth of any kind) (by weaving, knitting, or crocheting); for $S$ to make or mend $O$ (net) \| (2) ka-S-d+s- $\sqrt{\text { nei }}{ }^{3} \mid$ for $S$ to knit, weave, or crochet

## knitting kasné

knock $\sqrt{\text { gwaal }}$
knock it off! déi áwé!
knock over $\sqrt{\text { geech }}{ }^{2}$
knocking k'úxjaa
knoll gooch
$\operatorname{knot}^{\mathbf{1}}{ }_{(1)}$ aas k'íshaa | tree knot used for making puck || (2) sheey | limb knot

## $\operatorname{knot}^{2}$ kadóox'

knot hole (in tree) sheey woolí
knot: limb knot (1) sheey || (2) sheey tukagoodlí
know (1) $\sqrt{\text { koo }}{ }^{1}$ (a) O-S-s- $\sqrt{\text { koo }}{ }^{\text {h } 1}$
know how (1) $\sqrt{ }$ gook $^{1}{ }^{1}$ (a) O-S-sh- $\sqrt{\text { góok }}{ }^{\times}$
knowledgeable person at wuskóowu
Kuiu Island: People of the Kuiu Island Area Kooyu Kwáan
ku.éex' - member of opposite clan commissioned to conduct a ku.éex' naa káani
ku.éex': distribute at ku.éex' $\sqrt{\text { gaa }}{ }^{2}$
ku.éex': opening ceremonies of a ku.éex' (1) Gaaw Wutaan || (2) Gáax || (3) Gáax Kát Anák || (4) Wudanaak || (5) kei gax́dunáak

## 1

Labrador Tea s'ikshaldéen
labret x'eint'áax'aa
labret hole k'anoox eetí
lace xaadáa
lack $\mathrm{N}+$ eetée-náx $+\mathrm{O}-\varnothing-\sqrt{\text { tee }}{ }^{\mathrm{h}} 1$
lack confidence $O-S-\varnothing-\sqrt{\text { keet }}{ }^{1}$
lacking - (1) -goot || (2) -eetéenáx
ladle (1) xwénaa || (2) kaxwénaa || (3) héen gúx'aa
ladle: handmade ladle tseeneidi shál
lady slipper x'waash
lady slipper (giant chiton) koow
lair; its lair (of animal, underground) koowú
lake (1) áa || (2) áa ká | on the lake || (3) áa sháak | head of a lake || (4) áa shú | lower end of the lake || (5) áa táak | bottom of lake || (6) áa wát | mouth of lake || (7) áa xِ'ayaax | lake side; lake shore; around the shore of the lake || (8) áa yaax | lake side; lake shore; around the shore of the lake || (9) áak'w | little lake || (10) s'igeidí áayi | small lake made by beaver dam
lamb wanadóo yádi
lame (1) $\sqrt{\text { kaach }}{ }^{2}$ (a) O-l- $\sqrt{\text { káchk }}{ }^{\times} 2$
lament $\mathrm{S}-\varnothing$ - $\sqrt{\text { gaax }}$
lamp s'eenáa
lancet tágaa | lancet for infections, boils
land ${ }^{1}$ (noun) (1) tl'átk | soil or earth || (2) aan | inhabited or owned land
land ${ }^{2}$ (verb) (1) $\sqrt{\text { kaak }}$ (a) S-d + sh- $\sqrt{\text { kaak }}$
landward: on the landward side of (something on the water) -t'áak
language yoo x'atánk
lap: -'s lap -gushká
large -tlein
large (plural) -tlénx'
large rock or boulder lying on the ocean floor eech
larva tl'úk'x, tl'úk'
latch kít'jaa
late gaaw ítx'
laughable lishoogu
laughable (of speech) x'alishoogu
laughter at shook
launch (boat) (1) $\sqrt{\text { tsaak }} \mid$ classification: singular | plural form: $\sqrt{t s o o w}|\mid$ (2) $\sqrt{\text { tsoow }}$ | classification: plural | singularform: $\sqrt{\text { tsaak}}$
laundry óos'i
law a káa kududziteeyi yoo xِ’atánk
lay down $\sqrt{ } \operatorname{taa}^{1}$
lay egg $\mathrm{a}-\mathrm{d}+\mathrm{l}-\sqrt{\mathrm{k}}{ }^{\prime}$ wáat'
lay eggs $\sqrt{ }$ k'wáat'
lazy (1) $\sqrt{ }$ kaa $^{1}{ }^{1}$ a) a-u-S-d+s- $\sqrt{k a a}{ }^{1}$
lead ${ }^{1}$ (noun) k'óox'
lead ${ }^{2}$ (verb) (1) $\sqrt{ }{ }^{\text {aat }}{ }^{1} \mid$ classification: plural (a) yaa +O -shu-S- $\varnothing$ - $\sqrt{ }$.aat ${ }^{1} \mid$ for $S$ to lead (plural) $O$ (especially by walking ahead) || (2) yaa + O-shu-S- $\varnothing$ - $\sqrt{\text { goot }}{ }^{1} \mid$ for $S$ to lead (singular) $O$ (especially by walking ahead)
leader kaa sháade háni; kaa sháade héni ( C )
leader of a clan naa tláa
leader of a clan house hít s'aatí
leader: clan leader naa sháade háni
leader: war leader x'áan kanáayi; x'áan koonáayi
leaders kaa sháade nákx'i
leadline (of net) k'óoxِ' tix'i
leaf, leaves kayaaní
leak (1) kalóox'jaa || (2) kalóoxjaa
leak with slow dripping katl'úkjaa
lean O-sh- $\sqrt{\text { g }}$ áax ${ }^{\prime}$
lean down yínde + sh $+\mathrm{ka}-\mathrm{S}-\mathrm{l}-\sqrt{ }$.aat ${ }^{1}$
lean on $\sqrt{ }$ gaan ${ }^{2}$
leap on $\mathrm{N}-\mathrm{t} \sim+\mathrm{sh}+\mathrm{S}-\mathrm{d}+\mathrm{l}-\sqrt{ }$ gáas'
learn O-S-s- $\sqrt{k} \mathrm{koo}^{\text {h }}{ }^{1}$
learn facts $\sqrt{ }$ koo $^{1}$
learn how (1) $\sqrt{\text { gook }}{ }^{1}{ }_{\text {(a) }} \mathrm{O}-\mathrm{S}$-sh- $\sqrt{\text { góok }}{ }^{\times}$
learner yaa at naskwéini
leave (1) $\{\varnothing$ preverb $\}+0-k a-d+\varnothing-\sqrt{ }$ k'éet' || (2) \{na preverb $\}+\mathrm{O}-\mathrm{ka}-\mathrm{d}+\varnothing-\sqrt{ } \mathrm{k}^{\prime}$ éet' || (3) O-ji-S- $\varnothing$ $\sqrt{n a a k}{ }^{2}| |$ (4) $\sqrt{\text { ttl'eet (a) }}$ O-S-l-tl'eet || (5) yan~ + yéi + O-ka-S-s- $\sqrt{\text { nei }}{ }^{1 \mathrm{~h}} \mid$ for $S$ to put down, leave $O$ (plural round objects) | classification: plural round objects
leave alone yan~ + O-S-l- $\sqrt{ }$ ts'éin
leave them there $N-x^{\prime}+$ yéi $+\mathrm{O}-\mathrm{S}-\varnothing-\sqrt{ } .0 o^{*}$
leave, desert her/him/it O-ji-S- $\varnothing$ - $\sqrt{\text { naak }}$
leaving - behind -nák
ledge kukandashú; kandashu | ledge running along or up a rock face; a way to get up the cliff
lee: the lee of - -seiyí
leech yéesh
leftovers kaa x'a.eetí
leg: (inside of) -'s lower leg -saayee
leg: -'s leg -x्र'oos
legend tlaagú
leggings ikkeit
leggings for climbing x'uskeit
leggings for dancing x'uskeit
leggings: woven dance leggings ikkeit
lemon kalis'óoxu tléikw
lend N-t~ + O-S- $\varnothing$ - $\sqrt{\text { hées' }}$
leopard (1) haadaadóoshi || (2) haadaagooji
let go (1) $\sqrt{\text { naak }}{ }^{2}{ }^{2}$ (a) $\mathrm{O}-\mathrm{ji}-\mathrm{S}-\varnothing-\sqrt{\text { naak }}{ }^{2}$
let in (1) neil $\sim+O-S-s-\sqrt{ }$.aat ${ }^{1} \mid$ classification: plural object || (2) neil + O-S-s- $\sqrt{\text { goot }}{ }^{1} \mid$ classification: singular object
letter x'úx'
level: it is level xas'ká yáx yatee
library datóow x'úx' daakahídi; x'úx' daakahídi
lice wéis'
lichen aas daaxeeshí | lichen which grows on spruce bark
lichen that hangs from trees s'éixwani
lid (to jar) -x्र'adéex'i
lid: -'s lid (of pot, etc.) -yana.áat'ani (T), yanáat'ayi ( T ), -yana.áat'i ( T ), -naax'áat'eni (C), a náat'eni (C), -yanaa.áat'áni, -yana.áakt'áni
lie $\sqrt{ }$ yeil
lie down (1) $\sqrt{ }$ aat ${ }^{4}$ | classification: plural human (a) yan~ + sh + S-d+l- $\sqrt{ }$.aat ${ }^{4}$
lie there (1) $\sqrt{ }$ aat ${ }^{4} \mid$ classification: plural human (a) $\mathrm{N}-\mathrm{t}+\mathrm{l}-\sqrt{ }$.át ${ }^{4}| |$ (2) $\sqrt{ }$ aat ${ }^{3} \mid$ classification: small round or hooplike objects (a) $N-t+$ ka-l- - .át $^{3}$ || (3) N-t $+\varnothing$-V.áx || (4) N-t $+\varnothing$-V. áx $^{2}$
life daséikw, x'aséikw; x'aséikw, daséikw kustí
life jacket gáatl séek
lift $N$-dáx + yéi $+\mathrm{O}-\mathrm{S}-\mathrm{s}-\sqrt{\text { nei }}{ }^{1 \mathrm{~h}}$

N-t~ + a-ka-S-l- $\sqrt{\text { gaan }}{ }^{1}| |$ (c) (noun) kagán || (2) s'eenáa
light: electric light áx sh kalgan s'eenáa
lightning xeitl l'úkxu
like ${ }^{1}{ }^{\text {(1) }} \mathrm{N}+$ tuwáa $+\mathrm{S}-\mathrm{s}-\sqrt{\text { góo }}{ }^{1} \mid$ for $N$ to want, like, desire $S \|$ (2) $\mathrm{N}+$ x्é $^{+}+\varnothing-\sqrt{\mathrm{k}}$ 'éi $\mid$ for $N$ to like the taste of something
like ${ }^{2}{ }^{\text {(1) }}$ ) yáx || (2) $\mathrm{N}+$ yáx $+\mathrm{O}-\varnothing-\sqrt{\text { tee }}{ }^{\text {h }} 1 \mid$ for $O$ to be like $N$
like doing $\sqrt{ } \operatorname{taan}^{8}$
like: it's like that (1) a yáx || (2) N + yáx + O- $\varnothing$ $\sqrt{\text { tee }}{ }^{\text {h }}$
like: one like - -xooní
like: something sort of like - -kayaa
like: to be well-liked $N+$ tóo-gaa $+\mathrm{O}-\varnothing-\sqrt{\text { tee }}{ }^{\text {h } 1}$
lily aatagwéix'i
lily-of-the-valley k'uwaaní
limb aasdaasheeyí; sheey
$\operatorname{limp}$ (1) $\sqrt{\text { kaach }}{ }^{2}$ (a) O-l- $\sqrt{\text { káchk }}{ }^{\times 2}| |$ (b) $\{$ na preverb $\}+$ S-l- $\sqrt{\text { kaach }}{ }^{2}$
limpet yéil s'áaxu, yéil ts'áaxu
lineage: -'s lineage -shagóon
Lingonberry dáxw
liniment (1) néis' || (2) kóoshdaa náagu
lining of - -t'einyaa
lining: -'s lining -t'einyaakawoowú (A)
lint s'eex
lion haadaagooji
lion: mountain lion haadaadóoshi
lip plug x'eint'áax'aa
lips: (raised) edge around -'s lips -x'ax'aa
lips: -'s lips -x'adaa
lipstick x'akasék'waa
liquor (1) kasiyaayi héen || (2) kóoshdaa lóox'u || (3) náaw
liquor: homebrew xookdahéen
listen (1) $\sqrt{\operatorname{aax}}{ }^{1}{ }^{\text {(a) }} \mathrm{N}-\mathrm{t} \sim+\mathrm{S}-\mathrm{s}-\sqrt{ } . \operatorname{aax}^{1}{ }^{1} \mid$ (b) $\mathrm{N}+$ $\underline{x}^{\prime}$ éide + ku-S-d+s- $\sqrt{ }$.aax ${ }^{1}$
listen for $N$-gaa + ku-S-s- $\sqrt{ }$.aax ${ }^{1}$

little -yádi
Lituya Bay Ltu.áa
live (1) $\mathrm{O}-\mathrm{k} \mathrm{k}-\mathrm{d}+\mathrm{s}-\sqrt{\text { tee }}{ }^{\mathrm{h}} 1 \mathrm{f}$ for O to be alive || (2) ku-S-d $+\mathrm{s}-\sqrt{\text { tee }}{ }^{\mathrm{h} 1} \mid$ for $S$ to live
live at (1) $\mathrm{N}-\mathrm{x}^{\prime}+$ yéi $+\mathrm{O}-\varnothing-\sqrt{\text { tee }}{ }^{\mathrm{h}}{ }^{1} \|$ (2) $\sqrt{ }{ }^{\mathrm{oo}}{ }^{1}{ }^{\text {(a) }}$ ku-S- $\varnothing$ - $\sqrt{.}$ oo ${ }^{\text {h } 1}$
live by $N+$ xán-x' + yéi $+0-\varnothing-\sqrt{\text { tee }}{ }^{\text {h } 1}$
liver: -'s liver -tl'óogu
lizard tseenx'é
load O-ka-S- $\varnothing$ - $\sqrt{\text { géex' }}$
loan $\sqrt{\text { hees' }}$
$\log$ (fallen tree) xáaw
loneliness teesh; tuteesh; toowú teesh
lonesome (1) $\sqrt{\text { teesh (a) (adverb) teeshdéin } \mid \text { in }}$ loneliness || (2) tlél + O-tu-sh- $\sqrt{\text { góo }}{ }^{1}$
long (1) (verb) $\sqrt{\text { yaat' (a) (verbal adjective) }}$ kuwáat'
long ago ch'áakw, ch'ákw
long knife gwálaa
look ${ }^{2}$-keekán | where one can look at it, observe it, check on it; vantage point for it
look after $\mathrm{N}+$ daa $\mathrm{O}-\mathrm{ya}-\mathrm{s}-\sqrt{\operatorname{taak}}^{2} \mid$ for $O$ to care for, take care of $N$; for $O$ to look after $N$; for $O$ to serve $N$; for $O$ to minister to $N$; for $O$ to take note of $N$
look around $\mathrm{N}-\mathrm{t}+\mathrm{a}-\mathrm{S}-\mathrm{d}+\mathrm{l}-\sqrt{\text { gein }}$
look at (1) $\sqrt{\text { gein; }} \sqrt{\text { geeen (a) }} \mathrm{N}-\mathrm{t} \sim+\mathrm{a}-\mathrm{S}-\mathrm{d}+\mathrm{l}-\sqrt{\text { gein }}$
look for $\sqrt{\text { tees }}$
look like (in shape) $\sqrt{\text { xaat }}{ }^{2}$
look what you did! dooóo, duóo, dóooo
lookout yan~+a-S- $\varnothing$ - $\sqrt{\text { deil }}$
looks like -uwaa
loon: arctic loon (1) yeekagáaxi || (2) hinkagáaxi (T)
loon: common loon kageet
loon: red-throated loon (1) hinkagáaxi (T) || (2) yeekagáaxi; yeekegáaxi (C)
Lord Aankáawu; Dikee Aankáawu; Dikee

Aankáawu; Aankáawu (1) Dikée Aankáawu, Aankáawu, Dikáankáawu || (2) Aankáawu
lose (1) kut + O-S- $\varnothing-\sqrt{\text { géex' }} \mid \boldsymbol{( 2 )}$ kut + O-ka-S- $\varnothing$ $\sqrt{\text { géex' }} \mid$ classification: spherical or round object
lost (1) kut + O-d+s- $\sqrt{\text { geet }}{ }^{1}| |(2)$ kut $+\mathrm{S}-\varnothing-\sqrt{\text { koox }}{ }^{1}$
lost: getting lost kut
lotion néis'
lots (1) (verb) O-sha-ya-d $+\varnothing-\sqrt{\text { haa }}{ }^{2}$ h || (2) (adverb) tl'agáa
lots of aatlein-
loud $\sqrt{\text { gaaw }}$
loudly lagaawdéin
loud-voiced O-sa-l- $\sqrt{\text { gaaw }}$ *
louse wéis'
love kusaxán | love of people
love (of everything) at saxán
love (of things) at saxán
lover: -'s lover (in an affair outside of marriage or a relationship) -kanalchóolani
low tide (point at which the tide will begin coming in) eek lukakées'i
lower $\sqrt{ }$ yaa ${ }^{3}$
lower 48 states (locally: down south) ixkée
luck: bad luck jinaháa
luggage at la.át
lullaby dléigu; dléikwaa shéeyi; xáanaa t'ukanéiyi shéeyi
lumber kax'ás'ti
luminescence (on rotten wood) éedaa
lump gootl; gootl
lump in the flesh kawáat
lunch $\sqrt{ }$ Woo ${ }^{2}$
lunch basket wóow daakeit
lunch container wóow daakeit
lunch (sent or taken along) wóow
lungs: -'s lungs -keigú
lupine kantákw
lying down sh $+\mathrm{S}-\mathrm{d}+\mathrm{l}-\sqrt{ }$.át ${ }^{4}$
lying there $\mathrm{N}-\mathrm{t}+\mathrm{O}-\mathrm{ka}-\mathrm{S}-\mathrm{l}-\sqrt{ }$.át ${ }^{3} \mid$ to have small round or hooplike objects lying there
lynx gaak

## m

machete gwálaa
machine aan da.us'gu át; aan du.us' aa washéen | washer; washing machine
mackerel dákdesax'aak
made of: what - is (to be) made of -shagóon magazine x'úx'
maggot woon
magic (1) (noun) héixwaa || (2) $\sqrt{\text { héixwaa || (3) O-S- }}$ $\varnothing$ - $\sqrt{\text { héixwaa }}{ }^{\text {x }}$
magpie ts'eegéeni
mail x'úx'
make (1) $\sqrt{\text { yeix }}\left|\left|(2) \sqrt{n e i}{ }^{3}\right|\right.$ make cloth (a) O -ka-S-$\mathrm{s}-\sqrt{\text { nei }}{ }^{3} \mid$ for S to make $O$ (cloth of any kind) (by weaving, knitting, or crocheting); for S to make or mend $O$ (net)
make faces (1) $\sqrt{ }$ kaa ${ }^{2}{ }^{(a)} \mathrm{O}-\mathrm{ya}-\mathrm{S}-\mathrm{d}+\varnothing-\sqrt{\text { kaa }}{ }^{2}$
make peace $\mathrm{O}-\mathrm{S}-\mathrm{l}-\sqrt{\mathrm{k}}$ 'éi
make self do something |át $+s h+j i-k a-$ $S-d+\varnothing-\sqrt{ } . a a k w^{2}$
make signals $\sqrt{ }{ }^{\text {kaa }}{ }^{2}$
make up O-S-l- $\sqrt{k}$ 'éi
make up mind $\mathrm{N}+$ daa + yoo + tu-S-l $-\sqrt{ }$.aat ${ }^{5}$
make-believe k'eildaháak'u
male kaa-
mallet l'oowú tákl
man: old man káa shaan
man: -'s man -káawu
man: young man yées káa
mandible: -'s mandible -xِ'ás'
mane: -'s mane (esp. the hair on the neck
hump of a moose) -xíji, -xích
man-eaters kusaxakwáan
many (1) $\sqrt{ }{ }^{1 g e i}{ }^{1} \mid$ for a solid mass or abstracts to be plentiful, be lots, many (a) $\varnothing$ - $\sqrt{\text { gei }}{ }^{1} \|$ (b) (yéi) + ka-u- $\varnothing$ - $\sqrt{g e i}{ }^{1 \mathrm{~h}} \mid$ for things to be (so) many || (2) $\sqrt{\text { haa }}{ }^{2}{ }_{(a)}$ O-sha-ya-d $+\varnothing$ - $\sqrt{\text { haa }}{ }^{2}{ }^{\text {h }}$
maple: dwarf maple x́aalx'éi
marble (stone) néex'; néix'
marble (toy) koot'áax'aa marijuana kasiyéiyi gánch mark (1) kwéiy || (2) $\sqrt{\text { daal' }}$ mark with a line $\sqrt{\text { yeek }}{ }^{2} ; \sqrt{\text { yeik }}^{2}$
marker (1) kooxéedaa || (2) kwéiy
marmot: hoary marmot s'aux
married couple woosh dasháay
marrow: bone marrow -s'akhtu.ixi, -s'akhtu. èxi (C), -s'aakshi; -s'aakshi, -s'akhtu.ixi, s'akhtu.èxi (C)
marrow: -'s bone marrow -s'aktu.eexí; s'aktu.eixí
marry $\sqrt{ }$ shaa ${ }^{2}$
marten k'óox
mash (1) $\sqrt{\text { gootl (a) }} \mathrm{O}$-ka-S- $\varnothing \sqrt{ }$-gootl mask for dancing l'axkeit
mask: Halloween mask yélaa
massage $\sqrt{ }$ choox
mast: -'s mast (of a boat) -ka.aasí
master a skill $\sqrt{ }$ gook ${ }^{1}$
master of ceremonies for a ku.éex' naa káani
master: -'s master -s'aatí
mat gáach
match (1) uxgankáas' || (2) uxganl'oowú
matches: one that matches - -xooní
mate $\sqrt{ }$ xַeet $^{1} ; \sqrt{x}$ xַit $\mid$ classification: animals
mate:-'s mate -xán.aa
mate: -'s moiety mate -een aa
materials: -'s materials -shagóon
mates woosh dasháay | mates (of people or animal)
math wooch yáx yaa datóowch
matter: doesn't matter kushtuyáx
mattress yee.át
may you x'wán
maybe sé
maybe (doubtful) gwál
mayonnaise (1) kawdudlixágu k'wát' ka eix || (2)
dleit eixí || (3) dleit kaa eixí
mayor aan s'aatí
me xát
me [object] xat
me: (to) me (1) axِ ee- ~ xaan || (2) xaat
meal atxá
mean something at ashoowatán
means aan | with it; by means of it; taking it along measure of - -kaayí
measure with outstretched limbs $\sqrt{ }$ waat ${ }^{2}$
measurement kaay; káay
measurement for - -kaayí
measuring device kaay; káay
measuring stick kaay; káay
measuring up: something not measuring up to - -kayaa
meat dleey
meat chopper (1) dleey kas'úwaa (At,T) \| (2)
dleey kas'úwaa (At,T), dleey kes'úwaa (C)
meat grinder dleey kaxágwaa, dleey kexágwaa
meat patty dleey kat'al'ti (T)
meat: edible part of shellfish -geiyí
medicate O-S-d $+\varnothing$ - $\sqrt{\text { náakw }}{ }^{\times}$
medicine (1) náakw || (2) náakw N tóode (na?)-S-d+l- $\sqrt{\text { tsaak }}$ || (3) náakw + N + tóo-de $+\mathrm{S}-\mathrm{d}+\mathrm{l}-$ $\sqrt{ }$ tsaak
medicine person íxt'
medicine: cough medicine askukgu náakw medicine: tuberculosis medicine sh xénxi náakw
medicine: use medicine (1) $\sqrt{ }$ naakw || (2) O-S$\mathrm{d}+\varnothing$ - $\sqrt{\text { náakw }}{ }^{\text {x }}$
meditate (1) $\sqrt{ }{ }^{\text {aan }}{ }^{1}{ }^{\text {a a }}$ a-S $-\varnothing-\sqrt{ }$.aan ${ }^{21}| |$ (2) $\mathrm{N}+$ toowú + tleiyéi + yéi $+0-\varnothing-\sqrt{t e e}{ }^{\mathrm{h} 1}$
meet (1) woosh + kaanáx $+\mathrm{S}-\mathrm{d}+\varnothing-\sqrt{ }$.aat ${ }^{1}| |$ (2)
woosh + xoo-t $\sim+S-d+\varnothing-\sqrt{ }$.aat ${ }^{1}$
meeting - -kagé
melt (1) $\sqrt{\text { laa }}{ }^{1}{ }_{(\text {a })} \mathrm{l}$ - $\sqrt{\text { laaa }}{ }^{1}$
membrane lé ( T ); x'úx'
memorial ceremony for a shaman íxtio daa yoo kooneik
memorial pile of rocks té xóow
men káax'w
men: young men k'isáani
mend O-ka-S-s- $\sqrt{\text { nei }}{ }^{3} \mid$ for S to make $O$ (cloth of any kind) (by weaving, knitting, or crocheting); for $S$ to make or mend $O$ (net)
menstrual discharge gáan
mentally unbalanced sh kahaadí-
merchant hoon s'aatí
merely ts'as
mess (1) (noun) tl'eex || (2) (verb, compound noun) $\sqrt{ }$ xeel ${ }^{1}{ }^{1}$ (a) (verbal noun) kooxéel'aa
messed up thing kooxéel'aa
messenger kookénaa; kooḱnaa ( T )
metaphor x'aakaanáx yoo xِ'atánk
meteor keewáa kaa dzúnaa
meteorite keewáa kaa dzúneiyi
mica katl'áak'
midday sitgawsáan
middle of - -dagiygé, -dagikyé, -dagiyigé
midgies tlél dutéeni táax'aa
midnight taat sitgawsáani
migrate (1) $\sqrt{\text { gaas' }}{ }^{(a)}$ N-dé $+\mathrm{O}-\mathrm{l}-\sqrt{\text { gáas' }}| |$ (b) P-t~ + O-l-Vgáas'
migrate (of fish) (1) $\sqrt{ }{ }^{\text {aa }}{ }^{4}$ (a) $\{$ na motion preverb $\}+$ ya- $\varnothing$ - $\sqrt{ }$.aa ${ }^{4}$
migration: fish migration át yana.á
 ${ }^{\times} \mid$for $O$ to be mild (of weather)
mile kaay; káay
milk wasóos l'aayí; wasóos l’aa tuxáni,; wínk | cow's milk

Milky Way Lk'ayáak'w Xِ'us.eetí
milt: -'s milt (of fish) -tl'éili
mimic $\sqrt{ }$ tee ${ }^{5}$
mind: -'s mind -toowú
minister $\mathrm{N}+$ daa $\mathrm{O}-\mathrm{ya}-\mathrm{s}-\sqrt{\text { taak }^{2}}{ }^{2} \mid$ for O to care for, take care of $N$; for $O$ to look after $N$; for $O$ to serve $N$; for $O$ to minister to $N$; for $O$ to take note

$$
\text { of } N
$$

mink (1) nukshiyáan || (2) lukshiyáan
mirror tóonáx kaadutéen
mishap: unfortunate mishap kaakxdaagané; kaakxdaaganée (T)
missile dzoonáa
missing -'s mark -wanáak
mist (rising from a body of standing water) x'úkjaa
mistake: unfortunate mistake kaakxdaagané; kaakxdaaganée (T)
mistakenly kwáakt (daak)
mistletoe aasdaacháni
mitten aasdaak'wát'i | decorative fur balls on mitten strings
mix with water $\sqrt{ }$ heen ${ }^{3}$
moan kasgaax
moccasin lining at tuxِ'wáns'i
moccasin top téel ikkeidí
moccasin: top of moccasin ikkeit
moccasin: wooden form for shaping or
stretching moccasins téel tukanágaa
moccasins (1) at xáshdi téel || (2) keish téel
model for it -kaayí
modly $\sqrt{\text { tlaax }}$
moiety naa
mold tlaax
moment: on the spur of the moment lukaax

Monday tléix' yakyee
money dáanaa
money: counterfit money dáanaa yélaa
monkey aandaat kanahík; aandaat kanaheek; aandaat kanahígi; aandaat keneheek
monster kooshdaakáa
monster: sea monster Gunakadeit
monstrous kustín-
month dís
 O-u-S- $\varnothing$ - $\sqrt{\text { choox }}{ }^{\text { }}$
moon (1) (noun) dís || (2) (verb) a-d+l- $\sqrt{\text { dées } \mid \text { for }}$ the moon to shine
moon: new moon ya- $\mathrm{d}+\mathrm{s}-\sqrt{\text { keen }}{ }^{2}$
moonbeam dís x́usyee
moonfish tl'éitl'
moonlight: in the moonlight dís x́us.eetí moonshine xookdahéen
moose dzísk'w
mop (1) $\sqrt{\text { goo (a) }} \mathrm{O}-\mathrm{S}-\mathrm{l}-\sqrt{\mathrm{goo}}$
more (1) -eetiyáanáx | more than before || (2) jikayáanáx | more than he/she can manage to do \; too much for him/her to do || (3) -kayáanáx | more than he/she can manage; too much for him/her || (4)-tukayáanáx | more than he/she can think, imagine; too much for his/her mind to handle || (5) -wanáa | separate, apart from $i t$; keeping away, aloof from it; more than it (a number) || (6) -x्a'akayáanáx | more than he/she can say or eat; too much for him/her to say or eat || (7)-yáanáx | beyond it, more than it; too (much); excessively
morning ts'ootaat
mortar for grinding kaxágwaa yeit
mortar for pounding kat'éx' aa yeit
mosquito táax'aa
mosquito eater kaax'us x'áan; táax'aa
x'uskudayáat'
moss s'íx'gaa
mossberry xéel'i
moth (1) atxa át, naa.át axa át || (2) tleilú; leilú
mother -tláa
mother-in-law -chaan
motor washéen
motor: boat motor yaakw yík washéen motor: outboard motor yaakw yík washéen
mound (1) gootl; gootl || (2) gooch
mountain (1) shaa | mountain || (2) shaa ká | (up) on the mountain || (3) shaa láax | bare-peaked, alpine mountain || (4) shaa seiyí| shelter of a mountain; area on the beach below a mountain || (5) shaa shakée; shaa shekée | on top of the mountain; mountaintop || (6) shaa téix' $\mid$ mountain (peak) shaped like a heart || (7) shaa
xeiyí | shadow cast by mountain || (8) shaa yadaa; shaa yedaa | mountainside; around the mountain || (9) shaanáx | mountain valley; valley || (10) shaa xِ'aká || (11) shaa yax'aan; shaa yex'aan | mountain peak || (12) géel | mountain pass; saddle of mountain; gap between mountain peaks || (13) géel ká | on the mountain pass; on the saddle of mountain; in the gap between mountain peaks || (14) géelák'w | small mountain pass; small saddle of mountain; small gap between mountain peaks
mountain ash (1) kalchaneit || (2) kalchaneit tléigu
mountain sheep tawéi tawéi, dleit tawéi
mountain: area on the beach below a mountain shaa seiyí
mountain: shelter of a mountain shaa seiyí mountainside shaa yadaa mountaintop shaa shakée
mourn S- $\varnothing$ - $\sqrt{\text { gaax }}$
mourn: cry in mourning gax-S-s- $\sqrt{\text { tee }}{ }^{1}$
mourning kasgaax
mouse kuts'een
mouse: deer mouse kagáak; kagák
mousture on the ground (1) katáx || (2) kukatáx
mouth -x्र'aká | outside the mouth of - (a bay or river); entrance of - (a bay or river); "on the mouth"
mouth of - (a body of water) -wát
mouth: area around -'s mouth -x'adaa
mouth: inside of -'s mouth -laká
mouth: outside the mouth of - (a bay or river) -x'aká
mouth: -'s mouth -x'é
move (1) $\sqrt{\text { xeet }} \mid$ classification: stick-like object || (2) $\sqrt{\mathrm{kook}^{1}}{ }^{1} \mid$ move in boiling mass $\left|\mid\right.$ (3) $\left.\sqrt{\mathrm{xeex}}{ }^{3}\right|$ classification: celestial body
move hands over $\sqrt{ }{ }^{\text {jeil }}{ }^{1}$
move imperceptably $\sqrt{\text { haa }}{ }^{3}$
move in N-t~ + O-ya-d $+\varnothing-\sqrt{\text { haa }}{ }^{2}$
move in hyperactive manner $\sqrt{ }$ heik move invisibly $\sqrt{\text { haa }}{ }^{3}$
move (large stick-like object) $\sqrt{ }$ gaas' move many small parts $\sqrt{\text { haa }}{ }^{1}$ move parts in a mass $\sqrt{ }$ k'eet' move quickly $\sqrt{\text { geet }}{ }^{1}$
move residence (1) $\sqrt{\text { daak }^{2}}{ }^{2} \mid$ (2) N-dé + O-l-
$\sqrt{\text { gáas' || (3) P-t~ + O-l- }}$ gáas'
move through space (1) $\sqrt{x}$ xeen || (2) $\sqrt{x}$ xein move uncertainly $\sqrt{\text { yaa }}{ }^{1}$
movie kuyawdahaayí
moving around there át
much aatlein-
mucus: dried mucus dlóok
mud kutl'kw
muddy (1) $\sqrt{\text { kootl }}$ ' (a) ka-sh- $\sqrt{\text { kóotl }}{ }^{\prime}$
mudflats taashuká, taashuyee $(\mathrm{A}, \mathrm{C})$
mudshark x'átgu
murderer (1) ku.eení || (2) jakntawteet'í
murrelet (1) ch'eet || (2) -kéel
muscle: -'s muscle -dleey
muscle: -'s muscles (of shell creature) ts'éek'u; -ts'ík'wti
muscle: -s' shoulderblade muscles -óox'u kadleeyí; -óox' kadleeyí; -óox'u kedleeyí (C)
muscles of a shell creature at ts'ík'wti
mush wásh
mushroom: puffball mushroom s'igeekáawu léix́’u
music at shí
music box at shí kóok
music device at shí kóok
muskox xaas
muskrat tsín
mussel yaak
mussel (large mussel on stormy coast, used for scraping) yées'
mussel: red mussel s'igeekáawu yaagí
mustache: -'s mustache -x्x'adaadzaayí
my (possessive pronoun) ax
my precious! ax adée
myth tlaagú

## n

nail shayéen, tuháayi; tuháayi, shayéen $\sqrt{\text { x'oo }}$
nail: -'s fingernail or toenail markings xaakw eetí
nail: -'s nail (of finger or toe) -xaakw
naked kaldaagákw
name (1) (noun) saa || (2) (verb) $\sqrt{\text { saa }}{ }^{2}$
name: -'s name -saayí
namesake: -'s ancient namesake -
tlagukwansaayí, -tlegukwansaayí (C)
namesake: -'s namesake -saayí
napkin x́agwéinaa
narrate (1) $\sqrt{ }$ neek (a) sh + ka-S-d $+1-\sqrt{n e e k}{ }^{\times} \mid$for $S$ to preach, narrate, tell a story
narrow $\sqrt{\text { saa }}{ }^{1}$
nation naa
Native American T'aawyáat'
nauseated $\sqrt{ }$ haas'
navel: -'s navel -kool
near -xán | near -; at the house of -; by -
near - (at hand, for - to work with) -jixán
neck cord worn for dance kaséik'w
neck wrap sadaat'aay
neck: back of neck -lidíx'
neck: base of neck (1) -sá || (2) -sé
neck: lower neck (1) -sá || (2) -sé
neck: -'s nape of neck -lak'éech'
neck: upper neck -lidíx'
necklace (1) saka.át || (2) seit
need $N+$ eetée-náx $+0-\varnothing-\sqrt{\text { tee }}{ }^{\text {h } 1}$
needle ${ }^{1}$ gítgaa; aas kegítaa | conifer needle (spruce, pine)
needle ${ }^{2}{ }_{(1)}$ aan kadusne át; aan kedusne ét (C) | knitting needle; crocheting needle || (2) kakéin aan aksané át | knitting needle ; crocheting needle || (3) kat'íshaa | three-cornered needle for sewing skin or leather || (4) kawóot ka.íshaa | fine needle for stringing beads || (5) táax'ál'
needle: fine needle for stringing beads kawóot ka.íshaa
needle: knitting needle kakéin aan aksané át needle: leather needle lukat'shaa
needle: three-cornered needle for sewing skin or leather kat'íshaa
needlefish took
neighbor k'idaaká aa
neighbors k'idaakwáani
nephew: -'s maternal nephew -kéilk'
nephew: -'s paternal nephew -káalk'w
nerves: wracked nerves tux'andaxeech
nest ${ }^{1} \sqrt{ } \mathrm{k}^{\prime}$ wáat ${ }^{\prime}$
nest ${ }^{2}$ a-d $+\mathrm{l}-\sqrt{\mathrm{k}}$ 'wáat'
nest (of a bird or animal) kút
nestled against - -guntú
net geiwú
net used for round whitefish (1) óon geiwú ||
(2) óon yayeegeiwú
net: brail net kaxwénaa
net: fish net geiwú
net: gill net kadeiyak géiwu
net: seine net geiwú
netting kagádaa
nettle t'óok'
new yées_
new moon $\sqrt{ }$ keen ${ }^{2}$
news neek
newspaper neek x'úx', neek x'úx'u; x'úx'
newt tseenx'é
next door to - -k'idaaká
next to - (1) -tuwán || (2) -t'akkká
next to -'s skin
niece:-'s maternal niece -kéilk'
niece: -'s paternal niece -káalk'w
night taat
night watchman taat aayí adéli
night: during the night taat yeen
night: in the middle of the night taat yeen
night: last night nisdaat
night: one night tleitaat
nightmare taayí daa yaa kugáat
nine (1) gooshúk || (2) gooshúgunáx | nine people no tléik', tláyk'
no feeling $\sqrt{\mathrm{x}^{\prime} \text { wásk }}{ }^{\times}$
no good tlél + O-sh- $\sqrt{k}$ 'éi
no more! hóoch'; hóochk'
no time to lose! háakw
nobody tlél aa sá; tlél aadóo sá
nod off yan~+ O-ya- $\varnothing$ - $\sqrt{\text { gáas }}$
noise lagaaw
noise of - -kayéik
noise of - (something whose identity is unknown) -yayík
noisy (1) $\sqrt{\text { gaaw (a) }} \mathrm{O}-$ sa-l- $\sqrt{\text { gaaw }}{ }^{\times}$
noisy $\sqrt{ }$ oos ${ }^{2}$
nonetheless ch'a aan
noon sitgawsáan
north naakée
northern lights gis'óok
northern lights: red northern lights shí awliyéx
nose ring lunás
nose: cartlidge of -'s nose -lututúkl'i
nose: inside -'s nose -lutú
nose: lobe of -'s nostril -lugóoch'
nose: -'s nostril -lutú
nose: side of -'s nose -lút'aak
no-see-ums tlél dutéeni táax'aa
not tléil; tlél; hél; lél; téil; tíl; 1
note (1) $\mathrm{N}+$ daa O -ya-s- $\sqrt{t a a k}^{2}{ }^{2}$ (a) $\mathrm{N}+$ daa O -ya-s$\sqrt{\text { taak }}{ }^{2} \mid$ for $O$ to care for, take care of N ; for O to look after $N$; for $O$ to serve $N ;$ for $O$ to minister to $N$; for $O$ to take note of $N$
nothing tlél daa sá
now (1) déi || (2) yeedát || (3) yá
now: (by) now de, dei
now: merely now yeedát tsá
nowhere tlél goox’ sá
(NR, KE) (1) tleilú || (2) leilú
numb $\sqrt{\text { x'wásk }}{ }^{\times}$
number of times -dahéen
numerous $\sqrt{\text { haa }}{ }^{2}$
nurse (1) $\sqrt{l}$ 'aa (a) $\mathrm{O}-\mathrm{S}-\varnothing$-l'aa ${ }^{\mathrm{h}}| |$ (b) $\mathrm{N}+\underline{\text { x'éi }}^{+}+\mathrm{a}-\mathrm{S}-\mathrm{l}-$ $\sqrt{ }{ }^{\text {l'aa }}{ }^{\text {h }} \mid$ for $S$ to nurse $N$

## 0

oak gus'k'ikwáan l'oowú
oarlock a náax aduxaaa át
oatmeal wásh
oats nawéin
obedient $N+$ x'éi-gaa $+O-\varnothing-\sqrt{\text { tee }}{ }^{\text {h } 1}$
obesity neitl
obey (1) $\mathrm{N}+$ x_'éi-t $\sim+S-s-\sqrt{\text {.aax }}^{1}| |$ (2) $\mathrm{N}+\underline{x}^{\prime}$ éi-gaa $+\mathrm{O}-\varnothing-\sqrt{\text { tee }}{ }^{\text {h } 1}$
oblivion kaawayík; wooyík | oblivion; off somewhere; off in space; perdition; void
oblivion: into oblivion kudé
observe ${ }^{1}{ }^{\text {(1) }} \sqrt{ }{ }^{\text {aan }}{ }^{1}{ }^{1}$ (a) a-S- $\varnothing-\sqrt{ }$.aan ${ }^{? 1} \mid$ observe weather (while sitting quietly)
observe ${ }^{2}$-keekán | where one can look at it, observe it, check on it; vantage point for it
obtain (1) Vdlaak (a) O-ya-S- $\varnothing$ - $\sqrt{ }$ dlaak
obvious tlél + ga-u- $\varnothing$ - $\sqrt{\text { háa }}{ }^{3 \times}$
occasionally (1) wáanganeens || (2) wáa yateeyi yéix'
occiput: -'s occiput -lak'éech'
occupied $\mathrm{N}+$ daat + át + ku-d+s- $\sqrt{\text { tee }}{ }^{\mathrm{h} 1}$
occur (1) $\sqrt{\text { xeex }}{ }^{4} \|$ (2) (yéi) $+\mathrm{O}-\varnothing-\sqrt{\text { nei }}{ }^{2}$ h
ocean (1) éil'; éil' héen; éil' héeni | ocean; salt water; salt || (2) éet | halibut site; halibut hole
ochre léix́w
octopus náakw
octopus bag náakw tl'eigi gwéil
odor: dead fish odor kéech
odor: have strong odor (1) $\sqrt{ }$ chán ${ }^{\times}$(a) $\mathrm{O}-\mathrm{l}-\sqrt{ }$ chán
odor: -'s body odor -téxi; -tíxi
odor: strong odor (1) téx; tíx || (2) chán
off (1) aadáx; aax | off of it; after it (that time); from it || (2) kaawayík; wooyík | off somewhere; off in space; oblivion; perdition; void
off of fire daak
offend sh + tugéit + O-ya-S-d+s- $\sqrt{\text { kaaa }}{ }^{1}$
oh my! é!
oh no! aganáa
oil eix, eex (T,Y,S); eex (T,Y,S), eix; t'ooch' eexí, t'ooch' eixí
oil (for coating skin or rubbing into skin) néis'
oil: coal oil uxganhéen
okay: it's okay tlél wáa sá
old (1) (adjective) ch'áagu-| of long ago || (2) (verb) $\sqrt{\text { shaan | old (a) (noun) shaan | old age || (b) }}$ (adjective) -shaan | elderly
old beat up thing a jákwti
old man's beard s'éixwani
oldest member of a clan (male or female) kaa shukaadé káa
on $\mathrm{N}-\mathrm{t} \sim+\mathrm{a}-\mathrm{ka}-\varnothing-\sqrt{\text { gaan }}{ }^{1}$
on - -ká
on one's own dlóotldáx
on the edge of - (as a trail) -wanká
on the other side (especially of body of water) diyáanax.á
on the side of - (as a trail) -wanká
on the strength of - -tuwáadáx
on top of - -ká
once tleidahéen
once in a while (1) ch'a k'ikát, ch'a k'át, ch'a k'eekát (At,T) || (2) wáanganeens || (3) wáa yateeyi yéix'
one (1) tléix' || (2) tléináx | one person || (3)
tlék'gaanáx | one person at a time
one at a time tlék'gaa
one by one tlék'gaa
one direction tleiyeekaadé
one hundred tléix' hándit
one kind tleiyeekaadé
one night tleitaat
one [object] aa-
one of aa
one of - (a pair) -yaayí
one time tleidahéen
one type tleiyeekaadé
one way tleiyeekaadé
one: (to) one aa ee-
one, one of [object] aa
one's aa
only ch'as
only then tsaatguyéigaa, tsaatguwéigaa
oops! tlá', tlám!, tláp!
open (1) $\sqrt{ }$ aat ${ }^{6}$ | classification: plural, hinged
objects || (2) $\sqrt{\text { geech }}{ }^{2}$ | classification: book
open (cover) $\sqrt{ } \operatorname{taan}^{2}$
opening: -'s opening -xِ'é
opercula tax́utéeyi
operculum tax́utéeyi
opinion: in -'s opinion -tuwáx'
opportunity for - -ya.áak
opposing - -gé
opposite directions woosh dakádin
opposite of - -yaká
or kachoo
orange juice áanjís kahéeni
orange: dark orange (color) shéix'w
orange: light orange (color) shéx'wtáax'i
oranges áanjís
orca kéet
order (1) $\sqrt{\text { aakw }}{ }^{2}$ (a) át $+\mathrm{O}-\mathrm{ka}-\mathrm{S}-\varnothing-\sqrt{ }$.aakw ${ }^{2} \mid$ give her/him orders || (b) át + O-ji-ka-u-S- $\varnothing-\sqrt{ }$.aakw ${ }^{2}$ $\mid$ give orders, instructions (esp. concerning work) || (2) $\sqrt{\text { naaa }}{ }^{4}{ }_{\text {(a) }} \mathrm{O}$-ka-u-S- $\varnothing$ - $\sqrt{\text { náa }}{ }^{4} \mid$ for $S$ to $\operatorname{order}$ (esp. to go), send, command $O \|$ (3) $\sqrt{ }{ }^{\text {woo }}{ }^{1}$
order: something to be sent, something ordered wéix'adi
ordinary ch'a yéi
organ (instrument) gíx'jaa kóok
organs: -'s internal organs -yik.ádi
origin: -'s origin -shagóon
originally (1) shóogunáx || (2) shux'áanáx, shux'wáanáx
Orion's Belt (constellation) Wooch Keekt Yal. at Yaakw
orphan kuhaankée; kuhaantí
other ch'a góot
other side diyáa
otter: land otter, river otter kóoshdaa
otter: sea otter yáxwch', yúxch' (Y)
ouch! hú!
our haa
out away from - -t'iká
out into open (from shadows) gági
out into the open daak
out of -dáx; -tx $;$ - $\underline{x}$
out of control ux kei
out of the water onto the beach, shore dáagi
out past - -t'iká
out to sea (1) daak || (2) deikée
out to the open deikée
outdoors gáan
outlet: have an outlet $\sqrt{ }$ wool; $\sqrt{ }$ waal
outside gáan
outsider gunayakwáan
outskirts: (on) the outskirts of - (town) t'iká
ouzel: water ouzel hinyikl'eixi
over - (a container or something with an opening) -yanáa
over yonder yú
over: (elevated) over - -shakée
overflow (1) $\sqrt{ }$ ook ${ }^{2}$ | classification: liquid || (2) $\sqrt{ }$ theet' | classification: liquid
overnight $\sqrt{x} e i ; \sqrt{x}$ xee
overpowered $N+$ ka-yáanáx $+0-\varnothing-\sqrt{\text { tee }}{ }^{\text {h } 1}$
overturn áa + yax $+\varnothing$ - $\sqrt{\text { gwáatl }}$
owl with ear tufts tsísk'w, mesdzi (C), wesdzi
(C), óondách (T) dzísk'w
owl without ear tufts (1) k'ákw || (2)
aasgutugaykí || (3) aasgutuyikhéixwaa || (4) kóoshdaa yéigi
owl: a type of owl tlénx' shx'aneit
owl: great horned owl (1) tsísk'w, óondách (T),
wesdzi (C), mesdzi (C) \| (2) dzísk'w
owl: small owl x̌éex
own (1) $\sqrt{\text { hein (a) }} \mathrm{O}-\mathrm{S}-\varnothing-\sqrt{\text { héin }}{ }^{\times}$
ox xaas
oystercatcher lugán

## P

pack (1) O-ka-S- $\varnothing-\sqrt{ }$ cháak || (2) O-sha-ka-S- $\varnothing$ $\sqrt{\text { cháak }}$
pack on back $\sqrt{ }$ yaa ${ }^{2}$
pack sack yáanaa
paddle (1) (verb) $\sqrt{\text { xaa }}{ }^{2}$ (a) (verbal noun) axáa
paddle: small paddles used for a game kaxát'aa
paddling song yakwkasheeyée
padlock a x́éex yei sheich katíx'aa
pail x'eesháa
pain $0-\varnothing-\sqrt{\text { néekw }}{ }^{1 \times} \mid$ for $O$ to be sick; for $O$ to hurt, be in pain
painfully néekwdéin
paint ${ }^{1}$ (noun) néegwál'
paint ${ }^{2}$ (verb) (1) $\sqrt{ }$ néegwal' (a) O-S- $\varnothing$-néegwál' $\mid$ for $S$ to paint $O$
paint: face paint léix’w
pair woosh yaayí
pajamas tanaa.ádi
palate: -'s palate -k'ikl'án
pale tl'áak'
pan x'ayeit
pan used to collect berries by knocking
them off the bush kadádzaa yeit; kadaadzáa yeit
pan: frying pan (1) kas'úgwaa yeit; kas'ígwaa yeit (At) || (2) kax́gáani yeit
pants tuk'atáal; tugatáal
pants: short pants, capri pants yéi kwdiyáatl'i tuk'atáal
paper x'úx'
paper towel x'agwéinaa
paper: toilet paper tux́'ach'ít'aa x'úx'
papoose carrier t'ook
paralleling -kooká
paralysis l uwaxwachgi néekw
paralyzed by shock (1) $\sqrt{\text { eik; }} \sqrt{ } \operatorname{aaak}^{5}{ }_{\text {(a) }} \mathrm{O}-\mathrm{d}+\varnothing-\sqrt{ }$. éik
park áa ash kadulyádi yé | park; playground
part of - -shoowú
particular sh + tu-ka-S-d+l- $\sqrt{\text { géi }}$
partner: -'s life partner -xán.aa
partner: -'s partner -yakáawu
parts: -'s parts -shagóon
partway up - (the inside of a vessel or
container) -kat'óot
party ku.éex'
party: life of the party naa shuklageeyí
pass ${ }^{1}$ (verb) (1) $\sqrt{\text { kees' }}{ }^{\text {(a) }}$ ka- $\varnothing$ - $\sqrt{\text { kées' } \mid \text { for a month }}$ to end, pass || (2) $\sqrt{\mathrm{x} e \mathrm{i}} \mid$ for a day to pass; pass through night
pass ${ }^{2}$ (noun) (1) géel | mountain pass; saddle of mountain; gap between mountain peaks || (2) géel ká | on the mountain pass; on the saddle of mountain; in the gap between mountain peaks ||
(3) géelák'w | small mountain pass; small saddle of mountain; small gap between mountain peaks
|| (4) shaa x’aká | saddle of mountain; (area
leading to) mountain pass || (5) -x્ર’aká | area leading to pass in - (a mountain)
pass: area leading to pass in - (a mountain) -x'aká
pass: for a day to pass $\sqrt{x} e i ; \sqrt{x} e e$
passage across - -góon
past -yéeyi
pastel tl'áak'

pat affectionately $\sqrt{ }$ dleigu
pat: loving pat (like a grandparent would
give to a child) dléigu
patch téey
path dei
path: foot path kaa x'oos deiyí
path:on the path dei yík
path: side of the path dei yaax
patina formed on weathered copper eek háatl'i
patio x'awool kayáashi
pattern for - -kaayí
patty: pressed patty of food kat'át'xi

## pause $\mathrm{N}-\underline{\mathrm{x}}+\mathrm{O}-\mathrm{ka}-\varnothing-\sqrt{\text { gaa }}{ }^{1}$

## paw: -'s paw -jín

pay (1) $\sqrt{\text { keei }}{ }^{1}| |(2)$ O-ji-S- $\varnothing-\sqrt{ }$ kéi $^{\times 1}$
pay for $0-j i-S-\varnothing-\sqrt{ }$ kéi $^{\times 1}$

## payment: something claimed as payment

 s'áayadipeace kayéil'

## peaceful $\sqrt{ }$ yeil ${ }^{\prime}$

peacemaker ${ }^{(1)}$ guwakaan || (2) kuwakaan
peaches gwéechís
peak (1) shaa téix' $\mid$ mountain (peak) shaped like a heart || (2) shaa yax'aan; shaa yex'aan | mountain peak
peavy (1) aas dlágwaa; dlágwaa || (2) kít’aa

## peck $\sqrt{ }$ gook ${ }^{2}$

pedal $\sqrt{\text { tseix }} ; \sqrt{\text { tseex }}$
peddle O-S-l- $\sqrt{\text { hoon }}$
pee (1) $\sqrt{l}$ lóox' ${ }^{\prime}$ (a) a-S- $\varnothing$ - $\sqrt{\text { lóox }}{ }^{\prime}$
pee oneself sh + daa $+a-S-d+\varnothing-\sqrt{l o ́ o x}{ }^{\prime}$
pee: go pee (1) gánde $+S-\varnothing-\sqrt{ }$.aat ${ }^{1} \mid($ plural) || (2) gánde $+\mathrm{S}-\varnothing$ - $\sqrt{\text { goot }} \mid$ (singular)
peel $\sqrt{ }$ s'eil'
peg (1) (verb) $\sqrt{\text { x'oo (a) (verbalnoun) kax'wéis' || }}$ (verbal noun) kax'óo
pelvis: -'s pelvis -káash
pen kooxéedaa
pencil kooxéedaa
penguin (1) hintaak yaa ndakín gáaxw || (2) gwíngwin
penis: -'s penis (1) -láaw || (2) -líli
penniless kaldáanaak
people (1) aan yátx'i sáani; aan yétx'i sáani; aan yátx'i; aan yétx'i | high class people; aristocrat ||
${ }^{(2)}$ aantkeení | townspeople; crowd or large group of people || (3) -kwáan | people of-;person of - (a) Áa Tlein Kwáan | People of the Atlin
Area || (b) Áak'w K wáan | People of the Áak'w
Area || (c) Deisleen Kwáan | People of the Teslin Area || (d) Galyáx Kwáan | People of the Kaliakh River Area || (e) Gunaxoo Kwáan | People of the Dry Bay Area || (f) Heinyaa Kwáan | People of Heinyaa (Middle of Prince of Wales Island) || (g) Jilkáat Kwáan | People of the Chilkat Area || (h) Kooyu Kwáan | People of the Kuiu Island Area
|| (i) Kéex' Kwáan | People of the the Kake Area
|| (j) Lkóot Kwáan | People of the Chilkoot Area
|| (k) Saanyaa Kwáan | People of the Sanyaa Area
|| (1) S'awdáan Kwáan | People of the S'awdáan Area || (m) Sheet'ká Kwáan | People of the Sitka Area || (n) Shx'át Ǩwáan | People of the Shx'át Area || (o) Takjik' Aan Kwáan | People of the Tuxecan Area (Takjik'Aan) || (p) Taagish Kwáan | People of Carcross \& Tagish || (q) Taant'á Kwáan | People of the Tongass (Taant'á) Area || (r) T'aakú Kwáan | People of the Taku Area || (s) Xudzidaa Kwáan; Xutsnoowú Kwáan | People of the Angoon Area || (t) Xunaa Ḱáawu | People of the Hoonah \& Glacier Bay Areas || (u) Yaakwdáat Kwáan; Laaxaayík K_wáan | People of the Yakutat Area || (4) Gunanaa | Inland People (Na-Dene); Athabaskan (Indian); "Other Tribes" || (5) ku.oo | people; community || (6) lingit’aaní tukwáani | people of the world || (7) naa | band of people; nation; tribe; moiety; clan || (8) sh yáa awudanéix'i | self-respecting people; honorable people || (9) Tlagu Kwáanx'i; Tlagu Kwáanx'i Yán | Ancient Ones; People of Long Ago, Ancient Times || (10) yées ku.oo | young adults; young people
pepper tuxِ'wáns'i náakw si.áax'u át
peppermint kóoshdaa náagu
perceive $\sqrt{ }$ teen ${ }^{2}$
perdition kaawaýk; wooyík | perdition; off somewhere; off in space; oblivion; void
perfect $\sqrt{ }$ jaakw ${ }^{2}$
perform ${ }_{(1)} \mathrm{N}+$ wakshiyeex' + yéi $+\mathrm{O}-\mathrm{S}-\mathrm{s}-\sqrt{\text { nei }}{ }^{2}$ ${ }^{\mathrm{h}} \mid$ for $S$ to demonstrate, perform publicly, show Nhow to do O by action || (2) (yéi) + O-daa-S- $\varnothing$ -
$\sqrt{\text { nei }}{ }^{2} \mathrm{~h} \sqrt{\text { nei }}{ }^{2}($ na act $) \mid$ for $S$ to do, perform $O$ (a particular action); for $S$ to work on $O$
perform rites ${ }^{1}{ }^{(1)} \sqrt{\text { héixwaa (a) }} \mathrm{O}-\mathrm{S}-\varnothing-\sqrt{\text { héixwaa }}$ *
perform rites ${ }^{2} \mathrm{O}-\mathrm{S}-\varnothing-\sqrt{\text { héixwaa }}{ }^{\times}$
perhaps (1) shákdéi || (2) gí || (3) sé
period (menstrual) gáan
permanent yan~+O- $\varnothing-\sqrt{n e i^{2}}{ }^{\mathrm{h}} \mid$ for $O$ to be permanent, happen for good; for $O$ to be finished, complete, ready; for $O$ to be prepared, ready
person (1) at wuskóowu | elder; knowledgeable person; wisdom bearer || (2) ánk'w; énkw (C) | person who cries easily; brat || (3) aan lingídi | city person; rich woman || (4) aan yádi | high class person; aristocrat; person with strong Tlingit lineage || (5) dleit káa | euroamerican person or people; white person or people; european person or people; caucasian person or people || (6) gus'k'ikwáan | euroamerican person or people; white person or people; european person or people; caucasian person or people \| (7) kak'dakwéiy s'aatí | captain; person in charge || (8) kooshdaakáa | land otter person || (9) kaa kanaxkáa | snob; person who considers herself/ himself better than others || (10) l kool.áxji | deaf person || (11) l kooshtéeni | blind person || (12) l yoo k’eishtángi | mute person || (13) lookanáa | person who acts crazy or possesssed || (14) neechkakáawu | person without a clan; person nobody wants; bastard || (15) neechkateiyí| person without Tlingit birth parents, especially the mother || (16) sh yáa awudanéiyi | selfrespecting person; honorable person; noble person || (17) shaan | elderly person; old person || (18) shaanák'w | little old person || (19) t'ooch' káa | African-American; "black man"; "black person" || (20) wakjéitl | person with wide-open eyes
personal flotation device gáatl séek
perspiration kasáyjaa
pestle (1) aan dutas' át | pestle or stone used for pulverizing bark || (2) aan kadut'ix' át; aan kedut'ex' át | pestle (for pounding) || (3) kaxágwaa
pet O-S-l- $\sqrt{\text { dléigu }}$ *
Petersburg Séet Ká
petrel ganook
petroleum t'ooch' eexí, t'ooch' eixí
petticoat doonyaaxl'aak
phlegm geitl'
phloem: -'s phloem -káx́i
phone (1) kaxées' || (2) a tóonáx yoo x́adul.átgi át phonograph at shí kóok

## phosphorescence (sparks of light in ocean

 water) éedaaphoto -yahaayí
photograph kaa yahaayí
phrase yoo x'atánk
piano gíx ${ }^{\prime}$ jaa kóok
pick kéit'u
pick berries ku-S- $\varnothing-\sqrt{ }$ k'éet'
pick up (1) O-ya-S-s- $\sqrt{h a a}{ }^{1}| |$ (2) N-dáx + yéi + O-S-s- $\sqrt{\text { nei }}{ }^{1 \mathrm{~h}} \mid$ for $S$ to pick up, lift up, take (plural) $O$ (objects) up off of $N$
pickaxe kéit'u
picky sh + tu-ka-S-d+l- $\sqrt{\text { géi }}$
picnic $\sqrt{\text { woo }}{ }^{2}$
pierce (1) $\sqrt{\text { geech }}{ }^{1}{ }_{(\text {a) }} \mathrm{N}-\mathrm{t} \sim+$ ya-d $+\varnothing-\sqrt{\text { geech }}{ }^{1}| |$ (b) N-dé + ya-d+ $\varnothing$ - $\sqrt{\text { geeech }}{ }^{1}| |$ (c) $\mathrm{N}-\mathrm{t} \sim+$ ya-d+l$\sqrt{\text { geech }}{ }^{1}$

## pig gishoo

pigeon x'eis'awáa; yaa kudzigéiyi ts'ats'ée gus'yé kindachooneidí
pile (1) $\sqrt{ }$ chaak (a) O-ka-S- $\varnothing-\sqrt{c h a ́ a k ~| | ~(b) ~ O-k a-S-l-~}$ $\sqrt{\text { cháak }}$ | classification: stick-like objects
piled thickly (1) $\sqrt{ }$ dlaan (a) $\varnothing-\sqrt{ }$ dlaan
piling hít tayeegáas'i
pillow shayeit
pincers: -its pincers tl'ígaa
pinch (with finger) ts'éek'w; ts'éex'w
pincher at ts'ik'wti
pine aas kegítaa | conifer needle (spruce, pine)
pine cone s'óos'ani
pine tar k'óox'
pink: dark pink lóol
pipe ${ }^{1}$ (1) x'axék'waa || (2) a tóonáx $^{\text {(2 }}$ héen naadaayi át | pipe for carrying water
pipe ${ }^{2}$ s'eikdaakeit; s'ikdaakeit | tobacco pipe
pit kóok
pit lined with skunk cabbage used for food storage áat'l
pitch (1) k'óoxِ' || (2) aas k'óox́u; aasdaak'óox'u
pitch scab (where bark has been removed) téil
pitcher k'ateil
pitchwood téil
pith of - (a tree) -kadíx'i
pitiful eesháan
place (1) áa | that thing, time, or place || (2) yé
place for--ya.áak
place where - was -eetí
plainly yaadachóon-
plan (1) $\sqrt{\text { aakw }}^{2}{ }^{\text {(a) }}$ (verb) O-ka-S- $\varnothing$ - $\sqrt{\text {.aakw }}{ }^{2}| |$ (b) yan~ + O-ka-S- $\varnothing$ - $\sqrt{ }$.aakw ${ }^{2}| |$ (c) (noun) at kuna. áakw; at kuna.áagu
plane ${ }^{2}$ aan kayéxaa; t'áa keyéxaa | plane for woodworking
plank maker (by adzing) kadaxoóot'i
planks put on a boat (for buoyancy and stability) hoodí
planner át kukawu.aagú
plant (verb) O-ka-S- $\varnothing$ - $\sqrt{h}{ }^{\text {haa }}{ }^{1}$
plant: green plant that grows on trees sháach'
plant: timothy grass (used for basket
decoration) sháak
planting stick katsóowaa
plants kayaaní
plastic xén
plate (1) s'íx'|| (2) s'íx' k'áatl'
platform kayáash
platform cache chál
platter (1) kélaa || (2) kílaa
platter: large platter táal
play active games $\sqrt{ }$ yát
play (instrument) O-S-l- $\sqrt{ }$.aax ${ }^{1}$
play quietly (1) $\sqrt{ }$ ook' (a) ku-S-d $+\mathrm{s}-\sqrt{ }$. ook ${ }^{\text {x }}$
playground ash kadulyát yé
plaything kus.ook'
plea x'agáax'
pleasant (1) gaa || (2) $\sqrt{\text { aan }}{ }^{2}$
pleasant-faced O-ya-ka-s- $\sqrt{ }$.aan ${ }^{\times 2}$
pleased $\mathrm{N}+$ toowú + ka-l- $\sqrt{\text { géi }}$
pleasing $\mathrm{N}+$ tuwáa $+\mathrm{S}-\mathrm{s}$ - $\sqrt{\text { góo }}{ }^{1}$
pleasing to - -tóogaa
pleasing to -'s palate -x'éigaa
pleats kahóotl'
plenty (1) $\varnothing$ - $\sqrt{\text { gei }}{ }^{1}| |(2)$ O-sha-ya-d $+\varnothing$ - $\sqrt{\text { haa }}{ }^{2}$ h
pliable -létl'k
pliers (1) kakatáx'aa || (2) at katáx'aa
plow $\sqrt{\text { xeet }}$
plug (1) (verb) O-S-s-V $\sqrt{\text { déek' || }}$ (2) (noun)-x'adéex'i
plug up (1) $\sqrt{d e e x}{ }^{\prime}$ (a) O-S- $\varnothing$-déex'
plugged $\mathrm{O}-\mathrm{d}+\mathrm{s}-\sqrt{\text { déek }}$
pneumonia k'inashóo
pocket katltú; galtú; gatltú
pod (of killer whales) xáa
 point out || (b) N-t $\sim+S-\varnothing-\sqrt{c h ' e ́ e x '} \mid$ point in the direction of $N\left|\mid\right.$ (c) $\mathrm{O}-\mathrm{ya}-\mathrm{S}-\varnothing$ - $\sqrt{c h}$ 'éex $\left.{ }^{\prime}\right|$ point at a person
point of - (a projectile) -dlóox́’u (A)
point (of land) x'aa
point: over or along the point of it -lunáa
point: rock point tax'aayí
poke (1) $\sqrt{t_{t a a k}^{1}}{ }^{1}| |$ (2) $\sqrt{\text { tsaak }}$ | classification: singular | plural form: $\sqrt{t s o o w}|\mid$ (3) $\sqrt{\text { tsoow }}|$ classification: plural | singular form: $\sqrt{t s a a k}|\mid$
(4) $\sqrt{c h}$ 'eexِ' | poke with finger
poke hole $\sqrt{ }$ taak $^{1}$
pole taganís
pole (for boating, for pushing skin toboggan) tságaa
pole made from sapling taganís
pole: long smokehouse pole jikakáas'
pole: thin pole(s) that fish are threaded through for drying in smokehouse s'óos'
poles used to push aside ice (from a boat) xáatl kaltságaa
police officer (1) wáachwaan || (2) kaa jila.aadí
polio luwaxwachgi néekw
polish (1) $\sqrt{\text { geeel' }}{ }^{\text {(a) }} \mathrm{O}-\mathrm{ka}-\mathrm{S}$-sh- $\sqrt{\text { géél' }|\mid}$ (2) $\mathrm{N}+$ daatx + ku-ka-S-s- $\sqrt{\text { haa }}{ }^{3}$
pollen (1) kayaaní kadánjaa || (2) kadánjaa
pollywog dúsh
poncho teik
pond aatagwéix'i
pool (billiards) kooch'éit'aa át kadultákji
poop (1) gánde nagoodí|| (2) háatl' || (3) l'íl'|| (4) $\sqrt{ }$ l'éel' (a) a-S- $\varnothing$ - $\sqrt{ }$ l'éel'
poop oneself sh + daa $+a-S-d+\varnothing-\sqrt{l}$ 'éel'
poop: go poop (1) gánde $+S-\varnothing-\sqrt{ }$.aat ${ }^{1} \mid$ classification: plural || (2) gánde + S- $\varnothing$ - $\sqrt{\text { goot }}$ | classification: singular
poor baby! -yátx'u ée
poor man k'anashgidéi káa
poor thing eesháan
poor thing! eesháan!
poorly eeshandéin
porch (1) kayáash || (2) x̌’awool kayáashi
porcupine xalak'ách'
porpoise cheech
porridge wásh (1) sakwnéin katéixixi|| (2) katéix
portage across - -góon
possession kaa at oohéini
possession:-'s possession -jee
possession: sacred clan-owned item at.óow
possessions duwuweit
possible: that's possible gíwé, géwé, gíyú, gíyú
post office jindaháa x'úx' daakahídi; x'úx' daakahídi
postpone O-shu-ka-S- $\varnothing$ - $\sqrt{\text { tee }}{ }^{\text {h } 1}$
pot ${ }^{\prime}$ 'ayeit
pot: cooking pot (1) k'wátl|| (2) át'iweit
potato k'únts'; k'wánts'
potlatch ku.éex'
potlatch involving the whole community yoo at kooteek
pounce $\mathrm{N}-\mathrm{t} \sim+\mathrm{sh}+\mathrm{S}-\mathrm{d}+\mathrm{l}-\sqrt{ }$ gáas'
pound $\sqrt{ }$ t'eixe'; $\sqrt{ }$ t'eex $\underline{x}^{\prime}$
pound (weight unit) at dáli
pounder (for meat or grease) kat'éx'aa
pounding: sound of pounding fists tíxwjaa (A)
pour $\sqrt{x}$ xaa
pour forth (1) $\sqrt{ } \mathrm{aa}^{3}{ }^{3}{ }_{\text {a }} \mathrm{ka}-\varnothing-\sqrt{ }$.aa ${ }^{3} \mid$ for a stream of water to flow, pour forth
pout $\sqrt{ }$ oos ${ }^{1}$
powder snow (blown in the wind) dleit kadánjayi (T)
powder: face powder (1) yawéinaa || (2) wéinaa powerful O-l- $\sqrt{\text { tseen }}{ }^{\times}$
 kashéex'
pray (1) $\sqrt{ }$ gaax $^{1}{ }^{1}$ (a) x'a $^{\prime}-S-d+\varnothing-\sqrt{\text { gáax }}{ }^{1} \|$ (b) sh + káa + x $^{\prime} a-S-d+\varnothing-\sqrt{\text { gáax }}{ }^{1}$
prayer x'agáax'
preach sh + ka-S-d $+1-\sqrt{ }$ neek ${ }^{\times} \mid$for $S$ to preach, narrate, tell a story
preacher sh kalneegí
precious (1) $\sqrt{k}$ 'ei || (2) $\sqrt{\text { tseen (a) }}$ réal-l- $\sqrt{\text { tseen }}{ }^{\times}$
precipitate (1) $\sqrt{\operatorname{taan}}{ }^{6}| |(2)$ a- $\varnothing-\sqrt{\text { géet }}{ }^{1 \times} \mid$ for rain, hail, snow to fall (often hard, in dark rainstorm)
predict (1) $\sqrt{\text { gaa }}{ }^{3}{ }_{(\text {a) }} \mathrm{O}$-shu-S-s- $\sqrt{\text { gaa }}{ }^{3}$
pregnant: be pregnant atk'átsk'u $\sim$ yát $\left(k^{\prime}\right)+$ O-S-$\varnothing-\sqrt{ } .0{ }^{\text {x }}$
preoccupation tux'andaxeech
preparation: (in preparation) for winter táakw niyís
prepared yan $\sim+\mathrm{O}-\varnothing-\sqrt{\mathrm{nei}^{2}}{ }^{\mathrm{h}} \mid$ for O to be permanent, happen for good; for $O$ to be finished, complete, ready; for $O$ to be prepared, ready
preschool adátx'i áa dultini yé
present xِ'alatseení ka.óow ádi
pretend $\sqrt{\text { yeil }}$
pretending k'eildaháak'u
pretty (1) O-sha-ka-l- $\sqrt{\text { gééi || }}$ (2) $\mathrm{O}-\varnothing-\sqrt{ }$ k'éi
prevent O-ya-u-S- $\varnothing$ - $\sqrt{n e i}{ }^{2} \mid$ for $S$ to discipline,
restrain, restrict, warn or prevent O from doing something
prick (1) $\sqrt{\text { tsaak }} \mid$ classification: singular $\mid$ plural form: $\sqrt{ }$ tsoow || (2) $\sqrt{\text { tsoow }}$ | classification: plural | singular form: tsaak || (3) $\sqrt{\text { geech }}{ }^{1}{ }^{\text {(a) }}$ N-t~ + ya-$d+\varnothing-\sqrt{\text { geech }}{ }^{1}| |$ (b) $N-$ dé + ya- $d+\varnothing-\sqrt{\text { geech }}{ }^{1}| |$ (c) $\mathrm{N}-\mathrm{t} \sim+$ ya-d+l- $\sqrt{\text { geech }}{ }^{1}$
pride toowú klagé
priest wáadishgaa nakwnéit
primary branch sheey
prime (of animal) $\sqrt{\text { taa }}{ }^{2}$
print O-ka-S-l- $\sqrt{\text { dáal' }}$
privates: -'s (female) privates -góos
probably kwshé
prod $\sqrt{\text { taak }}{ }^{1}$
profitable $\mathrm{O}-\mathrm{l}-\sqrt{\text { náalx }}{ }^{\times}$
prominent $\mathrm{O}-\mathrm{ka}-\mathrm{l}-\sqrt{\text { géi }}$
promise (1) at yawuská || (2) N + ee~ + O-ya-S-s$\sqrt{\text { kaaa }}{ }^{1}$
prong -xaaní | barbs (of spear or arrow); prongs (of spear or arrow)
property that has been claimed at uhéini

## prosperity lanáalx

protect (1) $\sqrt{ }$ deil (a) yan $\sim+a-S-\varnothing-\sqrt{d e i l}$
protecting - -x'anaa
protecting from - (1) -niyaa || (2) -niyaa, -yinaa
proud (1) $N+$ toowú + ka-l- $\sqrt{\text { géi }}|\mid$ (2) sh + tu-ka-$S-d+l-\sqrt{\text { géi }}$
proverb (1) yax at gwakú || (2) yax at gakú
provisions sent or taken along (on a trip, to work or school) wóow
pry kít'aa
ptarmigan: willow ptarmigan x'eis'awáa
public kaankageetx' ${ }^{\prime}$ in public (in front of people); at a k્રu.éex'(in front of people); at a feast (in front of people)
puck aas k'íshaa | tree knot used for making puck puffin xík
pull (1) $\sqrt{\text { xaat }}{ }^{1} \mid$ classification: heavy object or limp object such as dead animal \|| (2) $\sqrt{\text { xoot }}{ }^{1} \|$ (3) $\sqrt{\text { yeek }}^{1} ; \sqrt{\text { yeik }}^{1}| |$ (4) $\sqrt{\text { yeesh }} \mid$ classification: fairly light object
pull tabs (1) dus'él' x'úx'u || (2) s'él' alkáa x'úx'
pull tight $\sqrt{\text { xaat }}{ }^{1}$
pulled under $\sqrt{\text { yeek }}{ }^{4}$
pumice (1) géxtl' || (2) géxkw; kéxkw
punch O-ya-S- $\varnothing$ - $\sqrt{\text { gwaal }}$
punch ${ }^{2}$ (noun) tágaa | lancet for infections, boils
punish $\sqrt{ }{ }^{j e e}{ }^{3}$
punishment yadujeeyí
punkies tlél dutéeni táax'aa
pupil sgóonwaan
puppet kusteeyí át kayaa
pure tl'eitákw-
purple (color) kanat'á kahéeni
purple: light purple lóol
pus (1) (noun) kéet' || (2) (verb) $\sqrt{ }$ keet' $^{\prime}$ (a) d+l- $\sqrt{\text { kéet' }}$ push $\sqrt{c h}$ 'eex'
push: move by pushing $\sqrt{\text { gook }^{2}}{ }^{2}$
put away $\sqrt{\text { gaa }}{ }^{2}$
put down yan $\sim$ yéi + O-ka-S-s- $\sqrt{n e i}{ }^{1 \mathrm{~h}}$
put in place (1) $\sqrt{ }$ oo ${ }^{2}$ (a) $\mathrm{N}-\mathrm{x}^{\prime}+$ yéi $+\mathrm{O}-\mathrm{S}-\varnothing-\sqrt{ } .00^{\times}$ | put them there
put on $\sqrt{\text { tee }}{ }^{4}$
put out O-ya-ka-S-l- $\sqrt{\text { kées' }}$
put to bed (1) $\sqrt{\operatorname{taa}^{1}}{ }^{1}$ classification: singular || (2) $\sqrt{x} e i x ' w \mid$ classification: plural
put to sleep (1) $\sqrt{\text { soos }^{2}} \mid$ by whistling through
teeth || (2) $\sqrt{\operatorname{taa}}{ }^{1} \mid$ classification: singular || (3) $\sqrt{x} e i x ' w \mid$ classification: plural
put up yan~+O-ka-S-l- $\sqrt{\text { gaa }}{ }^{2}$

## q

quake (verb) (1) yóo + aan + ka- $\varnothing-\sqrt{ } . \mathrm{aa}^{3} \mid$ for the earth to quake || (2) O-ka-d $+\varnothing-\sqrt{\text { neit }} \mid$ for $O$ to tremble, quake, shiver (from palsy, fear, or cold)
quarrel (1) $\sqrt{\text { kaan (a) }} N+$ een $+S-d+\varnothing-\sqrt{k}$ aan
question (1) at x'awóos' || (2) kaa x'awóos' || (3) x'awóos'

## quick $\sqrt{ }$ sátk $^{\times}$

quick-tempered (1) $\sqrt{\text { dáskw }}{ }^{\times}$(a) O-tu-ka-u- $\varnothing$ $\sqrt{\text { dáskw }}{ }^{\times}$
quiet (1) sh $+\mathrm{S}-\mathrm{d}+\mathrm{l}-\sqrt{\mathrm{k}}$ 'áatl' || (2) tleiyéi + yéi + O- $\varnothing-\sqrt{\text { tee }}{ }^{\text {h } 1}$
quieten yan~+O-x'a-ka-S-l- $\sqrt{t s}$ 'éin
quieten down yan $\sim+x^{\prime} a-S-d+\varnothing-\sqrt{\text { ts'éin }}$
quietly (1) k'átl'geenáx || (2) kaagéináx
quill: -'s quill(s) (of porcupine) -xaawú
quills on rear end of - (a porcupine) k'ishataaganí
quilt (1) kast'áat' x'óow || (2) kast'áat'
quit (1) kei $+\mathrm{S}-\mathrm{d}+\varnothing-\sqrt{\text { leet }}{ }^{1}| |$ (2) $\mathrm{ji}-\mathrm{S}-\mathrm{d}+\varnothing-\sqrt{\text { naak }}{ }^{2}$ | for $S$ to quit, stop work || (3) O-x'a-S- $\varnothing-\sqrt{\text { naak }}{ }^{2}$ | for $S$ to quit, give up $O$ (esp. drinking)
quit (esp. drinking) O-x'a-S- $\varnothing-\sqrt{n}$ naak
quit work ji-S-d $+\varnothing$ - $\sqrt{\text { naak }}$
quote $\sqrt{ }$ tee ${ }^{5}$

## r

rabbit gáx
rack for drying fish xaanás' éinaa
rack: fish drying rack éinaa
radio at shí kóok
raft xaanás'
raft used on rivers káas'
rafter a kagaadí
rafters (large roof beams) hít kaságu
rag (1) aan yadu.us'gu jigwéinaa | washcloth, washrag for washing the face || (2) gwéinaa | towel || (3) jigwéinaa | handtowel
railing a daax yaa dulsheech át
 rain, hail, snow to fall (often hard, in dark rainstorm)
rain boots s'él' x'wán
rain coat s'él' kinaak.át
rain slicker s'él' kinaak.át
rain squall (1) géet $\|$ (2) $\sqrt{\text { geet }}{ }^{1}$
rainbow kichx.anagaat
raise (1) $\sqrt{ }$ waat ${ }^{1}| |$ (2) kei $+\mathrm{O}-\mathrm{ka}-\mathrm{S}-\mathrm{l}-\sqrt{ }$ kaach $\mid$ for $S$ to raise $O$ (bread)
raise one's hand (in voting, etc.) (1) kei + ji-S-l-
$\sqrt{\text { tsaak }}$ | classification: singular || (2) kei + ji-S-l-
$\sqrt{\text { tsoow } \sim ~} \mid$ classification: plural
rake: herring rake xídlaa xítlaa
rancid $\sqrt{\text { took }}{ }^{2}$
rapids eey
rash (1) kaxweitl || (2) geets || (3) xéesh
raspberry tlékw yádi
rat kuts'een
ratfish geey kanax kutées'
rattle sheishóox
Raven story Yéil kutlaagú, Yéil kutlaakw
ravine x'aak
raw (flesh) -shís'k
razor aan yaduxas' át; aan yeduxes' ét; aan yaduxas' lítaa; aan yatxas' at; kaayaxás'aa
reach around $N-n a ́ x+y a-u-S-\varnothing-\sqrt{j e i l}{ }^{1}(\varnothing$ motion)
reach for $\sqrt{ }{ }^{\text {jeil }}{ }^{1}$
reach through N-náx + ya-u-S- $\varnothing-\sqrt{j}$ jeil ${ }^{1}(\varnothing$ motion)
read $\sqrt{\text { toow }} ; \sqrt{\text { teew }}$
ready yan $\sim+\mathrm{O}-\varnothing-\sqrt{\text { nei }}{ }^{2 \mathrm{~h}} \mid$ for $O$ to be permanent, happen for good; for $O$ to be finished, complete, ready; for $O$ to be prepared, ready
ready for - to drink - x'ayee
ready for - to eat -x'ayee
ready for - to use - jiyee
real kúnáx-
really x'éigaa
rear: rear of - (a house) -k'iyee
reason áa
recede $(\mathrm{N}-\underline{\mathrm{x}})+\varnothing-\sqrt{\text { laa }}{ }^{1}$
recently yá
receptacle for - -yee.ádi
receptacle to do something in -yeit
recklessness lyaa kooshgé
reconsider $\mathrm{N}+$ daatx + kux + tu-S-d $+\mathrm{l}-\sqrt{ }$.aat ${ }^{5}$
recover $0-\varnothing-\sqrt{\text { neix }} \mid$ for $O$ to be saved; for $O$ to be healed, cured, recover; for $O$ to be satisfied
recovery ganeix
red (color) x'aan
red ochre léix'w
red rockfish léik'w
red snapper léik'w
red: bright red (color) shéx'wtáax'i
reef eech
reef above high tide level shaltláax
reef: underwater reef hintu.eejí
reflect light (1) Vít'ch (a) ka-d+l-Vit'ch ${ }^{\times}$
refrain from at $+S-1-\sqrt{\text { gaas }}$ *
refrigerator a tóo at is.at'xi át
regard $N+$ yáa $+a-y a-u-S-\varnothing-\sqrt{n} e^{4}{ }^{4}$
relation: -'s relation (same clan or moiety) -xooní
relative: -'s relative (1) -t'aagí || (2) -nashoowú
relative: -'s relative (of same clan) -t'aagí
relatives: -'s relatives (of same clan) (1) t'aakx'i yán || (2) -t'aakx'í yán
release (1) $\sqrt{\text { naak }}{ }^{2}{ }^{\text {a a }}$ O-ji-S- $\varnothing-\sqrt{\text { naak }}{ }^{2}$
relinquish $\mathrm{O}-\mathrm{ji}-\mathrm{S}-\varnothing-\sqrt{\text { naak }}{ }^{2}$
remain $\sqrt{ }$ oo ${ }^{1}$
remain at $N-x^{\prime}+$ yéi $+\mathrm{O}-\varnothing-\sqrt{\text { tee }}{ }^{\mathrm{h} 1}$
remain by $N+$ xán $^{-1} x^{\prime}+$ yéi $+O-\varnothing-\sqrt{t e e^{h 1}}$
remember $\mathrm{N}+$ tóo-x' + yéi $+\mathrm{O}-\varnothing-\sqrt{\text { tee }}{ }^{\mathrm{h}} 1$
remind $\mathrm{N}+$ káa + daak + O-sa-S-l- $\sqrt{\text { haa }}{ }^{3}$
reminding -kooká
remove grief chush + tóodáx + kei $+\mathrm{S}-\mathrm{d}+\varnothing-$ $\sqrt{\text { hook }}$

reply (1) $\sqrt{\text { ei }}$ (a) a-S-d $+\varnothing-\sqrt{\text {.ei }}$
reply: reply to - -x'akooká
report O-ka-S- $\varnothing$ - $\sqrt{\text { neek } \mid \text { for } S \text { to tell about, report }}$ about, give facts about $O$; for $S$ to witness to, tell about, testify about $O$
require $N+$ eetée-náx $+0-\varnothing-\sqrt{\text { tee }}{ }^{\text {h } 1}$
resemble $\sqrt{ }$ yaa ${ }^{5}$
resemble (in shape) $\sqrt{\text { xaat }}{ }^{2}$
resin k'óoxِ'
resolve toowú latseen
respect (1) (verb) $\sqrt{ }$ nei ${ }^{4}{ }_{(a)} \mathrm{N}+$ yáa + a-ya-u-S$\varnothing$ - ${ }^{\text {néi }}{ }^{4} \mid$ for $S$ to respect, regard highly, think highly of $N \|$ (b) (noun) yáa at wooné || (2) $\mathrm{N}+$ yáa $+\mathrm{O}-\mathrm{li}-\sqrt{k} \underline{k}^{\prime} \mathrm{e}^{\times}$
response given during a public speech yoo xِ'ayakdudlisheek
response: in response to - -x'akooká
rest (1) $\sqrt{ }$ saa ${ }^{3}| |(2) \sqrt{\text { taaa }}{ }^{1} \mid$ classification: singular
|| (3) $\sqrt{x}$ eix'w | classification: plural
rest of it a déinde aa
restaurant atxá daakahídi
restrain O-ya-u-S- $\varnothing-\sqrt{\text { nei }}{ }^{2} \mid$ for $S$ to discipline, restrain, restrict, warn or prevent $O$ from doing something
restrict O-ya-u-S- $\varnothing$ - $\sqrt{\text { nei }}{ }^{2} \mid$ for $S$ to discipline, restrain, restrict, warn or prevent $O$ from doing something
return a-ya-u-S-d $+\varnothing-\sqrt{\text { kooox }}{ }^{1}$
returning kux
revenge chush + yáa $+\mathrm{O}-\mathrm{S}-\mathrm{d}+\mathrm{s}-\sqrt{\text { nei }}{ }^{2 \mathrm{~h}} \mid$ for $S$ to get revenge, get even with $O$
reverting kux
rheumatism s'aagitunéekw
rib: -'s rib -s'óok
rib: slab of meat covering its ribcage kageidí
ribbon ch'éen
ribbon: hair ribbon shach'éen shach'éen rice (white or brown) kóox
rice: wild rice (chocolate lily root) kóox
rich ${ }^{1}$ (verb) (1) $\sqrt{n n a a l \underline{x}}$ (a) $\mathrm{O}-1-\sqrt{\text { náala }}{ }^{\mathrm{x}} \mid$ for O to be rich, wealthy, profitable
rich ${ }^{2}$ (noun) (1) aan lingídi | rich woman || (2) aankáawu | rich person; person of wealth || (3) dáanaa s'aatí | rich person || (4) jididáanaa káa | rich person
riches (1) lanáalx || (2) náalx
rick: big rock used as a weight a kaxóowu riddle gáax'u
ridge (1) táxk || (2) tóol
ridge: on the ridge -litká
ridge: on the ridge of the point (of land)
x'aa luká
rifle óonaa
right away ch'a yóok', ch'a yák'w, ch'a yáak'w
right (hand) sheey
rim of - (a hat) -kóon
$\operatorname{ring}^{1}{ }^{(1)}($ verb $) \sqrt{g w a a l}_{(a)} \mathrm{O}-\mathrm{S}-\varnothing-\sqrt{\text { gwaal }} \mid$ for $S$
to ring $O($ bell $)|\mid$ (b) sh $+\mathrm{d}+\varnothing-\sqrt{ }$ gwaal $|$ for $a$
telephone or bell to ring
ring ${ }^{2}$ (noun) tl'ikkakées
rip $\sqrt{\text { s'eil }}$
rip back $\mathrm{O}-\mathrm{ka}-\mathrm{S}-\mathrm{s}-\sqrt{\text { kei }}{ }^{1}$
ripe $\sqrt{ }$ t'aa ${ }^{2}$
rippies (1) dus'él' x'úx'u || (2) s'él' alkáa x'úx'
rise (1) $\sqrt{\text { daa }}{ }^{1} \mid$ for water to rise $\mid$ classification: water (a) kei $+\varnothing$ - $\sqrt{\text { daa }}{ }^{1} \|$ (b) $\mathrm{N}-\mathrm{t} \sim+$ ka- $\varnothing$-daa | rise to $N\left|\mid\right.$ (2) $\left.\sqrt{\text { haan }}{ }^{1}\right|$ for a person to rise, stand $\mid$ classification: singular subject (a) S-d-+ $\varnothing$ $\sqrt{\text { haan }}{ }^{1}| |$ (3) $\sqrt{\text { kaach }}{ }^{1} \mid$ for dough to rise (a) ka-$\mathrm{d}+\varnothing-\sqrt{\text { kaach }}| |$ (4) $\sqrt{\text { kee }}{ }^{2} \mid$ for a people to get up, rise $\mid$ classification: plural subject (a) sha-S-d $+\varnothing$ $\sqrt{\text { kee }}{ }^{2}| |$ (5) $\sqrt{\text { naak }}^{1} \mid$ for people to stand, rise $\mid$ classification: plural subject (a) $\mathrm{S}-\mathrm{d}+\varnothing-\sqrt{\text { naak }}{ }^{1} \mid$ for (plural) S to stand up, rise \||(6) $\sqrt{\text { nook }}{ }^{4} \mid$ for a person to rise, get up, wake up | classification: singular subject $\|$ (7) $\sqrt{\text { xeex }}{ }^{3} \mid$ classification: celestial body (a) kei $+\varnothing-\sqrt{\mathrm{x} e \mathrm{ex}} \mid$ for the sun, moon to rise
river (1) héen || (2) héen sháak | head of river, stream || (3) kanaadaayi héen || (4) naadaayi héen || (5) héen táak | in the water, river (deep enough to submerge) || (6) héen wantú | edge of river channel || (7) héen wát | mouth of a river, stream || (8) héen xuká; hinxuká | on top of the water, river
river flats taashuká, taashuyee $(A, C)$
river: in the river héen yík
river: near the river héen x'ashú
river: salmon/fish river xáat héeni
riverside héen x'ayaax
road dei
road: on the road dei yík
road: side of the road dei yaax
roast: nice to roast liwáasch'án
roasting stick tséek
roasting stick for meat dleey tséegi
roasting stick (split so that the meat can be inserted; the end is then bound) dleey kex́'wénaa (C)
roasting: forked roasting stick (split so that the meat can be inserted; the end is then bound) x'wéinaa
robe x'óow
robin shoox'
robot kashóok' káa
rock ${ }^{1}$ (1) eech | large rock or boulder lying on the ocean floor || (2) tás'aa | rough rock used for pulverizing bark by rubbing back and forth || (3) (noun) té | rock; stone
rock $^{2}{ }^{\text {(1) }}$ (verb) N-t + O-ka-ka-S-l-V ${ }^{\text {gwáatl || (2) N-t }}$ + ka-ka- $\varnothing$ - $\sqrt{\text { gwáatl } \mid \text { for a canoe, boat to rock, }}$ roll around at $N$
rock crevice té káas'
rock pile té xóow
rock point tax'aayí
rock weed tayeidí
rock: a type of gray rock l'eix
rock: large rock lying under the water hintu. eejí
rock: made of rock té-
rock: slab of rock té xáax'
rock: wide flat stone (used for cooking) té k'áatl'
rocking chair yoo likíts'gi káayakijeit
rocks: memorial pile of rocks xóow
rocks: pile of rocks xóow
rockslide (1) tekaadí, takaadí || (2) té kakúkַx’u
roe of - (a fish) -kaháakw
roll (1) $\sqrt{\text { choox }|\mid(2)} \sqrt{\text { grwaatl (a) }}$ O-ka-S-l- $\sqrt{\text { gwáatl }} \mid$ for $S$ to roll $O(\log$, barrel, etc. $) \|$ (b) N-t $\sim+$ ka- $\varnothing$ $\sqrt{\text { gwáatl } \mid \text { for a spherical object to roll to } N \| \text { (c) }}$ N-t + O-ka-ka-S-l- $\sqrt{\text { gwáatl || (d) }} \mathrm{N}-\mathrm{t}+\mathrm{ka}-\mathrm{ka}-\varnothing$ $\sqrt{\text { gwáatl } \| \mid \text { (3) }} \sqrt{\text { joox; }} \sqrt{ }$ jeexw (a) ka $-\varnothing-\sqrt{\text { joox }}$
roller skate kajúxaa téeli
roof hit ká
roof: bark roofing material hít kax'úx'u
roof: tarpaper hít kax'úx'u

## room eet ká

room: (in) her/his room -eetí ká
room: -'s room -ya.áak
root (especially spruce root) xaat roots used in basket decoration léet'
roots: thin roots s'ú
rope tíx'
rose: wild rose k'inchéiyi
rosehip(s) k'inchéiyi tléigu
$\operatorname{rot}^{1}{ }_{(1)} \sqrt{ }$ s'eex $^{\prime}| |(2) \sqrt{\text { tt'ook }}{ }^{1}$
rot ${ }^{2}$ aas k'wát'i $\mid$ small red ball nested inside dry rot
rotten (1) -kas'eex || (2) $\sqrt{\text { took }}{ }^{2}$
rotting sore tl'ook
rough (of navigable water) $\sqrt{\operatorname{taan}}{ }^{4}$
rough (of weather) $a-y a-d+\varnothing-\sqrt{\text { tee }}{ }^{\text {h } 1}$
round -k'wát'
rouse (1) kei $+\mathrm{O}-\mathrm{S}-\mathrm{s}-\sqrt{ }$ geet ${ }^{1}| |(2) \sqrt{ }$ kee $^{2} \mid$
classification: plural subject || (3) $\sqrt{\text { nook }}{ }^{4} \mid$
classification: singular subject
row $\sqrt{x}$ xaa $^{2}$
rowboat aandaayaagú
rub $\mathrm{N}+$ daatx + ku-ka-S-s- $\sqrt{\text { haa }}{ }^{3}$
rub against $\sqrt{\text { geeel }}$
rubber boots s'el' x'wán
rubber gloves s'él' tsáax'
rubbish tl'eex s'eex
rubs easily (like applying lotion) linéis'ch'án
rudder (1) t'eegáa || (2) yadígaa
ruffles (in clothing) kahóotl'
rug gáach
rumen: -'s rumen (of ruminant) -dáali
ruminant: ruminant with single spikes for antlers shataagáa
rumor neek
rumormonger (1) neek s'aatí || (2) neek shatl'ékx'u || (3) niks'aatí
rump: -'s rump (1) -gáts || (2) -k'í
run ${ }^{1} \mid$ for an living creature to run (1) $\sqrt{ }$ xeex $^{2} \mid$
classification: singular | pluralform: $\sqrt{\text { gook }}{ }^{2}$ || (2) $\sqrt{\text { gook }^{1}}{ }^{1}$ classification: plural $\mid$ singular form $\sqrt{ }$ xeex ${ }^{1}$ (a) $\{\varnothing$ preverb $\}+$ O-lu- $\varnothing-\sqrt{\text { gook }}{ }^{1}$ || (b) $\{$ na preverb $\}+\mathrm{O}-\mathrm{lu}-\varnothing-\sqrt{\text { gook }}{ }^{1}| |$ (c) $\{\mathrm{ga}$ preverb $\}+\mathrm{O}-\mathrm{lu}-\varnothing-\sqrt{ }$ gook $^{1}| |(3)(\mathrm{N}+$ nák $)+$ a-ya-S-d $+\varnothing$ - $\sqrt{\text { haan }}{ }^{1}$
run ${ }^{2}$ | classification: liquid | for a liquid to run,
flow (1) ka- $\varnothing$ - $\sqrt{\text { daa }}{ }^{1}| |\left({ }^{(2)}\right.$ shí $+\mathrm{N}+$ lóot~ +
$\varnothing$ - $\sqrt{\text { daa }}{ }^{1} \mid$ nose to bleed, run (heen $+N$...)
run ${ }^{3} \mid$ for a motorized thing to run (engine, tape player, etc) ka- $\varnothing$ - $\sqrt{\text { joox }}$
run away $\sqrt{ }$ keil ${ }^{2} \mid$ classification: plural
run (of engine) $\sqrt{ }$ joox
run (of fish) $\{$ na motion preverb $\}+y a-\varnothing-\sqrt{ }$.aa ${ }^{4}$
rush adawóotl
Russia Anóoshi aaní
Russian Anóoshi
rutabaga anahoo

## S

sack gwéil
saddle (1) géel | mountain pass; saddle of mountain; gap between mountain peaks || (2) géel ká| on the mountain pass; on the saddle of mountain; in the gap between mountain peaks \| (3) géelák'w | small mountain pass; small saddle of mountain; small gap between mountain peaks || (4) shaa xِ'aká| saddle of mountain; (area leading to) mountain pass
sadness toowú néekw
safety pin x'éex'wál'
sail yaakw yiks'sayi
sailboat s'ísaa yaakw
sailcloth s'ísaa
sale: for sale hoon; hun
salesperson dahooní
saliva: -'s saliva -xِ'ahéeni
salmon xáat
salmon: chinook salmon t'á
salmon: coho l'ook
salmon: coho salmon that has entered fresh water x́áakw
salmon: dead salmon (after spawning) nóosh
salmon: fermented salmon eggs kaháakw kas'eex
salmon: half-dried smoked salmon náayadi
salmon: humpback salmon cháas'
salmon: king salmon t'á
salmon: pink salmon cháas'
salmon: red salmon gaat
salmon: silver salmon l'ook
salmon: sockeye salmon gaat
salmon: sockeye salmon that has entered fresh water xِ'áakw
salmon: spawned-out salmon with white fungus, ready to die xein
salmon: spring salmon t'á
salmonberry (1) was'x'aan tléigu; aanáx tléikw; tlakwtlénx' || (2) k'eit | young salmonberry bush shoots (edible)
salt éil'
salt water éil'; éil' héen, éil' héeni
saltwater brine éil' kahéeni
salty (1) Veil' (a) $1-\sqrt{ }$.éil ${ }^{\prime}$
salvation ganeix
Salvation Army Sáangwéishán
same (1) ch'u shóogu || (2) ch'u wooch yáx | the same way each time
sand l'éiw
sand beach xákw
sand flies tlél dutéeni táax'aa
sand point l'éiw x'aayí
sand: fine sand l'éiw yátx'i
sandbar xákw
sandflea kook'énaa
sandpiper gus'yadóoli
sandpiper (shore bird) x́'al'daayéeji
Sanyaa: People of the Sanyaa Area Saanyaa Kwáan
sap scraped from inner bark sáx'
sap: -'s sap -káxi
sapling (1) aas yádi; aas yédi || (2) -shís'k || (3) taganís
sapsucker shakeex'aan | yellow-bellied sapsucker
sapwood: -'s sapwood -láx́i
sardine sháach'
sash (worn over shoulder) koogéinaa
Satan Diyée Aankáawu
satisfactory $\mathrm{N}+$ tóo-gaa $+\mathrm{O}-\varnothing$ - $\sqrt{ }$ tee ${ }^{\mathrm{h} 1}$
satisfied (1) $\mathrm{O}-\varnothing-\sqrt{ }$ neix $\mid$ for $O$ to be saved; for $O$ to be healed, cured, recover; for $O$ to be satisfied || (2) sh + tóo-gaa $+\mathrm{O}-\mathrm{d}+\varnothing-\sqrt{\text { tee }}{ }^{\mathrm{h} 1}$
satisying -'s request or words -x'éégaa
sausage gishoo naasí
save (1) $\sqrt{n e i x}$ (a) $\mathrm{O}-\varnothing-\sqrt{\text { neix }} \mid$ for $O$ to be saved; for $O$ to be healed, cured, recover; for $O$ to be satisfied || (b) O-S-s- $\sqrt{n e i x}{ }^{\times} \mid$for $S$ to save O; for $S$ to heal, cure $O$
saw (1) (verb) $\sqrt{\text { xaash (a) (noun) xáshaa }}$
saw: bevel saw t'áa shuxásha
saw: double-handled saw for sawing lumber kax'ás'aa
saw: narrow saw used to cut corners off lumber t'áa shuxásha
saw: rip saw kax'ás'aa
sawmill (1) sh kadaxáshdi hít || (2) kax'ás'ti daakahídi
saxaphone kawdzitíx'i tu.úxs'ayeit
say (1) $\sqrt{k}{ }^{\mathrm{k} a a^{1}}{ }^{1}$ (a) (yéi) + ya-S- $\varnothing-\sqrt{\mathrm{k}}{ }^{1}{ }^{1} \mid$ for $S$ to say (a certain thing) || (2) (yóo) $+\mathrm{O}-\mathrm{ya}-\mathrm{S}-\mathrm{s}-\sqrt{\mathrm{k}} \mathrm{kaa}^{1}$
saying (1) yax at gwakú || (2) yax at gakú || (3) yaká scab kéech'
scald $\sqrt{\underline{x}^{\prime}} \mathrm{eix}^{\prime} ; \sqrt{ } \underline{x}^{\prime}$ eex $\underline{\underline{\prime}}^{\prime} \mid$ classification: skin or flesh scale: -'s scale (of fish) -jeigí
scales of - (a fish) -kajeigí
scalp: -'s scalp -shadaadoogú
scar teel; teil
scare O-S-I-Vdléikw
scarecrow yéil koox́étl'aa
scarf sadaat'aay
scarf: headscarf shadaa.át sadaa.át
scarp l'ewshaa; l'awshaa
scary! atskanée!; atsganée
scatter O-ka-S-l- $\sqrt{\text { gátch }}{ }^{1 \times}$
scholar sgóonwaan
school (1) sgóon; shgóon || (2) at wooskú daakahídi || (3) áx' kaa ée at dultóow yé
scissors kaashaxáshaa
scoop kaxwénaa
scooter duck wakkals'ooxِ gáaxw
scrape (1) $\sqrt{\text { xaas }} \boldsymbol{| |}(2) \sqrt{\text { xeet }}$
scraper (1) aan duxas' át || (2) X'ás'aa
scraper for hemlock bark yees'
scraper: bark scraper x'ít'aa
scraper: skin scraper xwájaa
scraper, as for scraping off bark from roots éenaa
scrap(s) s'eex
scraps: -'s food scraps -x'a.eetí
scratch (1) $\sqrt{ }$ gaas $^{1}{ }^{1}{ }^{(a)} \mathrm{O}-\mathrm{S}-\mathrm{l}-\sqrt{\text { gáas }}{ }^{1} \mid$ for $S$ to scratch $O$ to relieve itching; for $S$ to scratch $O$ with long scratches || (b) sh + S-d+1-Vgáas' | for S to scratch oneself to relieve itching
scratchy voice (1) $N+$ satú + ka- $\varnothing$ - $\sqrt{\text { kées'; }} \mathrm{N}+$ leitóox $+\mathrm{ka}-\varnothing-\sqrt{\text { kées' } \mid}$ for $N$ 's voice to be hoarse, scratchy || (2) $\mathrm{N}+$ satú +O -ka-S-l- $\sqrt{\text { kées'; }} \mathrm{N}+$
leitóox + O-ka-S-l- $\sqrt{\text { kées' }} \mid$ for $S$ to make $N$ have hoarse, scratchy voice
scream ka-S-d $+\varnothing$ - $\sqrt{\text { gaax }}$
screen kagádaa
screening from - (1) -niyaa || (2) -xِ'anaa || (3)
-niyaa, -yinaa
screw (1) (noun) kas'éet || (2) Vteix्र'; Vteex ${ }^{\prime}$
screwdriver kas'éet katíx́aa
scribe kashxeedí
scrotum: -'s scrotum -leilí
scrubber kaxíl'aa
sculpin wéix'
sea anemone tayataayí
sea anemone: small red sea anemone tayashagoo
sea cucumber yéin
sea floor éet | halibut site; halibut hole
sea foam xeil; xeel
sea lion taan
seafood: raw seafood at áat'láni seagull kéidladi
seagull: small white seagull kootl'éit'aa seagull: young seagull lawúx
seal intestine braided into a tube which is stuffed with chunks of seal fat tsaa naasí géidi
seal together $\sqrt{ }$ s'eex'w
seal: common seal tsaa
seal: fur seal x́'óon
seal: hair seal tsaa
seal: harbor seal tsaa
seam (1) kéinaa || (2) kéich'al'; kéech'ál' (T)
search for $\sqrt{ }$ shee ${ }^{1}$
seated (to have live creature seated there)
N -t + O-S-s- $\mathrm{V} . \mathrm{aa}^{1}$
seaweed (1) laak'ásk | black seaweed || (2) né
| hairy seaweed on which herring spawn || (3) kat'ákxi | half-dried and/or compressed food, esp. berries or seaweed
seaweed: red seaweed k'áach'
seaweed: ribbon seaweed k'áach'
seaweed: yellow seaweed tayeidí
secret: in secret (where nobody can see) (1)
-yat'éináx || (2) kaa yat'éináx
secretary (1) kashxeedí || (2) kaa xِ'éidáx kashxeedí
secure yánde $+O-S-\varnothing$ - $\sqrt{\text {.aaxw }}$
sediment:-'s sediment -kal'eiyí
see $\sqrt{ }$ teen ${ }^{2}$
see how you are! dooóo, duóo, dóooo
see: where - can see (it) -wakshiyee
seeds: -'s seeds -x'aakeidí
seeds: -'s seeds inside - (as inside a berry)
-tukayátx'i
seem: it would seem gí
seesaw kookíts'aa
seine $a-S-d+s-\sqrt{\text { geiwú }}{ }^{\times}$
seine boat asgeiwú
seiner asgeiwú
select gambling sticks $\sqrt{\text { t'ook }}$
-self chúsh
-self [object] sh~ $\varnothing$ -
self: (all) by oneself dlóotldáx
self-esteem, feeling good about oneself toowú klagé
-self's chúsh ~ sh-
sell (1) $\sqrt{\text { hoon (a) }} \mathrm{O}-\mathrm{S}-\varnothing$ - $\sqrt{\text { hoon }}$
sell: to sell hoon; hun
seller hoon s'aatí
selling (1) (noun) hoon; hun || (2) (verb) O-S-l$\sqrt{ }$ hoon
semen: -'s semen -tl'éili
send (1) $\mathrm{O}-\mathrm{ka}-(\mathrm{u})-\mathrm{S}-\varnothing-\sqrt{\mathrm{k} a a^{1}} \mid$ for $S$ to send $O$ (esp. on a mission or errand, or to deliver a message) || (2) $\sqrt{\text { naa }}{ }^{4}{ }_{(\text {a) }} \mathrm{O}-\mathrm{ka}-\mathrm{u}-\mathrm{S}-\varnothing-\sqrt{ }$ náa ${ }^{4} \mid$ for $S$ to order (esp. to go), send, command $O$
send for $\sqrt{\text { woo }}{ }^{1}$
sense of feel -daanóogu
sense of smell (1) -isnéex'i || (2) -kusnéex'i
sensitive subject kalits'ígwaa
sentence yoo xِ'atánk
separate -wanáa | separate, apart from it; keeping away, alooffrom it; more than it (a number)
separate from - (1) -wanáak || (2) -wanáa
servant kaa daa yoo jikool.átgi
serve (1) $\sqrt{t^{2 a k}}{ }^{2}{ }^{2}$ (a) $\mathrm{N}+$ daa O -ya-s- $\sqrt{\operatorname{tank}}{ }^{2} \mid$ for $O$ to care for, take care of $N$; for $O$ to look after $N$; for $O$ to serve $N$; for $O$ to minister to $N$; for $O$ to take note of $N$
set (1) $\sqrt{ }$ xeex ${ }^{3} \mid$ classification: celestial body (a) yínde $+\varnothing-\sqrt{ }$ xeex $\mid$ for the sun, moon to set
set apart O-kei-S-s-V.aa ${ }^{3}$
set apart (a day) O-kei-S-s- $\sqrt{ }$.aa ${ }^{3}$
set fire $\mathrm{N}-\mathrm{t} \sim+\mathrm{a}-\mathrm{ka}-\mathrm{S}-\mathrm{l}-\sqrt{\mathrm{g} \text { gaan }}{ }^{1}$
set price ( $\mathrm{n}+$ éede) $+\mathrm{O}-\mathrm{ya}-\mathrm{S}-\mathrm{s}-\sqrt{ } \mathrm{k}$ aa ${ }^{1}$
settle $\mathrm{N}-\mathrm{x}^{\prime}+\mathrm{S}-\mathrm{d}+\mathrm{s}-\sqrt{ }$.aan ${ }^{23}$
settle (of sediment) $\sqrt{ }$ tlaa $^{1}$

## settlement aan

seven (1) daxadooshú || (2) daxadooshóonáx | seven people
sew (1) $\sqrt{\text { kaa }}{ }^{2}{ }^{\text {(a) }} \mathrm{O}-\mathrm{S}-\varnothing-\sqrt{\mathrm{k} k a a^{2}} \mid$ for $S$ to sew $O|\mid$ (b) $\mathrm{S}-\mathrm{d}+\varnothing-\sqrt{k} \mathrm{kaa}^{2}{ }^{2} \mid$ (c) $\mathrm{N}-\mathrm{t} \sim+\mathrm{O}-\mathrm{ka}-\mathrm{S}-\mathrm{l}-\sqrt{\text { kaaa }}{ }^{2} \mid$ for $S$ to sew $O$ on $N$
sew beads O-ka-S- $\varnothing$ - $\sqrt{k}{ }^{\text {kaa }}{ }^{2}$
sewing dakéis'
sewing tool box naasa.áa
sewing tool kit, box naasa.áa
sewing trunk naasa.áa
 (At); chéix'aa (C)
shadow (1) -yahaayí | shadow of a person || (2) shaa xeiyí| shadow cast by mountain
shadow(s) cast by landforms, etc. chéx́i;
 (C)
shaft -sákwti; -sáxwdi; -síxwdi (At, T); -súxdi (T); -súxti (T, C)| handle of - (a stick-like object); shaft of - (spear or other stick-like object)
shaft of - (spear or other stick-like object) -sákwti
shake hands $\sqrt{\text { dleigu }}$
shaman íxt'
 shame || (b) O-ka-S-l-Vdéix' ${ }^{\prime \times}$ put to shame || (c) (noun) kadéix' || (2) sh + ka-S-d+l- $\sqrt{\text { háach }}$
shame on you! húsh!
shameful (1) $\sqrt{\text { haach' }}$ (a) O -ka-l- $-\sqrt{\text { háach' }}$
shape $\sqrt{ }$ xaat ${ }^{2}$
share woosh + teen $+\mathrm{O}-\mathrm{S}-\mathrm{d}+\varnothing-\sqrt{\text { héin }}{ }^{\times}$
shark tóos'
shark (porpoise-like) chichuyaa
shark: man-eating shark (legendary) shaxdákw; shuxdákw
sharp (1) $\sqrt{ }{ }^{\prime}$ 'áts ${ }^{\prime}$; $\sqrt{ }$ k'ách' (a) ya-l- $\sqrt{k}$ 'áts' ${ }^{\prime}$
sharpen (1) $\sqrt{\text { geel' }}{ }^{\text {(a) }} \mathrm{O}$-ya-S- $\varnothing-\sqrt{\text { géelel' }} \boldsymbol{| |}$ (2) $\sqrt{\text { x'aat }}$
shave $\sqrt{ }$ xaas ${ }^{\prime}$
shawl teik
she hú
s/he hú
s/he [subject] $\varnothing$ -
shed chál
sheep: domestic sheep wanadóo, nawadoo ( T ), nawadóo (S)
sheep: mountain sheep tawéi tawéi, dleit tawéi shell nóox'
shell: calcium from clam shells káts
shell: empty bivalve shell xáak
shell: pounded shell powder káts
shellfish: "button"/muscle of shellfish -ts'éek'u;-ts'ík'wti
shellfish: edible part of shellfish -geiyí
shell-like chip nóox'
shell-like flake nóox'
shelter (1) aas jiseiyí; aas seiyí| the shelter of a
tree || (2) déli | shelter (from wind or weather) ||
${ }^{(3)}$ shaa seiyí | shelter of a mountain; area on the beach below a mountain
shelter of - (especially a tree) -jiseiyí
shelter: in a shelter noow gei
shelter: shelter of a tree aas jiseiyí, aas seiyí (At)
shelter: the shelter of - -seiyí
shelter: under the shelter of - (a standing object or structure) -k'iyee
shenanigans a géit yaa nasgít
shepherd wanadóo latíni
shielding - -x'anaa
shielding from - (1) -niyaa || (2) -niyaa, -yinaa
shim x'éex'w
shin: -'s shin -xées'
shine (1) $\sqrt{\text { gaan }}{ }^{1}{ }^{1}$ a) $\mathrm{a}-\mathrm{d}+\varnothing-\sqrt{\text { gaan }}{ }^{1}| |$ (b) ka-d $+\varnothing-$ $\sqrt{\text { gáan }}{ }^{1}| |$ (c) $\mathrm{N}-\mathrm{t} \sim+\mathrm{a}-\mathrm{ka}-\mathrm{S}-\mathrm{l}-\sqrt{\text { gaan }}{ }^{1}| |$ (2) a-d $+\mathrm{l}-$ $\sqrt{ }$ dées $\mid$ for the moon to shine
shine (of moon) $\sqrt{ }$ dees
shingles t'aa yátx'i
shining $\sqrt{\text { gei }}$
ship aan
ship: cruise ship yakwtlein
ship: ferry yakwtlein
ship:large ship yakwtlein
ship: sailing ship shgóonaa
ship: schooner shgóonaa
ships: cruise ships yakwtlénx'
ships: ferries yakwtlénx'
ships: large ships yakwtlénx'
shirt goodás'; k'oodás'
shirt: button-up shirt kinaa k'oodás'
shirt: overshirt kinaa k'oodás'
shirt: sleeveless shirt or top l.uljini
shiver O-ka-d $+\varnothing-\sqrt{ }$ neit $\mid$ for $O$ to tremble, quake, shiver (from palsy, fear, or cold)
shocked by electricity $\sqrt{ }$ sheek'w; $\sqrt{ }$ shook'
shocking háhákwshé
shoe polish téel daakeyéis'i (C); téel daanéegwáli ( T )
shoe: wooden form for shaping or stretching moccasins téel tukanágaa
shoelace(s) téel xِ’adzaasí
shoeless kaltéelk
shoemaker téel layeixí
shoe(s) téel
shoes: high heel shoes $\underline{x}^{\prime}$ 'itakw kudasáa téel
shoe-stretching block téel kanágaa
shoo away $\sqrt{ }$ k'aan
shoot O-ka-S- $\varnothing$ - $\sqrt{\text { géex' }} \mid$ for $S$ to shoot $O$ (basketball)
shoot bow and arrow $\sqrt{ }$ t'ook
shoot with gun $\sqrt{ }$ oon
shopkeeper dahooní
shopping S-d $+\mathrm{l}-\sqrt{\text { hoon }}$
shore (1) (landform) éik; éel | down on the shore, beach || (2) (preverb) dáagi| out of the water onto the beach, shore || (3) (preverb) éegi | from the woods onto the beach, shore \|( (4) (relational base) -eegayáa | beach, shore below
shoreline (1) héen x્ર'ayaax || (2) tleiyán
short: too short guwáatl'; kuwáach'
shorts yéi kwdiyáatl'i tuǩ'atáal
shoulder blade: -'s shoulder blade -óox'u shoulder: on the shoulder of - -wanká
shoulder: -'s shoulder -xikshá
shoulderblade: area between -'s
shoulderblades -óox'u x́áak
shoulderblade: -s' shoulderblade muscles
-óox'u kadleeyí; -óox' kadleeyí; -óox’u kedleeyí (C)
shout (1) $\sqrt{ }$ eex ${ }^{1} \mid$ shout out (a) $O-S-\varnothing-\sqrt{\text { ééex }}{ }^{\prime \times 1}$ | shout to || (2) | Vhook (a) kei + O-S- $\varnothing$ - $\sqrt{\text { hook }}$ | shout at ku.éex'|| (b) chush + tóodáx + kei + $\mathrm{S}-\mathrm{d}+\varnothing$ - $\sqrt{\text { hook } \mid \text { shout to remove grief }}$
shout to O-S- $\varnothing-\sqrt{ }$.éex ${ }^{\prime \times 1}$
shovel (1) kutlídaa || (2) kookít'aa
show ${ }^{1}$ (verb) (1) O-shu-ka-S- $\varnothing$ - $-\sqrt{j}{ }^{\text {ja }}{ }^{\mathrm{h}} \mid$ for $S$ to instruct, show $O$ (by word); for $S$ to advise, give advice to, counsel $O \|$ (2) $\mathrm{N}+$ wakshiyeex' + yéi $+\mathrm{O}-\mathrm{S}-\mathrm{s}-\sqrt{\text { nei }}{ }^{2 \mathrm{~h}} \mid$ for S to demonstrate, perform publicly, show $N$ how to do $O$ by action
show ${ }^{2}$ kuyawdahaayí | television show
shrimp s'éex'át
shut $0-x^{\prime} a-S-\varnothing-\sqrt{d e} e^{\prime}$
shut mouth or opening $\sqrt{ }$ deex'
shut up! sh eelk'att'!
shy (1) $\sqrt{\text { kei }}{ }^{2}{ }_{(a)} \mathrm{O}-\mathrm{ka}-\mathrm{u}-\mathrm{S}-\mathrm{l}-\sqrt{\mathrm{k}}$ éi $^{2}{ }^{2} \mid$ (b) at $+\mathrm{ka}-\mathrm{u}-$ S-l-Vkéi ${ }^{2}$
sibling in-law (1) -aat'asháa | opposite gender || (2) -káani | same gender
siblings -woosh kík'i yán
sick (1) $\sqrt{\text { neeekw }}{ }^{1}{ }_{\text {(a) }} \mathrm{O}-\varnothing-\sqrt{\text { née }}{ }^{1}{ }^{1 \times} \mid$ for $O$ to be sick; for $O$ to hurt, be in pain
sicken O-S-s- $\sqrt{ }$ néekw ${ }^{1 \times} \mid$ for S to make O sick
sickly néekwdéin
sickness néekw
side of - (a house or building) -kageidí
side of - (an animal) -kageidí
side of -'s body between the ribs and the hip -katlyá
side: at -'s side -t'aak
side: one side of - (a symmetrical object) kígi
side: one side of -'s torso -kík
side: side of - -wanáak
side: to one side tlék'de
side: (to the) side of - -wán
sideways tl'aadéin
sift O-ka-S-l- $\sqrt{\text { gáat }}{ }^{1}$
sign kwéiy
sign language $\sqrt{\text { kaa }}{ }^{2}$
signal with smoke $\sqrt{\text { taax }}{ }^{\prime} w^{2}$
signify something at ashoowatán
silence k'áatl'
silently (1) k'átl'geenáx || (2) kaagéináx
silt: alluvial silt s'é
silver dáanaa
silver (color) dáanaa
silver dollar dáanaa
silversmith dáanaa kat'éex́', dáanaa t'éex́'i
similar -uwaa
similar to $N+$ yáx $+\mathrm{O}-\varnothing-\sqrt{\text { tee }}{ }^{\mathrm{h} 1}$
simile (1) at ashoowatán || (2) at wulyáakw sin lushk'é
since (that time) -dáxp; -twِ; -즈
sinew tás
sinew: -'s sinew -tási
sing $\sqrt{ }$ shee ${ }^{4}$
singed matter xóosht'
singer at shéeyi
singers at shéex'i, et shéex'i (C)
singing at shí
sink (1) $\sqrt{\text { taaxax'w }}{ }^{1}| |$ (2) $\sqrt{\text { y }}$ eek $\underline{x}^{4}$
sip (1) $\sqrt{\text { look (a) }} \mathrm{O}-\mathrm{S}-\varnothing$ - $\sqrt{\text { look }}$
sister: -'s clan brother or sister -t'aagí
sister: -'s clan sister -sháawu
sister: -'s older sister (a female's older sister) -shátx
sister: -'s sister (a male's sister) -dlaak'
sister: -'s younger sister (a female's younger sister) -kéek'
sisters: -'s clan brothers or sisters -t'aakx'í

## yán

sisters: -'s sisters -woosh kík'i yán
sit (1) $\sqrt{\mathrm{aa}}{ }^{1} \mid$ classification: singular $\left|\mid\right.$ (2) $\left.\sqrt{\text { keee }}{ }^{1}\right|$ classification: plural (a) S- $\varnothing-\sqrt{ }$ kee $^{1} \mid$ for (plural) $S$ to be seated || (b) (yei) $+\mathrm{S}-\varnothing-\sqrt{\mathrm{k} e \mathrm{e}^{1} \mid \text { for }}$ (plural) S to sit, sit down (esp. act of sitting) || (3) $\sqrt{\text { nook }}{ }^{1}$
sit down (yei) + S- $\varnothing-\sqrt{\text { kee }}{ }^{1} \mid$ for (plural) $S$ to sit, sit down (esp. act of sitting)
sit (for singular subject to be seated) $\mathrm{S}-\varnothing-\sqrt{ }$. aa ${ }^{1}$ N-t tu-x'a-S-d $+\varnothing-\sqrt{ }$.aa ${ }^{1}$
sit low (1) $\sqrt{\text { kaak }}$ (a) $\mathrm{S}-\mathrm{d}+$ sh- $\sqrt{\text { kaak }}$
sit quickly S-d+sh- $\sqrt{\text { kaak }}$
sit quietly (1) $\sqrt{\text { aan }^{1}}{ }^{1}$ (a) a-S- $\varnothing-\sqrt{ }$.aan ${ }^{21}$
Sitka Sheet'ká
Sitka: People of the Sitka Area Sheet'ká Kwáan
situate comfortably $\sqrt{\text { x'aakw }}{ }^{2}$
situated (1) $\sqrt{\text { aa }}{ }^{1} \mid$ classification: singular || (2) $\sqrt{\text { kee }}{ }^{1} \mid$ classification: plural (a) $S-\varnothing-\sqrt{\text { kee }}{ }^{1}$
situated there (of a building) $\mathrm{N}-\mathrm{t} \mathrm{l}-\sqrt{ }$.áa ${ }^{1} \mathrm{~N}-\mathrm{t}$ $+1-\sqrt{ }$.áa ${ }^{1}$
six (1) tleidooshú || (2) tleidooshóonáx | six people Skagway Shgagwéi
skate (ocean creature related to the shark and the ray) ch'éetgaa
skateboard kajúxaa t'áa
skates: ice skates t'éex' ká téel
skein shakatl'éen
skeleton: -'s skeleton -xáak, -xáagu
skewer tséek
ski t'áa jáaji $\mid$ ski; ski(s)
ski pole(s) t'áa jáaji wootsaagayí
skidoo t'éex' ká yaakw
skillet (1) kas'úgwaa yeit; kas'ígwaa yeit (At) || (2) kaxgáani yeit
skillet: cast-iron skillet té kas'úgwaa yeit (T)
skin (1) -dook || (2) -doogú | hide or removed skin || (3) -ch'áatwu | surface of skin || (4) kayéis' | discoloration of the skin \|(5) -daaleilí | wrinkled skin; flabby skin || (6) wáasadi | skin crunchy from roasting || (7) -doonyaa | next to skin
skinny ${ }^{1} \sqrt{\text { gaax }}{ }^{\prime}$
skinny ${ }^{2} \mathrm{O}-$ sh- $\sqrt{\text { gáax }}{ }^{\prime}$
skirt (clothing) (1) k'úl'daa.át || (2) k'idaa.at; k'ideit
skull: pit at the base of -'s skull lak'éech'kóogu
skunk cabbage x'áal'
sky: blue sky xáats'
sky: clear sky xáats'
sky: cloudy sky góos'
slack (as in rope or line) dleitl
slap with open hand (1) $\sqrt{\text { t'aach (a) }}$ O-S- $\varnothing$ -
$\sqrt{\text { t'aach }} \mid$ for $S$ to slap $O$
slaughter $\sqrt{ }$ een ${ }^{2}$
slave goox
sled xát'aa -sákwti
sled (for recreational sledding) ach kooshx'íl'aa yeit
sledgehammer té shanaxwáayi
sleep (1) (noun) tá || (2) (verb) $\sqrt{\text { taa }}{ }^{1} \mid$ classification: singular || (3) $\sqrt{x}$ xeix'w | classification: plural
sleight of hand yakwteiyí
slide $\sqrt{ }$ leet ${ }^{2}$
slide (at a park) a káx sh kawdujiléedi át
slide: gravel slide káadí
slide: landslide káadí
slime x́éel'
slime (inside clamshell) át’láni
sling (for thowing objects) júx́aa
slip ${ }^{1}$ (noun) (noun) doonyaaxl'aak
slip ${ }^{2}$ (verb) (verb) $\sqrt{\text { x'eel }}$
slipper (giant chiton) koow
slippers neilyeetéeli
slippery $\sqrt{\underline{x}}$ 'eel'
sliver sheey kakáas'i
slobber x'axél'k
slough éix'
slow (1) $\sqrt{c h}{ }^{\prime}$ 'éeyákw ${ }^{\times}$(a) O-l- $\sqrt{c h}$ 'éeyákw ${ }^{\times} \|$(b) O-x્ર’a-l-ch'éeyákw ${ }^{\times} \mid$slow in eating or talking || (2) $\sqrt{\text { kaa }^{1}}{ }^{1}$ (a) $\mathrm{a}-\mathrm{u}-\mathrm{S}-\mathrm{d}+\mathrm{s}-\sqrt{ } \mathrm{kaa}^{1}$
slowly kaldaagéináx
slug táax'
slush (1) kaklahéen || (2) kaneik
small (1) (adjective) -yádi || (2) (verb) (yéi) + ka-u-$\mathrm{d}+\mathrm{s}-\sqrt{\mathrm{gei}}{ }^{1}$
small covered box x́al'daakeit
small pox kwaan
smaller -k'átsk'u; -k'wátsk'u
smart yaa + ku-S-d+s- $\sqrt{\text { géi }}{ }^{2}$
smarts (with sharp pain or discomfort)
lit’oojí
smash $\sqrt{ } \mathrm{t}^{\prime}$ eix́r'; $\sqrt{\text { t'eex }}{ }^{\prime}$
smell (1) $\sqrt{n n e e x ' ~}{ }^{\text {a }) ~ O-S-d+s-\sqrt{n}}$ néex' $\mid$ for $S$ to smell O
smell bad O-l- $\sqrt{c h}$ chán ${ }^{\times}$
smell: bad smell, odor chán
smell: sense of smell (1) -isnéex'i || (2) kusnéex'i
smoke (1) (noun) s'eik; s'eek || (2) (verb) $\sqrt{\text { s'eik }}{ }^{2}$; $\sqrt{\text { s'eek }}{ }^{2}$
smoke from smoldering coals $\sqrt{ }$ xaan
smoke signals taax'w
smoke spreaders ganigeidí
smokehole (1) gaan || (2) gaan ká || (3) gaan woolí
smokehole cover gaan x'aháadi
smokehouse (1) at x'aan hídi, et x'aan hídi || (2) s'eik hídi (T), s'eik daakahídi, s'eik daakéedi (C)
smokehouse shelf yaash ká
smoky $\sqrt{\text { s'eik }}{ }^{2} ; \sqrt{ }{ }^{\prime}{ }^{\prime}$ 'ee ${ }^{2}{ }^{2}$
smolder $\sqrt{x}$ xaan
smooth wooch + yáx $+\mathrm{O}-\mathrm{S}-\mathrm{s}-\sqrt{\text { nei }^{2 h}}{ }^{\mathrm{h}} \mid$ for $S$
to straighten out $O$, smooth $O$ over (literal or abstract)
snacks atxaax'ísáani
snag (driftwood in water) shaak
snag pile yanxoon
snail táax'
snail with shell ts'esx_w
snake (1) l'ut'tláak || (2) tl'úk'xِ, tl'úk'
snapping eyes in anger wákt'ás'
 (noun) dáas'aa
snare to catch small animals by the leg dzeenáa
sneak $\sqrt{\text { taaw }}$
sneeze: a sneeze ts'ixaa
sniff $\sqrt{ }$ neex'
snipe: kind of snipe eek lukakées'i gus'yadóoli
snob kaa kanaxkáa
snooty sh + tu-ka-S-d+l-V géi
snore (1) $\sqrt{ }$ keet (a) a-S- $\varnothing$ - $\sqrt{\text { keet }}$
snot lugéitl'
 snow to fall (often hard, in dark rainstorm)
snow blower dleit xwéini
snow cloud kals'éesjaa
snow crust dleit katl'ix'xi (A)
snow machine t'éex' ká yaakw
snow mobile t'éex' ká yaakw
snow scoop (made of wood) dleit xwénaa
snow shovel dleit xwénaa
snow shower dleit géedi
snow stick dleit tséegi; dleit tutséegi
snow: block of frozen snow dleit kalt'éex'
snow: dry snow dleit kakétsk
snow: fine snow dleit yátx'i, dleit yétx'i (C)
snow: large, light snowflakes guwakaan katís'ayi
snow: lump of snow that has fallen off the
branch of a tree dleit shakadzoo (At), dleit shakedzoo (C)
snow: melting snow kaneik
snow: on top of the snow dleit x'akée snow: round lumps of snow dleit k'wát'x'
snow: wet snow kaklahéen
snowball (1) dleit kachúxwti (C), dleit kachíxwti (A), dleit dzoonáa (T) \|| (2) dleit kachóox
snowdrift kas'ísjaa
snowman dleit tin kawduwachooxú káa
snowslide dleit kaadí
snowstorm dleit géedi
so (...) haaw
soak (1) $\sqrt{ }$ eet $^{\prime} \|$ (2) $\sqrt{ }$ keil $^{1}$ (a) $\mathrm{O}-\mathrm{ka}-\mathrm{S}-\mathrm{l}-\sqrt{\text { keil }}{ }^{1}$
soak in cold water for strength $\sqrt{ }$ shooch
soak: it is nice to soak (in water) liyóox'shán
soaked $O-k a-d+\varnothing-\sqrt{ }$.éet'
soap ús'aa
soapberry, soapberries xákwl'i
sober $N+$ daa $+a-\varnothing-\sqrt{\text { daak }^{1}}{ }^{1}$
socks l'ée x'wán
soft $\sqrt{\text { xwaach }}$
soft lead k'óox́' létl'k
soft (of a solid mass) -létl'k
soil ${ }^{1}$ (noun) (1) tl'átk || (2) l'éx'kw
soil ${ }^{2}$ (verb) O-S-l- $\sqrt{\text { ch'éix'w }}$
sold easily dudli.óowch'án
sole of -'s feet -x'ustáak
some [object] aa-
some of aa
some of them a xoo aa
some: (to) some aa ee-
somebody aadóo sá; aa sá
someone (1) káa || (2) aadóo sá; aa sá
someone [object] kaa ~ ku-
someone [subject] du-
someone [subject in a motion verb, appears
as an object pronoun] a-
someone: (to ) someone kaa ee- ~ ku ee- ~ koon
someone's kaa
some's aa
something át
something [object] at
something shaped by hands and clay-like or dough-like a kachóox
something to put under - -yeit
something: (to) something at ee-
something's at
sometimes (1) wáanganeens || (2) wáa yateeyi yéix'
son: -'s son -yéet
song (1) at shí || (2) shí
song: paddling song, canoe song yakwkasheeyée
song: -'s song -x'asheeyí
songbird ts'ats'ée
songbird: small songbird ts'ítskw
soon desgwách
soot dús'
sore that discharges pus kéet'
soreness of the mouth (as of a baby
teething) xáatl'ákw
sorrow toowú néekw
so-so tlél wáa sá
soul -yahaayí $\mid$ soul (of departed person)
soul: -'s soul -toowú
sound of - -kayéik
sound of - (something whose identity is unknown) -yayík
sound of running quickly tíxwjaa (A)
sound off $\sqrt{\text { aax }}{ }^{1}$
soup taxhéeni katéix
sourdock tl'aak'wách'
soured kalis'ooxú
south ixkée; éex
south: (toward) the south íxde
soy sauce (1) kóoshdaa lóox'u || (2) Cháanwaan héeni
space: -'s space -ya.áak
spark yíkdlaa
sparkle (1) Vít'ch (a) ka-d+l-Vít'ch ${ }^{\times}$
sparrow (1) shakeekalgáas'; shakeedatáx'x | whitecrowned sparrow \| (2)
sparrow: green bird (sparrow or finch) asx'aan sháach'i
sparrow: grey singing bird (sparrow or finch) tlagu ts'ats'éeyee
spawn (1) $\sqrt{l}$ l'oox́ ${ }^{\prime}$ (a) (a)-d+ $\varnothing$ - $\sqrt{1}$ 'óox' ${ }^{\prime}$ (na event) |
for something to spawn (esp. herring) || (2) $\sqrt{\mathrm{x}}$ eet ${ }^{1} ; \sqrt{x}$ xeit | classification: fish
speak (1) $\underline{x}^{\prime} a-S-l-\sqrt{V} \cdot a a^{5}| |(2) N+$ ée-t $\sim+x^{\prime} a-S-l-\sqrt{ }$. aat ${ }^{5}| |(3)$ yoo + x'a $^{\prime}$-S-l-.aat ${ }^{5}$
speak: give directions on what to say $O-x^{\prime} a^{-}$ ka-(u)-S- $\varnothing$ - $\sqrt{ }$.aakw ${ }^{\times 1}$
speak: give the opportunity to speak $O-x^{\prime} a^{-}$ ka-(u)-S- $\varnothing$ - $\sqrt{ }$.aakw ${ }^{\times 1}$
spear ${ }^{1}$ (verb) $\sqrt{\text { taak }}{ }^{1}$
spear ${ }^{2}$ (noun) (1) at s'aan.axw dzáas | spear which binds rope around a seal \|| (2) at shaxishdi dzáas; aan shaduxishdi dzaas | spear for clubbing || (3) áadaa | spear for fish and seal || (4) dlagwáa | fish spear; harpoon for spearing salmon || (5) -kádi | head of - (a spear) || (6) -sákwti; sáxwdi; -síxwdi (At, T); -súxdi (T); -súxti (T, C) | handle of - ( a stick-like object); shaft of - (spear or other stick-like object) || (7) tágaa | lancet for infections, boils || (8) táanaa | spear for catching octopus || (9) tsaagál' || (10) woosáani | spear for hunting || (11) -xַaaní| barbs (of spear or arrow); prongs (of spear or arrow)
speech (1) yoo xِ’atánk || (2) yaká || (3)
kaankageetx' yoo xِ'awditaaní | public speaking
speech: make speech x'a-S-l- $^{\prime} \sqrt{ }$.aat ${ }^{5}$
speech: public speaking (1) kaankageetx' yoo x’awditaaní || (2) at wulyú
spending $\mathrm{S}-\mathrm{d}+\mathrm{l}-\sqrt{ }$ hoon
spew out $\sqrt{\text { toox }}{ }^{1}$
spicy $O-s-\sqrt{ }$.áax' ${ }^{2 \times}$
spider (1) kanas.aadí || (2) aasgutuyiksháa || (3) aasgutuyik.ádi
spin (1) $\sqrt{j}$ joox; $\sqrt{ }$ jeexw (a) $k a-\varnothing$ - $\sqrt{j o o x}$
spine: backbone -dix'x́tú s'aakx'í
spine: bottom of -'s spine -k'óol'
spirit: fighting spirit lékwaa
spirit: -'s spirit (1) -yakgwahéiyagu; yakgwahéiyagu || (2) -toowú
spirit: the spirit(s) of - (a non-human animate or inanimate) -kwáani
spiritual violation ligaas
spit x'astóox
spit out $\sqrt{\text { toox }}{ }^{\prime}{ }^{1}$
spit water that was held in mouth $\sqrt{ } \mathrm{koo}^{2}$
spit: roasting spit tséek
spit: -'s spit -x्र'ahéeni
splash (1) $\sqrt{ }$ ch'eesh (a) ka- $d+\varnothing-\sqrt{ }$ ch'eesh || (b)
O-ka-S-l-V ${ }^{\text {ch'eesh }}$
splinter (1) sheey kakáas'i || (2) káas'
split $\sqrt{ }{ }^{\text {gaat }}{ }^{1}$
spoil $\sqrt{ }$ s'eex
sponge teet x́achálxi $O-u-S-\varnothing-\sqrt{c h o o x}{ }^{*}$
sponge off of $\sqrt{\text { choox }}$
spoon shál
spoon: black horn spoon yéts' shál
spoon: handmade spoon tseeneidi shál
spoon: large wooden spoon (1) sheen || (2) shéen
spoon: mountain goat horn spoon leineit shál
spoon: sheep horn spoon leineit shál
spot: dark spot séik'w
spots: have spots $\sqrt{ }$ ch'áach'
spotted (1) $\sqrt{c h \prime a a c h ' ~}{ }^{\text {a }}$ O $\mathrm{O}-\mathrm{ka}-\mathrm{d}+\varnothing-\sqrt{ }$ ch'áach' || (b)

spouse: -'s spouse -xán.aa
spray from blowhole -óoxu
spray from waves kadánjaa
spray milt $\sqrt{ }$ l'oox'
spread out $\sqrt{ }$ yaa ${ }^{4}$
spring taakw.eetí
spring (of water) goon
springwater goonhéeni
sprinkle O-ka-S-l- $\sqrt{\text { gátch }}{ }^{1 \times}$
sprouts (of plant) -shaadí
spruce aas kegítaa | conifer needle (spruce, pine)
spruce cone s'óos'ani
spruce grouse, spruce hen káax'
spruce: Sitka spruce shéiyi
spruce: young spruce dúkl', túkll'; túkl', dúkl'
square t'éesh kaayí
square (for marking boards) t'áa shukaayí
squat (1) $\sqrt{\text { kanak }}$ (a) $S-d+$ sh- $\sqrt{\text { kaak }}$
squeeze ${ }^{\text {(1) }} \sqrt{ } \sqrt{\text { gook || }}$ (2) $\sqrt{\text { gootl }}{ }_{\text {(a) }} \mathrm{O}-\mathrm{ka}-\mathrm{S}-\varnothing \sqrt{ }$ gootl
squeeze through narrow space $\sqrt{x^{\prime}}$ 'eex' squid dagasáa
squirrel: arctic ground squirrel tsálk
squirrel: red squirrel (1) kanals'áak || (2) kals'áak (T)
stab (1) $\sqrt{\text { gwaal (a) }} \mathrm{O}-\mathrm{S}-\varnothing-\sqrt{\mathrm{g} w a a l}$
stack (1) $\sqrt{\text { chaak }}{ }_{(\mathrm{a})} \mathrm{O}-\mathrm{ka}-\mathrm{S}-\varnothing-\sqrt{ }$ cháak || (b) O-sha-ka-S- $\varnothing$ - $\sqrt{ }$ cháak || (c) O-ka-S-l- $\sqrt{ }$ cháak | classification: stick-like objects
staff wootsaagáa; wutsaagáa
stagger ${ }_{(1)} \sqrt{ }$ eis (a) $\{$ na preverb $\}+\mathrm{O}$-ya-ka-l- $\sqrt{ }$.eis ${ }^{\times}$ || (b) $\{$ ga preverb $\}+$ O-ya-ka-l-V. .eis ${ }^{\times}$
stamp (feet) $\sqrt{\text { hook }}$
stamp it (with foot) O-S- $\varnothing-\sqrt{\text { tseix }}$
stamping túxjaa
stamping: sound of stamping tíxwjaa (A)
stand (1) $\sqrt{\text { haan }}{ }^{1}{ }_{\text {(a) }} \mathrm{S}-\varnothing-\sqrt{\text { hán }}{ }^{1 \times}| |$ (2) $\sqrt{\text { naak }}{ }^{1} \mid$ classification: plural subject (a) $S-\varnothing-\sqrt{\text { nák }}{ }^{1 \times}$ | for (plural) S to be standing || (b) yan~ + S- $\varnothing$ $\sqrt{\text { naak }}{ }^{1} \mid$ for (plural) Sto stand, stay standing
stand firm yan $\sim+S-\varnothing-\sqrt{\text { haan }}{ }^{1}$
stand up (1) $\mathrm{S}-\mathrm{d}-+\varnothing-\sqrt{\text { haan }}{ }^{1}| |$ (2) $\mathrm{S}-\mathrm{d}+\varnothing-\sqrt{\text { naak }}{ }^{1}$
stand: keep standing yan $\sim+S-\varnothing-\sqrt{\text { haan }}{ }^{1}$
star: falling star (1) xoodzí|| (2) yakasgáat
stare $\sqrt{\text { tees }}$
stare: interesting to stare at kulitées'shán
starfish s'áx
star(s) kutx.ayanahá
start (1) gunéi $+\mathrm{ka}-\varnothing-\sqrt{\mathrm{j} o o x} \mid$ for an engine to start
|| (2) ka- $\varnothing$ - $\sqrt{\text { joox }}$
starting (to) gunéi
startle O-S-l-Vdléikw
starvation laaxw
starve (1) $\sqrt{\text { laaxw (a) }} \mathrm{O}-\varnothing-\sqrt{\text { laaxw }}$
stay $\sqrt{\underline{x}} \mathrm{E}$ i $; \sqrt{\underline{x}} \mathrm{x} e \mathrm{e}$
stay at $N-x^{\prime}+$ yéi $+O-\varnothing-\sqrt{t e e}{ }^{h 1}$
stay behind $N-\underline{x}+O-k a-\varnothing-\sqrt{g}{ }^{1}{ }^{1}$
stay by $\mathrm{N}+$ xán $^{2} \mathrm{x}^{\prime}+$ yéi $+\mathrm{O}-\varnothing-\sqrt{\text { tee }}{ }^{\text {h }} 1$
stay standing yan~+S- $\varnothing-\sqrt{\text { naak }}{ }^{1}$
steal $\sqrt{\text { taaw }}$
steal: it is tempting to steal dudlitáawch'án steam (1) $\sqrt{n n a a l ~|\mid ~(2) ~} \sqrt{\text { taa }}{ }^{3}$
steam engine shtéen káa
steam (visible, in the air) x'úkjaa
steambath xaay xwéx
steamer x'ákwjaa
Stellar's jay x्र'éishx'w
stem of - (a plant) -kadíx'i
stem: lower part of -'s trunk or stem (a tree or other plant) -k'eeyí
stench chán
stenographer kaa xِéidáx kashxeedí
steps: -'s steps -kalyáas'i
stereo at shí kóok
stern of - (a boat) -k'óol'
stern of a boat -géek
stern: curved part of a stern (of boat) -xées'i
stick (1) sheey || (2) káas'
stick for prying kít'aa
stick gambling alkáa; at ilkáa
stick game nahéin
stick out (1) $\sqrt{t s a a k}$ | classification: singular | plural form: $\sqrt{t s o o w ~|\mid ~(2) ~} \sqrt{\text { tsoow }}$ | classification: plural | singular form: $\sqrt{t s a a k}\left|\mid(3) \sqrt{\text { xaat }}{ }^{1}\right.$
stick to $\sqrt{ }$ s'eex'w
stick used to skewer a chunk of snow and melt it over the fire dleit tséegi; dleit tutséegi stick: butt-wiping stick tux̄'ach'ít'aa stick: forked roasting stick (split so that the meat can be inserted; the end is then bound) x́wéinaa
stick: planting stick katsóowaa
stick: sharpened stick (for digging up clams, roots, etc.) káat'
stick: small drying stick (for a smokehouse) jikakáas'
stickleback k'aagán
sticks woven through the fish lengthwise
after it has been filleted for barbecuing tl'éek'at
sticky kalis'éex'u
stiff (as canvas, dry fish) gákw
Stikine: People of the Stikine Area Shtax'héen Kwáan

Stiking River Shtax'héen
still ch'u, ch'oo
still: be still tleiyéi + yéi $+0-\varnothing-\sqrt{\text { tee }}{ }^{\mathrm{h}} 1$
stings (like nettles or thorns) lit’oojí
stingy (1) $\sqrt{\text { geik }}{ }^{2}$ (a) O -sh- $\sqrt{\text { geek }}{ }^{\times}$
stink (1) $\sqrt{\text { chán }}{ }^{\times}$(a) $\mathrm{O}-1-\sqrt{\text { chán }}$ *
stink currant shaax
stinkweed watsixtlaanáagu
stirrer a káx' yóok duwahéigi át
stirring stick a káx' yóok duwahéigi át
stolen goods táawadi
stomach: -'s main stomach (of ruminant)
-dáali
stomach: -'s stomach -yoowú
stomp (feet) $\sqrt{\text { hook }}$
stomping túxjaa
stomping: sound of stomping tíxwjaa (A)
stone té
stone axe tayees, yees; yees, tayees yees
stone: black turnstone x'at'daayéejayi
stone: made of stone té-
stone: wide flat stone (used for cooking) té k'áatl'
stop (1) $\sqrt{t s}$ 'ein; $\sqrt{t s \prime}$ 'aan || (2) tleiyéi + yéi $+\mathrm{O}-\varnothing$ -
$\sqrt{ }$ tee ${ }^{\text {h }} 1| |(3)$ ji-S-d $+\varnothing-\sqrt{n a a k}{ }^{2} \mid$ for $S$ to quit, stop work
stop bothering yan $\sim+O-S-1-\sqrt{t s}$ 'éin
stop crying sh $+\mathrm{S}-\mathrm{d}+\mathrm{l}-\sqrt{ } \mathrm{k}$ 'áatl'
stop flowing $\sqrt{\text { yeek }}{ }^{4}$
stop it! ilí!, ihí!, li! déi áwé!
 S-d $+1-\sqrt{ }$ k'áatl $^{\prime}| |(3)$ yan $\sim+$ x 'a $^{\prime}-S-d+\varnothing-\sqrt{t s}{ }^{\prime}$ éin || (4) yan~ + O-x'a-ka-S-l- $\sqrt{\text { ts'éin }} \mid$ for $S$ to cause $O$ to stop talking
stop working ji-S-d $+\varnothing-\sqrt{n}$ naak
stop: cause to stop $\sqrt{ }$ ts'ein; $\sqrt{ }$ ts'aan
stopper -x્ર’adéex'i
store hoon daakahídi
store up yan~+ O-ka-S-l- $\sqrt{\text { gaa }}{ }^{2}$
storekeep hoon s'aatí
storm (especially while at sea) k'eiljáa;
k'eeljáa
stormy weather $\mathrm{a}-\mathrm{ya} \mathrm{a}-\mathrm{d}+\varnothing-\sqrt{\text { tee }}{ }^{\text {h } 1}$
story shkalneek
stout (1) (verb) Vtlaa $^{2}{ }^{2}$ a) (verbal adjective) kutlá
stove stoox; shtoox
straight yaadachóon-
straight ahead yaadachóon
straight towards - -dachóon
straighten wooch + yáx $+\mathrm{O}-\mathrm{S}-\mathrm{s}-\sqrt{\text { nei }}{ }^{2 \mathrm{~h}} \mid$ for
$S$ to straighten out $O$, smooth $O$ over (literal or abstract)
straightaway -lukaax
strain (1) $\sqrt{ }$ chaa (a) $\mathrm{O}-\mathrm{ka}-\mathrm{S}-\mathrm{l}-\sqrt{ }$ chaa
strange kasiyéiyi-
strange: something strange at kasayé
stranger gunayakwáan
strap (1) $\sqrt{\text { aaw (a) }} \mathrm{O}$-ya-S-s-V-áaw
strap for carrying or fastening to body ya.áaw
straw (for drinking) a tóonáx kadus'íks' át strawberry: domestic strawberry shákw strawberry: native strawberry lingít shákw
stream (1) héen || (2) héen sháak | head of river, stream || (3) kanaadaayi héen || (4) naadaayi héen || (5) héen wát | mouth of a river, stream
stream: salmon/fish stream xáat héeni
stream: small stream héenák'w
street dei
street: side of the street dei yaax
strength of mind or heart toowú latseen
strenuously t'eex'déin
stretch limbs $\sqrt{ }$ waat ${ }^{2}$

## stretcher kanágaa

stride: -'s stride -kalyáas'i
string tíx' yádi dzaas
string figures tleilk'ú
string for carrying or fastening to body ya.áaw
string together (1) $\sqrt{ }$ eesh (a) O-ka-S-l- $\sqrt{ }$.eesh striped (1) $\sqrt{\text { gaas }}{ }^{2}$ (a) ka- $d+l-\sqrt{\text { gáas }}{ }^{2}{ }^{\text {× }}$ strips: thin strips of - (fish) -x'éeshi
strong (1) $\sqrt{\text { tseen (a) }} \mathrm{O}-\mathrm{l}-\sqrt{ }$ tseen ${ }^{\times}$; for O to be strong, powerful
stuck N-náx + O-sh- $\sqrt{\text { k'éix́ }}$; N-náx + O-sh- $\sqrt{\text { k'éex }}{ }^{\prime}$
| for $O$ to get delayed, stuck, hung up, hooked at $N$
stuck in narrow space $\sqrt{\text { x'eex' }}$
stuck in throat $\sqrt{ } \mathrm{kei}^{2}$
student (1) yaa at naskwéini || (2) sgóonwaan study $\sqrt{\text { toow }} ; \sqrt{\text { teew }}$
stuff packed up for carrying at la.át stump: -'s stump -goowú
stump: uprooted stump (with roots
protruding) x'éedadi
stunted tree in swamp sháchk ka.aasí
subside $(N-\underline{x})+\varnothing-\sqrt{\text { laa }}{ }^{1}$
subsist ku-S-d+s-V tee h 1
succeed (1) $\sqrt{\text { dlaak (a) }} \mathrm{O}-\mathrm{ya}-\mathrm{S}-\varnothing-\sqrt{\text { dlaak }}$
suck (1) $\sqrt{l}$ 'aa (a) $\mathrm{O}-\mathrm{S}-\varnothing$-l'aa ${ }^{\mathrm{h}} \mid$ for $S$ to suck on $O$,
nurse on $O\left|\mid\right.$ (b) $\left.\mathrm{O}-\mathrm{S}-\mathrm{l}-\sqrt{\mathrm{l}}{ }^{\prime}{ }^{\mathrm{aa}}{ }^{\mathrm{h}}\right|$ for $S$ to suck on $O$
suck out $\sqrt{s^{\prime}}{ }^{\text {eik }}{ }^{1} ; \sqrt{\text { s'eek }}^{1} \mid$ usually through straw or opening
suckerfish tl'éitl'
suckers: -'s suckers (of octopus) -óot'i
suddenly ch'a yóok', ch'a yák'w, ch'a yáak'w
suffer $\sqrt{ }$ shoo ${ }^{2}$
suffering: while suffering eeshandéin
sufficient gaa
sufficient for - -tóogaa
suggestion at kuna.áakw; at kuna.áagu
Sugpiaq (1) Giyakw || (2) Gutéix'
suited for $\sqrt{\text { jaakw }}{ }^{2}$
sulk $\sqrt{\text { oos }}{ }^{1}$
sulks easily li.óoshch'án; li.óoshshán
Sumdum: People of the S'awdáan Area S'awdáan Kwáan
summer kutaan
summon $\sqrt{\text { xxoox }}$
sun (1) gagaan || (2) $a-d+\varnothing-\sqrt{\text { gaan }}{ }^{1} \mid$ for the sun to shine
sun: heat of the sun gagaan t'áx'i
sunbeam gagaan x́'usyee
Sunday a káa dulséix yagee; a káa dulséix yakyee sunglasses gagaan wakdáanaa sunlight: in the sunlight gagaan x'us.eetí
superstitious at + S-l- $\sqrt{\text { gaas }}{ }^{*}$
suppurate (1) $\sqrt{\text { keet }}|\mid$ (2) $d+l-\sqrt{k}$ kéet'
suprise O-ya-S-l- $\sqrt{ }$ jeich
sure: for sure dágáa, sdágáa
surface: on the surface of - (water or ship) -xuká
surgeon kaadaaxaashí
surprise (1) $\sqrt{ }$ jeich (a) $\mathrm{O}-\mathrm{ya}-\mathrm{S}-\mathrm{l}-\sqrt{ } \mathrm{j}$ jeich
surprised O-ya- $\varnothing-\sqrt{j}$ jeich
suspect ${ }_{\text {(1) }} \sqrt{\text { keet }}{ }^{1}{ }^{(a)}$ O-S- $\varnothing-\sqrt{\text { keet }}{ }^{1}$
suspended without visible support $\sqrt{ }$ xaat' ${ }^{2} \mid$
classification: celestial bodies
suspicious O-S- $\varnothing-\sqrt{ }$ keet $^{1}$
swallow ${ }^{1} \sqrt{ }$ nóot $^{\prime}$
swallow ${ }^{2}$ séew kooshdaneit
swamp sháchk
swamp berries sháchgi tléigu
swamp cotton sháchk kax́wáal'i
swamp hemlock s'éx
swamp spruce sháchk ka.aasí
swampy $\sqrt{\text { yeek }}{ }^{4}$
swan: whistling swan gúkl'
sway $\mathrm{N}-\mathrm{t}+\mathrm{O}-\mathrm{l}-$ Vgeik $^{1}$
sweatbath xaay
sweater kakéin k'óodás'
sweatlodge xaay
sweet $\sqrt{ }$ núkts ${ }^{\times}$
sweetheart: -'s sweetheart -tseiyí (1) -já. || (2) -kacháwli
sweet-smelling $\sqrt{ }$ ts'aa
swell téet teet
swell up (1) $\sqrt{\text { kaach }}{ }^{1}{ }^{\text {(a) }}$ ka-d $+\varnothing-\sqrt{\text { k }}$ aach
swelling x'ees
swim (1) $\sqrt{ }$ goo ${ }^{2} \mid$ swim in school (especially sea mammals) || (2) $\sqrt{\text { hoo }}{ }^{1} \mid$ swim on surface of water (a) $\{\varnothing$ preverb $\}+\mathrm{S}-\varnothing-\sqrt{\text { hoo }}{ }^{1}| |$ (b) N-t + ji-S-d $+\varnothing$ - $\sqrt{\text { hoo }}{ }^{1}| |\left({ }^{(3)} \sqrt{\text { heen }}{ }^{2} \mid\right.$ swim (school offish underwater) | classification: plural || (4) \{na preverb\} $+\mathrm{S}-\mathrm{d}+\varnothing$ - $\sqrt{\text { t'aach }} \mid$ for $S$ to swim (of human, using strokes which slap the water) || (5) \{na preverb $\}+0$-ka-du- $\varnothing$ - $\sqrt{\text { t'aach }} \mid$ for (plural) $O$ (humans) to swim (using strokes which slap the water) \| (6) $\{\varnothing$ preverb $\}+\mathrm{S}-\mathrm{d}+\varnothing$ - $\sqrt{\text { t'aach }} \mid$ for $S$ to swim (of human, using strokes which slap the water)
swing (1) $\sqrt{\text { geik }}^{1}{ }^{1}$ (a) (verb) N-t + O-S-l- $\sqrt{\text { geik }}{ }^{1} \mid$ for $S$ to swing $O$ back and forth at $N|\mid$ (b) $\mathrm{N}-\mathrm{t}+\mathrm{O}-\mathrm{l}-$ $\sqrt{\text { geik }}{ }^{1} \mid$ for $O$ to swing, sway back and forth at $N$ || (c) (noun) geigách’

## t

table nadáakw
taboo (1) $\sqrt{\text { gaas (a) }}$ (verb) $1-\sqrt{ }$ gaas ${ }^{\times}| |$(b) (noun) ligaas
tadpole dúsh
tag her/him O-S- $\varnothing$ - $\sqrt{\text { t'aach }}$
tail:-'s tail (of animal) -l'eedí
tail: -'s tail (of bird or fish) -koowú
tailbone: -'s tailbone -k'óol'
take (1) $\sqrt{ }$.aat ${ }^{2}$ | classification: baggage and personal items (a) $\{\varnothing$ preverb $\}+$ O-S-l- $\sqrt{ }$.aat ${ }^{2}$ || (b) $\{$ na preverb $\}+\mathrm{O}-\mathrm{S}-\mathrm{l}-\sqrt{ } \cdot$ aat $^{2}{ }^{| |}$(2) $\sqrt{ } \cdot$ aat $^{3} \mid$ classification: small round or hooplike objects (a) $\{\varnothing$ motion preverb $\}+\mathrm{O}$-ka-S-l- $\sqrt{ }$.aat ${ }^{3}| |$ (b) \{na motion preverb $\}+$ O-ka-S-l- $-\sqrt{ }$.at ${ }^{3} \|$ (3) $\sqrt{ }$.aax ${ }^{2}$ | classification: textile-like objects (a) $\{\varnothing$ preverb $\}+0-S-\varnothing$-.aax ${ }^{2}| |$ (b) $\{$ na preverb $\}$ + O-S- $\varnothing-\sqrt{ } \cdot \operatorname{aax}^{2}| |(4) \sqrt{\text { een }}{ }^{1} \mid$ classification: container with contents (a) $\{\varnothing$ preverb $\}+$ $\mathrm{O}-\mathrm{S}-\mathrm{s}-\sqrt{ }$.een || (b) $\{$ na preverb $\}+\mathrm{O}-\mathrm{S}-\mathrm{s}-\sqrt{ }$.een || (5) $\sqrt{ }$ jeil ${ }^{2} \mid$ classification: in loads; all of one type
of thing (a) $\{\varnothing$ preverb $\}+$ O-ka-S $-\varnothing-\sqrt{j}$ eil ${ }^{2}| |$ (b) \{na preverb\} + O-ka-S- $\varnothing$ - $\sqrt{\text { jeil }}{ }^{2}| |(6)$ N-dáx + yéi $+\mathrm{O}-\mathrm{S}-\mathrm{s}-\sqrt{\mathrm{n}} \mathrm{nei}^{1 \mathrm{~h}}$
take apart (1) $\sqrt{ }$ keil $^{1}{ }^{1}{ }_{\text {(a) }} \mathrm{O}-\mathrm{S}-\varnothing-\sqrt{ }$ kéil $^{1}{ }^{1}$
take off kaax + kei + O-S-d $+\varnothing-\sqrt{ }$.aax ${ }^{2}$
take one's time $\mathrm{N}-\mathrm{x}+\mathrm{O}-\mathrm{ka}-\varnothing-\sqrt{\mathrm{g} a a^{1}}{ }^{1}$
take plural objects (esp. baggage) (1) $\{\varnothing$ preverb $\}+$ O-S-l-V.aat ${ }^{2}| |$ (2) $\{$ na preverb $\}+$ O-S-l- $\sqrt{ }$.aat ${ }^{2}$
take (small, round or hoop-like objects) (1)
$\sqrt{\text { aat }}{ }^{3}{ }^{\text {(a) }}\{\varnothing$ motion preverb $\}+$ O-ka-S-l- $\sqrt{\text {.aat }}{ }^{3}$
|| (b) $\{$ na motion preverb $\}+\mathrm{O}-\mathrm{ka}-\mathrm{S}-\mathrm{l}-\sqrt{ }$.aat ${ }^{3}$
take to $\mathrm{N}+$ jee-t $\sim+$ yéi $+\mathrm{O}-\mathrm{S}-\mathrm{s}-\sqrt{n e i^{1}}{ }^{\mathrm{h}}$
take up O-ya-S-s- $\sqrt{\text { haa }}{ }^{1}$
Takhini hot springs (north of Whitehorsee, Yukon Territory) Taxhéeni
Taku: People of the Taku Area T’aakú Kıwáan
talk (1) yoo x́atánk || (2) $\sqrt{\text { aat }}{ }^{5}{ }^{\text {(a) }}$ (verb) x'a-S-l-V.
 aat ${ }^{5}$
talk into O-ka-S-l- $\sqrt{n}$ neek ${ }^{\times} \mid$for $S$ to tell the story of O; for $S$ to talk into $O$
talk to $\mathrm{N}+$ ée-t~ + x'a-S-l- $\sqrt{ }$.aat ${ }^{5}$
tallow toow
tan ux akas'íkxi
tangle $\sqrt{\text { xeel }}{ }^{1}$
tangled mess kooxéel'aa
tangled up thing kooxéel'aa
tanning frame t'éesh

## tanning: large rectangular tub for soaking

skins while tanning them k'aakanéi
tape kalis'éex'u x'úx'
target kooxéedaa
tarp xwaasdáa
tarpaper hít kax'úx'u
taste $\mathrm{N}+\underline{\mathrm{x}}$ 'é $+\varnothing-\sqrt{\mathrm{k}}$ 'éi $\mid$ for $N$ to like the taste of something
taste: has a taste for - -ts'éixi
taste: -'s taste -dunóogu
tastes good to - -xِ'éigaa
tattle kei $+\mathrm{O}-\mathrm{ka}-\mathrm{S}-\varnothing-\sqrt{ }$ neek $\mid$ for $S$ to tell on,

## inform on, betray $O$

tattle-tale woosh kínde kaduneegí
tattoo (1) $\sqrt{\text { kaaa }}{ }^{2}$ (a) O-ka-S-s- $\sqrt{\text { kaa }}{ }^{2}$
tavern atxá daakahídi
tea (1) cháayoo || (2) dée (T)
tea kettle (originally with long curved spout) t'aawák x'eesháa
teach $\sqrt{ }$ toow; $\sqrt{\text { teew }}$
tear $\sqrt{ }$ s'eil'
tear down (1) $\sqrt{ }$ keil $^{1}{ }^{1}$ (a) $\mathrm{O}-\mathrm{S}-\varnothing-\sqrt{ }$ kéil' $^{1}$
tears: -'s tears -wakhéeni, -wax́ahéeni; wax́ahéeni, -wakhéeni
teeter-totter kookíts'aa
telephone (1) kaxées' \| (2) a tóonáx yoo xِ'adul. átgi át
tell (1) $\sqrt{\text { kaa }}{ }^{1}{ }^{\text {(a) }}$ (yóo) + O-ya-S-s- $\sqrt{\text { kaa }}{ }^{1} \mid$ for $S$ to say (a certain thing); for $S$ to confess, acknowledge, declare (a certain thing) || (b) (yéi) + O-daa-ya-S- $\varnothing-\sqrt{\mathrm{k}} \mathrm{ka}^{1 \times} \mid$ for $S$ to tell $O$ (a certain thing) || (2) $\sqrt{ }$ neek (a) O-ka-S- $\varnothing-\sqrt{ }$ neek $\mid$ for $S$ to tell about, report about, give facts about O; for $S$ to witness to, tell about, testify about $O \|$ (b) O-ka-S-l- $\sqrt{ }$ neek ${ }^{\times} \mid$for $S$ to tell the story of $O$; for $S$ to talk into $O\left|\mid\right.$ (c) sh + ka-S-d $+\mathrm{l}-\sqrt{ }$ neek $\left.^{\times}\right|$for $S$ to preach, narrate, tell a story
tell legend $\sqrt{\text { tlaakw }}$
tell on kei $+\mathrm{O}-\mathrm{ka}-\mathrm{S}-\varnothing-\sqrt{ }$ neek $\mid$ for $S$ to tell on, inform on, betray $O$
template for - -kaayí
temple: -'s temple -yat'ákw
tempt (1) $\sqrt{\text { dlénx́aa }}$ ( ${ }^{\text {(a) }} \mathrm{O}$-ka-u-S- $\varnothing$-dlénxַaa * ten (1) jinkaat || (2) jinkaadináx | ten people
tendon (inside body) -téet'
tent xwaasdáa s'ísaa hít
tentacle: -'s tentacle (of octopus) -tl'eegí
tern kichyát
terrible O-ka-(u)-l-Vjée ${ }^{\times 2}$
terrible looking $\sqrt{ }{ }^{\text {jee }}{ }^{2}$
Teslin: People of the Teslin Area Deisleen Kwáan
 O-ka-u-S- $\varnothing$-dlénxaa *
testicles: -'s testicles (1) -dáadzi || (2) -k'wát' testicles: -'s testicles (of animal, esp. moose or caribou) -k'únts'i; -k'wínts'i (K)
testify O-ka-S- $\varnothing-\sqrt{ }$ neek $\mid$ for $S$ to tell about, report about, give facts about $O$; for $S$ to witness to, tell about, testify about $O$
thank you! gunalchéesh!
thankful sh + tóo-gaa $+\mathrm{O}-\mathrm{d}+\varnothing-\sqrt{\text { tee }}{ }^{\text {h } 1}$
that other gal/guy á
that other gal/guy: (to) that other gal/guy a ee- ~ a-
that other gal's/guy's a
that there is áwé
that time wé
that way over there is áyú
that's all! hóoch'; hóochk'
that's enough! déi áwé!
that's how ayáx
thaw $1-\sqrt{l a a}{ }^{1}$
the following one a ít aa
the next one a ít aa
their has du $\sim s d u$
them hás
them [object] has
them: (to) them has du ee- $\sim$ s du ee-
then (1) áa | that thing, time, or place || (2) aagáa | and then; at that time; after that; following that || (3) tle, tlei
then: just then ch'u tle, ch'u tlei
then: only then tsá ${ }^{1}$
there (1) áa | that thing, time, or place \| (2) wé | there (distant from the speaker, but in the same general space) || (3) yéináx | through a place; around a place
they [subject] has
thick (1) $\sqrt{\operatorname{kaak}}$ (a) (verb) $\mathrm{s}-\sqrt{ } \mathrm{kaak}^{\times} \|$(b) (yéi) + ka-u-s- $\sqrt{\text { kaak }}{ }^{\times}| |$(c) (adjective) kusakaak
thick mucus xéel' geitl'
thief táaw s'aatí yatáakw
thievery táaw
thigh: -'s thigh (1) -gádzi || (2) -gáts
thimble tl'iknaa.át; tl'akshanaa.át
thin ${ }^{1} \sqrt{\text { gaax }}{ }^{\prime}$
thin ${ }^{2} \mathrm{O}$-sh- $\sqrt{\text { gáax }}{ }^{\prime}$

## thing át

thing heading offshore, esp. wind dákde át
thing that is packed yáanadi
thing: beat up old thing a jákwti
thing: good thing at k'é
thing: important thing (1) éit || (2) átِ sateeyí át think (1) $\sqrt{\operatorname{taan}}{ }^{5}$ | classification: singular | plural form: $\sqrt{\text { aat }}{ }^{5}| |$ (2) $\sqrt{\text { aat }}{ }^{5}$ |classification: plural | singular form: $\sqrt{ } \operatorname{taan}^{5} \|{ }^{(3)} \sqrt{\text { jee }}{ }^{1}$ (a) (yéi) + O-u-$S-\varnothing-\sqrt{j} \mathrm{jee}^{\text {h }} 1$
think over (1) $\sqrt{\mathrm{aa}^{2}}{ }^{\|} \|$(2) $\mathrm{N}+$ daa + yoo + tu-S-l- $\sqrt{ }$. aat ${ }^{5}$
thinking yoo tutánk
thinking: to -'s way of thinking feeling tuwáx'
thirsty (1) $\sqrt{ }$ koox || (2) O-sha- $\varnothing$ - $\sqrt{\text { koox }}$
thirty nás'k jinkaat
thirty one nás'k jinkaat ka tléix'
this area haa(n)
this gal/guy [object] ash
this gal/guy: (to) this gal/guy ash ee-
this gal's/guy's ash
this guy/gal ash
this here is áhé
this right here is áyá
this vicinity haa(n)
thonging: leather thonging dzaas
thorax: -'s thorax -xeitká
thorn: its thorn(s) -daakak'áts'i
thought tundatáan; tundataan
thought process yoo tutánk
thought: i thought kashde
thoughts: -'s thoughts -toowú
thread tás
thread together $\sqrt{ }$ eesh
three (1) nás'k || (2) nas'gidahéen | three times ||
(3) nas'gináx | three people || (4) nás'gigáa | three at a time; three by three
throat -leitóox
throat: tickle in throat (1) $\mathrm{N}+$ leitóox + ka- $\varnothing$ $\sqrt{ }$ kées' $\mid$ for $N$ to have a tickle in the throat || (2) N + leitóox + O-ka-S-l-V $\sqrt{\text { kées' }} \mid$ for S to make $N$ have a tickle in the throat || (3) $\mathrm{N}+$ satú $+\mathrm{ka}-\varnothing-\sqrt{ }$ kées' || (4) $\mathrm{N}+$ satú + O-ka-S-l- $\sqrt{\text { kées }}$
through -náx
through it anax
throw (1) $\sqrt{\text { geech }}{ }^{2}{ }^{(a)} \mid$ classification: stick-like object || (b) | classification: plural objects one at a time || (2) Vgeex' | classification: singular inanimate object (a) O-ka-S- $\varnothing-\sqrt{ }$ géex' $\mid$ for $S$ to throw $O$ (ball) || (b) kei + O-ka-S- $\varnothing$ - $\sqrt{\text { géex' }} \mid$ for $S$ to throw $O$ (esp. ball) up in the air || (3) $\sqrt{ }$ leet ${ }^{1} \mid$ classification: plural objects, so as to scatter (a) $\mathrm{N}-\mathrm{t} \sim+\mathrm{O}-\mathrm{S}-\varnothing-\sqrt{ }$ leet ${ }^{1} \mid$ for S to throw $O$ (usually with force so that object scatters) to $N \|$ (b) kei + O-S- $\varnothing$ - $\sqrt{ }$ leet ${ }^{1} \mid$ for $S$ to throw $O$ up in the air $|\mid$ (4) $\sqrt{x}$ eech ${ }^{1}{ }^{1}$ a) $\mid$ classification: singular animate object || (b) | classification: singular object into a container
throw away (1) Vtl'eet (a) O-S-l-tl'eet || (2) kei + O-S- $\varnothing$ - $\sqrt{\text { leet }}{ }^{1}$
throw up S-d $+\mathrm{l}-\sqrt{\text { koo }}{ }^{h}$
thumb: -'s thumb -goosh
thunderbird xeitl
Thursday daax'oon yakyee
thwart of a boat (1) yaxak'áaw || (2) yaxak'áaw, -yaxak'áawu
tickle (1) $\sqrt{x}$ xweitl ${ }^{2}| |(2) \sqrt{k}$ keits' (a) O-ka-S-l- $\sqrt{\text { kéits' }}$
tidal action héen kanadaayí
tide (1) (verb) daak $+\varnothing-\sqrt{\text { daa }}{ }^{1} \mid$ for the tide to rise, come in (a) kei $+\varnothing-\sqrt{\text { daa }}{ }^{1}| |$ (2) haat || (3) héen kanadaayí| tidal action || (4) (noun) kées'|| (5) yan $\sim+\varnothing-\sqrt{l a a}{ }^{1}(\varnothing$ motion) | for the tide to go out, be low || (6) ( $\mathrm{N}-\underline{\mathrm{x}})+\varnothing$ - $\sqrt{\text { laa }}{ }^{1} \mid$ for the tide to ebb, go out (from under $N$ )
tide flats léin
tide: boiling tide x'óol'
tide: slack tide (1) $\sqrt{\text { gaa }}{ }^{1}$ (a) $\mathrm{du}-\varnothing-\sqrt{\text { gaa }}{ }^{\mathrm{h}} 1$
tidelands taashuká, taashuyee ( $\mathrm{A}, \mathrm{C}$ )
tideline: high tide line kées' shuwee
tie in a knot (1) $\sqrt{ }$ doox' ${ }^{\prime}$ a) O -ka-S- $\varnothing$ - $\sqrt{ }$ dóox'
tie together (1) $\sqrt{\text { aaxw (a) }}$ O-daa-S-s- $\sqrt{\text {.aaxw || }}$ (b) O-k'i-ka-S-s- $\sqrt{ }$.aaxw | tie stems together || (c) O-s'aan-S- $\varnothing$ - $\sqrt{ }$.aaxw $\mid$ tie hands together
tie up (1) $\sqrt{\text { aaxw (a) yánde }}+\mathrm{O}-\mathrm{S}-\varnothing-\sqrt{ }$.aaxw | (esp. a boat to shore) || (b) O-xِ'a-S-s-V.aaxw | the mouth (esp. a sack)
tie up with string O-ya-S-s-V.áaw
tiger (1) haadaadóoshi || (2) haadaagooji
timberline aas k'aluká
time ${ }^{1}$ gaaw
time ${ }^{2}{ }^{\text {(1) }}$ dziyáak | a while ago; earlier || (2) dziyáagin | after a while; later on
time for $\mathrm{N}-\mathrm{t} \sim+\mathrm{ku}-\varnothing-\sqrt{ } \mathrm{haa}^{3}$
time for - -ya.áak
time: any time (in the future) (1) ch'a gwátgeen sá, ch’a gútgeen sá (Y) || (2) ch’a gútgeen sá (Y)
time: at that time (1) tle || (2) tle, tlei time: can be used to refer generally to past, present, or future wé
time: for a long time ch'áakw, ch'ákw
time: just at that time ch'u tle, ch'u tlei
time: long time from now (past or present) yú
time: one night tleitaat
time: short time ch'a yéi yigoowáatl'
time: (sometime) during - (period of time) -yeen
time: that time áa
tin gayéis', ikyéis'; ikyéis', gayéis' gayéis'
tiny! óosk'!, óosk'i!, óoshk'!
tiny clams (too small to eat) dzóox'
tip (1) at x'éidi | tip of harpoon or spear || (2) x'aan | tip of pointed object
tire of a sound $\sqrt{\text { gaax }}{ }^{2}$
tire (of eating it) $\sqrt{c h}{ }^{\prime}{ }^{\prime} \underline{x}^{\prime} w^{2}$
tired $\sqrt{ }$ xweitl ${ }^{1}$
tired of (1) $\sqrt{s^{\prime}}{ }^{\prime}$ es $^{2} \| \mid$ (2) tóo $+\mathrm{O}-\mathrm{S}$-sh- $\sqrt{\text { keet }}{ }^{\times 1}$
tissue lugwéinaa; x'úx' lugwéinaa
Tlákw Aan (placename) Klukwan | "Eternal Village" $\mid$ tlákw + aan $\rightarrow$ always + land-
(inhabited) • (TT, KE)
Tlingit (1) lingít || (2) lingít-
Tlingit Land Lingít Aaní
Tlingit Territory Lingít Aaní
to -de
to be -sákw
to one side tléik'de
to the side of - -kíknáx
toast ${ }^{1}$ (verb) $\sqrt{\text { s'ook }}$
toast ${ }^{2}$ (noun) (1) kas'úkxu sakwnéin || (2) sakwnéin t'óos'i
toasted kas'úkxu
toasted - -kas'úkxu
tobacco gánch
tobacco (domestic) tuwaakú
tobacco: (plug of) chewing tobacco kat'éex' toe: -'s big toe -x'usgoosh toe: -'s toe -x्र'ustl'eik, -x्र'ustl'eek
toenail: -'s toenail -xaakw
toenail: toenail markings -xaakw eetí
together [object] woosh, wooch
together [subject] woosh, wooch
toilet kwás
toilet paper tukgwéinaa
toilet tissue tukgwéinaa
tomato dleit kaa yéil'i
tombourine jigwálaa
tomorrow (1) seigán, seigánin || (2) seigán
Tongass: People of the Tongass (Taant'á)
Area Taant'á Kwáan
tongs l'át'aa
tongue: cut tongues for an íxt' at duxáshgu
tongue: -'s tongue -l'óot'
tonsils: -'s tonsils -x్'as'guwéis'i
too much (1) -jikayáanáx | more than he/she can manage to do; too much for him/her to do \| (2) -kayáanáx | more than he/she can manage; too much for him/her || (3) kúdáx; kútx || (4) -tukayáanáx | more than he/she can think, imagine; too much for his/her mind to handle
|| (5) -x્’’akayáanáx | more than he/she can say or eat; too much for him/her to say or eat || (6) -yáanáx | beyond it, more than it; too (much); excessively
too strong (overly fermented) $\sqrt{\text { took }}{ }^{2}$
tool for prying kít'aa
tool(s) jishagóon
tooth: canine tooth/teeth -uxtaagáni
toothbrush kaa oox aan dul.óos'k át
top of - (something with a rounded top, as a
mountain) -shakée
top (spinning toy) toolch'án
torch kagánaa
tormenting distress koo sh kadáan á
totem pole kootéeyaa
touch (1) $\sqrt{\text { nook }}{ }^{2} ; \sqrt{n e e k w}^{2}| |$ (2) $\sqrt{\text { shee }}{ }^{2}$
touch lightly O-ka-S-l- $\sqrt{\text { kéits' }}$
tourist sh tuwáa kasyéiyi
tow by boat $\sqrt{x}$ xaach
toward -de
toward the direction of - (1) -niyaadé || (2) -yinaadé
toward the general area of - (1) -niyaadé ||
(2) -yinaadé
towards it aadé
towel (1) gwéinaa | towel \|| (2) aan yadu.us'gu jigwéinaa | washcloth, washrag for washing the face || (3) jigwéinaa | handtowel || (4) kaa daagwéinaa | body towel || (5) s'íx' gwéinaa | dish towel
town (1) aan || (2) aan x'ayee | in a town; on the streets of a town \|(3) aanká | downtown; in town
town crier at t'aa.éex'i
town: in town aanká
toy kus.ook'
track (1) $\sqrt{\text { kei }}{ }^{1}{ }^{\text {(a) }}$ O-ka-S-s- $\sqrt{\text { kei }}{ }^{1}$
tracks: -'s tracks -x'us.eetí
trade: -'s trading partner -yakáawu
traditional lingít-
traditional spiritual healer íxt'
trail ${ }^{1}$ (noun) dei
trail ${ }^{2}$ (verb) (1) $\sqrt{\operatorname{kei}^{1}{ }^{1} \text { (a) } \mathrm{O}-\mathrm{ka}-\mathrm{S}-\mathrm{s}-\sqrt{ } \mathrm{kei}^{1}}$
trail: on the trail ${ }^{1}$ dei yík
trail: on the trail ${ }^{2}$ dei yík
trail: side of the trail dei yaax
trail, track $\sqrt{\text { kei }}{ }^{1}$
train shtéen káa
trample $\sqrt{\text { tseix }} ; \sqrt{\text { tseex }}$
transport $\left[\varnothing\right.$ preverb] + O-ya-S-s- $\sqrt{\text { knoox }}{ }^{1}$
$\operatorname{trap}^{1}{ }^{(\text {verb }) ~(1) ~} \mid \sqrt{\text { gaat }^{2}}{ }^{2}$ (a) $\mathrm{O}-\mathrm{S}-\mathrm{d}+\mathrm{s}-\sqrt{\text { géat }}{ }^{2}$
trap ${ }^{2}$ (1) áan | type of small fish trap || (2) (noun) gaatáa | especially a steel trap || (3) náax agataan | fish trap made of sharpened sticks || (4) sein; sein | deadfall trap || (5) sháal | fish trap || (6) xeisáa $\mid$ small bird trap made with inverted container || (7) yéix | deadfall trap for large animals
trapper gaatáa yéi daanéiyi
trash tl'eex s'eex
travel (1) $\left[\varnothing\right.$ preverb] + S- $\varnothing-\sqrt{\text { koox }}{ }^{1}| |$ (2) daak +
S- $\varnothing-\sqrt{\text { koox }}{ }^{1}| |\left({ }^{(3)}\right.$ gunéi $+S-\varnothing-\sqrt{\text { koox }}{ }^{1}| |$ (4) $[$ na preverb] + S- $\varnothing-\sqrt{\text { koox }^{1}}{ }^{1}$
travel along yaa $+\mathrm{S}-\varnothing-\sqrt{\text { koox }^{1}}{ }^{1}$
travel (generally) $\sqrt{\text { teen }}{ }^{1}$
travel in fleet on water $\sqrt{\text { goo }}{ }^{2}$
treasure $\mathrm{N}+$ yáa $+\mathrm{O}-\mathrm{li}-\sqrt{ } \underline{k}^{\prime} \mathrm{é}^{\times}{ }^{\times}$
tree (1) aas || (2) aas jiseiyí; aas seiyí | the shelter of a tree \| (3) aas katláxdi | dry tree branches (still on the tree) || (4) aas yádi | sapling || (5) shéiyi || (6) aas yík | in the tree || (7) géejadi; géechadi | windfallen tree; dead tree(s) that has fallen; dead brush that has fallen

Tree People Aas Kwáani
tree spine gákw
tree: dead dry tree, still standing láax
tree: dry-fallen tree l'ákwti
tree: tumor in a tree, with branches growing from it aasdaax'ées'i
tree: uprooted tree (with roots protruding) x'éedadi
 tremble, quake, shiver (from palsy, fear, or cold)
triangle kindaatóogin s'ín
tribe naa
tricks yakwteiyí
trim: -'s trim, trimming -x'axáedli
trip over ${ }_{(1)} \mathrm{N}+$ kaanáx + yei $+\mathrm{O}-\mathrm{d}+\mathrm{s}-\sqrt{ }$ geet ${ }^{1}| |(2)$
N-náx + yei + O-d+s- $\sqrt{\text { geet }}{ }^{1}$
tripe: -'s tripe ( of ruminant) -dáali
troller shukalxaají
trouble (1) adawóotl || (2) $\sqrt{\text { xeel }}{ }^{1}{ }^{1}$ (a) (verbal noun) kaxéel'
troublemaker at lux'aakáawu
troublesome kalixéel'i
trousers tuk'atáal; tugatáal
trout (1) aashát | steelhead trout || (2) daleiyí| lake trout || (3) x'éitaa | cutthroat trout || (4) X'wáat' Dolly Varden trout || (5) yaa | sea trout
true x'éigaa
truly x'éigaa
trust (1) $\sqrt{\text { heen }}{ }^{1}{ }_{(\text {a) }} \mathrm{n}+$ éek' $+\mathrm{a}-\mathrm{S}-\varnothing-\sqrt{\text { heen }}{ }^{1 \times} \|$ (b) (noun) átk' aheen
trust self sh + tóok' $+\mathrm{a}-\mathrm{S}-\mathrm{d}+\varnothing$-heen ${ }^{1 \times}$
truth x'éigaa át
try (1) $\sqrt{\text { aakw }}{ }^{1}$ (a) ka-S- $\varnothing$ - $\sqrt{\text { aakw }}{ }^{\times 1}$
try out (1) $_{\text {aakw }}{ }^{1}$ (a) $\mathrm{O}-\mathrm{ka}-\mathrm{u}-\mathrm{S}-\varnothing-\sqrt{ }$.aakw ${ }^{\times 1}| |$ (2) $\sqrt{ }$ dlénx́aa ${ }^{\times}$(a) $\mathrm{O}-\mathrm{ka}-u-\mathrm{S}-\varnothing$-dlénx́aa ${ }^{\times}$

Tsimshian: Coast Tsimshian Ts'ootsxán, Ts'ootsxén (C)
tub: large rectangular tub for soaking skins while tanning them k'aakanéi
tuberculosis wuwtunéekw
Tuesday déix yakyee
tufted puffin lugán
tumor (1) kawáat || (2) aasdaagoodlí | burl, tumor in a tree
tumor in a tree, with branches growing from it aasdaax'ées'i
tunic (1) k'oodás' || (2) goodás'
turkey lugéitl'
turn $\mathrm{N}+$ ée-t $\sim+\mathrm{ku}-\varnothing$ - $\sqrt{\text { haa }}{ }^{3}$
turn back (1) ( $\mathrm{N}+$ nák $)+\mathrm{a}$-ya-S-d $+\varnothing$ - $\sqrt{\text { haan }}{ }^{1}| |$ (2) a-ya-u-S-d $+\varnothing$ - $\sqrt{\text { kooox }}{ }^{1}$
turn back (plural, by walking) (1) $\sqrt{\text { aat }}{ }^{1} \mid$
classification: plural (a) a-ya-u-S-d+ $\varnothing-\sqrt{ }$.aat ${ }^{1}$
turn back (singular, by walking) a-ya-u-S-
$\mathrm{d}+\varnothing-\sqrt{\text { goot }}{ }^{1}$
turn (boat or car) kei + O-ya-S-l- $\sqrt{ }$.aat ${ }^{3}$
turn it on (hose) O-ka-S-s- $\sqrt{ } . \mathrm{aa}^{3}$
turn off O-ya-ka-S-l- $\sqrt{\text { kées' }}$
turn on $\mathrm{N}-\mathrm{t} \sim+\mathrm{a}-\mathrm{ka}-\mathrm{S}-\mathrm{l}-\sqrt{\text { gaan }}{ }^{1}$
turning over áa yax
turning over end by end shóo yax
turnip anahoo; tl'aadéin.aa
turnstone: black turnstone x'at'daayéejayi
turtle kanóox', tanóox', tadanóox'; tanóox', tadanóox', kanóox'
Tuxecan: People of Tuxecan (Takjik' Aan)
Takjik' Aan Kwáan
tweezers óot'aa
twenty (1) tleikáa || (2) tleikáanáx | twenty people
twenty one (1) tleikáa k్ ka tléix' || (2) tleikáa ka tléináx | twenty one people
twilight xi.áat
twin: -'s twin -kikyádi
twins: twins to each other wooch kikyátx'i
twist $\sqrt{\text { teix }}{ }^{\prime} ; \sqrt{\text { teex }}{ }^{\prime}$
twist (to make limber) $\sqrt{\text { choon }}{ }^{2}$
twisted $\sqrt{\text { teix }} ;{ }^{\prime}$ teex ${ }^{\prime}$
twisted stalk tléikw kahínti
twistedstalk (Streptopus species)
s'igeekáawu tléigu
two (1) déix; déex $(\mathrm{Y}, \mathrm{A}, \mathrm{T}) \|$ (2) dáxgaa | two by two || (3) dáxgaanáx | people two by two || (4) dáxnáx | two people || (5) daxdahéen | two times; twice || (6) daxyeekaadé | two different kinds, types; two different ways, directions
type O-ka-S-l- $\sqrt{\text { dáal' }}$
typist kaldáal'i

## u

ulcer: mouth ulcer x́áatl'ákw
ulu wéiksh
umbilical cord: -'s umbilical cord -taaní
(TC), -taanwú, -táani
umbrella kéi dakinji s'áaxw
unattractive $\mathrm{O}-\mathrm{ka}-(\mathrm{u})-\mathrm{l}-\sqrt{\text { jée }}{ }^{\times 2}$
uncle: -'s paternal uncle -sáni
under -'s feet -x'usyee
under the burden/weight of - -jiyeet
under the covers with - -guntú
underbrush at gutú
underline a tayeex nasyék; a tayeex nasyík
underneath -tayee
undershirt doonyaax k'oodás'
understand (1) $\sqrt{\text { gei }}{ }^{2}{ }_{\text {(a) }} \mathrm{N}+$ daa + yaa + ku-shu-s$\sqrt{\text { géi }}{ }^{2}| |$ (2) $O-x^{\prime} a-S-\varnothing$-.aax ${ }^{1}$
undo (1) $\sqrt{ }$ kei $^{1}{ }^{1}$ (a) $\mathrm{O}-\mathrm{ka}-\mathrm{S}-\mathrm{s}-\sqrt{\text { kei }}{ }^{1}$
unhappy tlél + O-tu-sh- $\sqrt{\text { góo }}{ }^{1}$
unravel $\sqrt{ }{ }^{\text {kei }}{ }^{1}$
unripe $\sqrt{x^{\prime}}$ at' $^{\times}$
unsuitable ${ }^{1} \sqrt{\text { geik }}$
unsuitable ${ }^{2}$ ka-u-d $+\varnothing-\sqrt{\text { géik }}$
untangle (1) $\sqrt{ }$ kei $^{1}{ }_{\text {(a) }}$ O-ka-S-s- $\sqrt{\text { kei }}{ }^{1}$
untie (1) $\sqrt{\text { keil }}{ }^{1}{ }^{\text {(a) }}$ O-ka-S- $\varnothing-\sqrt{\text { kéil }}{ }^{1}$
untie: easy to untie kudikél'kw
until -de
unwilling to give $O-s h-\sqrt{\text { geek }}{ }^{\times}$
unwise tlél + yaa + ku-S-d+sh- $\sqrt{\text { géi }}{ }^{2}$
up (1) kéi; kei || (2) kínde; dikínde; dakínde | upward
up in the woods (1) daak || (2) dakká
upper arm: -'s upper arm -xeek
upside down kindaatóogin-
upstairs hít shantú
upstream naakée
upwards (1) kínde || (2) dikínde
urchin: sea urchin nées'
urinate (1) $\sqrt{l}$ lóox' (a) a-S- $\varnothing-\sqrt{ }$ lóox'
urinate oneself $\mathrm{sh}+\mathrm{daa}+\mathrm{a}-\mathrm{S}-\mathrm{d}+\varnothing-\sqrt{ }$ lóox'
urinate: go urinate (1) gánde $+S-\varnothing-\sqrt{ }$.aat ${ }^{1} \mid$
classification: plural || (2) gánde $+\mathrm{S}-\varnothing-\sqrt{\text { goot }} \mid$
classification: singular
urine container kwás
urine from a container kwás
urine: -'s urine -lóox'u
urine: strong urine smell kax́ees
Ursa Major Yaxté
us uháan
us [object] haa
us: (to) us haa ee-~haan
use (1) $\sqrt{ } 0 o^{2}$ (a) yéi $+\mathrm{O}-\mathrm{S}-\varnothing-\sqrt{ } . \mathrm{oo}^{\mathrm{h}} \|$ (2) $\sqrt{\text { yeix }}$
used to $N+$ x'éix $^{\prime}+\varnothing-\sqrt{\text { daa }}{ }^{2}$
using -n
using it ách
usual ch'a yéi
utensil: kitchen utensil atxá jishagóon
vacation wulsaayi yís kuwduwateen

## V

vagina - góos
valley (1) nax $\mid$ small bay || (2) shaanáx $\mid$ mountain valley
value (verb) (1) $\sqrt{\text { tseen (a) }} \mathrm{O}-$ x्' $^{\prime} \mathrm{a}-\mathrm{S}-\mathrm{l}-\sqrt{\text { tseen }}{ }^{\times} \mid$for $S$ to cherish, value $O \|$ (2) $\mathrm{N}+$ yáa $+\mathrm{O}-\mathrm{li}-\sqrt{\mathrm{k}}$ 'éi ${ }^{\times}$
vantage -keekán | where one can look at it, observe it, check on it; vantage point for it
variety woosh gunayáade aa
vegetation kayaaní
veil xaadáa
vein -téet'
Venus k'óox dísi
verdigris eek háatl'i
vertical: -'s vertical surface -yá
very (1) tlax || (2) kúnáx || (3) kúnáx-
very: the very ch'a
vest l.uljíni
veteran: combat veteran x'éigaa káa
via -náx
vicinity -déin
village aan
village: make village (1) $\sqrt{\text { aan }}{ }^{3}{ }_{\text {(a) }} \mathrm{N}-\mathrm{x}^{\prime}+\mathrm{S}-\mathrm{d}+\mathrm{s}-\sqrt{ }$. aan ${ }^{23}$
vines used in basket decoration léet'
violate at + géit~ + S-d+s- $\sqrt{\text { geet }}{ }^{2}$
viscera; -yik.ádi
visible tlél + ga-u- $\varnothing$ - $\sqrt{\text { háa }}{ }^{3 \times}$
visit (1) $\sqrt{\text { gaak (a) }} \mathrm{O}-\mathrm{S}-\varnothing-\sqrt{\text { gaak }}$
vocable yaadachóon
vodka Anóoshi héeni
voice: -'s voice (1) -sá; -sé || (2) -satú
void kaawayík; wooyík | void; off somewhere; off in space; oblivion; perdition
vole kagáak
 $\sqrt{\text { koo }}{ }^{h}$
vomit: feel like vomiting $\sqrt{ }$ haas' vomit: urge to vomit háas'
vulva: -'s vulva -góos

## W

wade (1) $\sqrt{ }$ hoo $^{1}{ }^{1}$ (a) $\{\varnothing$ preverb $\}+S-\varnothing-\sqrt{ }$ hoo $^{1}| |$ (b) N-t $+\mathrm{ji}-\mathrm{S}-\mathrm{d}+\varnothing$ - $\sqrt{\text { hoo }}{ }^{1}$
wagon (1) kajúxaa || (2) koojúxaa
wail (1) kasgaax || (2) $\sqrt{\text { gaax }}$
wailing kasgaax
waist: -'s waist -kasan
wait (1) $\mathrm{N}-\underline{\mathrm{x}}+\mathrm{O}-\mathrm{ka}-\varnothing-\sqrt{\text { gaa }}{ }^{1}| |$ (2) tleiyéi + yéi + O- $\varnothing$ - $\sqrt{\text { tee }}{ }^{\mathrm{h}} 1$
wait! ilí s'é!, ilí s'á!
waiting for -gaa
waiting for - -eegáa (1) -yeegáa || (2) -yeegáa, -yigáa
waiting for - to drink -x'ayee
waiting for - to eat -x'ayee
waiting for - to finish speaking -x्र'ayee
waiting for - to speak -x'ayee
waiting for - to use -jiyee
wake (1) kei + O-S-s- $\sqrt{\text { geet }}{ }^{1} \mid$ for S to wake $O$ up, rouse O from sleep $\|$ (2) kei $+\mathrm{O}-\mathrm{d}+\mathrm{s}-\sqrt{\text { geet }}{ }^{1} \mid$ for $O$ to wake up
wake: -'s wake (of a boat in water) -daateedí
wakeful $\sqrt{x}$ xeik
walk ${ }_{\text {(1) }} \sqrt{ }$ aat ${ }^{1} \mid$ classification: plural subject (a) $\sqrt{ }$ aat ${ }^{1} \mid$ for (plural) S to walk, go (by walking or as a general term) $\mid$ classification: plural ${ }_{i}\{\varnothing$ preverb $\}+S-\varnothing-\sqrt{ }$.aat ${ }^{1} ;\{\varnothing$ preverb $\}+S-d+\varnothing-\sqrt{ }$. aat ${ }^{1}| |$ ii $\{$ na preverb $\}+S-\varnothing-\sqrt{ }$.aat ${ }^{1}| |$ iii $\{$ ga preverb $\}+S-\varnothing-\sqrt{ }$.aat ${ }^{1} \|$ iv $\{$ ga preverb $\}+S-\varnothing-$ $\sqrt{ }$.aat ${ }^{1}| |(2) \sqrt{ }$ goot ${ }^{1} \mid$ classification: singular subject (a) $\{\varnothing$ preverb $\}+S-\varnothing-\sqrt{ }$ goot ${ }^{1} \|$ (b) $\{\varnothing$ preverb $\}+S-\mathrm{d}+\varnothing-\sqrt{\text { goot }}{ }^{1}| |$ (c) $\{$ na preverb $\}+$ $S-\varnothing-\sqrt{ }$ goot ${ }^{1} \|$ (d) $\{$ ga preverb $\}+S-\varnothing-\sqrt{ }$ goot ${ }^{1} \|$ (e) $\{$ ga preverb $\}+S-\varnothing-\sqrt{\text { goot }}{ }^{1}| |$ (3) $\sqrt{\mathrm{k}^{\prime}} \mathrm{eik}^{\prime} \mathrm{w}^{2} \mid$ walk with long steps
walking along $N-\underline{x}+$ yaa $+S-\varnothing-\sqrt{ }$.aat ${ }^{1}$
walking stick wootsaaǵáa; wutsaagáa
walkway kaa xِ'oos deiyí
wall t’áa yá
wall crest x́éen $^{\prime}$
wall screen x'éen
walrus kooléix́'waa
waltz s'áas'
wander $\mathrm{N}-\mathrm{t}+$ yaa + ku-S-d $+\mathrm{l}-\sqrt{\text { gáat }}{ }^{3 \times}$
want (1) $\mathrm{N}+$ tuwáa $+\mathrm{S}-\mathrm{s}-\sqrt{\text { góo }}{ }^{1}| |\left({ }^{(2)} \sqrt{\text { haa }}{ }^{4}{ }_{\text {(a) }}\right.$ (yéi) $+\mathrm{O}-\mathrm{sa}-\mathrm{S}-\varnothing-\sqrt{\text { haa }{ }^{4}}$
want to do (yéi) $+0-\mathrm{tu}-\varnothing-\sqrt{\text { tee }}{ }^{\mathrm{h} 1}$
war ${ }^{1}$ (noun) (1) adawóotl || (2) kulagaaw || (3) X'áan war $^{2}{ }^{(\text {verb })} \sqrt{ }{ }^{\text {xaa }}{ }^{3}$
war clothes (of moosehide) x'áan yinaa.át war leader x'áan kanáayi; x'áan koonáayi war party xáa
 warm; for something to be hot \|| (b) O-S-s- $\sqrt{\text { t'aa }}{ }^{\text {h }}$ $\mid$ for $S$ to warm $O$ (water, etc.)
warm (of weather) $\mathrm{ku}-\varnothing-\sqrt{\mathrm{t}}$ 'aa ${ }^{\mathrm{h}}$
warn O-ya-u-S- $\varnothing$ - $\sqrt{\text { nei }}{ }^{2} \mid$ for $S$ to discipline,
restrain, restrict, warn or prevent O from doing something
warrior x'éigaa káa
wart t'áax́w
wash (1) $\sqrt{ }$ oos' || (2) aan yadu.us'gu jigwéinaa | washcloth, washrag for washing the face
wash basin (1) a kát yadu.us'gu át; a kát yadu.
us'gu s'ix' || (2) jin.ús'aa yeit
wash over $\sqrt{\operatorname{taan} 4}$
washboard a káa dul.us'ku át; a kát dul.us'ku át
washer sh da.ús'gu át
washes easily li.óos'shán
washes easily: its surface washes easily kali. óos'shán
washing machine sh da.ús'gu át
wasp gandaas'aají
watch (1) (a) $\mathrm{N}+$ kát~ + ya-u-S- $\varnothing-\sqrt{\text { daa }}{ }^{2} \|$ (b) $\mathrm{N}+$ káa + yan $\sim$ + ya-u-S- $\varnothing-\sqrt{\text { daa }}{ }^{2}| |$ (2) yan~ + a-S$\varnothing$ - $\sqrt{\text { deil }}$
watch: interesting to watch kulitées'shán watchman wáachwaan at káx adéli
watchman: night watchman taat aayí adéli katíx'aa s'aatí
water (1) aan yax'áak | area on the open water in front of the town, village \||(2) héen | water \||(3) héen shú | end, edge of body of standing water || (4) héen táak | in the water, river (deep enough to submerge) || (5) héen xuká | on top of the water; on top of the river
water down $\sqrt{\text { heen }}{ }^{3}$
water: cascading water kax'áasjaa
water: going (down) into water héenx
water: going into water héeni
water: in the water héen yík
water: mother water (from birth, water breaking) tlahéeni
water: murky water l'óox
water: near the water héen x'ashú
water: on top of the water héen x'aká
water: silty water l'óox
waterfall x'áas
waterlogged $O-k a-d+\varnothing-\sqrt{ }$.éet'
watermelon (1) katsistléikw || (2) kalihéeni
watermelon berry tléikw kahínti
watershed hin.eetí|drywatershed
waterside éik; éek
wave téet teet
waves: foam (on waves) teet x́’achálxi
way yé
way of living kustí
way over tliyaa
way over there yú
we [subject] tu-
weak (1) $\sqrt{h}{ }^{\prime}{ }^{\prime}$ 'k (a) tlél + O-ka-u- $\varnothing-\sqrt{h}$ hél'k $^{\times}| |$(2)
$\sqrt{\text { keits' }}{ }^{\text {(a) }} \mathrm{O}-\mathrm{ka}-\mathrm{d}+\varnothing-\sqrt{\text { kéits' }} \|$ (3) $\sqrt{\text { tseen (a) tlél }+}$
O-l- $\sqrt{\text { tseen }}{ }^{\times}$for $O$ to be weak; for $O$ to be anemic
weakling dzagéik
wealth (1) duwuweit || (2) lanáalx || (3) náalx
wealthy (1) $\sqrt{\text { naalx (a) }} \mathrm{O}-\mathrm{l}-\sqrt{\text { náalx }}{ }^{\times} \mid$for $O$ to be
rich, wealthy, profitable
weapon jixan.át
wear (1) $\sqrt{\text { oo }}{ }^{2}$ (a) yéi $+\mathrm{O}-\mathrm{S}-\varnothing-\sqrt{ }$. oo $^{\mathrm{h}}| |$ (2) $\sqrt{\text { tee }}{ }^{4}$
wear through (with wire) $\sqrt{ }$ daas'
wearing a belt $\sqrt{ }$ seek $^{2}$
weary $\sqrt{\text { xweitl }}{ }^{1}$
weasel dáa
weather kutí
weather: for the weather to be (a certain
way) (yéi) + ku- $\varnothing-\sqrt{\text { tee }}{ }^{\mathrm{h} 1}$
weave (1) $\sqrt{\text { aak }}{ }^{1} \mid$ weave bark or roots (a) O-S- $\varnothing-\sqrt{ }$. aak ${ }^{1} \mid$ for $S$ to weave $O$ (using tree roots or bark) || (b) S-d $+\varnothing-\sqrt{ } . \mathrm{aak}^{1} \mid$ for $S$ to weave (using tree roots or bark) || (2) $\sqrt{\text { nei }}{ }^{3} \mid$ weave yarns (a) O-ka-S-s- $\sqrt{\text { nei }}{ }^{3} \mid$ for $S$ to make $O$ (cloth of any kind)
(by weaving, knitting, or crocheting); for $S$ to
make or mend $O$ (net) || (b) ka-S-d+s- $\sqrt{n e i}{ }^{3} \mid$ for $S$ to knit, weave, or crochet
web (of spider) -geiwú
webbing geiwú
wedding (1) woosh gax́dusháa || (2) shaawát x́áni ku.éex'
wedge x'éex'w
Wednesday nás'k yakyee
weep (1) S- $\varnothing$ - $\sqrt{\text { gaax }} \mid$ classification: singular
subject || (2) gax-S-s- $\sqrt{\text { tee }}{ }^{1} \mid$ classification:
singular subject
weeping gaax
weeping: loud weeping kasgaax
weigh down $\sqrt{\text { yeek }}{ }^{4}$
weighing: something weighing on one's
mind tux'andaxeech
weight (1) kudáal || (2) $\sqrt{ }$ neitl | gain weight (a)
$\mathrm{O}-\mathrm{d}+\mathrm{l}-\sqrt{ }$ neitl $\mid$ for O to get fat; for O to gain weight
weight: a certain measure of weight at dáli weight: -'s weight (usually in pounds) -dáli welcome (1) neil $\sim+O-S-s-\sqrt{ }$.aat ${ }^{1} \mid$ classification:
plural object || (2) neil + O-S-s- $\sqrt{\text { goot }}{ }^{1} \mid$
classification: singular object
well (adjective) k'idéin
well (...) haaw
west wind; wind blowing ashore yánde át wet $\sqrt{ }$ tl'áak'
whale yáay
whale: killer whale kéet
whalebone yáay x x'axéni
what daa( t ) sá
whatever ch'a daa sá
wheel ${ }^{1}$ (verb) (1) $\{$ na preverb $\}+$ O-ka-S-l- $\sqrt{\text { joox }}$ ||
(2) $\{\varnothing$ preverb $\}+$ O-ka-S-l- $\sqrt{j}$ joox
wheel ${ }^{2}$ (noun) kajúxaa
wheelbarrow (1) kajúxaa; koojúxaa (T,C);
koojúxwaa (An) || (2) ts'íkts'ik || (3) koojúxaa
when (in the future) gwatgéen, gutgéen $(\mathrm{Y})$
when (in the past) gwatk, gutk (Y)
whenever (in the future) ch'a gwátgeen sá; ch'a gútgeen sá (Y)
where goo sá
where one expects - to be -kayaa
wherever (1) ch'a goot'á sá, ch'a goot'é sá (C) || (2) ch'a goox' sá
whetstone yayéinaa
which one? wáa yateeyí aa sá?
which one (of a set) daakw.aa sá
whichever one ch'a daakw.aa sá
while: a short while ch'a yéi yigoowáatl'
whip xáát'aa
whirlpool (1) x'óol' || (2) haat kool || (3) kuxdeinú
whiskers: -'s whiskers -xِ'adaadzaayí; x'adaadzaayí; -yadaadzaayí $^{\prime}$
whiskers: -'s whiskers (a fish) -k'anooxu
whisper $\sqrt{ }$ tlaakw
whistle (1) $\sqrt{\text { eikw (a) }}$ a-ka-u-S- $\varnothing$ - $\sqrt{\text {.éikw }}{ }^{\times}$
"whistler" s'aax
white (color) (1) dleit || (2) ch'áal' || (3) káts
whiteboard dleit kadushxit t'aa yá
whitecaps xeil; $\underline{x}^{2} e l$
whitefish (1) áa tuggúkl’i | mountain whitefish || (2) xáat yádi
who aadóo sá; aa sá
whoa! shé!, shéi!
whoever ch'a aadóo sá; ch'a aa sá
why wáanáx sá
wide $\sqrt{ }$ woox ${ }^{\prime}$
widow (female) 1 s'aatí shaawát
wife: -'s lady (wife) -shaawádi
wife: -'s wife -shát
wild $\sqrt{ }$ oos ${ }^{2}$
wild celery yaana.eit
wild cucumber tléikw kahínti
wild rhubarb tl'aak'wách'
wilderness (1) at gutú || (2) aasgutú || (3) galgaaku; galgaakú; kalkaakú || (4) yanshuká
will at sagahaayí
willing $\sqrt{\text { haa }}{ }^{4}$
willow ch'áal'
wind (blowing) from the south sáanáx
wind ripples (1) kas'ísjaa || (2) kas'éesjaa
wind: chinook wind k'eiljáa; k'eeljáa
wind: north wind xóon
wind: south wind k'eiljáa; k'eeljáa
wind: west wind l'agakáx
windfall tree (1) géechadi || (2) géejadi
windipe: -'s windpipe -leikachóoxِ'u
window xaawaagí
window curtain xaawaagí kas'ísayi
windy $\sqrt{\text { teixex }}$; $\sqrt{\text { teex }}{ }^{\prime}$
windy: very windy weather $a-y a-d+\varnothing-\sqrt{t}$ tee ${ }^{\text {h } 1}$
wing: -'s wing -kích
winter táakw
winter: (in preparation) for winter táakw niyís
wipe (1) $\sqrt{\text { goo (a) }} \mathrm{O}-\mathrm{S}-\mathrm{l}-\sqrt{\text { goo }}$
wire kaxées'
wire: fence wire xaadáa
wise yaa + ku-S-d+s- $\sqrt{\text { géi }}{ }^{2}$
wish(es) at sagahaayí
witch nakws'aatí
witchcraft héexw
witchcraft: practice witchcraft $\sqrt{ }$ heexw
with ${ }^{1}{ }^{(1)}$ aan | with it; by means of it; taking it along
|| (2) -n
with ${ }^{2}$ een; tin; tín; teen; téen; -n
with evil intention lushk'edéin
with it ách; aan
with: just with it ch'a aan
wither (of leaves) $\sqrt{x^{\prime}} \mathrm{aal}^{\prime}$
without - (1) -goot || (2) -eetéenáx
without money kaldáanaak
without success (1) ch’a neechx || (2) ch'a gégaa
wobbly (1) $\sqrt{\text { keits' (a) }}$ O-ka- $d+\varnothing-\sqrt{ }$ kéits'
wolf gooch
wolf: man-eating wolf haadaagooji
wolf: sea wolf Gunakadeit
wolverine nóoskw
woman shaawát
woman who has reached begun menstration cycles wéitadi
woman: old woman shaawát shaan
woman: young woman yées shaawát
woman: young woman (not married) shaatk'
women (plural) sháa
wonder kateeyí (1) $\sqrt{ }{ }^{\text {jee }}{ }^{1}{ }_{\text {(a) }}$ O-ka-S- $\varnothing-\sqrt{ }{ }^{\text {jeek }}{ }^{\times}$
wood gán
wood chip (1) l'eiwú || (2) l'oowú
wood chips (1) kayeixí, kayeix || (2) kayeix́tagú
wood chips (from adzing) at kaxút'ti
wood shavings (1) kayeixí, kayeix || (2) kayeix́tagú
wood: burnt or charred wood xoodzí
wood: dead wood that's wet on the outside gán láx́i
wood: decayed dry wood gunanaa tetl
wood: green wood of - -shís'k
wood: hard wood (from center of a tree) gákw
wood: piece of wood (1) l'oowú || (2) l'eiwú
wood: punk wood gunanaa tetl
wood: punky wood naakw
wood: rotten wood naakw
wood: soft brown wood for tanning dye x'oon
wood: split wood káas'
woodpecker gandaadagóogu
woods (1) at gutú || (2) Aas Kwáani | "People of the Trees" || (3) aasgutú
wool l'ée
word yoo x'atánk
words one lives by a káa kududziteeyi yoo x'atánk
words: according to -'s words -x'ayáx
work ${ }^{1}$ (verb) yéi $+\mathrm{ji}-\mathrm{S}-\varnothing-\sqrt{\text { nei }}{ }^{2} \mathrm{~h} \mid$ for $S$ to work; for $S$ to do
work ${ }^{2}$ (noun) yéi jiné
work on (1) $\sqrt{\text { nei }}{ }^{2} ; \sqrt{\text { nee }}{ }^{2}| |$ (2) (yéi) + O-daa-S- $\varnothing$ $\sqrt{\text { nei }}{ }^{2}$ h $\sqrt{\text { nei }}{ }^{2}$ (na act) | for $S$ to do, perform $O$ (a particular action); for $S$ to work on $O$
worker (1) yéi jinéiyi || (2) ganaswáan
working with - -ji.een
world: the world lingit'aaní
worm (1) aas tutl'úk'xu; gantutl'úk'xַu | woodworm || (2) tl'úk'x $x^{\text {; tl'úk' }}$
wormwood watsixtlaanáagu
worn down $\sqrt{ }$ shaash $^{\times}$
worn out $\sqrt{\text { shaash }^{\times}}$
worrisome kalixéel'i
wound ${ }^{1}{ }^{(1)}$ (verb) $\sqrt{\text { choon }}{ }^{1}{ }_{\text {(a) }} \mathrm{O}-\mathrm{S}-\mathrm{l}-\sqrt{\text { choon }}{ }^{1}| |$ (2) O-S- $\varnothing-\sqrt{k^{\prime}}{ }^{\prime} \mathrm{en}^{1} \mathrm{~K}^{\prime}{ }^{1} \mid$ for $S$ to wound $O$ with a sharp instrument $\|{ }^{(3)}$ (verb) sh $+\mathrm{S}-\mathrm{d}+\varnothing-\sqrt{\text { k' }^{\prime} \text { 'eik'w }^{1}}{ }^{1}$
| for s to wound herself/himself with a sharp instrument
wound ${ }^{2}$ (noun) (1) choon || (2) kéet' $\mid$ wound that discharges pus || (3) k'éik'w; lítaa eetí | knife wound || (4) s'éil'
wounded $\mathrm{O}-\mathrm{d}+\varnothing-\sqrt{\text { choon }}{ }^{1}$
wow! é!
Wrangell Narrows Gánti Yaakw Séedi

wrap around $\sqrt{ }$ s'eet
wrap up (1) O-daa-S-s- $\sqrt{ } \cdot \operatorname{aax} w\left|\mid(2) \mathrm{O}-\mathrm{k}^{\prime} \mathrm{i}-\mathrm{ka}-\mathrm{S}-\mathrm{s}-\sqrt{ }\right.$. aaxw | wrap up the stems
wrappings (for a present or something bundled and tied) at ka.áaxu
wren woolnáx wooshḱk
wrench (1) kas'éet daakégwaa; kas'éet kakéigwaa || (2) kas'éet kagwádlaa || (3) kas'éet kagúkwaa
wretchedness koo sh kadáan á
wring $\sqrt{\text { teixe }} ;{ }^{\prime} \sqrt{\text { teex }}{ }^{\prime}$
wrinkle ${ }^{1} \sqrt{\text { geen }}$
wrinkle ${ }^{2} \mathrm{O}-\mathrm{ka}-\mathrm{S}-\mathrm{sh}-\sqrt{ }$ géen
wrinkles -leilí
wrist guard (1) jigei.át || (2) jika.át || (3) jigei.ét (C)
wrist: back of -'s wrist -jiká
wrist: -'s wrist (1) -jigúnl'i || (2) -jiklix'ées'
wristwatch jikawáach
write $\sqrt{ }$ xeet
writer kashxeedí
wrong (so as to foul up what - had done) jiyagéix
wrongdoing at + géit $\sim+S-d+s-\sqrt{\text { geet }}{ }^{2}$
wrongly kwáakt (daak)
wrongly by accident kaakwx_dagán;
kaakwx_daagán

## X

xylophone kaduxísht gaaw

Yakutat: People of the Yakutat Area Yaakwdáat Kwáan
yarn kakéin
yarrow kagakl'eedí
year táakw
year: the other year tliyaatáakw
yell out $\sqrt{\text { eex }}{ }^{1}$
yellow cedar bark (for weaving) (1) teey woodí
|| (2) teey hoodí (T)
yellow (color) tl'áatl'
yellow eye léiḱw
yellow: bright yellow (color) ketllóox'u
yellow: dark yellow (color) ch'áak' loowú
yellow: greenish-yellow s'éixwani
yes aaa, aáa, áaa, aaá
yes (emphatic agreement) aahá
yesterday tatgé
yesterday: of yesterday tatgéiyi-
yet ch'a aan
yew sáks
you wa.é
you all yeewháan
you all [object] yee
you all [subject] yi-
you all: (to) you all yee ee-
you all's yee
you [object] i i-
you old thing you wa.é tlein gwéijích
you see xá, xáa
you [subject] i i-
you: (to) you i ee-
young yées _
young adult yées wáat
young adults yées ku.oo
young man (not married) yadák'w
young people yées ku.oo
young women shaax'wsáani
younger one kík'i aa
your i
yuck! ée!, éeee!
yum! éits'k'!
Yupik x'adaas'aak, x'adaas'aak

Z
zombie s'igeekáawu

