A Eetí Wudiháni Aa Yéi Jinéiyi X'úx': Tléix'
(Pronoun Worksheet One)
Aadóoch Sá Wusaneiyí
(Subjects)

Subjects are the do-ers in the sentence, the ones responsible for the activity of the verb. In Tlingit, the subjects change shape in reaction to the sounds around them, but they will always have certain sounds in common. In the next sentences, notice which parts of the subject pronouns always sound the same or similar.

I

$$
\underline{x} a, \underline{x}
$$

yéi x́waajée yilateení
"I think that you guys are watching him." yee een yéi yaxwaakaa tulateení "I told you guys that we are watching her."

We too, tu
yee een yéi yaxwaakaa tulateení "I told you guys that we're watching her." yéi oowajée tl'atgukatléigu tooxá "He thinks that we're eating strawberries."

You i, yee
yéi yayeekaa haa isax́áni "You said that you loved us."
yéi xwaajée ilateení "I think that you are watching him."
you guys yi, yeey
yéi aawajée yilateení
haa een yéi yayeeykaa alateení "You guys told us that he is watching her."

He/she A person or a thing that is a subject (he, she, it) isn't marked on the verb. You know he/she/it is the subject when you don't see the markers for I, we, you, or you guys. Sometimes you will see something on the verb in these cases-usually [a]. We will discuss that [a] later on in the worksheet.
yéi oowajée tl'atgukatléigu tooxá "He thinks that we're eating strawberries." haa een yéi yayeeykaa alateení "You guys told us that he is watching her."

Takeaway: - If you see a [x] or [xa], you know I is involved;

- When you see [tu] or [too], you know we is involved;
- If you see [ee] or [i], you know you is involved;
- When you see [yee] or [yi], you know you guys is involved;
- If you don't see any of these, or only [a], he or she may be involved.

Note: In these worksheets, subjects while be highlighted in red, while the rest of the verb will be highlighted in green. The rest of the verb, which the subject is attached to, is sometimes called the stem.

| Yéi Daadunéiyi Át Kaayí: Tléix’ (Verb Pattern One/long subject pronoun) |  |
| :---: | :---: |
| Reading (it): |  |
| x'úx' xatéew | x'úx' tootéew |
| "I'm reading a book." | "We're reading a book." |
| x'úx' eetéew | x'úx' yitéew |
| "You're reading a book." | "You guys are reading a book." |
| x'úx' atéew | Dzéiwsh x'úx' atéew |
| "He/she is reading a book." | "Dzéiwsh is reading a book." |
| Eating (it): |  |
| sakwnéin xaxá | sakwnéin tooxá |
| "I am eating bread." | "We are eating bread." |
| sakwnéin eeẋá | sakwnéin yixá |
| "You are eating bread." | "You guys are eating bread." |
| sakwnéin axá | Dzéiwsh sakwnéin axá |
| "He/she is eating bread." | "Dzéiwsh is eating bread." |

Sh tóo iltéew!: For the sentences below, fill in the gaps in the pattern. Two of the (Learn it!) verbs are familiar, and one is new. All follow the same pattern.

| kadushxit t'áa atéew | kadushxit t'áa yitéew |
| :--- | :--- |
| x'áax' eex́á | x'áax' toox́á |

Dzéiwsh x'áax' axá

Picking (them):
tléikw xa.éen
"I am picking berries."
$\qquad$
$\qquad$

## Yéi Goowáatl'i Aadóoch Sá Wusaneiyí <br> (Contracted Subject)

In some cases, the pronouns we saw above ( $\underline{x} a$, too, ee, yi, a) shorten or contract. Often, this happens as a reaction to the length of the rest of the verb (the stem). The longer the stem gets, the shorter the pronouns get. One way to think about this is in terms of syllables or beats-when a verb gets longer than two beats long, the pronoun will become shorter.

Note: You will notice other parts of the verb changing slightly as well. For now, pay attention to the pattern of the pronouns.

> Yéi Daadunéiyi Át Kaayí: Déix (Verb pattern two/ contracted subject pronoun)

Drinking (it):
heen xadaná heen tudaná
"I'm drinking water."
"We're drinking water."

| heen idaná <br> "You're drinking water." | heen yidaná <br> "You guys are drinking water." |
| :--- | :--- |
| heen adaná <br> "He/she is drinking water." | Dzéiwsh heen adaná <br> "Dzéiwsh is drinking water." |
| Cooking (it): <br> dleey xasa.ée <br> "I'm cooking meat." | dleey tusa.ée <br> "We're cooking meat." |
| dleey isa.ée <br> "You're cooking meat." | dleey yisa.ée <br> "You guys are cooking meat." |
| dleey as.ée <br> "He/she is cooking meat." | Dzéiwsh dleey as.ée <br> "Dzéiwsh is cooking meat." |

Sh tóo iltéew!: Which of the subject forms above are different from those in pattern one? How can you tell which will change?

Same as Pattern 1:
Different from Pattern 1:

For the sentences below, fill in the gaps in the pattern. Two of the verbs are familiar, and one is new. All follow the same pattern.

1 :

> wasóos l'aayí xadiná
> wasóos l'aayí idiná
$\qquad$
$\qquad$ Dzéiwsh wasóos l'aayí adiná

2: $\qquad$
$\qquad$
gishoo yisa.ée
gishoo as.ée

3: $\quad$ Boiling (it):
k'únts' xasateix
k'únts' asteix

## Aadóo Daat Sá Wunei

(Objects)

Objects are the receivers of the action of the verb: the ones who the verb is done to. In the sentences below, pay attention to which parts of the verb change and which stay the same.

Me xat
yéi x_wajée xat lateení

Us haa
yéi yayeekaa haa isax́áni "You said that you loved us."

You i
yéi aawajée ilateení

You guys yee
yee een yéi yaxwaakaa tulateení "I told you guys that we are watching her."

Him/Her (nothing), a
yéi aawajée tulatín
haa een yéi yayeeykaa alateení
"She thinks that we are watching him."
"You guys told us that he is watching her."

Note: Since subjects are marked in red, all objects will be marked in blue. For these patterns, just pay attention to the shape of the object.

# Yéi Daadunéiyi Át Kaayí: Nás'k - A <br> (Verb pattern 3A/ object pronouns A) 



Sh tóo iltéew!: For the sentences below, fill in the gaps in the pattern.

> 1: $\quad$ xat ilats'éek'
> "You're pinching me."

## Xat yilats'éek'

$\qquad$ haa lats'éek'
$\qquad$ Dzéiwsh haa lats'éek'

# Yéi Daadunéiyi Át Kaayí: Nás’k - B <br> (Verb pattern 3B/ object pronouns B) 

| Loving (you/you guys): ixxsix́án | yee x́ssixán |
| :---: | :---: |
| "I love you." | "I love you guys." |
| itusix́án | yee tusixán |
| "We love you." | "We love you guys." |
| isixán | yee sixán |
| "He/she loves you." | "He/she loves you guys." |
| Dzéiwsh isixan | Dzéiwsh yee sixan |
| "Dzéiwsh loves you." | "Dzéiwsh loves you guys." |
| Watching (youlyou guys): |  |
| ixlatín | yee xxalatín |
| "I'm watching you." | "I'm watching you guys." |
| itulatín | yee tulatín |
| "We're watching you." | "We're watching you guys." |
| ilatín | yee latín |
| "He/she is watching you." | "He/she is watching you guys." |
| Dzéiwsh ilatín | Dzéiwsh yee latín |
| "Dzéiwsh is watching you." | "Dzéiwsh is watching you guys. " |

Sh tóo iltéew!: For the sentences below, fill in the gaps in the pattern.

ilats'éek'

Dzéiwsh ilats'eek'

> Yéi Daadunéiyi Át Kaayí: Nás’k - C
> (Verb pattern 3C/ object pronouns C)

| Loving (him/her): |  |
| :---: | :---: |
| ax tláa xasixxán | ax tláa tusixín |
| "I love my mom." | "We love my mom." |
| ax tláa isixián | ax tláa yisiẋán |
| "You love my mom." | "You guys love my mom." |
| ax tláa asixán | Dzéiwsh ax tláa asixán |
| "He/she loves my mom." | "Dzéiwsh loves my mom." |
| Watching (him/her): |  |
| ax tláa ẋalatín | ax tláa tulatín |
| "I am watching my mom." | "We are watching my mom." |
| ax tláa ilatín | ax tláa yilatín |
| "You're watching my mom." | "You guys are watching my mom." |
| ax tláa alatín | Dzéiwsh ax tláa alatín |
| "He/she is watching my mom." | "Dzéiwsh is watching my mom." |

Sh tóo Iltéew!: For the sentences below, fill in the gaps in the pattern.

| 1: $\quad$ | Dzéiwsh xalats'éek' |
| :--- | :--- |
|  | "I'm pinching Dzéiwsh." |

$\qquad$ Dzéiwsh yilats'éek'
$\qquad$ Éedaa Dzéiwsh alts'éek'

Subjects, Objects, and [a]

You have probably noticed by now that [a] appears and disappears from the beginnings of certain verbs. You might also have noticed that it only does so when either the subject or object is he/she/it. One way to think about [a] is as a placeholder. Most verbs in Tlingit want something to fill the slot in front of the verb stem. In the worksheet so far, you've seen both subjects and objects fill that slot.
xasixán
"I love him/her."
isixán
"He/she loves you."

We know that he/she/it aren't marked on the verb in Tlingit-this means there's a problem when the subject is he/shelit.
_sixán Xِá

To solve this problem, we add [a] to fill the gap.

| asixán | axá |
| :--- | :--- |
| "He/she loves him/her." "He/she ate it." |  |

## A Eetí Wudiháni Aa Yéi Jinéiyi X'úx': Déix

## Aadóoch Sá Wusineiyí:

In the patterns below, think about what parts of the verbs are familiar from the last worksheet, and brainstorm ways you might be able to recognize each pronoun (what sound would you listen for to know "I" is doing the action?).

Also notice how the sentences have changed in meaning between this worksheet and worksheet one. In what situations would you use the patterns here, and when would you use the patterns from the previous worksheet?

> Yéi Daadunéiyi Át Kaayí: Tléix’
> (Verb pattern 1/long subject pronouns)

Read (it):
x'úx' xwaatéew x'úx' wutuwatéew
"I read a book." "We read a book."

| x'úx' iyatéew <br> "You read a book." | x'úx' yeeytéew <br> "You guys read a book." |
| :--- | :--- |
| x'úx' aawatéew <br> "He/she read a book." | Dzéiwsh x'úx' aawatéew <br> "Dzéiwsh read a book." |
| Ate (it): <br> sakwnéin xwaaxáa <br> "I ate bread." | sakwnéin wutuwaxáa <br> "We ate bread." |
| sakwnéin iyax́a <br> "You ate bread." | sakwnéin yeeyx́a <br> "You guys ate bread." |
| sakwnéin aawaxáa <br> "Helshe ate bread." | Dzéiwsh sakwnéin aawaxáa <br> "Dzéiwsh ate bread." |

Sh tóo iltéew!: In the verbs above, the stems look a bit different from worksheet one. Which new sounds appear in these stems?

Are there any patterns to which sounds go with which subjects?

For the sentences below, fill in the subjects in the pattern:

2:

| kadushxit t'aa yá ___ waatéew | kadushxit t'aa yá wu__watéew |
| :--- | :--- |
| kadushxit t'aa yá ___yatéew | kadushxit t'aa yá ___ytéew |
| kadushxit t'aa yá aawatéew | Dzéiwsh kadushxit t'aa yá aawatéew |

For the sentences below, fill in the stems in the pattern:

3:

$$
\begin{aligned}
& \text { x'áax' } \underline{x} \\
& \text { x'áax' i_ } \\
& \text { x'áax' }
\end{aligned}
$$

x'áax' $\qquad$
$\qquad$
x'áax' yee $\qquad$

Dzéiwsh x'áax' $\qquad$

For the sentences below, see if you can complete the pattern:
4: $\quad$ Pick (them):
tléikw xwaa.ín
"I picked berries."

Yéi Daadunéiyi Át Kaayí: Déix
(Verb pattern 2/ contracted subject pronouns)

Like in worksheet one, pattern two has shortened some parts of the verb. But instead of the subjects shortening, now the stems have shrunk. Pay attention to which ones have changed.

## Drank (it):

heen x́wadináa
"I drank water."
heen yidináa
"You drank water."
heen amdináa
"He/she drank water."

Cooked (it):
dleey xwasi.ée
"I cooked meat."
heen wutudináa
"We drank water."
heen yeeydináa
"You guys drank water."

Dzéiwsh heen amdináa
"Dzéiwsh drank water."
dleey wutusi.ée
"We cooked meat."

| dleey yisi.ée <br> "You cooked meat." | dleey yeeysi.ée <br> "you guys cooked meat." |
| :--- | :--- |
| dleey amsi.ée <br> "He/she cooked meat." | Dzéiwsh dleey amsi.ée |
|  | "Dzéiwsh is cooking meat." |

Sh tóo Iltéew!: Which of the stems are changing in a pattern different from those in pattern one?

1: $\quad$ Same as Pattern 1: $\qquad$
Different from Pattern 1: $\qquad$

For the sentences below, fill in the gaps in the pattern. Two of the verbs are familiar, and one is new. All follow the same pattern.

2: wasóos l'aayí x-wadináa
wasóos l'aayí yidináa

3: $\qquad$ Dzéiwsh wasóos l'aayí amdináa
$\qquad$
gishoo yeeysi.ée
gishoo amsi.ée $\qquad$

4:
Boiled (it):
k'únts' x_wasitáa
k'únts' amsitáa
$\qquad$
$\qquad$
$\qquad$

## Aadóo Daat Sá Wunei

The objects here are the same as they were in Pattern 3, worksheet one. Notice, though, how the subjects are changing in reaction to them.

Yéi Daadunéiyi Át Kaayí: Nás’k - A
(Verb pattern 3A/ object pronouns A)

| Loved (me): |  |
| :---: | :---: |
| xat imsixán | haa imsiẋán |
| "You love me." | "You love us." |
| xat yeeysixán | haa yeeysixán |
| "you guys love me." | "You guys love us." |
| xat wusix́án | haa wsix́án |
| "He/she loved me." | "He/she loved us." |
| Dzéiwsh x xat wusixán | Dzéiwsh haa msixán |
| "Dzéiwsh loved me." | "Dzéiwsh loved us." |

Sh tóo Iltéew!: Even though the subjects here are the same as in pattern 2, the stems have changed again. Compare the stems here to the stems in Pattern Two. Which are the same, and which have changed? Is there a pattern to how they change?

Same:
Different:


Notes:

For the sentences below, fill in the gaps in the pattern.

2 :
xat imlats'éek'
haa $\qquad$ lats'éek'
"You pinched me."
Xat $\qquad$ lats'éek'
haa $\qquad$ lats'éek'
$\qquad$ wulats'éek'
haa wlats'éek'

Éedaa $\qquad$

# Yéi Daadunéiyi Át Kaayí: Nás’k - B <br> (Verb pattern 3B/ object pronouns B) 

Watched (you):
ixwalitín
"I watched you."
iwtulitín
"We watched you."
imlitín
"He/she watched you."
Dzéiwsh imlitín
"Dzéiwsh watched you."
yee xwalitín
"I watched you guys."
yee wutulitín
"We watched you guys."
yee mlitín
"He/she is watching you guys."

Dzéiwsh yee amlitín
"Dzéiwsh watched you guys."

Sh tóo Iltéew!: Compare the stems here to the subjects that were in Pattern Two. Which are the same, and which have changed? Is there a pattern to how they change?

Same: |  | Different: |  |
| :--- | :--- | :--- |
|  |  |  |

Notes:

For the sentences below, fill in the gaps in the pattern.
$2:$
ixwalats'éek'
"I pinched you."
i $\qquad$ lats'éek'
yee $\qquad$ lats'éek'
yee $\qquad$ lats'éek'
$\qquad$ mlats'éek' yee amlats'éek'

Éedaa $\qquad$

# Yéi Daadunéiyi Át Kaayí: Nás'k - C <br> (Verb pattern 3C/ object pronouns C) 

| Watched (him/her): |  |
| :---: | :---: |
| ax tláa xwalitín | ax tláa wutulitín |
| "I watched my mom." | "We watched my mom." |
| ax tláa yilitín | ax tláa yeeylitín |
| "You watched my mom." | "You guys watched my mom." |
| ax tláa amlitín | Dzéiwsh ax tláa amlitín |
| "He/she watched my mom." | "Dzéiwsh watched my mom." |

Sh tóo Iltéew!: Which pattern does this pattern most closely resemble? How does it differ from that pattern?

For the sentences below, fill in the gaps in the pattern.

1: Dzéiwsh xwalats'éek'
"I pinched Dzéiwsh."

A Eetí Wudiháni Aa Yéi Jinéiyi X'úx': Nás'k

Hás:
[Hás] is the word which makes he or she plural, becoming they or them. Because of this, it has two jobs; making the subject plural, or making the object plural. If there is only one he or she in the sentence, then they must be what is plural. If there is more than one, then you have to rely on context to know which should be plural. Keep in mind that [hás] only makes people plural: if you could refer to the noun as it, then it can't use [hás].

Pay attention to the order of [hás] and the object in the pattern below.

Yéi Daadunéiyi Át Kaayí: Hás

| x'úx’ hás atéew <br> "They are reading a book." | heen hás adaná <br> "They are drinking water." |
| :--- | :--- |
| hás xat sixán <br> "They love me." | hás haa sixán <br> "They love us." |
| hás isixán <br> "They love you." | hás yee sixán <br> "They love you guys." |

When there are multiple people in a sentence, you have to rely on context to decide which is plural.

| hás asix́án | ax tláa hás asixán |
| :--- | :--- |
| "They love him/her.", "They love my mother." |  |
| "He/she loves them." |  |

Sh tóo iltéew!: For the sentences below, fill in the gaps in the pattern.

1 :
hás xalatín
"I am watching them."
$\qquad$ hás yilatín
hás alatín

In the sentences below, choose where to place [hás]:

2 : $\qquad$ tléikw $\qquad$ a.éen
$\qquad$ Dzéiwsh $\qquad$ amlitín
$\qquad$ xat $\qquad$ amsixán
$\qquad$ k'únts' $\qquad$ asteix
$\qquad$ yee $\qquad$ amlats'éek'

In the sentences below, choose whether you may use hás to make the subject or object plural:

3:

|  | Yak'éi | Ushk'é |
| :---: | :---: | :---: |
| Éedaa hás amsiẋán |  |  |
| x'áax' hás xxaxá |  |  |
| ax dóosh hás isixán |  |  |
| hás haa amlitín |  |  |
| hás yidiná |  |  |

Suggested Topics for Further Discussion

Which to choose: Pattern 1 or Pattern 2

In worksheets one and two, we saw that the pronouns take different forms depending on the stem they attach to: with some stems, we used pattern one ([xa] 'eat', [téew] 'read'), while with others we used pattern two ([diná] 'drink', [sixán] 'love').

What makes these stems different is partially to do with the number of syllablesnotice that the verbs in the long pronoun pattern all are one syllable, while those in the short pronoun pattern are two.

You may also be familiar with the idea of a classifier. The classifier is an element in Tlingit that comes right before the verb root, and has a number of functions. It can change shape in different contexts, and change the shape of elements around it. There are several patterns which can be learned predict how this classifier changes and what effects it has.

## When something happened: Worksheet l vs Worksheet 2

The difference in meaning between the verbs in worksheet 1 and worksheet 2 is translated in English usually by tense—whether something is happening right now, or happened in the past. In Tlingit, though, they mean something a little different. Tlingit cares most about whether an action is still happening, or whether it's finished happening. In other literature, you will see these two ideas called 'imperfective' and 'perfective'.

## Deeper into the Worksheet 2 Patterns

The stems in worksheet 2 looked fairly different from those in worksheet 1. One of the most noticeable things is the addition of $w, m$, or $y$. Although it can be hard to hear or see, these sounds, along with the [u] and [a], form their own pattern which can be learned. Each of these verbs is made from the same simple recipe of elements, which combine in slightly different ways depending what sound precede and follow them.

